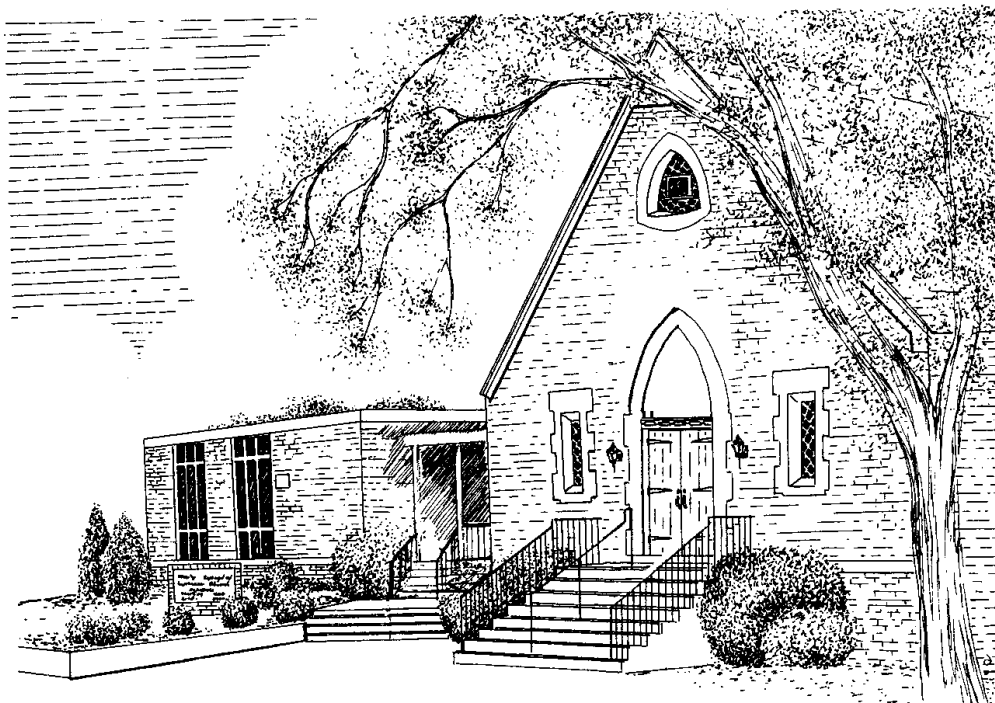
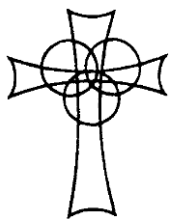




Go therefore to the main roads
and invite into the wedding feast
as many as you find.

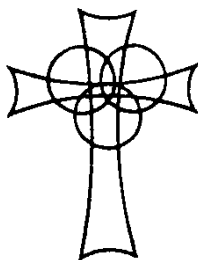
Matthew 22:9



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712
The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





The 20th Sunday after Pentecost

***The Ninety-Fifth Anniversary of the Founding of Trinity Congregation
OCTOBER 11, 2026***

WELCOME TO WORSHIP!

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

PRAYER UPON ENTERING WORSHIP

Lord of the feast, You have prepared a table before all peoples and poured out Your life with abundance. Call us again to Your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



**THE FESTIVAL DIVINE SERVICE
OF WORD AND SACRAMENT
IN CELEBRATION OF
THE NINETY-FIFTH ANNIVERSARY OF
TRINITY CONGREGATION**

*Divine Service, Setting Two
Lutheran Service Book
Page 167ff*

✠ *In the Name of Jesus Christ* ✠

✠ The Preparation ✠

The Flute and Piano Prelude

“As the Deer”

The Words of Welcome

The Congregation rises.

The Opening Hymn

The Lutheran Hymnal Hymn # 639
“For Many Years, O God of Grace”

1 For man - y years, O God of grace, This church has
2 Here chil - dren have been born a - new As man - i -
3 Here when the mar - riage vows were made, Both bride and

been Thy dwell - ing place And we Thy con - gre - ga - tion.
- fold as morn - ing dew, Their vows to Thee con - fess - ing.
groom be - sought Thine aid, Thy love their own tran - scend - ing.

Up - on the pre - cious Cor - ner - stone Our faith is
Here man - y found a ta - ble spread, They ate Christ's
Here mourn - ers, with their trou - bled hearts, Have found the



built, and Christ a - lone Is still our one Foun - da - tion.
bod - y with the bread And drank the cup of bless - ing.
peace Thy Word im - parts, The joy that has no end - ing.



To - day We pray: "Let us greet Thee, Lord, and meet Thee
To - day We pray: "Let none fal - ter At Thine al - tar.
To - day We pray: "May the sto - ry Of Thy glo - ry



Here with sing - ing, All our prais - es to Thee bring - ing."
We a - dore Thee, Glad - ly wor - ship here be - fore Thee."
Here re - sound - ing Be a song of grace a - bound - ing!"

Text: William M. Czamanske, 1934

Tune: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1599

Text: © 1934 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Confession of Sins and Absolution:

P God the Father, Creator of heaven and earth,

C have mercy on us.

P God the Son, Redeemer of the world,

C have mercy on us.

P God the Holy Spirit, Sanctifier of the faithful,

C have mercy on us.

P Holy, blessed, and glorious Trinity, One God,

C have mercy on us.

- P** God the Father forgives us in Christ and renews us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, confessing our sins before God, our Maker and Redeemer.
cf. Ephesians 4:30-32

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

✠ The Service of the Word ✠

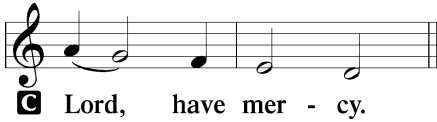
The Introit of the Day

Isaiah 61:10; antiphon: Psalm 146:2

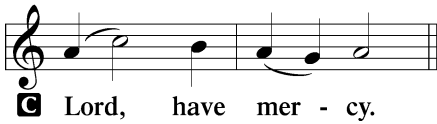
- P** I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.
- C** **I will greatly rejoice in the LORD;
my soul shall exult in my God,**
- P** for he has clothed me with the garments of salvation;
he has covered me with the robe of righteousness,
- C** **as a bridegroom decks himself like a priest with a beautiful headdress,
and as a bride adorns herself with her jewels.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.

The *Kyrie Eleison*:

P In peace let us pray to the Lord.



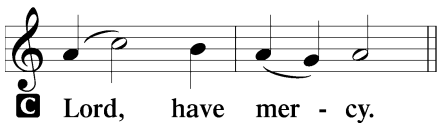
P For the peace from above and for our salvation let us pray to the Lord.



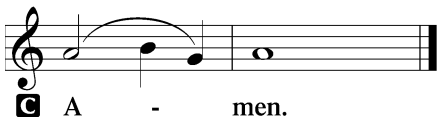
P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



P Help, save, comfort, and defend us, gracious Lord.



The Hymn of Praise

This Is the Feast



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

The Salutation and Collects of the Day:

P The Lord be with you.

C And al - so with you.

P Let us pray.

For the Twentieth Sunday after Pentecost:

P Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.



For the Anniversary of a Congregation:

P Almighty God, You have promised to be with Your Church forever. We praise You for Your presence in this place of worship and ask Your ongoing blessing upon those who gather here. Dwell continually among us with Your holy Word and Sacraments, strengthen our fellowship in the bonds of love and peace, and increase our faithful witness to Your salvation; through Jesus Christ, our Lord.



The Congregation is seated.

The Old Testament Reading

Isaiah 25:6-9

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.

⁷And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.

⁸He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
“Behold, this is our God; we have waited for him, that he might save us.
This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Philippians 4:4-13

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your reasonableness be known to everyone. The Lord is at hand; ⁶do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through him who strengthens me.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Come Build a Church”

The Congregation rises.

The Holy Gospel

Matthew 22:1-14

P The Holy Gospel according to St. Matthew, the twenty-second chapter.

C Glory to You, O Lord.

¹Again Jesus spoke to them in parables, saying, ²“The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ ⁵But they paid no attention and went off, one to his farm, another to his business, ⁶while the rest seized his servants, treated them shamefully, and killed them. ⁷The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. ⁹Go therefore to the main roads and invite to the wedding feast as many as you find.’ ¹⁰And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

¹¹“But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹²And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 646

“Church of God, Elect and Glorious”

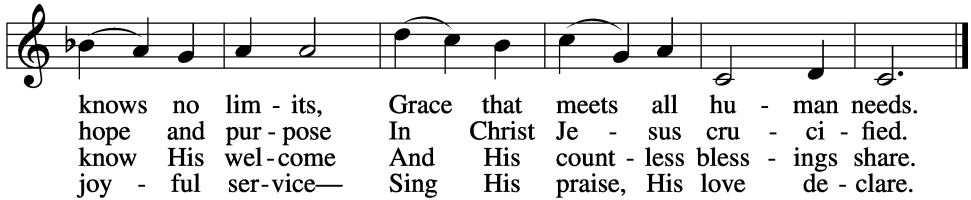
1 Church of God, e - lect and glo - rious, Ho - ly
 2 God has called you out of dark - ness In - to
 3 Once you were an al - ien peo - ple, Strang - ers
 4 Church of God, e - lect and ho - ly, Be the

na - tion, cho - sen race; Called as God's own
 His most mar - v'lous light; Brought His truth to
 to God's heart of love; But He brought you and
 peo - ple He in - tends; Strong in faith and

spe - cial peo - ple, Roy - al priests and heirs of
 life with - in you, Turned your blind - ness in - to
 home in mer - cy, Cit - i - zens of heav'n a -
 swift to an - swer Each com - mand your Mas - ter

grace: Know the pur - pose of your call - ing,
 sight. Let your light so shine a - round you
 bove. Let His love flow out to oth - ers,
 sends: Roy - al priests, ful - fill your call - ing

Show to all His might - y deeds; Tell of love that
 That God's name is glo - ri - fied And all find fresh
 Let them feel a Fa - ther's care; That they too may
 Through your sac - ri - fice and prayer; Give your lives in



Text: James Edward Seddon, 1915–83

Tune: ABBOT'S LEIGH, Cyril V. Taylor, 1907–92

Text: © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002353

Tune: © 1942, renewed 1970 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002353

The Sermon

A Called and Calling People

Text: Matthew 22:1-14

The Congregation rises.

The Nicene Creed

☩ I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray that the faithful from every nation would continue to receive from the Lord Jesus His life-giving gifts and daily return to Him their thanksgiving and praise. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray that the Lord of the Church would raise up faithful pastors, teachers, and other ministers to proclaim the Word of life to a lost and dying world. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray that God would bless the faithful with generous hearts, giving freely from the bounty that He has bestowed on them, both in their witnessing the Good News of Christ, and in the sharing of their resources for the building of God's kingdom. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray that Lord would continue to bless our Trinity Congregation as we remember His blessings to us these past 95 years, and that He would still empower us by the Spirit for bold witness, enrich our life together, bless others through our faithful service, and that the Lord would send all of His faithful people as His witnesses to every place, never tiring of inviting others to hear the Good News of life in Christ. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray that God would grant the whole world civil rulers who desire what is best for our life together in this world, teaching them forbearance, wisdom, and humility. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray that the Lord would bless our nation, our leaders, and those who serve the common good of our people with wisdom and honor as they work to promote peace, safety, security, and justice among us, and for wisdom for all of our citizens as we prepare to vote in the upcoming elections. Lord, in Your mercy.
C **hear our prayer.**

P Let us pray that all those who are plagued with illness or suffer from the challenges of life, especially remembering _____, asking that they would know the healing hand of God, waiting patiently for the relief that He knows to be best for us. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray that those who mourn, (especially _____), that they may be comforted with the certainty of life everlasting for all who die in Christ. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray that those who rejoice in the rich blessings of God, especially _____, that they may always remember the Giver of every gift and give Him heartfelt thanks. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all those who have committed themselves to our prayers, especially _____, and for all other things which are unspoken and hidden in our hearts..., that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all things to His holy will. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray that those who commune this day at the Lord's altar may find peace and life as they eat and drink the Lord's life-giving Body and Blood. Lord, in Your mercy,

C **hear our prayer.**

P Let us give thanks and praise to God for Philip the Deacon, Ignatius of Antioch, and all of the saints who have gone before us. And let us pray that we may look forward with sure confidence to the resurrection of the body and the life everlasting. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**



The Sharing of the Peace:

- P** Peace to you from God our heavenly Father.
 Peace to you from His Son Jesus Christ who is our Peace.
 Peace to you from the Holy Spirit, the Life-Giver.
 The Peace of the Lord be with you always!
- C** And also with you.

The Congregation is seated.

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 895

“Now Thank We All Our God”

We Rise for the Final Stanza in honor of the Holy Trinity

1 Now thank we all our God With hearts and hands and voices,
 2 Oh, may this boun-teous God Through all our life be near us,
 △ 3 All praise and thanks to God The Fa - ther now be giv - en,

Who won-drous things has done, In whom His world re - joic - es;
 With ev - er joy - ful hearts And bless - ed peace to cheer us
 The Son, and Him who reigns With them in high - est heav - en,

Who from our moth - ers' arms Has blest us on our way
 And keep us in His grace And guide us when per - plexed
 The one e - ter - nal God, Whom earth and heav'n a - dore;

With count-less gifts of love And still is ours to - day.
 And free us from all ills In this world and the next!
 For thus it was, is now, And shall be ev - er - more.

Text: Martin Rinckart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt.

Tune: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

Text and tune: Public domain

The Preface Dialogue:

P The Lord be with you.



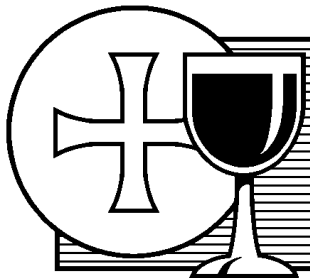
P Lift up your hearts.



P Let us give thanks to the Lord our God.



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:

Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The Proclamation of Christ and the Lord’s Prayer:

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your Body and Blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The *Pax Domini*:

- P** The Peace of the Lord be with you always.



The *Agnus Dei*:

Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer - cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

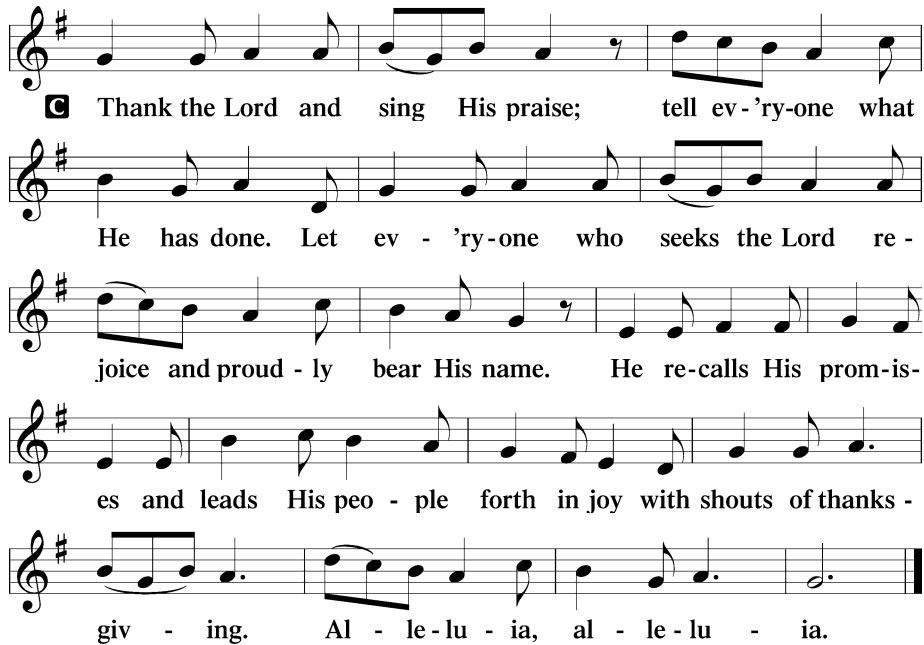
Music at the Distribution:

“O Lord, I Love the Habitation of Your House” – The Trinity Singers

The Congregation rises.

The Post-Communion Canticle:

Thank the Lord



C Thank the Lord and sing His praise; tell ev - 'ry-one what
 He has done. Let ev - 'ry-one who seeks the Lord re -
 joice and proud - ly bear His name. He re-calls His prom-is-
 es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

The Post-Communion Collect:

P Let us pray.

Father in heaven, whose Church is a sign of Your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage, that, being fed with the Living Bread of heaven and united in the body of Your Son, we may be the temple of Your presence, the place of Your glory on earth, and a sign of Your peace in the world; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Benediction:

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

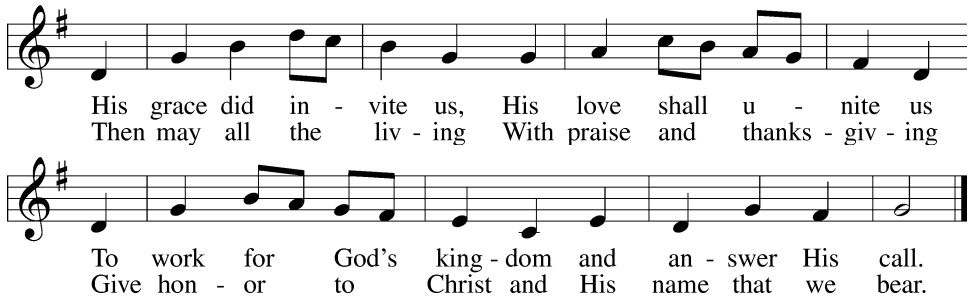


The Hymn to Depart

Lutheran Service Book Hymn # 643

“Sent Forth by God’s Blessing”

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
 2 With praise and thanks-giv-ing To God ev-er-liv-ing,
 The peo-ple of God from His dwell-ing take leave.
 The tasks of our ev-'ry-day life we will face.
 The Sup-per is end-ed. O now be ex-tend-ed
 Our faith ev-er shar-ing, In love ev-er car-ing,
 The fruits of this ser-vice in all who be-lieve.
 Em-brac-ing His chil-dren of each tribe and race.
 The seed of His teach-ing, Re-cep-tive souls reach-ing,
 With Your feast You feed us, With Your light now lead us;
 Shall blos-som in ac-tion for God and for all.
 U-nite us as one in this life that we share.



Text: Omer E. Westendorf, 1916–97, alt.

Tune: THE ASH GROVE, Welsh

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Sent Forth by God’s Blessing”

✠ *To God, Father, Son, and Holy Spirit, Be All Praise and Glory!* ✠

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Acknowledgments

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher	The Reverend Peter A. Schiebel
The Lector	
The Communion Assistant	Paul Ritter
The Worship Assistant	Paul Ritter
The Choir	The Trinity Singers
The Flutist	Susan Kennedy
The Parish Musician	Skip Hall

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NOTES AND NEWS

TODAY WE CELEBRATE ... Ninety-Five years of God's abundant grace which He has given to us as a congregation so that we might be His people in this place, serving Him and our neighbor and proclaiming His wonderful deeds! We thank the Lord for His goodness and pray His continual presence among us that we may always be about sharing the Good News about Jesus both here and in all the places where He sends us as His witnesses.

Next Sunday, October 18th, which also will mark to the day the 90th anniversary of the laying of the cornerstone of our church building, our anniversary celebration continues with a Potluck luncheon following worship. Please speak with Carole Dingess to help us coordinate our menu for this joyous time of fellowship.

*O God, our Help in ages past, our Hope for years to come,
Be Thou our Guard while troubles last and our eternal Home! (LSB 733:6)*

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

LUTHERAN WITNESS SUBSCRIPTIONS ... It is that time again when you need to renew your subscription to *The Lutheran Witness* or to become a new subscriber. The current rate for 2027 is **\$26.00** per subscription. The Lutheran Witness has timely, informative articles about the faith life of fellow Missouri Synod Lutherans. If you wish to renew or subscribe, please make your check payable to Trinity Lutheran Church with the notation, Lutheran Witness, and place them in the offering plate (A special offering envelope is available in your box set for this purpose). Deadline for ordering is **Next Sunday, October 18th**.

"THE CHOSEN" AT TRINITY ... If you have watched "The Chosen", you have had the opportunity to view a very compelling retelling of the Gospels. If you have not yet watched "The Chosen", you should consider it.

With that in mind, the producers of "The Chosen" have partnered with Prime Video, who carries the whole series (seasons 1-5, and free to view), to allow churches to have an "early, pre release" showing of the first episode of the upcoming sixth season. Season Five covered the events of Holy Week and the Last Supper, closing with Jesus in the Garden of Gethsemane. Season Six will retell the story of Jesus' last day, beginning with His betrayal by Judas, His trials, and His death and burial.

We will be hosting a viewing of this first episode here at Trinity on **Saturday, October 24th**. A light lunch will be offered beginning at **12 Noon**, and we will start our viewing at **12:30 PM**. The whole Trinity Family is invited to join us for this event, and you are welcome to invite and bring friends. If you are planning on coming for lunch, please contact Carole Dingess at church or by phone at 240-676-0744 or by email at cdingess@umd.edu, so that we can be sure to have enough food for everyone.

Though the account of Jesus' last days is quite familiar to us, you may want to take the opportunity to catch up on "the story so far". If you have the time, you can prepare by "bingeing" the whole series. Or you can simply watch either all of Season 5 or just the season's final episode, which will bring you to where the new season will begin. By viewing some or all of "The Chosen", especially if you have not yet seen it, you will have a bit of understanding about how the creators have chosen to portray the life of Jesus on the screen.

The first five seasons of "The Chosen" can be viewed for free on Prime Video. If you are not subscribed to Prime, you can also watch through using "The Chosen" App, which is also free and available on both Google Play and the Apple App Store; or you can also view by visiting online at thechosen.tv. Season Six of "The Chosen" will be released on Prime Video and other online platforms on November 15th, beginning with the first three episodes. Three more episodes will be released over the following three weeks, and the season will conclude in theaters with a feature film to be released in March 2027, just before Holy Week.

We hope you will join us for this special event!



OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2026** is available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement remains at **\$50.00**, mainly owing to delivery charges, which we hope will not increase. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUE.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUEradio on [Facebook](#), [X](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUE.org: We’re wrapping up our study of Matthew on Sharper Iron (weekdays at 9 a.m. ET) and beginning a brand-new series! Tune in on October 14th as we open up the book of Job. On Thy Strong Word (weekdays at 12 p.m. ET), we are studying Paul’s letters to the Corinthians. Tune in as we discuss 2 Corinthians chapters 3-6! Don’t forget to join us for the Coffee Hour (weekdays at 10 a.m. ET), as we talk with representatives of Lutheran Mission Australia; hear stories from Lutheran church leaders in Norway and Nigeria; and learn what a Director of Parish Music does for a congregation! Find your favorite programs on demand by visiting kfuo.org.

THE LUTHERAN HOUR ... How do you respond to tough questions about God and faith? Hear how Jesus delivers us from the tightest of tight spots and keeps us from falling into a trap. Listen to the Lutheran Hour next Sunday, October 18, 2026, for this message from Lutheran Hour Guest Speaker, Pastor Ryan Tinetti, “The Heart of the Matter”. The Lutheran Hour can be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM, as well as on SiriusXM’s Family Talk 131 channel on Sundays at 10:00 AM. For more ways to listen, to hear messages on demand, or for more information on this media ministry, visit the Lutheran Hour Ministries website at www.lhm.org, and click on “The Lutheran Hour” link. You can also view many of the other devotional and spiritual life materials provided by Lutheran Hour ministries as well.

OTHER MEDIA MINISTRIES FOR YOUR LISTENING AND VIEWING ...

LUTHERAN PUBLIC RADIO lutheranpublicradio.org

24/7 internet radio station with *Sacred Music for the World*.

ISSUES, ETC issuesetc.org

A program of *Christ-Centered, Cross-Focused Talk Radio*.

Airs Monday-Friday from 4-6 p.m. ET, both on its website and on kfuo.org.

Archived shows are also available to listen to at any time.

WORSHIP ANEW worshipanew.org

Weekly Lutheran Worship services online and devotions.

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATIONS...

October 11 **Philip the Deacon, New Testament Saint**
 Founding of Trinity Congregation, 1931
October 17 **Ignatius of Antioch, Pastor & Martyr**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma, our center coordinator. Thank you all for your continued help and support and prayers.

There continues to be increased need to help feed those in our community. In order to keep our pantry shelves well-stocked to meet the needs of our neighbors, we will continue to receive your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Cereal; Peanut Butter; Pasta and Pasta Sauce; Macaroni & Cheese; Rice; Soups;
Canned Tuna and Chicken; Canned Fruit; Canned Vegetables (both green and color)

Clothing donations are also welcome. There is a need for boys' (sizes 10-18), girls' (sizes 10-14), and men's (especially small and medium) clothing.

There is always a demand for diapers and wipes, especially sizes 3, 4, 5, and pull-ups 2T-4T.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

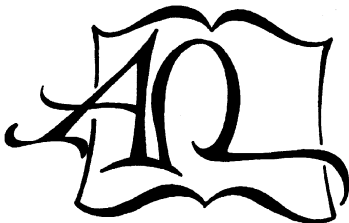
Center Hours: ***Please Note the New Center Hours:***

Mondays & Tuesdays: 10 AM – 4 PM

Food Distribution on both days between 10 AM – 12 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING SUNDAY ...

The Twenty-First Sunday after Pentecost (LSB Proper 24A)

October 18, 2026

Scripture Readings: Isaiah 45:1-7

1 Thessalonians 1:1-10

Matthew 22:15-22

PARISH CALENDAR FOR THE WEEK OF OCTOBER 11 – 18
May Be Subject to Change

Today	<i>The Twentieth Sunday after Pentecost</i>	
	<i>95th Anniversary of the Founding of Trinity Congregation</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	9:00 AM—Noon	Church Office Open
Thursday	9:00 AM—Noon	Church Office Open
Next Sunday	<i>The Twenty-First Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Anniversary Potluck Luncheon
	12:00 PM	EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, October 4, 2026

Worship Attendance: 18; Communed: 18.

MONTHLY FINANCIAL STATISTICS FOR SEPTEMBER 2026:

General Offerings received (4 Sundays): \$10,892

General Offerings needed to meet the budget: \$11,148

Withdrawals from Thrivent (money market): \$0

Balance in Thrivent mutual funds: ~\$60,900

Special Improvement Fund Offerings received to date (July-September): \$1,535

✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of October 11, 2026

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

Julie & Kenny, Diane, Travis, Waymond, August, Tracy, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Britnany, niece of Lynda; Juliet, mother of Ras-I;

Linda, daughter of Gus & Betty; Caron, former Concordia School Teacher;

Jari, former Concordia School Teacher; Nathan, son of Art; Bernie, friend of Trinity;

Robin, daughter of Vincent & Tracy;

Orbelina & Family, mother of former Concordia Students;

Kay & Bob, relatives of Carole; Craig, husband of Edith;

Steve, father-in-law of Michelle; Denise, fiancée of Mark; Raymond, brother of Joy;

Daniel, friend of Cullen; Mr. Emanuel, husband of Shelda;

Mary, former Concordia Teacher; Jim, friend of Michelle; Millie, co-worker of Joyce;

Pat, mother of Kim; Sean, friend of Joyce & Dave; Kelly, co-worker's spouse of Joyce;

Leo, relative of Carole; Carolyn, daughter of Susan; Ann, friend of Judy;

Shirley, aunt of Kim; Eliot, son of Ryan & Ryann; Kaylee, great-niece of Noel;

Ralph, uncle of Vincent & Tracy; Remy, son of co-worker of Kristina;

Joan, friend of Tracy; Kenneth, brother of Kim

Thanksgivings and Blessings

Michael & Rebecca McCoyer, who celebrate their wedding anniversary this week.

Thanksgiving for 95 years of abundant blessings on our Trinity Congregation.

We Keep In Our Prayers

✠ Our Trinity family, our ministries, and our mission.

✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane
Jesus in Maryland.

✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper
realization of our part in His mission to the world and to be *Ablaze!* with a desire to
tell the Good News about Jesus with those whom we come into contact in our
lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our Lutheran Church—Missouri Synod, its leaders and mission, that we may always walk together in the bond of peace and proclaim the Risen Christ to the world.
- ✘ For our Southeastern District, its Congregations, Schools, and Ministries, that by our work and witness we will connect people to Jesus so that lives are transformed and the kingdom of God will grow.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Celebrating the Gift of Ninety-Five Years of
God's Love and Grace!***

***...as it was in the beginning,
is now,
and will be forever.
Amen!***

Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

Sunday Mornings:

Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org

The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

