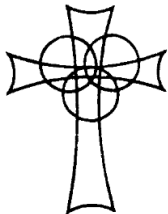


MATTHEW 16:25

Whoever

loses  
this life

for me  
will find it again



**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

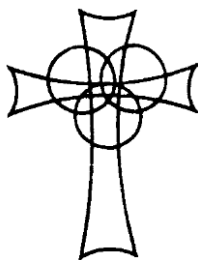
*The Reverend Peter A. Schiebel, Pastor*

Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





## The 14th Sunday after Pentecost

AUGUST 30, 2026

### ***WELCOME TO WORSHIP!***

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

### ***PRAYER UPON ENTERING WORSHIP***

O God, we thank You for Your Son, who chose the path of suffering for the sake of the world. Humble us by His example, point us to the path of obedience, and give us strength to follow Your commands, through Jesus Christ, our Savior and Lord. Amen.

### ***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Four*

*Lutheran Service Book*

*Page 203ff*

✠ *In the Name of Jesus Christ* ✠

### ✠ The Preparation ✠

The Prelude

“With the Lord Begin Your Task”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 869*

“With the Lord Begin Your Task”



1 With the Lord be - gin your task; Je - sus will di - rect it.  
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.  
3 With your Sav - ior at your side, Foes need not a - harm you;  
4 If your task be thus be - gun With the Sav - ior's bless - ing,  
5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



For His aid and coun - sel ask; Je - sus will per - fect it.  
On the Lord cast ev - 'ry care; He is your sal - va - tion.  
In His prom - is - es con - fide, And no ill can harm you.  
Safe - ly then your course will run, Toward the prom - ise press - ing.  
May Your will be done, I ask, Un - til life is end - ed.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,  
Morn - ing, eve - ning, and at night Je - sus will be near you,  
All your trust and hope re - pose In the might - y Mas - ter,  
Good will fol - low ev - 'ry - where While you here must wan - der;  
Je - sus, in Your name be - gun Be the day's en - deav - or;



In His name then close your eyes; Be to Him com-mend-ed.  
 Save you from the tempt-er's might, With His pres-ence cheer you.  
 Who in wis-dom tru-ly knows How to stem dis-as-ter.  
 You at last the joy will share In the man-sions yon-der.  
 Grant that it may well be done To Your praise for-ev-er.

*Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890–1950, alt.*

*Tune: FANG DEIN WERK, Peter Frank, 1616–75*

*Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

The Confession of Sins and Absolution:

**P** Our Help is in the Name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## ✠ The Service of the Word ✠

## The Introit of the Day

*Psalm 37:5-7; antiphon: verse 4*

- P** Delight yourself in the LORD,  
and he will give you the desires of your heart.
- C** **Commit your way to the LORD;  
trust in him, and he will act.**
- P** He will bring forth your righteousness as the light,  
and your justice as the noonday.
- C** **Be still before the LORD and wait patiently for him;  
fret not yourself over the one who prospers in his way, over the man who carries  
out evil devices!**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** Delight yourself in the LORD,  
and he will give you the desires of your heart.

### The *Kyrie Eleison*:



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



The *Gloria in Excelsis*:



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

*Text: Stephen P. Starke*

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*The Congregation is seated.*

The Old Testament Reading

*Jeremiah 15:15-21*

<sup>15</sup>O LORD, you know;  
remember me and visit me,  
and take vengeance for me on my persecutors.  
In your forbearance take me not away;  
know that for your sake I bear reproach.  
<sup>16</sup>Your words were found, and I ate them,  
and your words became to me a joy  
and the delight of my heart,  
for I am called by your name,  
O LORD, God of hosts.  
<sup>17</sup>I did not sit in the company of revelers,  
nor did I rejoice;  
I sat alone, because your hand was upon me,  
for you had filled me with indignation.  
<sup>18</sup>Why is my pain unceasing,  
my wound incurable,  
refusing to be healed?  
Will you be to me like a deceitful brook,  
like waters that fail?  
<sup>19</sup>Therefore thus says the LORD:  
“If you return, I will restore you,  
and you shall stand before me.  
If you utter what is precious, and not what is worthless,  
you shall be as my mouth.  
They shall turn to you,  
but you shall not turn to them.  
<sup>20</sup>And I will make you to this people  
a fortified wall of bronze;  
they will fight against you,  
but they shall not prevail over you,  
for I am with you  
to save you and deliver you,  
declares the LORD.  
<sup>21</sup>I will deliver you out of the hand of the wicked,  
and redeem you from the grasp of the ruthless.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## The Epistle

*Romans 12:9-21*

<sup>9</sup>Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup>Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup>Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in tribulation, be constant in prayer. <sup>13</sup>Contribute to the needs of the saints and seek to show hospitality.

<sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. <sup>17</sup>Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup>If possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup>To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## *The Congregation rises.*

## The Gradual and Verse

*Psalms 34:9, 19, alt.  
Matthew 16:25*

**P** Fear the LORD, you his saints,  
for those who fear him lack nothing!

**C** Many are the afflictions of the righteous,  
but the LORD delivers him out of them all.

**P** Alleluia. Whoever would save his life will lose it,  
**C** but whoever loses his life for my sake will find it. Alleluia.



The Holy Gospel

*Matthew 16:21-28*

**[P]** The Holy Gospel according to St. Matthew, the sixteenth chapter.

**[C]** **Glory to You, O Lord.**

<sup>21</sup>From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord! This shall never happen to you.” <sup>23</sup>But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.”

<sup>24</sup>Then Jesus told his disciples, “If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>25</sup>For whoever would save his life will lose it, but whoever loses his life for my sake will find it. <sup>26</sup>For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? <sup>27</sup>For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. <sup>28</sup>Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom.”

**[P]** This is the Gospel of the Lord.

**[C]** **Praise to You, O Christ.**

The Apostles' Creed:

**[C]** **I believe in God, the Father Almighty, Maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life ✠ everlasting. Amen.**

*The Congregation is seated.*

The Hymn of the Day

Lutheran Service Book Hymn # 531

“Hail, Thou Once Despised Jesus”



1 Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, All our sins on  
 3 Je - sus, hail! En - throned in glo - ry, There for - ev - er  
 4 Wor - ship, hon - or, pow'r, and bless - ing Thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us; Thou didst  
 Thee were laid; By al - might - y love a - noint - ed, Thou hast  
 to a - bide; All the heav'n - ly hosts a - dore Thee, Seat - ed  
 to re - ceive; High - est prais - es, with - out ceas - ing, Right it



free sal - va - tion bring. Hail, Thou u - ni - ver - sal Sav - ior,  
 full a - tone - ment made. All Thy peo - ple are for - giv - en  
 at Thy Fa - ther's side. There for sin - ners Thou art plead - ing;  
 is for us to give. Help, ye bright an - gel - ic spir - its,



Bear - er of our sin and shame! By Thy mer - it  
 Through the vir - tue of Thy blood; O - pened is the  
 There Thou dost our place pre - pare, Ev - er for us  
 All your no - blest an - thems raise; Help to sing our



we find fa - vor: Life is giv - en through Thy name.  
 gate of heav - en, Rec - on - ciled are we with God.  
 in - ter - ced - ing Till in glo - ry we ap - pear.  
 Sav - ior's mer - its, Help to chant Im - man - uel's praise!

*Text (sts. 1, 3–4): Hymns Addressed to the Holy, Holy, Holy, Triune God, 1757, London, alt.; (sts. 2–4): A Collection of Psalms and Hymns, 1760, London, alt.*

*Tune: O DURCHBRECHER, Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen*

*Text and tune: Public domain*

The Sermon

Try to Get It Right

Text: Matthew 16:21-28

*The Congregation rises.*

The Prayer of the Church:

- P** Committing our way to the Father who remembers those whom He calls into His courts, let us implore His mercy on behalf of the Church, the world, and all those in need.
- P** Lord God Almighty, Your holy Name washes over the company of the righteous through the baptismal flood. Lead all Your people, especially the pastors, teachers, missionaries, ministers and leaders of the Church and our Synod, to crucify the passions of the flesh and rise daily to new life in Your Son. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Lord God Almighty, You transform Your Church by the Holy Spirit so that it does not conform to the world. Draw forth from Your people their proclamation of thanksgiving so that they may tell of all Your wondrous deeds. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Lord God Almighty, in Holy Baptism you have joined us together with Your Son and given us to each other as fellow members of His body. Enliven the gifts You have given to each of us in our Trinity and Mekane Yesus congregations that we might serve the needs of one another in this place and among fellow believers throughout the world. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Lord God Almighty, by the cross of Christ You have not left those bearing Your Name alone in their suffering. Strengthen the faith of Your baptized people who suffer reproach and persecution, and thwart the intentions of those who seek to do them harm, that they may continue to sing Your praises. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Lord God Almighty, You alone establish the leaders of the nations, including the leaders of our nation and community. Grant that Your truth would guide them in ways of integrity and honesty, avoiding hypocrisy and falsehood, that all nations of the earth may benefit from their leadership. Lord, in Your mercy,  
**C** **hear our prayer.**

**P** Lord God Almighty, You are the great Physician of soul and body. Lead those with physical, spiritual, and emotional trials, especially remembering \_\_\_\_\_. Help them all to commit their ways to You, that they might be delivered from any illness and tribulation through Your Word alone. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God Almighty, You are the One who gives comfort to all those who mourn. Be present with Your love among all those who grieve the loss of loved ones, (especially \_\_\_\_\_). Assure them of the hope found in Your Son's resurrection which brings the hope of eternal life and the certainty of the blessed reunion in heaven's life that awaits all those who believe in Christ. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God Almighty, You have called on us not only to bear with those who suffer but also to rejoice with those who rejoice. We give thanks to You this day together with \_\_\_\_\_ and all those who rejoice in Your loving-kindness. Teach us all to recognize and give thanks for the countless gifts that come from Your hand, that we may ever acknowledge You as the Source and Giver of all good things. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God Almighty, You care for every child of Your creating. Hear the prayers of Your children for all of the needs and concerns we have, especially as we remember \_\_\_\_\_, as well as the requests of those who have asked for our prayers, which we present to You now from the things unspoken and hidden in our hearts.... And we pray You to hear and accept our prayers, granting us all things that seem best for us according to Your good and gracious will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God Almighty, through Your Son Jesus Christ You call Your Church to be attentive to Your Word. As we feast this day on Your Word of Life, our Lord Jesus Christ, may His Body and Blood provide strength and healing to our flesh and spirit. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God Almighty, we offer You our adoration for Moses, Joshua, Hannah, Zechariah and Elizabeth, Gregory the Great, and all the saints who daily took up their cross and followed You. Guide us on the path that all the saints walked which leads to the final, endless day of Your bright glory. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God Almighty, in the stillness of faith we wait patiently for You, entrusting all for whom we pray to Your steadfast love, delighting in Your salvation through Jesus Christ our Lord.

**C** Amen.

The Sharing of the Peace:

**P** “Where two or three are gathered together in My Name,” says the Lord,  
“there am I in the midst of them.”

The Peace of the Lord be with you always!

**C** And also with you.

*The Congregation is seated.*

### ✠ The Service of the Sacrament ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 861*

“Christ Be My Leader”



1 Christ be my Lead - er by night as by day; Safe through the  
2 Christ be my Teach - er in age as in youth, Drift - ing or  
3 Christ be my Sav - ior in calm as in strife; Death can - not  
dark - ness, for He is the way. Glad - ly I fol - low, my  
doubt - ing, for He is the truth. Grant me to trust Him; though  
hold me, for He is the life. Nor dark - ness nor doubt - ing nor  
fu - ture His care, Dark - ness is day - light when Je - sus is there.  
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.  
sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

*Text: Timothy Dudley-Smith, 1926–2024*

*Tune: SLANE, Irish*

*Text: © 1964, renewed 1992 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

*The Congregation rises.*

## The Preface Dialogue:

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

*Text: Stephen P. Starke*

## The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## The *Pax Domini*:

- P** The Peace of the Lord be with you always.  
**C** **Amen.**



# The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

## The Distribution Hymn

## Lutheran Service Book Hymn # 620

## “Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: “Come and taste the bless - ed feast.”  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.

6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my Shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

*Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960*

*Tune: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758*

*Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

*The Congregation rises.*

The *Nunc Dimittis*:

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

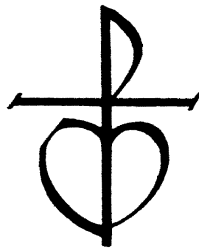
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.



The Post-Communion Collect:

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

The *Benedicamus* and Benediction:

**P** Let us bless the Lord.

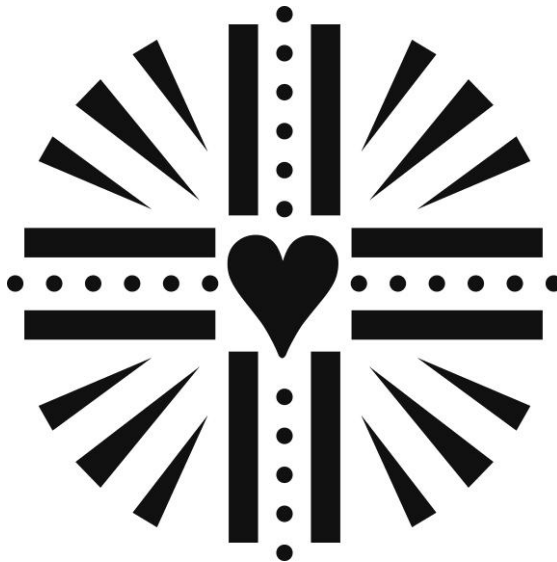
**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.



## The Hymn to Depart

*Lutheran Service Book Hymn # 692*

## “Praise to You and Adoration”

1 Praise to You and ad - o - ra - tion, Bless - ed Je - sus,  
 2 Hold me ev - er in Your keep - ing; Com - fort me in  
 Son of God, Who, to serve Your own cre - a - tion, Came to  
 pain and strife. In my laugh - ter and my weep - ing Be with  
 share our flesh and blood. Guide me that I nev - er may  
 me through - out my life. Give me great - er love for You,  
 From Your fold or pas - tures stray, But with zeal and  
 And my faith and hope re - new In Your birth, Your  
 joy ex - ceed - ing Fol - low where Your steps are lead - ing.  
 life, and pas - sion, In Your death and res - ur - rec - tion.

*Text: Thomas Hansen Kingo, 1634–1703; (st. 1): tr. Kristen Kvamme, 1866–1938, alt.; (st. 2): tr. Christian Worship, 1993**Tune: FREU DICH SEHR, Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois**Text and tune: Public domain*

## The Silent Worship

## The Parish Announcements

## The Postlude

“Praise to You and Adoration”

✠ *To God Be All Praise and Glory!* ✠

## Acknowledgments

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### ***THOSE WHO SERVE US THIS MORNING IN WORSHIP***

The Celebrant & Preacher  
The Lector  
The Communion Assistant  
The Worship Assistant  
The Parish Musician

The Reverend Peter A. Schiebel  
Waymond Joynes  
Helen Joynes  
Paul Ritter  
Skip Hall

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

## NOTES AND NEWS

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for **2026** is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement remains at **\$50.00**, mainly owing to delivery charges, which we hope will not increase. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

***LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:***

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUE.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/KFUOradio), [X](https://twitter.com/KFUOradio), and [Instagram](https://www.instagram.com/KFUOradio).

**CHRIST FOR YOU this week on KFUE.org:** We're continuing our study of Matthew on Sharper Iron (weekdays at 9 a.m. ET)! This week, we'll take a look at chapters 20 and 21. On Thy Strong Word (weekdays at 12 p.m. ET), our latest study is covering the Song of Solomon. Tune in as we discuss chapters 5-8! Don't forget to join us for the Coffee Hour (weekdays at 10 a.m. ET), as we talk about "serious joy with Rev. Bryan Wolfmueller, join Pastor Carl Roth for "Searching Scripture", and meet Rev. Dr. Jon Braunersreuther of the LCMS Texas District! Find your favorite programs on demand by visiting [kfuo.org](http://kfuo.org).

**THE LUTHERAN HOUR** ... The Book of Nature can open your mind to the possibility that God is real. The Book of Scripture, the Bible, goes further, like a friend who's been there. Listen to the Lutheran Hour next Sunday, September 6, 2026, for this message from Lutheran Hour Speaker, the Rev. Dr. Michael Zeigler, "Come and See". The Lutheran Hour can be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM, as well as on SiriusXM's Family Talk 131 channel on Sundays at 10:00 AM. For more ways to listen, to hear messages on demand, or for more information on this media ministry, visit the Lutheran Hour Ministries website at [www.lhm.org](http://www.lhm.org), and click on "The Lutheran Hour" link. You can also view many of the other devotional and spiritual life materials provided by Lutheran Hour ministries as well.



## **OTHER MEDIA MINISTRIES FOR YOUR LISTENING AND VIEWING ...**

### **LUTHERAN PUBLIC RADIO**     [lutheranpublicradio.org](http://lutheranpublicradio.org)

24/7 internet radio station with *Sacred Music for the World*.

### **ISSUES, ETC**     [issuesetc.org](http://issuesetc.org)

A program of *Christ-Centered, Cross-Focused Talk Radio*.

Airs Monday-Friday from 4-6 p.m. ET, both on its website and on [kfu.org](http://kfu.org).

Archived shows are also available to listen to at any time.

### **WORSHIP ANEW**     [worshipanew.org](http://worshipanew.org)

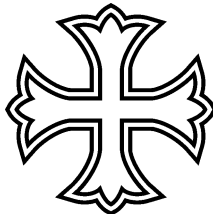
Weekly Lutheran Worship services online and devotions.

**REMEMBERING THE SAINTS ...** In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

#### **THIS WEEK'S COMMEMORATIONS...**

|             |                                                                       |
|-------------|-----------------------------------------------------------------------|
| September 1 | <b>Joshua</b> , <i>Old Testament Leader &amp; Saint</i>               |
| September 2 | <b>Hannah</b> , <i>Old Testament Saint</i>                            |
| September 3 | <b>Gregory the Great</b> , <i>Pastor</i>                              |
| September 4 | <b>Moses</b> , <i>Old Testament Prophet and Saint</i>                 |
| September 5 | <b>Zecharias &amp; Elizabeth</b> , <i>Parents of John the Baptist</i> |

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



*COMPASSION CENTER NEWS*... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma, our center coordinator. Thank you all for your continued help and support and prayers.

There continues to be increased need to help feed those in our community. In order to keep our pantry shelves well-stocked to meet the needs of our neighbors, we will continue to receive your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Cereal; Peanut Butter; Pasta and Pasta Sauce; Macaroni & Cheese; Rice; Soups;  
Canned Tuna and Chicken; Canned Fruit; Canned Vegetables (both green and color)

Clothing donations are also welcome. There is a need for boys' (sizes 10-18), girls' (sizes 10-14), and men's (especially small and medium) clothing.

There is always a demand for diapers and wipes, especially sizes 3, 4, 5, and pull-ups 2T-4T.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: ***Please Note the New Center Hours:***

Mondays & Tuesdays: 10 AM – 4 PM

Food Distribution on both days between 10 AM – 12 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

Center Phone Number: 301-277-2302, ext. 23



*PREPARING FOR THE COMING SUNDAY ...*

The Fifteenth Sunday after Pentecost (LSB Proper 18A)

September 6, 2026

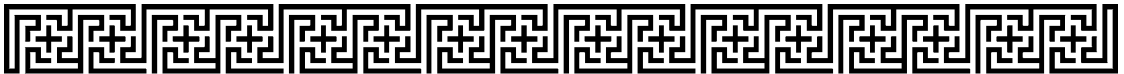
Scripture Readings: Ezekiel 33:7-9

Romans 13:1-10

Matthew 18:1-20

**PARISH CALENDAR FOR THE WEEK OF AUGUST 30 – SEPTEMBER 6**  
*May Be Subject to Change*

|                    |                                                     |                                                                                    |
|--------------------|-----------------------------------------------------|------------------------------------------------------------------------------------|
| <b>Today</b>       | <b><i>The Fourteenth Sunday after Pentecost</i></b> |                                                                                    |
|                    | 9:30 AM                                             | Worship Service with Holy Communion<br>(at church in person and via Facebook Live) |
|                    | 12:00 PM                                            | EECMYM Worship (at church in person)                                               |
| <b>Monday</b>      | 10:00 AM – 4:00 PM                                  |                                                                                    |
| <b>Tuesday</b>     | 9:00 AM—Noon                                        | Church Office Open                                                                 |
|                    | 10:00 AM – 4:00 PM                                  | Compassion Center Open                                                             |
| <b>Wednesday</b>   | 9:00 AM—Noon                                        | Church Office Open                                                                 |
| <b>Thursday</b>    | 9:00 AM—Noon                                        | Church Office Open                                                                 |
| <b>Next Sunday</b> | <b><i>The Fifteenth Sunday after Pentecost</i></b>  |                                                                                    |
|                    | 9:30 AM                                             | Worship Service with Holy Communion<br>(at church in person and via Facebook Live) |
|                    | 12:00 PM                                            | EECMYM Worship (at church in person)                                               |



**CHURCH STATISTICS**

Sunday, August 23, 2026  
 Worship Attendance: 20; Communed: 20.

***MONTHLY FINANCIAL STATISTICS FOR JULY 2026:***

General Offerings received (4 Sundays): \$11,902  
 General Offerings needed to meet the budget: \$11,148  
 Withdrawals from Thrivent (money market): \$0  
 Balance in Thrivent mutual funds: \$60,900 (as of 6/30/26)

**✠ O Christ, Hear Us! ✠**

**Intercessions for the Week of August 30, 2026**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

Julie & Kenny, Diane, Travis, Waymond, August, Tracy, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Britnany, niece of Lynda; Juliet, mother of Ras-I;  
Linda, daughter of Gus & Betty; Caron, former Concordia School Teacher;  
Jari, former Concordia School Teacher; Nathan, son of Art; Bernie, friend of Trinity;  
Robin, daughter of Vincent & Tracy;  
Orbelina & Family, mother of former Concordia Students;  
Kay & Bob, relatives of Carole; Craig, husband of Edith;  
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Raymond, brother of Joy;  
Daniel, friend of Cullen; Mr. Emanuel, husband of Shelda;  
Mary, former Concordia Teacher; Jim, friend of Michelle; Millie, co-worker of Joyce;  
Pat, mother of Kim; Sean, friend of Joyce & Dave; Kelly, co-worker's spouse of Joyce;  
Leo, relative of Carole; Carolyn, daughter of Susan; Ann, friend of Judy;  
Shirley, aunt of Kim; Eliot, son of Ryan & Ryann; Kaylee, great-niece of Noel;  
Ralph, uncle of Vincent & Tracy; Remy, son of co-worker of Kristina  
Joan, friend of Tracy;

**Thanksgivings and Blessings**

Gus Pratico, and Zachary McBroom, who celebrate their birthdays this week.

Jamie & Meghan Lowery, and Brandon & Kristina Pfeifer, who celebrate their wedding anniversaries this week.

Emily & William Baldwin as they rejoice in the birth of a baby girl, Allison Rose, born on August 26<sup>th</sup>. (Grandfather: Paul Ritter)

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our Lutheran Church—Missouri Synod, its leaders and mission, that we may always walk together in the bond of peace and proclaim the Risen Christ to the world.
- ✘ For our Southeastern District, its Congregations, Schools, and Ministries, that by our work and witness we will connect people to Jesus so that lives are transformed and the kingdom of God will grow.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Celebrating the Gift of Ninety-Five Years of  
God's Love and Grace!***

***...as it was in the beginning,  
is now,  
and will be forever.  
Amen!***

***Trinity Evangelical Lutheran Church***

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

***Sunday Mornings:***

Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)

*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

