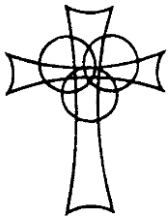


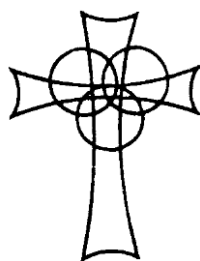
YOU ARE THE
MESIAH
THE SON OF THE LIVING GOD
MATTHEW 16:16



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712
The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





The 13th Sunday after Pentecost

AUGUST 23, 2026

WELCOME TO WORSHIP!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

PRAYER UPON ENTERING WORSHIP

O God, with all Your faithful followers of every age, we praise You, the Rock of our life. Be our strong Foundation and form us into the body of Your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Four
Lutheran Service Book
Page 203ff

✠ *In the Name of Jesus Christ* ✠

✠ The Preparation ✠

The Flute & Piano Prelude

“Majesty”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 912

“Christ Is Our Cornerstone”

1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;

With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus

great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt.

Tune: DARWELL'S 148TH, John Darwall, 1731–89

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Confession of Sins and Absolution:

P Our Help is in the Name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.



✠ The Service of the Word ✠

The Introit of the Day

Psalms 2:6-7; 117; antiphon: Psalm 115:18

P But we will bless the LORD
from this time forth and forevermore. Praise the LORD!

C As for me, I have set my King
on Zion, my holy hill.

P I will tell of the decree:
The LORD said to me, “You are my Son; today I have begotten you.”

**C Praise the LORD, all nations!
Extol him, all peoples!**

P For great is his steadfast love toward us,
and the faithfulness of the LORD endures forever. Praise the LORD!

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P But we will bless the LORD
from this time forth and forevermore. Praise the LORD!

The *Kyrie Eleison*:



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

The Salutation and Collect of the Day:

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the Way, the Truth, and the Life that we may boldly confess Him to be the Christ and steadfastly walk in the way that leads to life eternal; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Congregation is seated.

The Old Testament Reading

Isaiah 51:1-6

¹“Listen to me, you who pursue righteousness,
 you who seek the LORD:
 look to the rock from which you were hewn,
 and to the quarry from which you were dug.
²Look to Abraham your father
 and to Sarah who bore you;
 for he was but one when I called him,
 that I might bless him and multiply him.
³For the LORD comforts Zion;
 he comforts all her waste places
 and makes her wilderness like Eden,
 her desert like the garden of the LORD;
 joy and gladness will be found in her,
 thanksgiving and the voice of song.
⁴“Give attention to me, my people,
 and give ear to me, my nation;
 for a law will go out from me,
 and I will set my justice for a light to the peoples.
⁵My righteousness draws near,
 my salvation has gone out,
 and my arms will judge the peoples;
 the coastlands hope for me,
 and for my arm they wait.
⁶Lift up your eyes to the heavens,
 and look at the earth beneath;
 for the heavens vanish like smoke,
 the earth will wear out like a garment,
 and they who dwell in it will die in like manner;
 but my salvation will be forever,
 and my righteousness will never be dismayed.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Romans 11:33—12:8

^{11:33}Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴“For who has known the mind of the Lord,
or who has been his counselor?”

³⁵“Or who has given a gift to him
that he might be repaid?”

³⁶For from him and through him and to him are all things. To him be glory forever. Amen.

^{12:1}I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and the members do not all have the same function, ⁵so we, though many, are one body in Christ, and individually members one of another. ⁶Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷if service, in our serving; the one who teaches, in his teaching; ⁸the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

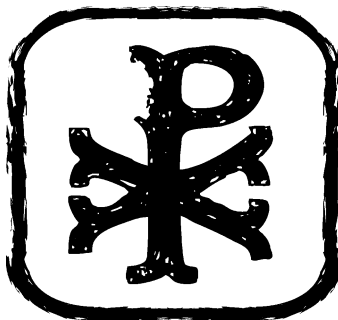
L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Built on the Rock”

The Congregation rises.



The Holy Gospel

Matthew 16:13-20

P The Holy Gospel according to St. Matthew, the sixteenth chapter.

G **Glory to You, O Lord.**

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” ¹⁴And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” ¹⁵He said to them, “But who do you say that I am?” ¹⁶Simon Peter replied, “You are the Christ, the Son of the living God.” ¹⁷And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” ²⁰Then he strictly charged the disciples to tell no one that he was the Christ.

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

The Apostles’ Creed:

G **I believe in God, the Father Almighty, Maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life ✠ everlasting. Amen.

The Congregation is seated.



The Hymn of the Day

Lutheran Service Book Hymn # 587

"I Know My Faith Is Founded"

1 I know my faith is found - ed On Je - sus Christ, my
 2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by
 3 In faith, Lord, let me serve You; Though per - se - cu - tion,

God and Lord; And this my faith con - fess - ing, Un -
 night and day To rob me of this trea - sure And
 grief, and pain Should seek to o - ver - whelm me, Let

moved I stand on His sure Word. Our rea - son can - not
 take my hope of bliss a - way. But, Lord, with You be -
 me a stead - fast trust re - tain; And then at my de -

fath - om The truth of God pro - found; Who trusts in hu - man
 side me, I shall be un - dis - mayed; And led by Your good
 par - ture, Lord, take me home to You, Your rich - es to in -

wis - dom Re - lies on shift - ing ground. God's Word is
 Spir - it, I shall be un - a - fraid. A - bid with
 her - it As all You said holds true. In life and

all - suf - fi - cient, It makes di - vine - ly sure; And
 me, O Sav - ior, A firm - er faith be - stow; Then
 death, Lord, keep me Un - til Your heav'n I gain, Where

trust - ing in its wis - dom, My faith shall rest se - cure.
 I shall bid de - fi - ance To ev - 'ry e - vil foe.
 I by Your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671–1756; tr. The Lutheran Hymnal, 1941, alt.

Tune: NUN LOB, MEIN SEEL, Conventus novi, 1540, Augsburg

Text and tune: Public domain

The Sermon

A Secret No More

Text: Matthew 16:13-20

The Congregation rises.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray that we whom God has made one body in Christ, the Church, may function together for His glory, each according to the measure of faith and the gifts the Lord has given. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that we may offer the Lord our very selves as living sacrifices, redeemed in Christ and declared righteous and holy, and that we may seek out that which is good and right and glorifies God in all we think, say and do. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that the Church may be faithful in witness to Christ, that all servants of the Church may faithfully fulfill the ministries committed to them, and that each of us may make the bold confession of our Savior before the world. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that the Office of the Keys may be honored among us, that we may confess our sin and be absolved in the name of Christ, and that we may extend this grace by forgiving others as God has forgiven us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that as our children return to school they may be faithfully taught both the wonder of all God's creation and the knowledge of His Son, that those who teach and those who learn may be kept safe and secure, and that schools may honor virtue and impart true wisdom. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Let us pray that peace may reign among the nations, that no people may live under oppression, suffer violence, or live in fear, and that God may bless us with godly leaders who honorably seek the paths of justice, freedom, and peace. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray that the sick in body and spirit may be healed, especially _____, that all who cry to the Lord may know the answer of His good and gracious will to supply them all things according to their need. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for those who are dying and for the families of those who have recently departed this life (especially _____), that God would comfort them with the certainty that all who trust in Christ have eternal life. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for those who rejoice in the rich blessings of God, especially _____, that they may always remember the Giver of every gift and give Him heartfelt thanks. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for all those who have committed themselves to our prayers, especially _____, and for all other things which are unspoken and hidden in our hearts..., that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all to His holy will. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for our communion today that we may come to the Lord's Table with faith and receive for our benefit all the blessings He conveys through the bread which is His Body and the cup of His Blood. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us give thanks to the Lord for St. John the Baptist, St. Bartholomew, Augustine of Hippo and Monica, and all those who have fallen asleep in the sure hope of the resurrection to eternal life and who now dwell in the heavenly home prepared for them by Christ. And we pray that the Lord would also, when our last day comes, give to us our portion with all His saints in light. Lord, in Your mercy,
C **hear our prayer.**

P These and all things needful to us and honorable before the Lord, we ask in prayer, trusting the Lord to give us all that is wholesome and good and to keep from us all things harmful to us and to our salvation; offering all these prayers in the Name of Jesus Christ, our Lord.

C **Amen.**

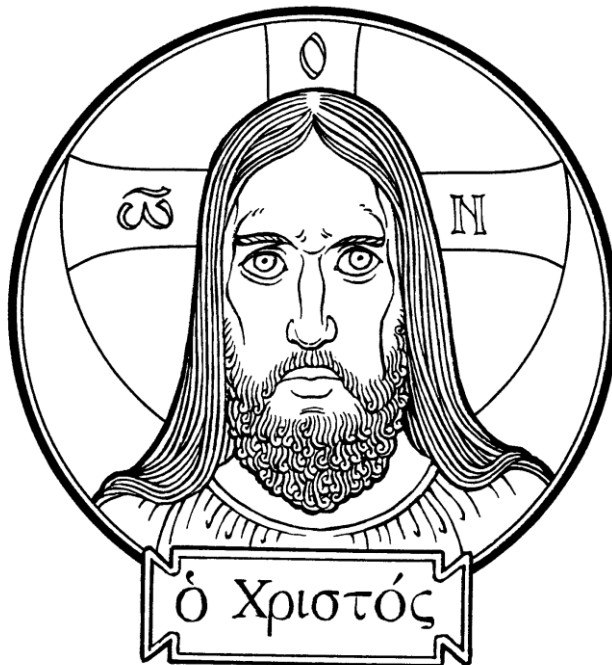
The Sharing of the Peace:

P “Where two or three are gathered together in My Name,” says the Lord,
“there am I in the midst of them.”

The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.



✠ The Service of the Sacrament ✠

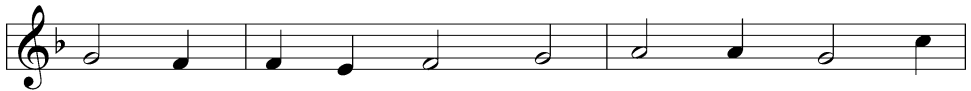
The Hymn of Preparation

Lutheran Service Book Hymn # 623

“Lord Jesus Christ, We Humbly Pray”



1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won - drous food, Your bod - y
 3 By faith Your Word has made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

*Text: Henry E. Jacobs, 1844–1932, alt.**Tune: HERR JESU CHRIST, DICH ZU UNS WEND, Cationale Germanicum, 1628, Gochsheim**Text and tune: Public domain**The Congregation rises.*

The Preface Dialogue:

P The Lord be with you.

C And also with you.

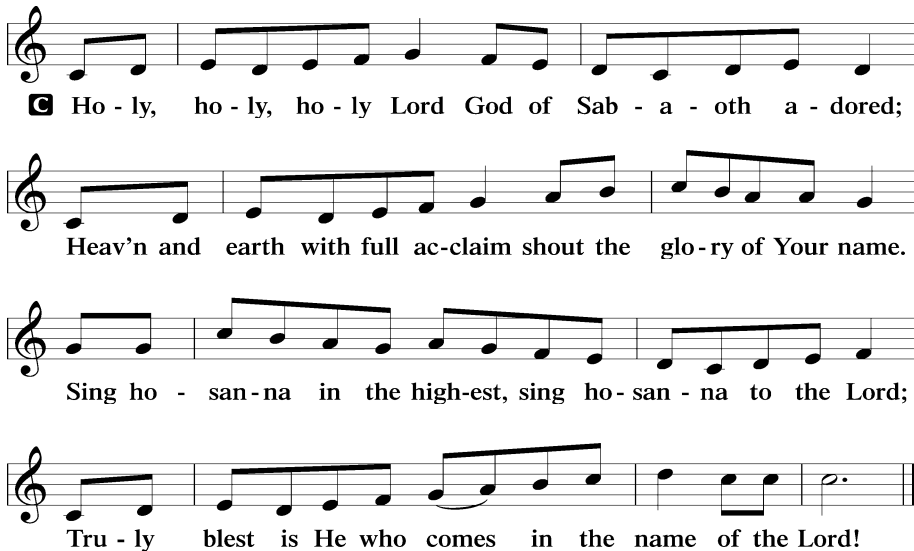
P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:


C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.
C **Amen.**



The *Agnus Dei*:

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music at the Distribution:

“Sons of God” – The Trinity Singers

The Congregation rises.

The Nunc Dimittis:

1 O Lord, now let to Your ser - vant De -
2 All glo - ry to the the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.



The Post-Communion Collect:

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Benediction:

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.



The Hymn to Depart

Lutheran Service Book Hymn # 575

“My Hope Is Built on Nothing Less”

1 My hope is built on noth - ing less Than Je - sus'
 2 When dark - ness veils His love - ly face, I rest on
 3 His oath, His cov - e - nant and blood Sup - port me
 4 When He shall come with trum - pet sound, Oh, may I

blood and righ - teous - ness; No mer - it of my
 His un - chang - ing grace; In ev - 'ry high and
 in the rag - ing flood; When ev - 'ry earth - ly
 then in Him be found, Clothed in His righ - teous -

own I claim But whol - ly lean on Je - sus' name.
 storm - y gale My an - chor holds with - in the veil.
 prop gives way, He then is all my hope and stay.
 ness a - lone, Re - deemed to stand be - fore His throne!

Refrain

On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: MAGDALEN, John Stainer, 1840–1901

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“My Hope Is Built on Nothing Less”

✠ *To God Be All Praise and Glory!* ✠

Acknowledgments

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher	The Reverend Peter A. Schiebel
The Lector	Sarah Lydia McCoyer
The Communion Assistant	Adam McCoyer
The Worship Assistant	Paul Ritter
The Flutist	Susan Kennedy
The Choir	The Trinity Singers
The Parish Musician	Skip Hall

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2026** is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement remains at **\$50.00**, mainly owing to delivery charges, which we hope will not increase. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUE.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/KFUOradio), [X](https://twitter.com/KFUOradio), and [Instagram](https://www.instagram.com/KFUOradio).

CHRIST FOR YOU this week on KFUE.org: Tune in for “The Reign of Heaven Stands Near”, our study of the book of Matthew on Sharper Iron (weekdays at 9 a.m. ET)! On Thy Strong Word (weekdays at 12 p.m. ET), we’re concluding our study of the minor prophets. Follow along as we pick up this week with Zephaniah 3. Stay tuned for our next series going through the Song of Solomon! On Concord Matters (August 29 at 11 a.m. ET), Pastor Finnern is beginning a study of the Formula of Concord, and this week, he gives us a timeline and summary of the Formula. Find your favorite programs on demand by visiting kfuo.org!

THE LUTHERAN HOUR ... It’s “Archives August” on the Lutheran Hour. God lavishly sows the seed of His Word. Responses vary. Listen to the Lutheran Hour next Sunday, August 30, 2026, for this message from former Lutheran Hour Speaker, the Rev. Dr. Dale Meyer, “Tell Me a Story!”. The Lutheran Hour can be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM, as well as on SiriusXM’s Family Talk 131 channel on Sundays at 10:00 AM. For more ways to listen, to hear messages on demand, or for more information on this media ministry, visit the Lutheran Hour Ministries website at www.lhm.org, and click on “The Lutheran Hour” link. You can also view many of the other devotional and spiritual life materials provided by Lutheran Hour ministries as well.



OTHER MEDIA MINISTRIES FOR YOUR LISTENING AND VIEWING ...

LUTHERAN PUBLIC RADIO lutheranpublicradio.org

24/7 internet radio station with *Sacred Music for the World*.

ISSUES, ETC issuesetc.org

A program of *Christ-Centered, Cross-Focused Talk Radio*.

Airs Monday-Friday from 4-6 p.m. ET, both on its website and on kfu.org.

Archived shows are also available to listen to at any time.

WORSHIP ANEW worshipanew.org

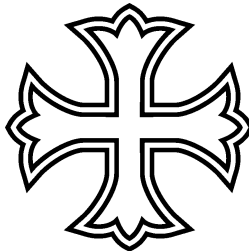
Weekly Lutheran Worship services online and devotions.

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEASTS AND COMMEMORATIONS...

August 24	St. Bartholomew, Apostle
August 27	Monica, Mother of Augustine
August 28	Augustine of Hippo, Pastor & Theologian
August 29	The Martyrdom of St. John the Baptist

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma, our center coordinator. Thank you all for your continued help and support and prayers.

There continues to be increased need to help feed those in our community. In order to keep our pantry shelves well-stocked to meet the needs of our neighbors, we will continue to receive your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Cereal; Peanut Butter; Pasta and Pasta Sauce; Macaroni & Cheese; Rice; Soups;
Canned Tuna and Chicken; Canned Fruit; Canned Vegetables (both green and color)

Clothing donations are also welcome. There is a need for boys' (sizes 10-18), girls' (sizes 10-14), and men's (especially small and medium) clothing.

There is always a demand for diapers and wipes, especially sizes 3, 4, 5, and pull-ups 2T-4T.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: ***Please Note the New Center Hours:***

Mondays & Tuesdays: 10 AM – 4 PM

Food Distribution on both days between 10 AM – 12 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING SUNDAY ...

The Fourteenth Sunday after Pentecost (LSB Proper 17A)

August 30, 2026

Scripture Readings: Jeremiah 15:15-21

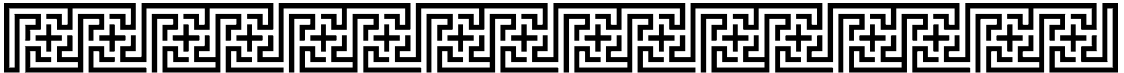
Romans 12:9-21

Matthew 16:21-26

PARISH CALENDAR FOR THE WEEK OF AUGUST 23 – 30

May Be Subject to Change

Today	<i>The Thirteenth Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)
	10:45 AM Trinity Singers Rehearsal
Monday	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	9:00 AM—Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
Wednesday	9:00 AM—Noon Church Office Open
Thursday	9:00 AM—Noon Church Office Open
Next Sunday	<i>The Fourteenth Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, August 16, 2026

Worship Attendance: 21; Communed: 20.

MONTHLY FINANCIAL STATISTICS FOR JULY 2026:

General Offerings received (4 Sundays): \$11,902

General Offerings needed to meet the budget: \$11,148

Withdrawals from Thrivent (money market): \$0

Balance in Thrivent mutual funds: \$60,900 (as of 6/30/26)

✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of August 23, 2026

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

Julie & Kenny, Diane, Travis, Waymond, August, Tracy, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Caron, former Concordia School Teacher;
Jari, former Concordia School Teacher; Nathan, son of Art; Bernie, friend of Trinity;
Robin, daughter of Vincent & Tracy;
Orbelina & Family, mother of former Concordia Students;
Kay & Bob, relatives of Carole; Craig, husband of Edith;
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Raymond, brother of Joy;
Daniel, friend of Cullen; Mr. Emanuel, husband of Shelda;
Mary, former Concordia Teacher; Jim, friend of Michelle; Millie, co-worker of Joyce;
Pat, mother of Kim; Sean, friend of Joyce & Dave; Kelly, co-worker's spouse of Joyce;
Leo, relative of Carole; Carolyn, daughter of Susan; Ann, friend of Judy;
Shirley, aunt of Kim; Eliot, son of Ryan & Ryann; Kaylee, great-niece of Noel;
Lucy, friend of Tracy; Ralph, uncle of Vincent & Tracy;
Remy, son of co-worker of Kristina

Thanksgivings and Blessings

Besen Sanga, Thomas Michael Hines, Stephanie Hall, and David Varona, Sr.,
who celebrate their birthdays this week.

Brody & Carolyn Beus, who celebrate their wedding anniversary this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane
Jesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper
realization of our part in His mission to the world and to be *Ablaze!* with a desire to
tell the Good News about Jesus with those whom we come into contact in our
lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our Lutheran Church—Missouri Synod, its leaders and mission, that we may always walk together in the bond of peace and proclaim the Risen Christ to the world.
- ✘ For our Southeastern District, its Congregations, Schools, and Ministries, that by our work and witness we will connect people to Jesus so that lives are transformed and the kingdom of God will grow.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Celebrating the Gift of Ninety-Five Years of
God's Love and Grace!***

***...as it was in the beginning,
is now,
and will be forever.
Amen!***

Trinity Evangelical Lutheran Church

4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:

Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org

The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

