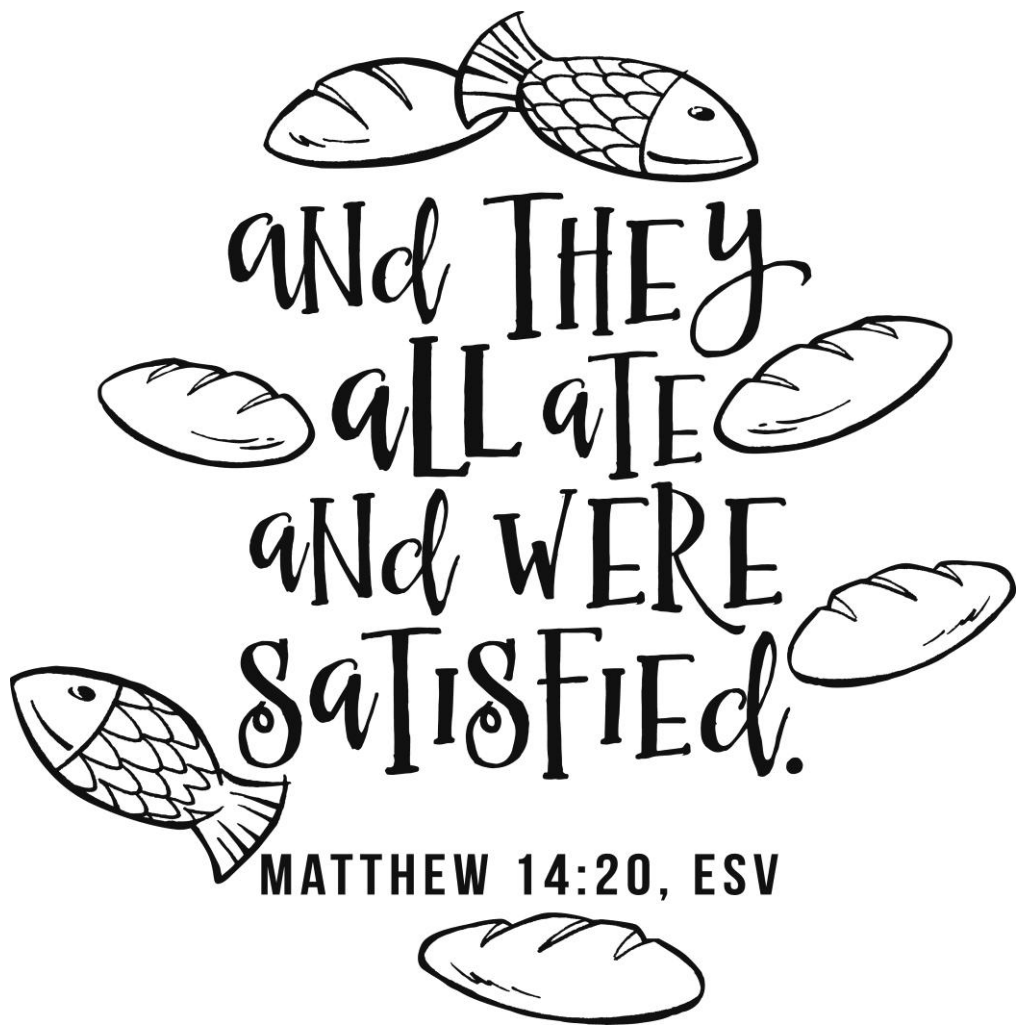
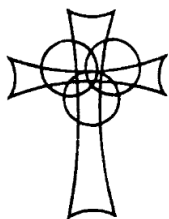




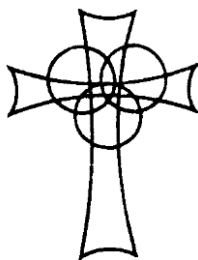
**MATTHEW 14:20, ESV**



**Trinity Evangelical Lutheran Church**  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712  
*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





## The 10th Sunday after Pentecost

**AUGUST 2, 2026**

### ***WELCOME TO WORSHIP!***

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

### ***PRAYER UPON ENTERING WORSHIP***

Glorious God, Your generosity waters the world with goodness, and You cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through Your Son, Jesus Christ, our Savior and Lord. Amen.

### ***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Four*  
*Lutheran Service Book*  
*Page 203ff*

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Prelude

“Feed Thy Children, God Most Holy”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 774*

“Feed Thy Children, God Most Holy”

Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners  
poor and low - ly. O Thou Bread of Life from heav-en, Bless the  
food Thou here hast giv - en! As these gifts the bod-y nour - ish,  
May our souls in grac - es flour - ish Till with saints in  
heav'n - ly splen - dor At Thy feast due thanks we ren - der.

*Text: Johann Heermann, 1585–1647; tr. The Lutheran Hymnal, 1941*

*Tune: SCHMÜCKE DICH, Johann Crüger, 1598–1662*

*Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

The Confession of Sins and Absolution:

- P** Our Help is in the Name of the Lord,  
**C** who made heaven and earth.

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

- C** Amen.



✠ The Service of the Word ✠

The Introit of the Day

*Psalm 105:19-43; antiphon: verse 1*

- P** Oh give thanks to the LORD; call upon his name;  
make known his deeds among the peoples!
- C** He spread a cloud for a covering,  
and fire to give light by night.
- P** They asked, and he brought quail,  
and gave them bread from heaven in abundance.
- C** He opened the rock, and water gushed out;  
it flowed through the desert like a river.
- P** For he remembered his holy promise,  
and Abraham, his servant.
- C** So he brought his people out with joy,  
his chosen ones with singing.
- C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.
- P** Oh give thanks to the LORD; call upon his name;  
make known his deeds among the peoples!

The Kyrie Eleison:



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



The *Gloria in Excelsis*:



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

*Text: Stephen P. Starke*

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*The Congregation is seated.*

The Old Testament Reading

*Isaiah 55:1-5*

<sup>1</sup>“Come, everyone who thirsts,  
     come to the waters;  
 and he who has no money,  
     come, buy and eat!  
 Come, buy wine and milk  
     without money and without price.  
<sup>2</sup>Why do you spend your money for that which is not bread,  
     and your labor for that which does not satisfy?  
 Listen diligently to me, and eat what is good,  
     and delight yourselves in rich food.  
<sup>3</sup>Incline your ear, and come to me;  
     hear, that your soul may live;  
 and I will make with you an everlasting covenant,  
     my steadfast, sure love for David.  
<sup>4</sup>Behold, I made him a witness to the peoples,  
     a leader and commander for the peoples.  
<sup>5</sup>Behold, you shall call a nation that you do not know,  
     and a nation that did not know you shall run to you,  
 because of the LORD your God, and of the Holy One of Israel,  
     for he has glorified you.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Epistle

*Romans 9:1-13*

<sup>1</sup>I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—<sup>2</sup>that I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup>To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

<sup>6</sup>But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, <sup>7</sup>and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” <sup>8</sup>This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. <sup>9</sup>For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” <sup>10</sup>And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, <sup>11</sup>though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— <sup>12</sup>she was told, “The older will serve the younger.” <sup>13</sup>As it is written, “Jacob I loved, but Esau I hated.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

*The Congregation rises.*

The Gradual and Verse

*Romans 11:33, 36*

*Psalms 78:25*

**P** Oh, the depth of the riches and wisdom and knowledge of God!

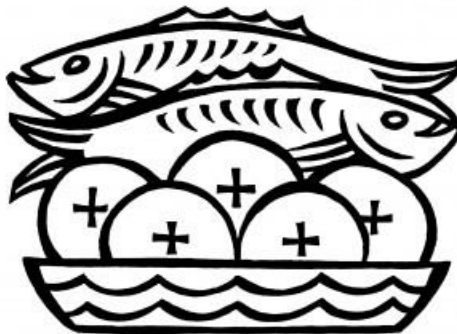
How unsearchable are his judgments and how inscrutable his ways!

**C** For from him and through him and to him are all things.

To him be glory forever. Amen.

**P** Alleluia. Man ate of the bread of the angels;

**C** He sent them food in abundance. Alleluia.



## The Holy Gospel

*Matthew 14:13-21***[P]** The Holy Gospel according to St. Matthew, the fourteenth chapter.**[C]** **Glory to You, O Lord.**

<sup>13</sup>Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. <sup>15</sup>Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” <sup>16</sup>But Jesus said, “They need not go away; you give them something to eat.” <sup>17</sup>They said to him, “We have only five loaves here and two fish.” <sup>18</sup>And he said, “Bring them here to me.” <sup>19</sup>Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

**[P]** This is the Gospel of the Lord.**[C]** **Praise to You, O Christ.**

## The Apostles' Creed:

**[C]** **I believe in God, the Father Almighty, Maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life ✠ everlasting. Amen.**

*The Congregation is seated.*

The Hymn of the Day

Lutheran Service Book Hymn # 641

“You Satisfy the Hungry Heart”

*Refrain*



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and  
 2 With joy - ful lips we sing to You Our praise and  
 3 Is not the cup we bless and share The blood of  
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal  
 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your  
 grat - i - tude That You should count us  
 Christ out - poured? Do not one cup, one  
 tongue can tell: Whom all the world can -  
 let us be, To serve each oth - er

*Refrain*



fam - 'ly, Lord, We fol - low and re - jice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in Your name In truth and char - i - ty.

Text: Omer E. Westendorf, 1916–97

Tune: BICENTENNIAL, Robert E. Kreutz, 1922–96

Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission:  
 LSB Hymn License no. 110002353

The Sermon

Fed by the Shepherd

Text: Matthew 14:13-21

*The Congregation rises.*

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** You bid us come to the waters, O Lord, and bidden we come. Hear the prayers of Your people, that Your baptismal water of life may bring forth its full fruit in all we say, think and do. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** You bid us come and live, O Lord, and bidden we come. Speak Your Word to Your wounded and hurting people. Comfort us with Your giving love, that daily we may rejoice in Your mercies new every morning. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** You bid us come and be satisfied, O Lord, and bidden we come. Bless pastors, church workers and all the baptized, that their service to You may be faithful and fruitful. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** You bid us come and receive, O Lord, and bidden we come. As we have received of Your generosity and goodness, give us hearts for the poor, the homeless and the hungry, that they, too, may know Your lavish care through our service of love. Bless especially our LMS Compassion Center and the relief agencies of our Church that serve those both far and near. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** You bid us come and trust, O Lord, and bidden we come. You promise that You are over all things, and so we pray for nations and governments, for leaders and civil servants, for peace and justice here in our own land and throughout the world. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** You bid us come and rest in Your protection, O Lord, and bidden we come. Be present in Your mercy with those who bear persecution for the Name of Your Son. Aid them in their time of need and help all of Your faithful ones who believe in the Name of Jesus of Nazareth to stand with them in our common faith. Lord, in Your mercy,  
**C** **hear our prayer.**

**P** You bid us come and rejoice in Your compassion, O Lord, and bidden we come. Deliver the sick from their infirmity, and the troubled from their afflictions, especially we ask You in mercy to remember \_\_\_\_\_. May all who cry to You in their need receive grace according to Your merciful will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** You bid us come and be comforted by You, O Lord, and bidden we come. Surround with Your compassion all those who mourn the death of loved ones, [especially \_\_\_\_\_]. Let them find hope and strength in Your promise of never-ending life through faith in the resurrection of Your Son from the dead. Lord, in Your mercy,

**C** **hear our prayer.**

**P** You bid us come and place all our needs and cares on You, O Lord, and bidden we come. Hear all of our prayers and petitions we bring, especially for \_\_\_\_\_, and for all of the other prayers we have that we lift to You from the silence of our hearts ... In Your merciful love, hear us and grant us our prayers according to Your good and gracious will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** You bid us come and share, O Lord, and bidden we come. From what Your love has so richly supplied, we return to You in the sacrifices of praise, thanksgiving, tithes and the offerings we bring. Guide us to use Your resources wisely and for Your glory. Lord, in Your mercy,

**C** **hear our prayer.**

**P** You bid us come and eat, O Lord, and bidden we come. May the rich food of Your Body and Blood in the Holy Sacrament feed and nourish us, that we may live as Your children, both now and in the life to come. Lord, in Your mercy,

**C** **hear our prayer.**

**P** You bid us come and find life in You, O Lord, and bidden we come. We give You thanks for Joanna, Mary, and Salome, and all of Your saints who lived and died in Your faith and fear. Grant us also, to follow their example and faith, that we too may come to share with them the feast of life forever in Your kingdom. Lord, in Your mercy,

**C** **hear our prayer.**

**P** You bid us come, O Lord, and bidden we come. We trust in Your mercy and have confidence that You will hear and answer us with all things good and beneficial to us and our salvation; through Jesus Christ, our Lord.

**C** **Amen.**

The Sharing of the Peace:

**P** “Where two or three are gathered together in My Name,” says the Lord,  
“there am I in the midst of them.”

The Peace of the Lord be with you always!

**C** And also with you.

*The Congregation is seated.*

### ✠ The Service of the Sacrament ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 628*

“Your Table I Approach”



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
3 Your bod - y and Your blood, Once slain and shed for me,  
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give - ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,  
That earth and hell combined  
May not about this Sacrament  
Raise doubt within my mind.

6 Oh, may I never fail  
To thank You day and night  
For Your true Body and true Blood,  
O God, my Peace and Light.

*Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.*

*Tune: ST. MICHAEL, Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois*

*Text and tune: Public domain*

*The Congregation rises.*

## The Preface Dialogue:

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## The *Pax Domini*:

- P** The Peace of the Lord be with you always.  
**C** **Amen.**



The *Agnus Dei*:

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Text: Stephen P. Starke*

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

## The Distribution Hymn

*Lutheran Service Book Hymn # 642*

## “O Living Bread from Heaven”



1 O liv - ing Bread from heav - en, How well You  
 2 My Lord, You here have led me To this most  
 3 You gave me all I want - ed; This food can  
 4 Lord, grant me then, thus strength - ened With heav'n - ly

feed Your guest! The gifts that You have giv - en  
 ho - ly place And with Your - self have fed me  
 death de - stroy. And You have free - ly grant - ed  
 food, while here My course on earth is length - ened,

Have filled my heart with rest. Oh, won - drous food of  
 The trea - sures of Your grace; For You have free - ly  
 The cup of end - less joy. My Lord, I do not  
 To serve with ho - ly fear. And when You call my

bless - ing, Oh, cup that heals our woes! My heart, this  
 giv - en What earth could nev - er buy, The bread of  
 mer - it The fa - vor You have shown, And all my  
 spir - it To leave this world be - low, I en - ter,

gift pos - sess - ing, With prais - es o - ver - flows.  
 life from heav - en, That now I shall not die.  
 soul and spir - it Bow down be - fore Your throne.  
 through Your mer - it, Where joys un - min - gled flow.

*Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.**Tune: ACH GOTT VOM HIMMELREICHE, Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius**Text and tune: Public domain**The Congregation rises.*

The *Nunc Dimittis*:



1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.



The Post-Communion Collect:

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

The *Benedicamus* and Benediction:

**P** Let us bless the Lord.

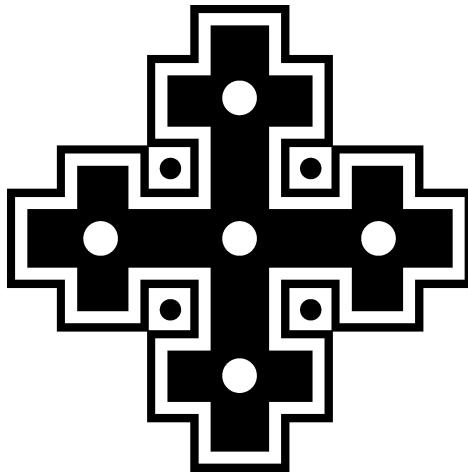
**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.



## The Hymn to Depart

*Lutheran Service Book Hymn # 918*

## “Guide Me, O Thou Great Redeemer”

1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
 2 O - pen now the crys - tal foun - tain Whence the heal - ing  
 3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but Thou art might - y;  
 stream doth flow; Let the fi - ery, cloud - y pil - lar  
 fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand. Bread of heav - en,  
 Lead me all my jour - ney through. Strong de - liv - 'rer,  
 Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no  
 strong de - liv - 'rer, Be Thou still my strength and  
 songs of prais - es I will ev - er give to

more;  
 shield;  
 Thee;

Feed me till I want no more.  
 Be Thou still my strength and shield.  
 I will ev - er give to Thee.

*Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91**Tune: CWM RHONDDA, John Hughes, 1873–1932**Text and tune: Public domain*

## The Silent Worship

## The Parish Announcements

## The Postlude

“Guide Me, O Thou Great Redeemer”

✠ *To God Be All Praise and Glory!* ✠

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book © 2006 Concordia Publishing House.  
Reprinted with permission.

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers.  
Used by permission. All rights reserved.

Instrumental and Choral Music used as a part of this service and livestream is used by permission  
under One License.net # A-726993 and/or CCLI Licenses # 21445858 and 21445841

Created by Lutheran Service Builder © 2026 Concordia Publishing House.

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

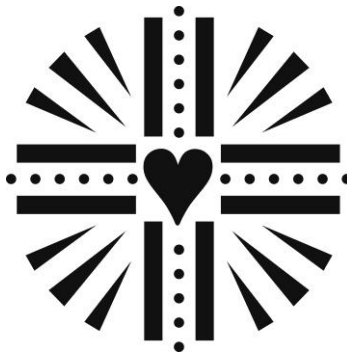
The Floral Arrangement on the Altar today has been given to the Glory of God  
in thanksgiving for Pastor Schiebel's continued path to healing  
and in celebration of his 29 years of dedicated service to Trinity.

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

### ***THOSE WHO SERVE US THIS MORNING IN WORSHIP***

The Celebrant & Preacher  
The Lector  
The Communion Assistant  
The Worship Assistant  
The Parish Musician

The Reverend Peter A. Schiebel  
Sarah Lydia McCoyer  
Adam McCoyer  
Paul Ritter  
Skip Hall



## NOTES AND NEWS

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*SPECIAL OFFERING APPEAL CONTINUES* ... During August, we ask our Trinity Family to consider giving special gifts towards our Improvement Fund to assist in defraying the cost of upcoming planned work to paint the eaves on the church building, and to make repairs and paint the frame of our Luther Rose window. We have used our budgeted amount for maintenance and repairs for this year on other projects, and while we can use a portion of our savings to cover the costs for this project, any gifts received through this appeal will aid us in retaining a larger amount of our savings' principal for use another day.

If you are able to give towards this project, please mark your check as being for the Improvement Fund, or use the special offering envelope found among those for July in your box set. (Additional envelopes will also be available in the narthex.) Any questions concerning this appeal and project can be directed to Helen Joynes or Michael McCoyer.

*ANNUAL CHOIR PICNIC* ... All members of our Trinity Family are invited to join our choir for a time of food and fellowship at their yearly celebration of their musical ministry among us. The picnic will be held on **Sunday, August 16<sup>th</sup>** at the home of Carole Dingess, 7506 Wilhelm Drive, Lanham, following worship that day. If you have any questions, please speak with Carole, either at church or by phone: 240-676-0744.

*LMS CRAB FEAST* ... The Lutheran Mission Society of Maryland who operates the LMS Compassion Place Ministries which includes our Hyattsville Compassion Center is holding a Crab Feast as a fundraiser benefit to support these ministries. The Crab Feast will be held on **Saturday, August 22<sup>nd</sup>, from 3:00-6:00 PM** at Annapolis Evangelical Lutheran Church, 38 West Central Avenue, Edgewater, MD 21037. Tickets for this event are: Adults - \$70.00 in advance, \$75.00 at the door; Children (9-13) - \$25.00; Children (8 and Under) – Free. To purchase tickets, call the LMS office at 410-636-0123. For menu and more information, visit [www.compassionplace.org](http://www.compassionplace.org).

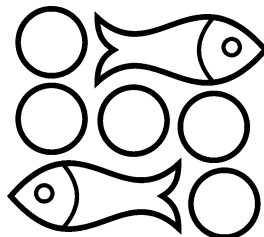
*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for **2026** is available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement remains at **\$50.00**, mainly owing to delivery charges, which we hope will not increase. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

***LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:***

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUE.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUEradio on [Facebook](#), [X](#), and [Instagram](#).

**CHRIST FOR YOU this week on KFUE.org:** Tune in for “The Reign of Heaven Stands Near”, our study of the book of Matthew on Sharper Iron (weekdays at 9 a.m. ET)! On Thy Strong Word (weekdays at 12 p.m. ET), we’re discussing the book of Acts. Follow along as we pick up with chapter 26. And don’t forget Free-Text First Friday! This month, Pastor Booe will sit down with Rev. Mark Moss of the Lutheran Heritage Foundation. Stay tuned for this week’s edition of Concord Matters (August 8 at 11 a.m. ET)! Pastor Finnern is beginning a study of the Formula of Concord. Find your favorite programs on demand by visiting [kfuo.org](http://kfuo.org)!



**THE LUTHERAN HOUR** ... It's "Archives August" on the Lutheran Hour. Jesus is the ultimate "Good Samaritan," the unlikely Rescuer who binds our wounds, carries us to safety, and pays the price through His cross. Listen to the Lutheran Hour next Sunday, August 9, 2026, for this message from past Lutheran Hour Speaker, the Rev. Dr. Gregory Seltz, "Extreme Neighborliness". The Lutheran Hour can be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM, as well as on SiriusXM's Family Talk 131 channel on Sundays at 10:00 AM. For more ways to listen, to hear messages on demand, or for more information on this media ministry, visit the Lutheran Hour Ministries website at [www.lhm.org](http://www.lhm.org), and click on "The Lutheran Hour" link. You can also view many of the other devotional and spiritual life materials provided by Lutheran Hour ministries as well.

### **OTHER MEDIA MINISTRIES FOR YOUR LISTENING AND VIEWING ...**

**LUTHERAN PUBLIC RADIO**     [lutheranpublicradio.org](http://lutheranpublicradio.org)  
24/7 internet radio station with *Sacred Music for the World*.

**ISSUES, ETC**     [issuesetc.org](http://issuesetc.org)  
A program of *Christ-Centered, Cross-Focused Talk Radio*.  
Airs Monday-Friday from 4-6 p.m. ET, both on its website and on [kfuo.org](http://kfuo.org).  
Archived shows are also available to listen to at any time.

**WORSHIP ANEW**     [worshipanew.org](http://worshipanew.org)  
Weekly Lutheran Worship services online and devotions.

**REMEMBERING THE SAINTS** ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

**THIS WEEK'S COMMEMORATION...**  
August 3     **Joanna, Mary, and Salome, Myrrhbearers**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma, our center coordinator. Thank you all for your continued help and support and prayers.

There continues to be increased need to help feed those in our community. In order to keep our pantry shelves well-stocked to meet the needs of our neighbors, we will continue to receive your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Cereal; Peanut Butter; Pasta and Pasta Sauce; Macaroni & Cheese; Rice; Soups;  
Canned Tuna and Chicken; Canned Fruit; Canned Vegetables (both green and color)

Clothing donations are also welcome. There is a need for boys' (sizes 10-18), girls' (sizes 10-14), and men's (especially small and medium) clothing.

There is always a demand for diapers and wipes, especially sizes 3, 4, 5, and pull-ups 2T-4T.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: ***Please Note the New Center Hours:***

Mondays & Tuesdays: 10 AM – 4 PM

Food Distribution on both days between 10 AM – 12 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

Center Phone Number: 301-277-2302, ext. 23



*PREPARING FOR THE COMING SUNDAY ...*

The Eleventh Sunday after Pentecost (LSB Proper 14A)

August 9, 2026

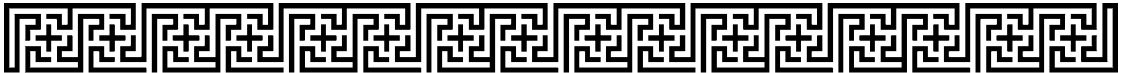
Scripture Readings: Job 38:4-18

Romans 10:5-17

Matthew 14:22-33

**PARISH CALENDAR FOR THE WEEK OF AUGUST 2 – 9**  
*May Be Subject to Change*

|                    |                                                   |                                                                                    |
|--------------------|---------------------------------------------------|------------------------------------------------------------------------------------|
| <b>Today</b>       | <b><i>The Tenth Sunday after Pentecost</i></b>    |                                                                                    |
|                    | 9:30 AM                                           | Worship Service with Holy Communion<br>(at church in person and via Facebook Live) |
|                    | 12:00 PM                                          | EECMYM Worship (at church in person)                                               |
| <b>Monday</b>      | 10:00 AM – 4:00 PM                                | Compassion Center Open                                                             |
| <b>Tuesday</b>     | 9:00 AM—Noon                                      | Church Office Open                                                                 |
|                    | 10:00 AM – 4:00 PM                                | Compassion Center Open                                                             |
| <b>Wednesday</b>   | 9:00 AM—Noon                                      | Church Office Open                                                                 |
| <b>Thursday</b>    | 9:00 AM—Noon                                      | Church Office Open                                                                 |
| <b>Next Sunday</b> | <b><i>The Eleventh Sunday after Pentecost</i></b> |                                                                                    |
|                    | 9:30 AM                                           | Worship Service with Holy Communion<br>(at church in person and via Facebook Live) |
|                    | 10:45 AM                                          | Trinity Singers Rehearsal                                                          |
|                    | 12:00 PM                                          | EECMYM Worship (at church in person)                                               |



**CHURCH STATISTICS**

Sunday, July 26, 2026  
 Worship Attendance: 21; Communed: 20.

***MONTHLY FINANCIAL STATISTICS FOR JULY 2026:***

General Offerings received (4 Sundays): \$11,902  
 General Offerings needed to meet the budget: \$11,148  
 Withdrawals from Thrivent (money market): \$0  
 Balance in Thrivent mutual funds: \$60,900 (as of 6/30/26)

✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of August 2, 2026**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

Julie & Kenny, Diane, Travis, Waymond, August, Tracy, Ernie, Paul, Peter, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Britnany, niece of Lynda; Juliet, mother of Ras-I;  
Linda, daughter of Gus & Betty; Caron, former Concordia School Teacher;  
Jari, former Concordia School Teacher; Nathan, son of Art; Bernie, friend of Trinity;  
Robin, daughter of Vincent & Tracy;  
Orbelina & Family, mother of former Concordia Students;  
Kay & Bob, relatives of Carole; Craig, husband of Edith;  
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Raymond, brother of Joy;  
Daniel, friend of Cullen; Mr. Emanuel, husband of Shelda;  
Mary, former Concordia Teacher; Jim, friend of Michelle; Millie, co-worker of Joyce;  
Pat, mother of Kim; Sean, friend of Joyce & Dave; Kelly, co-worker's spouse of Joyce;  
Leo, relative of Carole; Carolyn, daughter of Susan; Ann, friend of Judy;  
Shirley, aunt of Kim; Eliot, son of Ryan & Ryann; Kaylee, great-niece of Noel;  
Lucy, friend of Tracy; Ralph, uncle of Vincent & Tracy;  
Remy, son of co-worker of Kristina

**Thanksgivings and Blessings**

Skip Hall, Megan Lowery, Paul Ritter, Abrak Royal, Briana Elias, and Helen Joynes,  
who celebrate their birthdays this week.

Vincent & Tracy Peele, Mark & Robin Smith, Skip & Rachel Hall, and Shawn & Melissa  
Replogle, who celebrate their wedding anniversaries this week.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane  
Jesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper  
realization of our part in His mission to the world and to be *Ablaze!* with a desire to  
tell the Good News about Jesus with those whom we come into contact in our  
lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our Lutheran Church—Missouri Synod, its leaders and mission, and for God’s blessing as we prepare to meet in Convention this summer, that we may always walk together in the bond of peace and proclaim the Risen Christ to the world.
- ✘ For our Southeastern District, its Congregations, Schools, and Ministries, that by our work and witness we will connect people to Jesus so that lives are transformed and the kingdom of God will grow.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation’s political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Celebrating the Gift of Ninety-Five Years of  
God's Love and Grace!***

***...as it was in the beginning,  
is now,  
and will be forever.  
Amen!***

***Trinity Evangelical Lutheran Church***

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

***Sunday Mornings:***

Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)

*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

