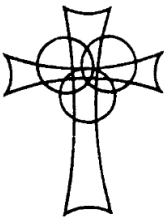


if GOD IS ON OUR SIDE.



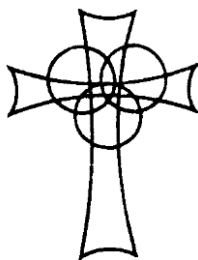
WHO CAN EVER BE AGAINST US



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712
The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





The 9th Sunday after Pentecost

JULY 26, 2026

WELCOME TO WORSHIP!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

PRAYER UPON ENTERING WORSHIP

Beloved and sovereign God, through the death and resurrection of Your Son You bring us into Your kingdom of justice and mercy. By Your Spirit, give us Your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Four
Lutheran Service Book
Page 203ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Flute and Piano Prelude

“I Love You, Lord”

The Words of Welcome

The Congregation rises.

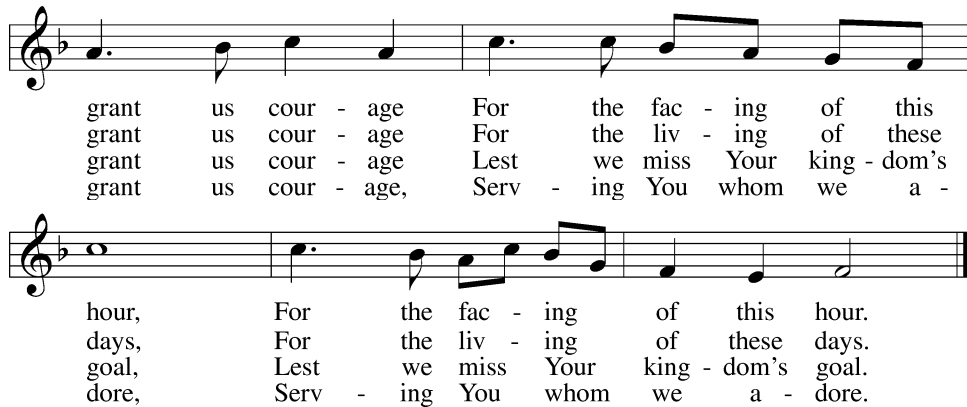
The Opening Hymn

Lutheran Service Book Hymn # 850
“God of Grace and God of Glory”

1 God of grace and God of glo - ry, On Your peo - ple
2 Lo, the hosts of e - vil round us Scorn the Christ, as -
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
4 Save us from weak res - ig - na - tion To the e - vils

pour Your pow'r; Crown Your an - cient Church's sto - ry;
sail His ways! From the fears that long have bound us
Your con - trol; Shame our wan - ton, self - ish glad - ness,
we de - plore; Let the gift of Your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom,
Free our hearts to faith and praise. Grant us wis - dom,
Rich in things and poor in soul. Grant us wis - dom,
Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this
grant us cour - age For the liv - ing of these
grant us cour - age Lest we miss Your king - dom's
grant us cour - age, Serv - ing You whom we a -

hour, For the fac - ing of this hour.
days, For the liv - ing of these days.
goal, Lest we miss Your king - dom's goal.
dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878–1969

Tune: CWM RHONDDA, John Hughes, 1873–1932

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Confession of Sins and Absolution:

- P** Our Help is in the Name of the Lord,
C who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ The Service of the Word ✠

The Introit of the Day

Psalm 105:2-6; antiphon: verse 1

P Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!

C Sing to him, sing praises to him;
tell of all his wondrous works!

P Glory in his holy name;
let the hearts of those who seek the LORD rejoice!

C Seek the LORD and his strength;
seek his presence continually!

P Remember the wondrous works that he has done,
his miracles, and the judgments he uttered,

C O offspring of Abraham, his servant,
children of Jacob, his chosen ones!

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!

The *Kyrie Eleison*:



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

The Salutation and Collect of the Day:

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Congregation is seated.

The Old Testament Reading

Deuteronomy 7:6-9

⁶“You are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. ⁷It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, ⁸but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. ⁹Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Romans 8:28-39

²⁸We know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God’s elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“He Bought the Whole Field”

The Congregation rises.

The Holy Gospel

Matthew 13:44-52

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

C **Glory to You, O Lord.**

⁴⁴[Jesus said:] “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶who, on finding one pearl of great value, went and sold all that he had and bought it.

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹So it will be at the close of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

⁵¹“Have you understood all these things?” They said to him, “Yes.” ⁵²And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Apostles’ Creed:

C **I believe in God, the Father Almighty, Maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life ✠ everlasting. Amen.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 760

“What God Ordains Is Always Good”

1 What God or - dains is al - ways good: His will is
 2 What God or - dains is al - ways good: He nev - er
 3 What God or - dains is al - ways good: His lov - ing
 4 What God or - dains is al - ways good: He is my

just and ho - ly. As He di - rects my life for me,
 will de - ceive me; He leads me in His righ - teous way,
 thought at - tends me; No poi - son can be in the cup
 friend and Fa - ther; He suf - fers naught to do me harm

I fol - low meek and low - ly. My God in - deed
 And nev - er will He leave me. I take con - tent
 That my phy - si - cian sends me. My God is true;
 Though man - y storms may gath - er. Now I may know

In ev - 'ry need Knows well how He will shield me;
 What He has sent; His hand that sends me sad - ness
 Each morn - ing new I trust His grace un - end - ing,
 Both joy and woe; Some - day I shall see clear - ly

To Him, then, I will yield me.
 Will turn my tears to glad - ness.
 My life to Him com - mend - ing.
 That He has loved me dear - ly.

The Hymn continues on the next page...

5 What God ordains is always good:
 Though I the cup am drinking
 Which savors now of bitterness,
 I take it without shrinking.
 For after grief
 God gives relief,
 My heart with comfort filling
 And all my sorrow stilling.

6 What God ordains is always good:
 This truth remains unshaken.
 Though sorrow, need, or death be mine,
 I shall not be forsaken.
 I fear no harm,
 For with His arm
 He shall embrace and shield me;
 So to my God I yield me.

Text: Samuel Rodigast, 1649–1708; tr. The Lutheran Hymnal, 1941, alt.

Tune: WAS GOTT TUT, Severus Gastorius, 1646–82, alt.

Text and tune: Public domain

The Sermon

Pastor Rudy Kampia

The Congregation rises.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for a love for God and His Word, because He has first made us His treasured possession for the sake of Christ. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for preservation from doubt and despair, that we may always rejoice that the Lord — who has sacrificed Himself to redeem His people — will not forsake them, but searches them out and knows them by name. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for a daily, rich life of prayer, that we might faithfully hear the Word of God and pray it back to Him, trusting that our Father in heaven delights to hear and answer His children. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for joy and contentment in our vocations, that we might find fulfillment in our callings, willingly serve those whom God entrusts to our care and know that He works all things for good for those who love Him. Lord, in Your mercy,
C **hear our prayer.**

- P** Let us pray for those who are penitent but troubled by past sins and visited with the temptation that they cannot be forgiven, that they might be confident that Christ has died for them, intercedes for them and that God justifies them for Jesus' sake. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for our world and for its leaders, that the Lord would grant them wisdom to rule according to His will, and grant all people to live in His gift of peace. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who are troubled, distressed, persecuted, deprived and endangered, that the Lord would provide and deliver, and that we might be His instruments to assist them as we are able. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who are burdened by sickness and affliction, especially _____, that they might await healing and deliverance with the firm conviction that nothing can separate them from the love of God in Christ Jesus our Lord. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all who mourn the death of loved ones, [especially _____], that God would comfort them with the certainty of eternal life and a happy reunion in heaven for those who die in the faith. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who celebrate, especially _____, that they may rejoice in God's abundant blessings and give thanks for all His gifts. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for _____, and all the concerns that are committed to our thoughts and prayers which we present to the Lord now from the things unspoken and hidden in our hearts..., and we pray that God who knows all and sees all would give His gracious and wise attention to our prayers, answering them all according to His holy will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who partake in the Holy Communion today, that they might do so with proper preparation and penitent hearts, rejoicing that the Christ who intercedes for them at the right hand of God is present with His Body and Blood in the Supper for the forgiveness of sins and to provide a share in His divine nature. Lord, in Your mercy,
- C** **hear our prayer.**

P Almighty God, who raised Your Son from the dead, never to die again, we give thanks to You for Johann Sebastian Bach; Mary, Martha, and Lazarus of Bethany; Robert Barnes; Joseph of Arimathea; and all of the saints whom You kept in their baptismal grace throughout their living and their dying. We pray that, as You have granted us to be born again by water and the Spirit, so also You would faithfully preserve our life in Christ by means of Your Word and Supper, that with all Your people we also might rejoice in the resurrection of the dead and the life of the world to come. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**

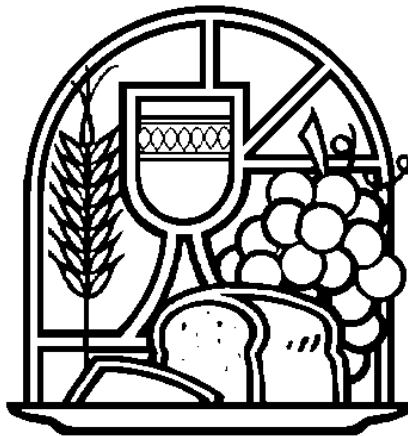
The Sharing of the Peace:

P “Where two or three are gathered together in My Name,” says the Lord,
“there am I in the midst of them.”

The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.

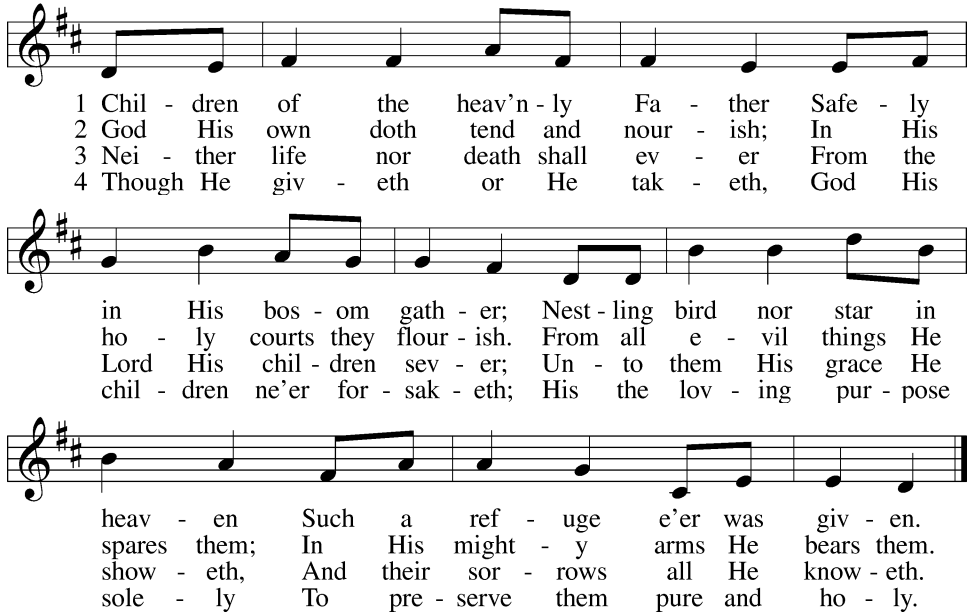


✂ The Service of the Sacrament ✂

The Hymn of Preparation

Lutheran Service Book Hymn # 725

“Children of the Heavenly Father”



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
 2 God - His own doth tend and nour - ish; In His
 3 Nei - ther life nor death shall ev - er From the
 4 Though He giv - eth or He tak - eth, God His

in His bos - om gath - er; Nest - ling bird nor star in
 ho - ly courts they flour - ish. From all e - vil things He
 Lord His chil - dren sev - er; Un - to them His grace He
 chil - dren ne'er for - sak - eth; His the lov - ing pur - pose

heav - en Such a ref - uge e'er was giv - en.
 spares them; In His might - y arms He bears them.
 show - eth, And their sor - rows all He know - eth.
 sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Tune: TRYGGARE KAN INGEN VARA, Lofsånger och andeliga visor, 1873, Sweden

Text and Tune: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke



The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

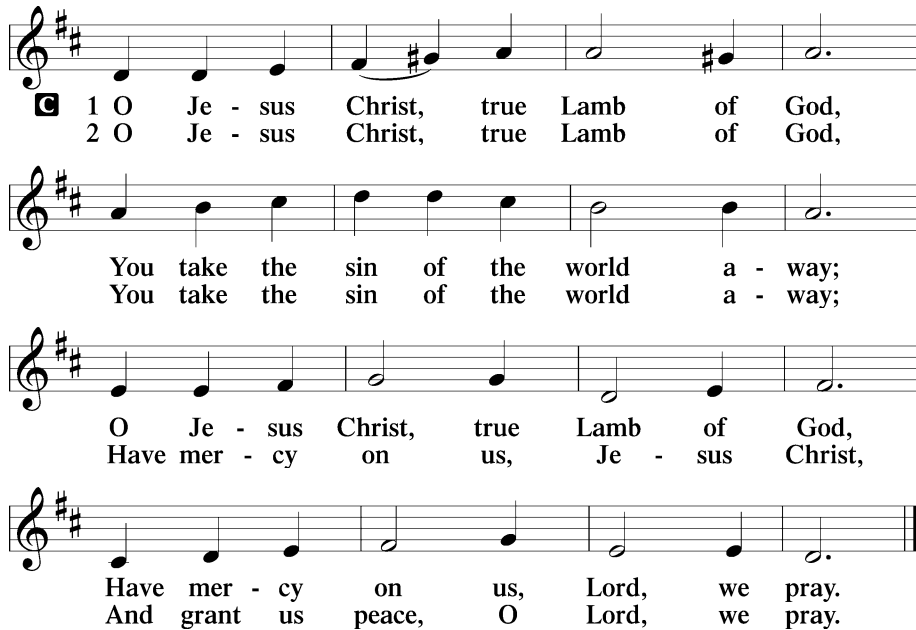
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.
C **Amen.**



The *Agnus Dei*:



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music at the Distribution:

“What Wondrous Love Is This” – The Trinity Singers

The Congregation rises.

The Nunc Dimittis:



1 O Lord, now let to Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to now, Your ho - ly hill, The glo - ry of Your
be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.



The Post-Communion Collect:

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Benediction:

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.



The Hymn to Depart

Lutheran Service Book Hymn # 818

“In Thee Is Gladness”

1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
 2 Since He is ours, _____ We fear no pow - ers, Not of

sun - shine of my heart. By Thee are giv - en The gifts of
 earth nor sin nor death. He sees and bless - es In worst dis -

heav - en, Thou the true Re - deem - er art. Our souls Thou
 tress - es; He can change them with a breath. Where - fore the

wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
 sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -

cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
 joic - es In Him for - ev - er: Al - le - lu - ia! We shout for

pin - ing To see Thy shin - ing, Dy - ing or liv - ing
 glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him

To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
 And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.

Tune: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, c. 1556–c. 1622

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“God of Grace and God of Glory”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

Acknowledgments

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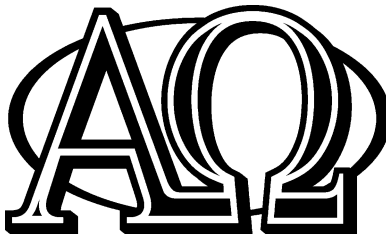
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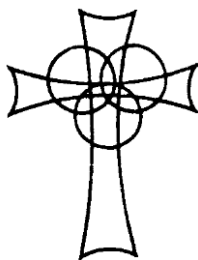
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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher
The Lector
The Communion Assistant
The Worship Assistant
The Flutist
The Choir
The Parish Musician

The Reverend Rudolf Kampia
Sarah Lydia McCoyer
Adam McCoyer
Paul Ritter
Susan Kennedy
The Trinity Singers
Skip Hall





NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

OUR THANKS TO ... Pastor Rudy Kampia for again being among us today leading us in worship and bringing the message from the Word while Pastor Schiebel is continuing his recovery from surgery. Pastor Kampia is the Pastor Emeritus of Redeemer Lutheran Church in Hyattsville, Maryland. Thank you for your service among us and God's continued blessings on your ministry to Him and His people.

SPECIAL OFFERING APPEAL FOR JULY ... During this month, we ask our Trinity Family to consider giving special gifts towards our Improvement Fund to assist in defraying the cost of upcoming planned work to paint the eaves on the church building, and to make repairs and paint the frame of our Luther Rose window. We have used our budgeted amount for maintenance and repairs for this year on other projects, and while we can use a portion of our savings to cover the costs for this project, any gifts received through this appeal will aid us in retaining a larger amount of our savings' principal for use another day.

If you are able to give towards this project, please mark your check as being for the Improvement Fund, or use the special offering envelope found among those for July in your box set. (Additional envelopes will also be available in the narthex.) Any questions concerning this appeal and project can be directed to Helen Joynes or Michael McCoyer.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.



ALTAR FLOWERS ... The flower chart for **2026** is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement remains at **\$50.00**, mainly owing to delivery charges, which we hope will not increase. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUE.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/KFUOradio), [X](https://twitter.com/KFUOradio), and [Instagram](https://www.instagram.com/KFUOradio).

CHRIST FOR YOU this week on KFUE.org: Our study of the book of Matthew continues on Sharper Iron (weekdays at 9 a.m. ET)! Tune in to “The Reign of Heaven Stands Near” as we look at Matthew 12 and 13. Join us on Thy Strong Word (weekdays at 12 p.m. ET) as we move forward in our study of Acts! We'll be picking up this week with chapter 21. Don't forget to listen to The Coffee Hour (weekdays at 10 a.m. ET)! This week is Bach Week, and we'll be airing special episodes each day in commemoration of the church musician, J.S. Bach. Find your favorite programs on demand by visiting kfuo.org!

THE LUTHERAN HOUR ... It's “Archives August” on the Lutheran Hour. Effective communicators tell stories to make a point. Hear how Jesus' parables point us to Himself. Listen to the Lutheran Hour next Sunday, August 2, 2026, for this message from Lutheran Hour Speaker, the Rev. Dr. Michael Zeigler, “Why Jesus Told Parables”. The Lutheran Hour can be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM, as well as on SiriusXM's Family Talk 131 channel on Sundays at 10:00 AM. For more ways to listen, to hear messages on demand, or for more information on this media ministry, visit the Lutheran Hour Ministries website at www.lhm.org, and click on “The Lutheran Hour” link. You can also view many of the other devotional and spiritual life materials provided by Lutheran Hour ministries as well.



OTHER MEDIA MINISTRIES FOR YOUR LISTENING AND VIEWING ...

LUTHERAN PUBLIC RADIO lutheranpublicradio.org

24/7 internet radio station with *Sacred Music for the World*.

ISSUES, ETC issuesetc.org

A program of *Christ-Centered, Cross-Focused Talk Radio*.

Airs Monday-Friday from 4-6 p.m. ET, both on its website and on kfu.org.

Archived shows are also available to listen to at any time.

WORSHIP ANEW worshipanew.org

Weekly Lutheran Worship services online and devotions.

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATIONS...

July 28	Johann Sebastian Bach , <i>Kantor</i>
July 29	Mary, Martha, and Lazarus of Bethany , <i>New Testament Saints</i>
July 30	Robert Barnes , <i>Confessor & Martyr</i>
July 31	Joseph of Arimathea , <i>New Testament Saint</i>

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma, our center coordinator. Thank you all for your continued help and support and prayers.

There continues to be increased need to help feed those in our community. In order to keep our pantry shelves well-stocked to meet the needs of our neighbors, we will continue to receive your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Cereal; Peanut Butter; Pasta and Pasta Sauce; Macaroni & Cheese; Rice; Soups;
Canned Tuna and Chicken; Canned Fruit; Canned Vegetables (both green and color)

Clothing donations are also welcome. There is a need for boys' (sizes 10-18), girls' (sizes 10-14), and men's (especially small and medium) clothing.

There is always a demand for diapers and wipes, especially sizes 3, 4, 5, and pull-ups 2T-4T.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: ***Please Note the New Center Hours:***

Mondays & Tuesdays: 10 AM – 4 PM

Food Distribution on both days between 10 AM – 12 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING SUNDAY ...

The Tenth Sunday after Pentecost (LSB Proper 13A)

August 2, 2026

Scripture Readings: Isaiah 55:1-5

Romans 9:1-13

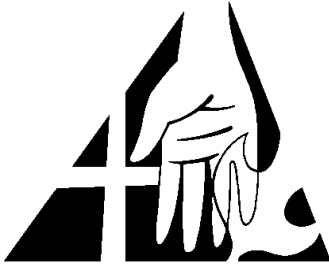
Matthew 14:13-21

PARISH CALENDAR FOR THE WEEK OF JULY 26 – AUGUST 2
May Be Subject to Change

Today	<i>The Ninth Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion The Rev. Rudy Kampia, Guest Pastor (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	9:00 AM—Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
Wednesday	9:00 AM—Noon Church Office Open
Thursday	9:00 AM—Noon Church Office Open
Next Sunday	<i>The Tenth Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)



CHURCH STATISTICS



Sunday, July 5, 2026

Worship Attendance: 19; Communed: 18.

Sunday, July 12, 2026

Worship Attendance: 14; Communed: 14.

Sunday, July 19, 2026

Worship Attendance: 14; Communed: 13.

MONTHLY FINANCIAL STATISTICS FOR JUNE 2026:

General Offerings received (4 Sundays): \$8,799

General Offerings needed to meet the budget: \$11,148

Withdrawals from Thrivent (money market): \$0

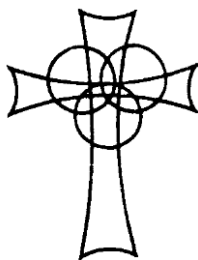
Balance in Thrivent mutual funds: \$60,421 (as of 5/8/26)

MID-YEAR SUMMARY:

General Offerings received: \$70,033

Offerings needed (half of annual budget): \$72,461





✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of July 26, 2026

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

Julie & Kenny, Diane, Travis, Waymond, August, Tracy, Ernie, Paul, Peter, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Caron, former Concordia School Teacher;
Jari, former Concordia School Teacher; Nathan, son of Art; Bernie, friend of Trinity;
Robin, daughter of Vincent & Tracy;
Orbelina & Family, mother of former Concordia Students;
Kay & Bob, relatives of Carole; Craig, husband of Edith;
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Raymond, brother of Joy;
Daniel, friend of Cullen; Mr. Emanuel, husband of Shelda;
Mary, former Concordia Teacher; Jim, friend of Michelle; Millie, co-worker of Joyce;
Pat, mother of Kim; Sean, friend of Joyce & Dave; Kelly, co-worker's spouse of Joyce;
Leo, relative of Carole; Carolyn, daughter of Susan; Ann, friend of Judy;
Shirley, aunt of Kim; Eliot, son of Ryan & Ryann; Kaylee, great-niece of Noel;
Lucy, friend of Tracy; Ralph, uncle of Vincent & Tracy;
Remy, son of co-worker of Kristina

Thanksgivings and Blessings

Paul Coverston, Jimmie Mayo, Erin Pratico, Michelle Varona, Sam Welch, Joyce Mayo,
and Thomas Haney, who celebrate their birthdays this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane
Jesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper
realization of our part in His mission to the world and to be *Ablaze!* with a desire to
tell the Good News about Jesus with those whom we come into contact in our
lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our Lutheran Church—Missouri Synod, its leaders and mission, and for God’s blessing as we prepare to meet in Convention this summer, that we may always walk together in the bond of peace and proclaim the Risen Christ to the world.
- ✘ For our Southeastern District, its Congregations, Schools, and Ministries, that by our work and witness we will connect people to Jesus so that lives are transformed and the kingdom of God will grow.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation’s political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Celebrating the Gift of Ninety-Five Years of
God's Love and Grace!***

***...as it was in the beginning,
is now,
and will be forever.
Amen!***

Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

Sunday Mornings:

Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org

The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

