

**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

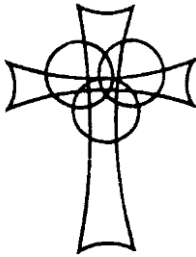
*The Reverend Peter A. Schiebel, Pastor*

Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





## The 4th Sunday after Pentecost

*Father's Day*  
**JUNE 21, 2026**

### ***WELCOME TO WORSHIP!***

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

### ***PRAYER UPON ENTERING WORSHIP***

Teach us, good Lord God, to serve You as You deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do Your will, through Jesus Christ, our Savior and Lord. Amen.

### ***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Four*  
*Lutheran Service Book*  
*Page 203ff*

✘ *In the Name of Jesus Christ* ✘

### ✘ **The Preparation** ✘

The Prelude

“Stand Up, Stand Up for Jesus”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 660*

“Stand Up, Stand Up for Jesus”



1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.  
2 Stand up, stand up for Je - sus; The trum - pet call o - bey;  
3 Stand up, stand up for Je - sus; Stand in His strength a - lone.  
4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.  
Stand forth in might - y con - flict In this His glo - rious day.  
The arm of flesh will fail you, Ye dare not trust your own.  
This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead  
Let all His faith - ful serve Him A - gainst un - num - bered foes;  
Put on the Gos - pel ar - mor; Each piece put on with prayer.  
The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van-quished, And Christ is Lord in - deed.  
 Let cour - age rise with dan - ger And strength to strength op - pose.  
 Where du - ty calls or dan - ger, Be nev - er want - ing there.  
 And with the King of Glo - ry Shall reign e - ter - nal - ly.

*Text: George Duffield, Jr., 1818–88, alt.*

*Tune: WEBB, George J. Webb, 1803–87*

*Text and tune: Public domain*

### The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

### The Confession of Sins and Absolution:

- P** Our Help is in the Name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the T Son and of the Holy Spirit.
- C** Amen.

✂ The Service of the Word ✂

The Introit of the Day

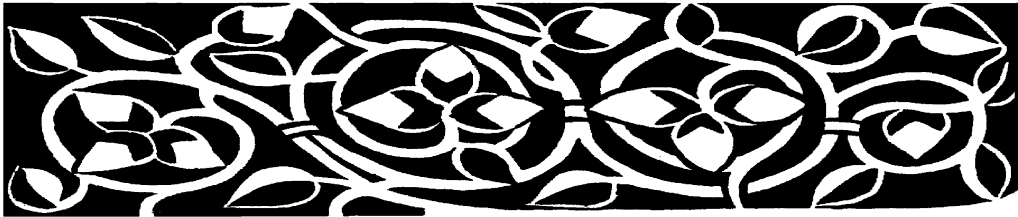
*Psalm 56:3-4, 10-11; antiphon: verse 13*

- P** For you have delivered my soul from death, yes, my feet from falling,  
that I may walk before God in the light of life.
- C** **When I am afraid,**  
**I put my trust in you.**
- P** In God, whose word I praise, in God I trust; I shall not be afraid.  
What can flesh do to me?
- C** **In God, whose word I praise,**  
**in the LORD, whose word I praise,**
- P** in God I trust; I shall not be afraid.  
What can man do to me?
- C** **Glory be to the Father and to the Son and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be forever. Amen.**
- P** For you have delivered my soul from death, yes, my feet from falling,  
that I may walk before God in the light of life.

The *Kyrie Eleison*:



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



The *Gloria in Excelsis*:



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

*Text: Stephen P. Starke*

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

*The Congregation is seated.*

<sup>7</sup>O LORD, you have deceived me,  
and I was deceived;  
you are stronger than I,  
and you have prevailed.  
I have become a laughingstock all the day;  
everyone mocks me.

<sup>8</sup>For whenever I speak, I cry out,  
I shout, “Violence and destruction!”  
For the word of the LORD has become for me  
a reproach and derision all day long.

<sup>9</sup>If I say, “I will not mention him,  
or speak any more in his name,”  
there is in my heart as it were a burning fire  
shut up in my bones,  
and I am weary with holding it in,  
and I cannot.

<sup>10</sup>For I hear many whispering.  
Terror is on every side!  
“Denounce him! Let us denounce him!”  
say all my close friends,  
watching for my fall.  
“Perhaps he will be deceived;  
then we can overcome him  
and take our revenge on him.”

<sup>11</sup>But the LORD is with me as a dread warrior;  
therefore my persecutors will stumble;  
they will not overcome me.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.

<sup>12</sup>O LORD of hosts, who tests the righteous,  
who sees the heart and the mind,  
let me see your vengeance upon them,  
for to you have I committed my cause.

<sup>13</sup>Sing to the LORD;  
praise the LORD!  
For he has delivered the life of the needy  
from the hand of evildoers.

- L** This is the Word of the Lord.
- C** Thanks be to God.

The Epistle

*Romans 6:12-23*

<sup>12</sup>Let not sin therefore reign in your mortal bodies, to make you obey their passions. <sup>13</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

- L** This is the Word of the Lord.
- C** Thanks be to God.

*The Congregation rises.*



## The Gradual and Verse

*Psalm 145:3, 5b, 6b*  
*Matthew 10:32*

- P** Great is the LORD, and greatly to be praised,  
 and his greatness is unsearchable.
- C** **On your wondrous works, I will meditate,  
 and I will declare your greatness.**
- P** Alleluia. Everyone who acknowledges me before men,  
**C** **I also will acknowledge before my Father who is in heaven. Alleluia.**

## The Holy Gospel

*Matthew 10:5a, 21-33*

- P** The Holy Gospel according to St. Matthew, the tenth chapter.  
**C** **Glory to You, O Lord.**

<sup>5a</sup>These twelve Jesus sent out, instructing them, ...

<sup>21</sup>“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

<sup>24</sup>“A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

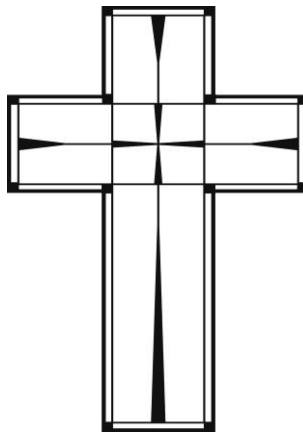
<sup>26</sup>“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. <sup>27</sup>What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup>And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. <sup>30</sup>But even the hairs of your head are all numbered. <sup>31</sup>Fear not, therefore; you are of more value than many sparrows. <sup>32</sup>So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, <sup>33</sup>but whoever denies me before men, I also will deny before my Father who is in heaven.”

- P** This is the Gospel of the Lord.  
**C** **Praise to You, O Christ.**

The Apostles' Creed:

**☐ I believe in God, the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit;  
the holy Christian Church,  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life † everlasting. Amen.**

*The Congregation is seated.*



The Hymn of the Day

Lutheran Service Book Hymn # 666

“O Little Flock, Fear Not the Foe”



1 O lit - tle flock, fear not the foe Who mad - ly  
 2 Be of good cheer; your cause be - longs To Him who  
 3 As true as God's own Word is true, Not earth nor  
 4 A - men, Lord Je - sus, grant our prayer; Great Cap - tain,



seeks your o - ver - throw; Dread not his rage and pow'r.  
 can a - venge your wrongs; Leave it to Him, our Lord.  
 hell's sa - tan - ic crew A - gainst us shall pre - vail.  
 now Thine arm make bare, Fight for us once a - gain!



And though your cour - age some-times faints, His seem - ing  
 Though hid - den yet from mor - tal eyes, His Gid - eon  
 Their might? A joke, a mere fa - cade! God is with  
 So shall Thy saints and mar - tyrs raise A might - y



tri - umph o'er God's saints Lasts but a lit - tle hour.  
 shall for you a - rise, Up - hold you and His Word.  
 us and we with God— Our vic - t'ry can - not fail.  
 cho - rus to Thy praise For - ev - er - more. A - men.

*Text: Jacob Fabricius, 1593–1654; tr. Catherine Winkworth, 1827–78, alt.*

*Tune: KOMMT HER ZU MIR, German, 1534, Nürnberg*

*Text and tune: Public domain*

The Sermon

The Hard Way

Text: Matthew 10:5a, 21-33

*The Congregation rises.*

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Heavenly Father, You promise to deliver the lives of Your faithful from the hand of evildoers. Give to Your Church throughout the world a trust in You that does not give way in the midst of the threats, struggles, and afflictions of a fallen world. In the face of those who would divide Your Church, grant true unity in the faith. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, strengthen pastors, teachers, ministers, and leaders of the Church, that they may faithfully defend the faith in the midst of those who do not believe in Jesus Christ and who advocate a faith and trust in self. Give them courage to proclaim clearly that the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, send Your Spirit of Truth upon Your holy people. Be with the members of our Trinity and Mekane Yesus congregations, and with every Christian congregation, and aid us with Your strength and power that we may be those who go into the world of our daily life and living giving witness to the Spirit's power and work in our lives. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, Your power is without limitation. Grant the governing authorities of this world the wisdom to use the power entrusted to them not for their own advancement, but for the benefit of the people they serve. Give us leaders who are honest, upright, and compassionate, so that they may promote all that is good and noble in Your sight. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Creating God, in Your hands rests all the power of nature. We pray for all those around the world who suffer from the destruction caused by earthquake, fire, or flood. Protect all those who find themselves in harm's way, give strength to all those who give aid to help those in trouble, and give peace to all those who suffer any kind of loss. Lord, in Your mercy,
- C** **hear our prayer.**

- P** God of grace and mercy, we bless You for all earthly fathers through whom You have given us the gift of life. Make them, as well as grandfathers and father figures in our lives, examples to us of Your fatherly love, and help them to proclaim to their children Your mighty deeds in Christ, bringing them up in the nurture and instruction of the Lord. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, You truly care about our welfare in this world. We thank You for the talent, ability, and wisdom you have given to doctors, nurses, and others in the medical field to restore to health and strength those who are sick. Bless and sustain all those who are ill, especially remembering \_\_\_\_\_. Grant them a sure faith and trust in Your care for them, and, according to Your will, bring healing from above. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father of all the living, we give You thanks for the mercy You have shown to all Your saints during their earthly lives. Comfort (\_\_\_\_\_ and) all who mourn, giving them the sure confidence that all who die in the faith are one in Christ and that on the Last Day we will all be reunited as we are gathered around the throne of God to sing our endless song of praise. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, accept our gratitude for all Your benefits to us, especially for \_\_\_\_\_. May we all use Your blessings in such a way that You receive the glory from us as Your kingdom of priests and a holy nation. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, You care for every child of Your creating. Hear the prayers of Your children for all of the needs and concerns we have, especially we remember \_\_\_\_\_ and all the requests of those who have asked for our prayers, which we present to You now from the things unspoken and hidden in our hearts.... We pray You to hear and accept our prayers, granting us all things that seem best for us according to Your good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious God, grant repentance and faith to all who come to the Lord's table this day to receive this feast of Your Son's Body and Blood that, refreshed by this life-giving Food, they may live in the forgiveness, life, and peace that this sacred Meal brings them. Lord, in Your mercy,
- C** **hear our prayer.**

**P** King of the saints, we give You thanks and praise for John the Baptist, Elizabeth and Zacharias, the Confessors of the faith at Augsburg, the Prophet Jeremiah, Cyril of Alexandria, and all of Your faithful ones who loved and served You in ages past. Give us in our own day such confidence and faith to follow Your Word and their example so we too will share with them in the joys of eternal life. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

The Sharing of the Peace:

**P** “Where two or three are gathered together in My Name,” says the Lord,  
“there am I in the midst of them.”

The Peace of the Lord be with you always!

**C** **And also with you.**

*The Congregation is seated.*

The Blessing of Men on Father’s Day:

**P** Let us pray.

Blessed are You, O Lord our God, Creator of heaven and earth. We give thanks to You for all the men of faith who have done Your will throughout the ages.

We thank you for Adam, made in Your image; for the Patriarchs of Israel:

Abraham, Isaac, and Jacob; for Joseph and Moses; for Joshua and Samuel;

for David and Solomon; for Isaiah and the Prophets; for Joachim and Zechariah;

for John the Baptist; for Peter and Paul and all the Apostles of Christ;

for Mark and Luke; for Barnabas, Timothy, and Titus; and for Joseph, the husband of Mary and Guardian of Our Lord.

God of our ancestors in faith, we ask Your blessing upon the faithful men of this congregation, our brothers and friends, our spouses and sons, our grandfathers and fathers.

Bless them and all men who place their trust in You. Keep them steadfast in Your Word.

Empower them to hold fast their faith and reject all that is evil. May they not be conformed to this world, but be transformed by the renewing of their minds, so that they may discern what is the will of God, what is good and acceptable and perfect.

We ask this through Jesus Christ, our Lord.

**C** **Amen.**

**P** The blessing of Almighty God, Father, † Son, and Holy Spirit, descend upon the men of our congregation, especially on all of our fathers, grandfathers, and father-figures, and may His peace and presence remain with them forever.

**C** Amen.

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 659

“Lord of Our Life”



1 Lord of our life and God of our sal - va - tion, Star of our  
 2 See round Your ark the hun - gry bil - lows curl - ing; See how Your  
 3 Lord, be our light when world - ly dark - ness veils us; Lord, be our  
 4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your  
 foes their ban - ners are un - furl - ing And with great spite their  
 shield when earth - ly ar - mor fails us; And in the day when  
 Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.  
 fi - ery darts are hurl - ing, O Lord, pre - serve us.  
 hell it - self as - sails us, Grant us Your peace, Lord:  
 end - less war is wag - ing, Peace in Your heav - en.

*Text: Matthäus Apelles von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt.*

*Tune: ISTE CONFESSOR, Antiphoner, 1746, Poitiers*

*Text and tune: Public domain*

*The Congregation rises.*



## The Preface Dialogue:

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and The Lord's Prayer:

**P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

**P** The Peace of the Lord be with you always.

**C** **Amen.**



The *Agnus Dei*:

1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Text: Stephen P. Starke*

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

The Distribution Hymn

Lutheran Service Book Hymn # 662

“Onward, Christian Soldiers”



1 On - ward, Chris - tian sol - diers, March - ing as to war,  
 2 Like a might - y ar - my Moves the Church of God;  
 3 Crowns and thrones may per - ish, King - doms rise and wane,  
 4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.  
 Broth - ers, we are tread - ing Where the saints have trod.  
 But the Church of Je - sus Con - stant will re - main.  
 Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;  
 We are not di - vid - ed, All one bod - y we,  
 Gates of hell can nev - er 'Gainst that Church pre - vail;  
 Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!  
 One in hope and doc - trine, One in char - i - ty.  
 We have Christ's own prom - ise, And that can - not fail.  
 This through count - less a - ges Men and an - gels sing.

*Refrain*



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

*Text: Sabine Baring-Gould, 1834–1924, alt.*

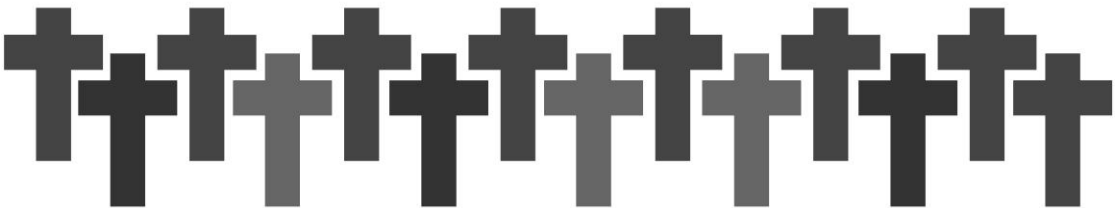
*Tune: ST. GERTRUDE, Arthur S. Sullivan, 1842–1900*

*Text and tune: Public domain*

*The Congregation rises.*

*The Nunc Dimittis:*

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

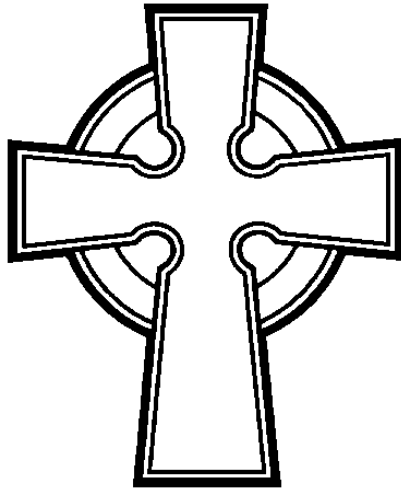


The Post-Communion Collect:

- P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

The *Benedicamus* and Benediction:

- P** Let us bless the Lord.  
**C** Thanks be to God.
- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.



The Hymn to Depart

Lutheran Service Book Hymn # 664

“Fight the Good Fight”



1 Fight the good fight with all your might; Christ is your  
 2 Run the straight race through God's good grace; Lift up your  
 3 Cast care a - side, lean on your guide; His bound - less  
 4 Faint not nor fear, His arms are near; He chang - es



strength, and Christ your right. Lay hold on life, and  
 eyes, and seek His face. Life with its way be -  
 mer - cy will pro - vide. Trust, and en - dur - ing  
 not who holds you dear; On - ly be - lieve, and



it shall be Your joy and crown e - ter - nal - ly.  
 fore us lies; Christ is the path, and Christ the prize.  
 faith shall prove Christ is your life and Christ your love.  
 you will see That Christ is all e - ter - nal - ly.

*Text: John S. B. Monsell, 1811–75, alt.*

*Tune: MENDON, The Methodist Harmonist, 1821, New York*

*Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Fight the Good Fight”

✠ To God Be All Praise and Glory! ✠



## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission.

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Instrumental and Choral Music used as a part of this service and livestream is used by permission under One License.net # A-726993 and/or CCLI Licenses # 21445858 and 21445841

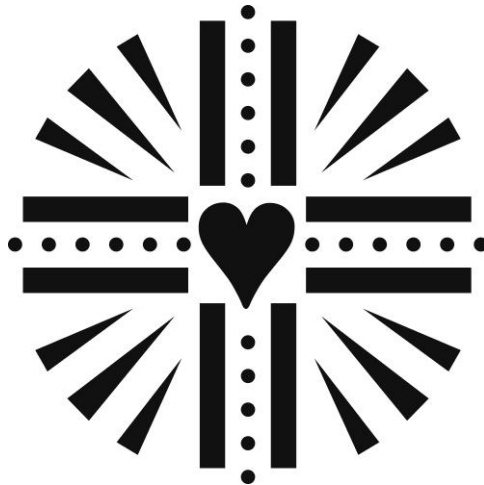
Created by Lutheran Service Builder © 2026 Concordia Publishing House.



### *THOSE WHO SERVE US THIS MORNING IN WORSHIP*

The Celebrant & Preacher  
The Lector  
The Communion Assistant  
The Worship Assistant  
The Parish Musician

The Reverend Peter A. Schiebel  
Waymond Joynes  
Helen Joynes  
Paul Ritter  
Skip Hall



## NOTES AND NEWS

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*PORTALS OF PRAYER* ... Copies of the July-September 2026 edition of our church's daily devotional guide can be picked up from the literature table at the rear of the sanctuary, and both regular and large print versions are available.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for **2026** is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement remains at **\$50.00**, mainly owing to delivery charges, which we hope will not increase. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [X](#), and [Instagram](#).

**CHRIST FOR YOU this week on KFUO.org:** Tune in for "The Reign of Heaven Stands Near", our study of the book of Matthew on Sharper Iron (weekdays at 9 a.m. ET)! On Thy Strong Word (weekdays at 12 p.m. ET), we're discussing the book of Acts. Follow along as we pick up with the end of chapter 2. Stay tuned for this week's edition of Concord Matters (June/27 at 11 a.m. ET)! Pastor Finnern and a guest will be answering the question, "What are the Lutheran Confessions?" Find your favorite programs on demand by visiting [kfuo.org](http://kfuo.org)!

**THE LUTHERAN HOUR** ... You don't have to worry about making a name for yourself. In Christ, God has already given you His. Listen to the Lutheran Hour next Sunday, June 28, 2026, for this message from Lutheran Hour Guest Speaker, Pastor Ryan Tinetti, "Journey Through Ambition". The Lutheran Hour can be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM, as well as on SiriusXM's Family Talk 131 channel on Sundays at 10:00 AM. For more ways to listen, to hear messages on demand, or for more information on this media ministry, visit the Lutheran Hour Ministries website at [www.lhm.org](http://www.lhm.org), and click on "The Lutheran Hour" link. You can also view many of the other devotional and spiritual life materials provided by Lutheran Hour ministries as well.

**OTHER MEDIA MINISTRIES FOR YOUR LISTENING AND VIEWING ...**

**LUTHERAN PUBLIC RADIO**     [lutheranpublicradio.org](http://lutheranpublicradio.org)  
24/7 internet radio station with *Sacred Music for the World*.

**ISSUES, ETC**     [issuesetc.org](http://issuesetc.org)  
A program of *Christ-Centered, Cross-Focused Talk Radio*.  
Airs Monday-Friday from 4-6 p.m. ET, both on its website and on [kfuo.org](http://kfuo.org).  
Archived shows are also available to listen to at any time.

**WORSHIP ANEW**     [worshipanew.org](http://worshipanew.org)  
Weekly Lutheran Worship services online and devotions.

**REMEMBERING THE SAINTS** ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

**THIS WEEK'S FEAST AND COMMEMORATIONS...**

June 24	<b>The Nativity of St. John the Baptist</b>
June 25	<b>The Presentation of the Augsburg Confession, 1530</b>
June 26	<b>Jeremiah, Old Testament Prophet</b>
June 27	<b>Cyril of Alexandria, Pastor and Confessor</b>

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma, our center coordinator. Thank you all for your continued help and support and prayers.

There continues to be increased need to help feed those in our community. In order to keep our pantry shelves well-stocked to meet the needs of our neighbors, we will continue to receive your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Cereal; Peanut Butter; Pasta and Pasta Sauce; Macaroni & Cheese; Rice; Soups;  
Canned Tuna and Chicken; Canned Fruit; Canned Vegetables (both green and color)

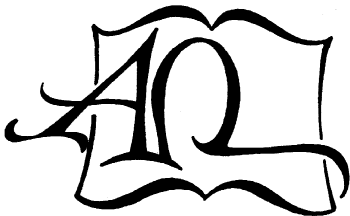
Clothing donations are also welcome. There is a need for boys' (sizes 10-18), girls' (sizes 10-14), and men's (especially small and medium) clothing.

There is always a demand for diapers and wipes, especially sizes 3, 4, 5, and pull-ups 2T-4T.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM  
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23



*PREPARING FOR THE COMING SUNDAY ...*

The Fifth Sunday after Pentecost (LSB Proper 8A)

June 28, 2026

Scripture Readings: Jeremiah 28:5-9

Romans 7:1-13

Matthew 10:34-42

**PARISH CALENDAR FOR THE WEEK OF JUNE 21 – 28**  
*May Be Subject to Change*

<b>Today</b>	<b><i>The Fourth Sunday after Pentecost</i></b> <b><i>Father's Day</i></b>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon	Church Office Open
<b>Next Sunday</b>	<b><i>The Fifth Sunday after Pentecost</i></b>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)



**CHURCH STATISTICS**

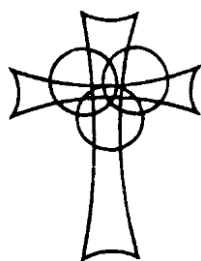


Sunday, June 14, 2026  
Worship Attendance: 20; Communed: 19.

***MONTHLY FINANCIAL STATISTICS FOR MAY 2026:***

General Offerings received (5 Sundays): \$13,668  
General Offerings needed to meet the budget: \$13,935  
Deposits into Thrivent (money market): \$9,000  
Balance in Thrivent mutual funds: \$60,421 (as of 5/8/26)

*Thanks to a strong finish last year, and remaining close to our budgetary target in 2026, we were able to replenish our Thrivent savings with a deposit of \$9,000. Thank you for your continued support!*



✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of June 21, 2026**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

Julie & Kenny, Diane, Travis, Waymond, August, Tracy, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Britnany, niece of Lynda; Juliet, mother of Ras-I;

Linda, daughter of Gus & Betty; Caron, former Concordia School Teacher;

Jari, former Concordia School Teacher; Nathan, son of Art; Bernie, friend of Trinity;

Robin, daughter of Vincent & Tracy;

Orbelina & Family, mother of former Concordia Students;

Kay & Bob, relatives of Carole; Craig, husband of Edith;

Steve, father-in-law of Michelle; Denise, fiancée of Mark; Raymond, brother of Joy;

Daniel, friend of Cullen; Mr. Emanuel, husband of Shelda;

Mary, former Concordia Teacher; Jim, friend of Michelle; Millie, co-worker of Joyce;

Pat, mother of Kim; Sean, friend of Joyce & Dave; Kelly, co-worker's spouse of Joyce;

Leo, relative of Carole; Carolyn, daughter of Susan; Ann, friend of Judy;

Shirley, aunt of Kim; Eliot, son of Ryan & Ryann; Kaylee, great-niece of Noel;

Lucy, friend of Tracy; Ralph, uncle of Vincent & Tracy

**Thanksgivings and Blessings**

Penny Kriesch and Olivia Hines, who celebrate their birthdays this week.

For the men of our congregation, and especially all of the fathers, grandfathers, and father-figures in our midst, on this Father's Day.

**We Keep In Our Prayers**

✠ Our Trinity family, our ministries, and our mission.

✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.

✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our Lutheran Church—Missouri Synod, its leaders and mission, and for God’s blessing as we prepare to meet in Convention this summer, that we may always walk together in the bond of peace and proclaim the Risen Christ to the world.
- ✘ For our Southeastern District, its Congregations, Schools, and Ministries, that by our work and witness we will connect people to Jesus so that lives are transformed and the kingdom of God will grow.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation’s political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Celebrating the Gift of Ninety-Five Years of  
God's Love and Grace!***

***...as it was in the beginning,  
is now,  
and will be forever.  
Amen!***

***Trinity Evangelical Lutheran Church***

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road  
Mount Rainier, Maryland 20712*

***Sunday Mornings:***

Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)

*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

