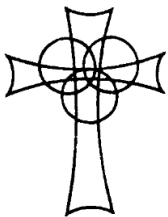


LORD **OF THE** HARVEST



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

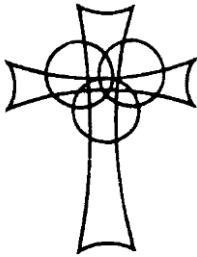
The Reverend Peter A. Schiebel, Pastor

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





The 3rd Sunday after Pentecost

JUNE 14, 2026

WELCOME TO WORSHIP!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

PRAYER UPON ENTERING WORSHIP

God of compassion, You have opened the way for us and brought us to Yourself. Pour Your love into our hearts, that, overflowing with joy, we may freely share the blessings of Your realm and faithfully proclaim the Good News of Your Son, Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.





THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Four
Lutheran Service Book
Page 203ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Flute & Piano Prelude

“He Is Exalted”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 791

“All People That on Earth Do Dwell”



1 All peo - ple that on earth do dwell, Sing to the
2 Know that the Lord is God in - deed; With - out our
3 O en - ter then His gates with praise; Ap - proach with
4 For why? The Lord our God is good: His mer - cy
△ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom



Lord with cheer - ful voice. Him serve with mirth, His
aid He did us make. We are His folk, He
joy His courts un - to. Praise, laud, and bless His
is for - ev - er sure. His truth at all times
heav'n and earth a - dore, From us and from the



praise forth - tell; Come ye be - fore Him and re - joice.
doth us feed, And for His sheep He doth us take.
name al - ways, For it is seem - ly so to do.
firm - ly stood And shall from age to age en - dure.
an - gel host Be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1593, alt.;

Tune: OLD HUNDRETH, Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

The Confession of Sins and Absolution:

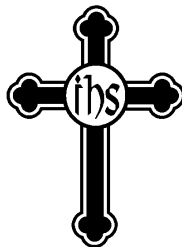
- P** Our Help is in the Name of the Lord,
C **who made heaven and earth.**

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**



✠ The Service of the Word ✠

The Introit of the Day

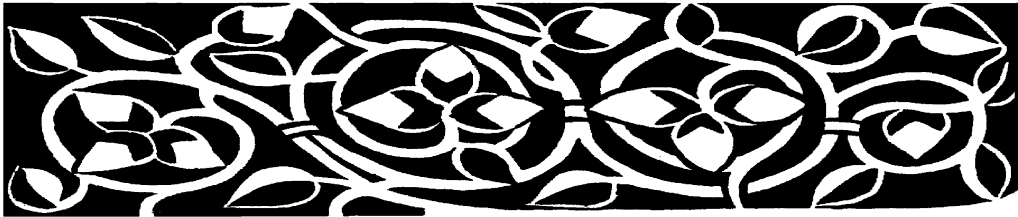
Psalm 67:4-7; antiphon: verse 3

- P** Let the peoples praise you, O God;
let all the peoples praise you!
- C** **Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide the nations upon earth.**
- P** Let the peoples praise you, O God;
let all the peoples praise you!
- C** **The earth has yielded its increase;
God, our God, shall bless us.**
- P** God shall bless us;
let all the ends of the earth fear him!
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** Let the peoples praise you, O God;
let all the peoples praise you!

The *Kyrie Eleison*:



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

The Salutation and Collect of the Day:

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Congregation is seated.

The Old Testament Reading

Exodus 19:2-8

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Romans 5:6-15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“On Eagles’ Wings”

The Congregation rises.

The Holy Gospel

Matthew 9:35—10:20

P The Holy Gospel according to St. Matthew, the ninth and tenth chapters.

C **Glory to You, O Lord.**

^{9:35}Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

^{10:1}And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Apostles' Creed:

- C** I believe in God, the Father Almighty, Maker of heaven and earth.
 And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,
 born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and
 was buried. He descended into hell. The third day He rose again from the dead.
 He ascended into heaven and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.
 I believe in the Holy Spirit; the holy Christian Church, the communion of saints;
 the forgiveness of sins; the resurrection of the body; and the life ✠ everlasting.
 Amen.

The Congregation is seated.

The Hymn of the Day

The Lutheran Hymnal Hymn # 506

“Send Thou, O Lord, to Every Place”



1 Send Thou, O Lord, to ev - 'ry place Swift mes - sen -
 2 Send men whose eyes have seen the King, Men in whose
 3 To bring good news to souls in sin, The bruised and
 4 Thou who hast died, Thy vic - t'ry claim; As - sert, O



- gers be - fore Thy face, The her - alds of Thy
 ears His sweet words ring; Send such Thy lost ones
 bro - ken hearts to win; In ev - 'ry place to
 Christ, Thy glo - ry's name And far to lands of



won - drous grace, Where Thou Thy - self wilt come.
 home to bring; Send them where Thou wilt come,—
 bring them in Where Thou Thy - self wilt come.
 pa - gan shame Send men where Thou wilt come.

The Hymn continues on the next page...

- 5 Gird each one with the Spirit's Sword,
The sword of Thine own deathless Word,
And make them conqu'rors, conqu'ring Lord,
Where Thou Thyself wilt come.
- 6 Raise up, O Lord the Holy Ghost,
From this broad land a mighty host;
Their war cry, "We will seek the lost
Where Thou, O Christ, wilt come."

Text: Mary C. Gates, 1842-1905

Tune: ISLEWORTH, Samuel Howard, 1710-82

Text and tune: Public domain

The Sermon

Sent!

Text: Matthew 9:35—10:20

The Congregation rises.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for those who are reconciled to God through the death of His Son and saved through His life, that God would continually protect us from all harm and danger, daily justify us through Christ's blood, and always empower us with the gifts of His Spirit to renounce all our transgressions and to live in righteousness. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those whom Jesus has sent out in our day to proclaim the Good News of His kingdom—especially remembering all pastors, teachers, missionaries, and ministers, as well as every baptized child of God—that through them, people of every nationality—in every city, town, village, and neighborhood—may freely receive from Christ the blessings of His kingdom for time and eternity. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Let us pray for all who live in our nation, that we may be a people at peace with one another and respectful of our common humanity; for those who govern in this country, and for the causes of peace and justice, that we may all be given grace and freedom to serve the Lord honorably and in accord with His Word; and for the leaders of the nations, that the whole world may walk together in the way of peace, Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for weather which leads to a rich harvest, that all people may have enough to eat; and for industry and commerce, that the raw materials of God's creation may be turned into useful products which the people may employ to provide for every kind of human need. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those suffering from sickness or disease, including _____, that they may be healed and restored; for those mourning the death of loved ones, that they may look forward in hope to the resurrection of the dead; and for all who are afflicted by the devil, that they may be freed. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us rejoice with those who have received special blessings from God, especially _____; and we pray that all of God's people would continue to offer their thanks and praise to the Lord for every blessing given to them from His gracious hand. Lord, in Your mercy
- C** **hear our prayer.**
- P** Let us pray for all the people and concerns that have been committed to our prayers, especially _____, and all those we name before the Lord now in the silence of our hearts... We pray that the Lord will indeed hear these prayers and grant them all according to His good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who receive the Lord's Supper this day, that the Holy Spirit would free them from impenitence and unbelief, that no one may partake of the Body and Blood of the Lord Jesus for judgment. Lord, in Your mercy,
- C** **hear our prayer.**

P Let us pray for all God’s people, that they may remember, even in the darkest days of this life, that they are His treasured possession, so that by God’s grace they may receive an abundant treasure in heaven together with the Prophet Elisha and all the saints who have completed their journey through the wilderness of this world’s life in faith. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**

The Sharing of the Peace:

P “Where two or three are gathered together in My Name,” says the Lord, “there am I in the midst of them.”

The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 830

“Spread the Reign of God the Lord”



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;
2 Tell how God the Fa - ther’s will Made the world, up - holds it still,
3 Tell of our Re - deem - er’s grace, Who, to save our hu - man race
4 Tell of God the Spir - it giv’n Now to guide us on to heav’n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.
How His own dear Son He gave Us from sin and death to save.
And to pay re - bel - lion’s price, Gave Him - self as sac - ri - fice.
Strong and ho - ly, just and true, Work - ing both to will and do.

The Hymn continues on the next page...

- 5 Enter, mighty Word, the field;
Ripe the promise of its yield.
But the reapers, oh, how few
For the work there is to do!
- 6 Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite

Tune: GOTT SEI DANK, Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.

Text and tune: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

The Prayer of Thanksgiving and The Lord's Prayer:

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The *Pax Domini*:

P The Peace of the Lord be with you always.

C Amen.

The *Agnus Dei*:

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

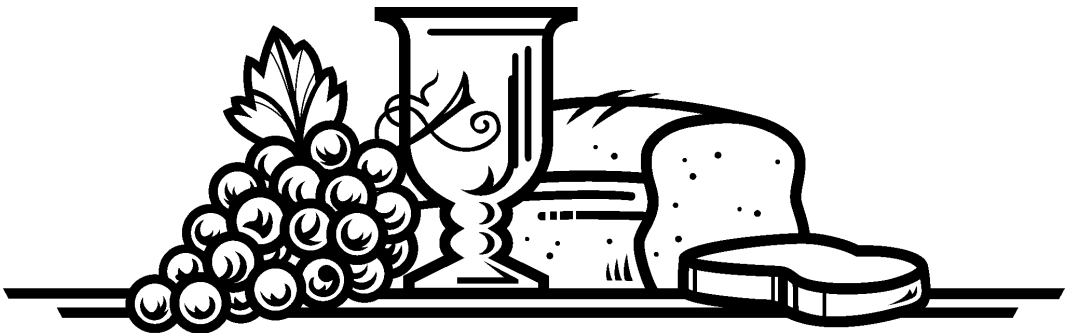
Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music During the Distribution:

“I Just Came to Praise the Lord” – The Trinity Singers

The Congregation rises.



**TAKE AND EAT
DRINK**

The *Nunc Dimittis*:

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

The Post-Communion Collect:

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Benediction:

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

The Hymn to Depart

Lutheran Service Book Hymn # 832

“Jesus Shall Reign”



1 Je - sus shall reign wher - e'er the sun Does its suc -
 2 To Him shall end - less prayer be made, And end - less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim Their ear - ly bless - ings on His name.
 ter - nal rest, And all who suf - fer want are blest.
 songs a - gain, And earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.

Tune: DUKE STREET, attr. John C. Hatton, d. 1793

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“On Eagles’ Wings”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

Acknowledgments

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher
The Lector
The Communion Assistant
The Worship Assistant
The Choir
The Flutist
The Parish Musician

The Reverend Peter A. Schiebel
Sarah Lydia McCoyer
Adam McCoyer
Paul Ritter
The Trinity Singers
Susan Kennedy
Skip Hall



NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2026** is available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement remains at **\$50.00**, mainly owing to delivery charges, which we hope will not increase. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfu.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfu.org), [X](https://twitter.com/kfu.org), and [Instagram](https://www.instagram.com/kfu.org).

CHRIST FOR YOU this week on KFUO.org: Our study of the book of Matthew continues on Sharper Iron (weekdays at 9 a.m. ET)! Tune in to “The Reign of Heaven Stands Near” as we focus in on Matthew 5. Join us on Thy Strong Word (weekdays at 12 p.m. ET) as we wrap up our study of Romans and move right into the book of Acts! Don’t forget to listen to Concord Matters this Saturday (June 20 at 11 a.m. ET) as we review our study of the Treatise on the Power and Primacy of the Pope. Find your favorite programs on demand by visiting kfu.org!

THE LUTHERAN HOUR ... Depression can feel like being “stuck,” but we are never truly alone. God meets us with His care and provision. Listen to the Lutheran Hour next Sunday, June 21, 2026, for this message from Lutheran Hour Speaker, the Rev. Dr. Michael Zeigler, “Journey Through Depression”. The Lutheran Hour can be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM, as well as on SiriusXM’s Family Talk 131 channel on Sundays at 10:00 AM. For more ways to listen, to hear messages on demand, or for more information on this media ministry, visit the Lutheran Hour Ministries website at www.lhm.org, and click on “The Lutheran Hour” link. You can also view many of the other devotional and spiritual life materials provided by Lutheran Hour ministries as well.

OTHER MEDIA MINISTRIES FOR YOUR LISTENING AND VIEWING ...

LUTHERAN PUBLIC RADIO lutheranpublicradio.org
24/7 internet radio station with *Sacred Music for the World*.

ISSUES, ETC issuesetc.org
A program of *Christ-Centered, Cross-Focused Talk Radio*.
Airs Monday-Friday from 4-6 p.m. ET, both on its website and on kfuo.org.
Archived shows are also available to listen to at any time.

WORSHIP ANEW worshipanew.org
Weekly Lutheran Worship services online and devotions.

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK’S COMMEMORATION...
June 14 **Elisha, Old Testament Prophet**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints’ days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma, our center coordinator. Thank you all for your continued help and support and prayers.

There continues to be increased need to help feed those in our community. In order to keep our pantry shelves well-stocked to meet the needs of our neighbors, we will continue to receive your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Cereal; Peanut Butter; Pasta and Pasta Sauce; Macaroni & Cheese; Rice; Soups;
Canned Tuna and Chicken; Canned Fruit; Canned Vegetables (both green and color)

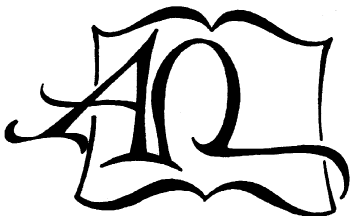
Clothing donations are also welcome. There is a need for boys' (sizes 10-18), girls' (sizes 10-14), and men's (especially small and medium) clothing.

There is always a demand for diapers and wipes, especially sizes 3, 4, 5, and pull-ups 2T-4T.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING SUNDAY ...

The Fourth Sunday after Pentecost (LSB Proper 7A)

June 21, 2026

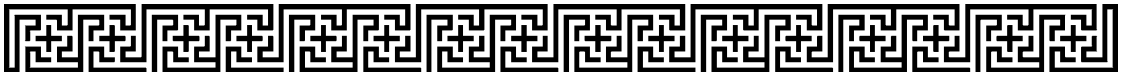
Scripture Readings: Jeremiah 20:7-13

Romans 6:12-23

Matthew 10:5a, 21-33

PARISH CALENDAR FOR THE WEEK OF JUNE 14 – 21
May Be Subject to Change

Today	<i>The Third Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	9:00 AM—Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
Wednesday	9:00 AM—Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
Thursday	9:00 AM—Noon Church Office Open
Next Sunday	<i>The Fourth Sunday after Pentecost</i>
	<i>Father's Day</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)



CHURCH STATISTICS

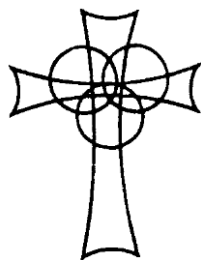


Sunday, June 7, 2026
Worship Attendance: 27; Communed: 26.

MONTHLY FINANCIAL STATISTICS FOR MAY 2026:

- General Offerings received (5 Sundays): \$13,668
- General Offerings needed to meet the budget: \$13,935
- Deposits into Thrivent (money market): \$9,000
- Balance in Thrivent mutual funds: \$60,421 (as of 5/8/26)

Thanks to a strong finish last year, and remaining close to our budgetary target in 2026, we were able to replenish our Thrivent savings with a deposit of \$9,000. Thank you for your continued support!



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of June 14, 2026

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

Julie & Kenny, Diane, Travis, Waymond, August, Tracy, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Britnany, niece of Lynda; Juliet, mother of Ras-I;

Linda, daughter of Gus & Betty; Caron, former Concordia School Teacher;

Jari, former Concordia School Teacher; Nathan, son of Art; Bernie, friend of Trinity;

Robin, daughter of Vincent & Tracy;

Orbelina & Family, mother of former Concordia Students;

Kay & Bob, relatives of Carole; Craig, husband of Edith;

Steve, father-in-law of Michelle; Denise, fiancée of Mark; Raymond, brother of Joy;

Daniel, friend of Cullen; Mr. Emanuel, husband of Shelda;

Mary, former Concordia Teacher; Jim, friend of Michelle; Millie, co-worker of Joyce;

Pat, mother of Kim; Sean, friend of Joyce & Dave; Kelly, co-worker's spouse of Joyce;

Leo, relative of Carole; Carolyn, daughter of Susan; Ann, friend of Judy;

Shirley, aunt of Kim; Eliot, son of Ryan & Ryann; Kaylee, great-niece of Noel;

Lucy, friend of Tracy; Ralph, uncle of Vincent & Tracy

Thanksgivings and Blessings

Jennée Maxwell, LaBarbara Wigfall, and Julie Gilroy, who celebrate their birthdays this week.

Thomas & Eloise Mathews who celebrate their wedding anniversaries this week

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our Lutheran Church—Missouri Synod, its leaders and mission, and for God’s blessing as we prepare to meet in Convention this summer, that we may always walk together in the bond of peace and proclaim the Risen Christ to the world.
- ✘ For our Southeastern District, its Congregations, Schools, and Ministries, that by our work and witness we will connect people to Jesus so that lives are transformed and the kingdom of God will grow.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation’s political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Celebrating the Gift of Ninety-Five Years of
God's Love and Grace!***

***...as it was in the beginning,
is now,
and will be forever.
Amen!***

Trinity Evangelical Lutheran Church

4000 – 30th Street

*at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712*

Sunday Mornings:

Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org

The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

