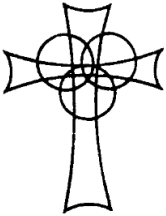


I desire Mercy  
Sacrifice...  
I have not come  
to call the  
Righteous but  
Sinners

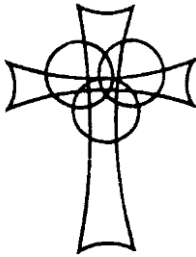
MATT. 9:13



**Trinity Evangelical Lutheran Church**  
4000 – 30<sup>th</sup> Street  
at the intersection of 30<sup>th</sup> Street and Bunker Hill Road  
Mount Rainier, Maryland 20712  
*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





## The 2nd Sunday after Pentecost

*Episcopal Visitation in Celebration of  
The Ninety-Fifth Anniversary of the Founding of Trinity Congregation  
June 7, 2026*

### ***WELCOME TO WORSHIP!***

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

Today we are also pleased to welcome into our midst the Rev. Dr. William A. Harmon, Bishop and President of the Southeastern District of the Lutheran Church—Missouri Synod, who is with us today to be a part of the celebration of our 95<sup>th</sup> Anniversary Year.

### ***PRAYER UPON ENTERING WORSHIP***

O God, You are the Source of life and the Ground of our being. By the power of Your Spirit bring healing to this wounded world, and raise us to the new life of Your Son Jesus Christ, our Savior and Lord. Amen.

### ***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## The Divine Service of Word and Sacrament

*Divine Service, Setting One*  
*Lutheran Service Book, Page 151ff*

✧ *In the Name of Jesus Christ* ✧

### ✧ The Preparation ✧

The Prelude

“Alleluia! Let Praises Ring”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 822*

“Alleluia! Let Praises Ring”



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -  
2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb  
3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -  
4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.  
of God we sing, In whom we are e - lect - ed.  
ly Ghost we sing For our re - gen - er - a - tion.  
une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -  
He bought His Church with His own blood, He cleansed her in  
The sav - ing faith in us He wrought And us un - to  
With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.  
 that bless - ed flood, And as His bride se - lect - ed.  
 the Bride-groom brought, Made us His cho - sen na - tion.  
 es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;  
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.  
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;  
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.  
 His be - friend - ing Gives us joy and peace un - end - ing.  
 There is man - na And an end - less, glad ho - san - na.  
 Spread the sto - ry Of our God, the Lord of glo - ry!

*Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.*

*Tune: WIE SCHON LEUCHTET; Philipp Nicolai, 1556-1608*

*Text and tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

The Confession of Sins and Absolution:

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

✠ **The Service of the Word** ✠

The Introit of the Day

*Psalm 50:7-10; antiphon: verse 1*

**P** The Mighty One, God the LORD, speaks and summons the earth  
from the rising of the sun to its setting.

**C** **Hear, O my people, and I will speak; O Israel, I will testify against you.  
I am God, your God.**

**P** Not for your sacrifices do I rebuke you;  
your burnt offerings are continually before me.

**C** **I will not accept a bull from your house  
or goats from your folds.**

**P** For every beast of the forest is mine,  
the cattle on a thousand hills.

**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** The Mighty One, God the LORD, speaks and summons the earth  
from the rising of the sun to its setting.

The Kyrie Eleison:

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.



The Hymn of Praise

*This Is the Feast*

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Salutation and Collects of the Day:



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

*For the Second Sunday after Pentecost:*

**P** Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*For the Anniversary of a Congregation:*

**P** Almighty God, You have promised to be with Your Church forever. We praise You for Your presence in this place of worship and ask Your ongoing blessing upon those who gather here. Dwell continually among us with Your holy Word and Sacraments, strengthen our fellowship in the bonds of love and peace, and increase our faithful witness to Your salvation; through Jesus Christ, our Lord.



**C** A - men.

*The Congregation is seated.*



## The Old Testament Reading

*Hosea 5:15—6:6*

<sup>5:15</sup>I will return again to my place,  
until they acknowledge their guilt and seek my face,  
and in their distress earnestly seek me.

<sup>6:1</sup>“Come, let us return to the LORD;  
for he has torn us, that he may heal us;  
he has struck us down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup>Let us know; let us press on to know the LORD;  
his going out is sure as the dawn;  
he will come to us as the showers,  
as the spring rains that water the earth.”

<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes early away.

<sup>5</sup>Therefore I have hewn them by the prophets;  
I have slain them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## The Epistle

*Romans 4:13-25*

<sup>13</sup>The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your

offspring be.”<sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was “counted to him as righteousness.” <sup>23</sup>But the words “it was counted to him” were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*The Congregation rises.*

The Gradual and Verse

*Psalm 145:3, 5b, 6b  
Matthew 9:13b*

**P** Great is the LORD, and greatly to be praised,  
and his greatness is unsearchable.

**C** **On your wondrous works, I will meditate,  
and I will declare your greatness.**

**P** Alleluia. I came not to call the righteous,

**C** **but sinners. Alleluia.**

The Holy Gospel

*Matthew 9:9-13*

**P** The Holy Gospel according to St. Matthew, the ninth chapter.

**C** **Glory to You, O Lord.**

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

<sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup>But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*The Congregation is seated.*

The Hymn of the Day

“By You, O Trinity”

*Trinity Congregation's 90<sup>th</sup> Anniversary Hymn*

- 1 By You, O Trinity,  
We in this place are known.  
And gathered by Your Name,  
Your praises we proclaim.  
Oh, let Your glory shine on us  
That we may all Your deeds declare,  
That all the world Your love may share.**
  
- 2 O Father, You did make  
Each of us as Your own.  
Reflecting You, we show  
Your care for all You made.  
Created by You in great love,  
May we always Your mercy share  
That all Your life and joy may know.**
  
- 3 O Jesus, Son of God,  
Our great Redeemer true;  
By Your most precious Blood,  
Lives are by You made new.  
Made Yours by faith and held by grace,  
May we ever give You all praise  
For all that by Your Cross You won.**
  
- 4 Spirit, whose holy fire,  
Our hearts with pow'r enflame,  
That we may heed Your Word  
And speak it to the world.  
O always set our minds above  
So that with Christ we may ascend  
And share His glory without end.**

*The Hymn continues on the next page...*

**5 Most Holy Trinity,  
Our praise to You we sing  
For all these years of grace  
Which You have blessed us with.  
Remain with us and keep us Yours,  
And we will bless You all our days  
Until at last we see Your face.**

*Text: Peter A. Schiebel, b. 1972*

*Tune: RHOSYMEDRE, John D. Edwards, 1805-85*

*Text: © 2020, Peter A. Schiebel*

*Tune: Public domain*

The Sermon

Bishop William A. Harmon

*The Congregation rises.*

The Nicene Creed:

**☩ I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.**

**Amen.**



The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for the whole Christian Church in this and every place, that the Lord would continue to abide among us in love and grace, feed us with His Word and blessed Sacraments, and ever gather us together as the precious sheep of the Good Shepherd's flock. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who serve the people of God; especially remembering Matthew and William, our Shepherds and Bishops in Christ; Peter and Gugssa, our Pastors; and all Pastors, Teachers, Missionaries, and Ministers of the Church; that they may be strengthened by the Lord to encourage the people of God to be united in love, in service, and in witness to the grace of God. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the gift of the Holy Spirit to mightily work among every member of Christ's Church, so that we may boldly proclaim the Good News of His salvation in Christ so that all who hear it may receive the gift of that same salvation. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for our Lutheran Church—Missouri Synod, especially as it prepares to meet in Convention this summer, and as electors this weekend seek to choose a President to lead us; that the Lord of the Church would guide and bless all of the decisions that are made so that we may all faithfully walk together and proclaim the Risen Christ to our nation and world. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the Congregations, Schools, and Ministries of our Southeastern District, that God's guiding hand may always be upon them as they shine the light and love of God to the world, ever working through the power of the Holy Spirit to connect people with Jesus so that lives are transformed and God's Kingdom grows. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the nations of the world and for their leaders, that the Lord will continue to let His gift of peace dwell among the children of His creating so that we might learn of Him and His love and in Him seek unity, harmony, and peace among the whole of the human family on earth. Lord, in Your mercy,
- C** **hear our prayer.**

**P** Let us pray for the people of our own nation, especially remembering our President, our Governor, and all those who make, administer, and judge the laws of our land. We also pray for all those who seek to serve and protect us, especially remembering the members of our armed forces and the civilians who assist them, and all law enforcement and emergency personnel. Grant to all those who serve the common good wisdom, integrity, and strength to perform their duties that all in our nation may live in harmony with justice. Lord, in Your mercy,

**C** hear our prayer.

**P** Let us pray that God would, according to His will, grant healing to the sick and infirm, especially \_\_\_\_\_, and that He will give them patience to endure during their time of suffering, hold them in His loving care, and crown all their days with His mercy. Lord, in Your mercy,

**C** hear our prayer.

**P** Let us pray for those who grieve the loss of loved ones (especially \_\_\_\_\_), that God would comfort them with the resurrection of Christ and the blessed hope of eternal life with those they love who have fallen asleep in the faith. Lord, in Your mercy,

**C** hear our prayer.

**P** Let us pray for all those who give thanks to the Lord for His many blessings to them, especially \_\_\_\_\_, that He will continue to make His constant presence known in our lives and ever stir up thankful hearts within us for His love and mercy towards us. Lord, in Your mercy,

**C** hear our prayer.

**P** Let us pray for all those who have asked to be remembered in our prayers, especially \_\_\_\_\_ and all those whom we name now before the Lord in the silence of our hearts ... and we ask that He will indeed hear our prayers, grant us all those things which are best for us according to His will, and move us to ever know that His gracious and loving presence is ever near to us. Lord, in Your mercy,

**C** hear our prayer.

**P** Let us pray for all who are weary and burdened with sin that they may hear Jesus' invitation to come to Him for rest, particularly in the heavenly feast He prepared for us to receive this day in Holy Communion. Lord, in Your mercy,

**C** hear our prayer.



**P** Let us give thanks to the Lord for His great kindness which has allowed us to be brought to this moment of celebration for Ninety-Five years as Trinity Congregation. We give praise to the Lord and bless the memory of those who founded this Congregation. We lift up thankful hearts for all the Pastors, Teachers, and Members of Trinity throughout its history. And we pray that the Lord would continue to grant us as many years as He wills us to still be His people in this place that we may ever abide in His love and grace and proclaim His wonderful deeds. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us also give thanks to the Lord for St. Barnabas, the confessors of Nicaea, and all of the faithful of every time and every place who have gone on before us marked with the sign of faith in Christ. And we pray that as God's Baptized People, we too may remain faithful in our witness to our Lord Christ through word and deed and be brought finally to share in the feast of life which has no end. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

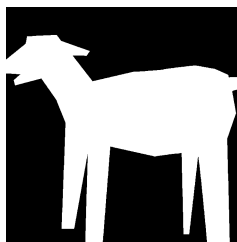
**C** **Amen.**

The Sharing of the Peace:

**P** Peace to you from God our Heavenly Father.  
Peace to you from His Son Jesus Christ who is our Peace.  
Peace to you from the Holy Spirit, the Life-Giver.  
The Peace of the Lord be with you always!

**C** **And also with you.**

*The Congregation is seated.*



✠ The Service of the Sacrament ✠

The Hymn of Preparation

“God the Father, Son, and Spirit”

*Trinity Congregation's 50<sup>th</sup> Anniversary Hymn*

- 1    **God the Father, Son, and Spirit,  
      Ever-blessed Trinity,  
Humbly now our thanks we offer,  
      All unworthy tho' we be.  
Freely Thou hast showered blessings  
      Countless as the ocean's sands,  
Blessings rich and overflowing,  
      On the labors of our hands.**
  
- 2    **Thou hast called us out of darkness  
      Into Thy most marv'lous light.  
Called to be Thy chosen people  
      Royal priesthood that we might,  
Labor faithf'ly in Thy vineyard  
      All Thy wond'rous deeds declare,  
Follow Thee our Lord and Savior  
      To the home Thou did's't prepare.**
  
- 3    **Grant that we Thy Word may cherish  
      And its purity retain.  
Lord, unless Thou art the Builder,  
      All our labor is in vain.  
Keep us from all pride and boasting,  
      Vanity and foolish trust,  
Knowing that our work without Thee  
      Soon will crumble into dust.**
  
- 4    **God of grace and love and blessing,  
      Thine alone shall be the praise;  
Give us hearts to trust Thee truly,  
      Hands to serve Thee all our days.  
Lord, bestow Thy future blessing  
      Till we join the heav'nly host,  
There to praise and serve Thee ever,  
      Father, Son, and Holy Ghost.**

*Text: W. Gustave Polack, 1890-1950, st. 1, 3-4; George R. Hall, Jr. 1948, st. 2*

*Tune: HYFRYDOL, Rowland H. Prichard, 1811-87*

*Text: (st. 1, 3-4) © 1939 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353  
(st. 2) © 1981, George R. Hall, Jr.*

*Tune: Public Domain*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

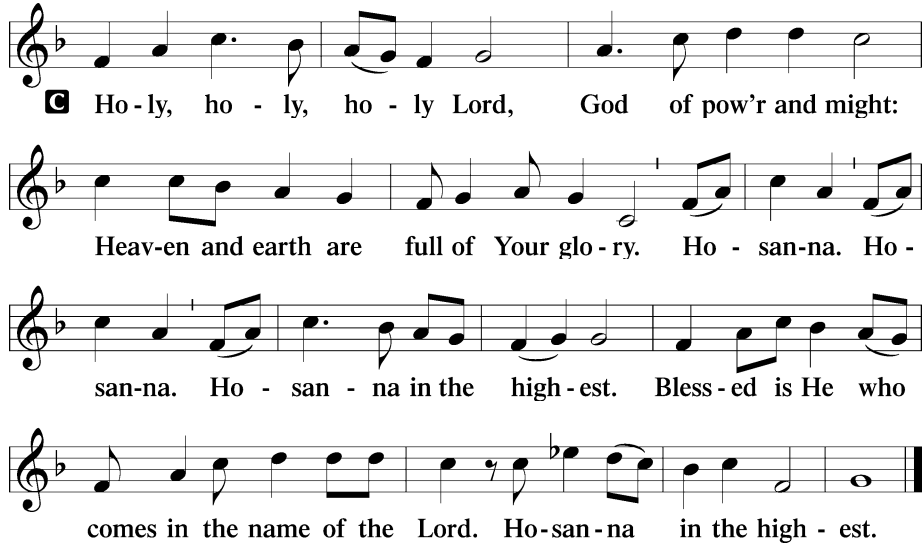
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:


**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

## The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.



The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink t, in remembrance of Me.”

The Proclamation of Christ and the Lord’s Prayer:

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C Amen. Come, Lord Jesus.**

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The *Pax Domini*:

- P** The Peace of the Lord be with you always.



**C** A - men.

The *Agnus Dei*:

Lamb of God, You take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the Pastor to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Bishop, or 2) drinking from the chalice offered by the Pastor. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

The Distribution Hymn

Lutheran Service Book Hymn # 618

“I Come, O Savior, to Thy Table”



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: ICH STERBE TÄGLICH, Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Congregation rises.



The Post-Communion Canticle:

*Thank the Lord*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

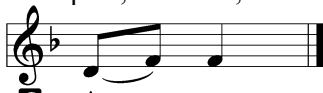


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

The Post-Communion Collect:

**P** Let us pray.

Father in heaven, whose Church is a sign of Your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage, that, being fed with the Living Bread of heaven and united in the body of Your Son, we may be the temple of Your presence, the place of Your glory on earth, and a sign of Your peace in the world; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - - men.



The Episcopal Blessing:

*Bishop* The Lord be with you.  
*People* **And also with you.**

*Bishop* Our help is in the Name of the Lord;  
*People* **who made heaven and earth,**

*Bishop* Blessed be the Name of the Lord;  
*People* **from this time forth and forevermore.**

*Bishop* The blessing, mercy, and grace of Almighty God, the ✠ Father, the ✠ Son, and  
the ✠ Holy Spirit, be upon you, and remain with you forever.  
*People* **Amen.**

The Dismissal:

**P** Go in peace to love and to serve the Lord.  
**C** **Thanks be to God.**



## The Hymn to Depart

*Lutheran Service Book Hymn # 824*

“May God Bestow on Us His Grace”



1 May God be - stow on us His grace, With bless - ings rich pro -  
 2 Thine o - ver all shall be the praise And thanks of ev - 'ry  
 △ 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face  
 na - tion; And all the world with joy shall raise  
 creas - ing; The land shall plen - teous fruit bring forth,



To life e - ter - nal guide us, That we His sav - ing  
 The voice of ex - ul - ta - tion. For Thou shalt judge the  
 Thy Word is rich in bless - ing, May God the Fa - ther,



health may know, His gra - cious will and plea - sure,  
 earth, O Lord, Nor suf - fer sin to flour - ish;  
 God the Son, And God the Spir - it bless us!



And al - so to the na - tions show Christ's rich - es with - out  
 Thy peo - ple's pas - ture is Thy Word Their souls to feed and  
 Let all the world praise Him a - lone, Let sol - emn awe pos -



mea - sure And un - to God con - vert them.  
 nour - ish, In righ - teous paths to keep them.  
 sess us. Now let our hearts say, “A - men!”

*Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.**Tune: ELVET BANKS, David Lee, 1956**Text: Public domain**Tune: © 2004 David Lee. Used by permission: LSB Hymn License no. 110002353*

The Silent Worship

The Parish Announcements

The Postlude

“May God Bestow on Us His Grace”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

**Acknowledgments**

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*The floral arrangement on the Altar today is given to the Glory of God  
in honor of Gus and †Betty Kruelle's 74<sup>th</sup> Wedding Anniversary  
(Held here at Trinity on June 7, 1952)*

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

***THOSE WHO SERVE US THIS MORNING IN WORSHIP***

The Celebrant

The Reverend Peter A. Schiebel

The Preacher

Bishop William A. Harmon

The Lector

Sarah Lydia McCoy

The Worship Assistant

Helen Joynes

The Parish Musician

Skip Hall

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠



The Rev. Dr. Bill Harmon is a native of Baltimore, Maryland. He attended Emmanuel Lutheran School and Baltimore Lutheran (now Concordia Preparatory School) before continuing his education at Concordia College, New York, and Concordia Seminary, St. Louis. He holds a Doctor of Ministry degree with an emphasis in leadership, renewal, and coaching from Regent University in Virginia Beach, Virginia.

President Harmon was elected President/Bishop of the Southeastern District of the Lutheran Church – Missouri Synod (LCMS) in May 2022 and re-elected to a second term in May 2025. In this role, he provides spiritual and strategic leadership to congregations, schools, and ministries across the Mid-Atlantic region. His work centers on equipping leaders, strengthening churches, and advancing the Gospel through the district's focus on Immeasurably More (Ephesians 3:20–21). His leadership is shaped by a deep commitment to fostering a culture of wellness and witness, helping the Southeastern District fulfill its mission to connect people with Jesus so that lives are transformed and God's Kingdom grows.

President Harmon also serves as an Assistant Pastor at King of Glory in Williamsburg, Virginia. He and his wife, Gayle, are blessed with three sons.

## NOTES AND NEWS

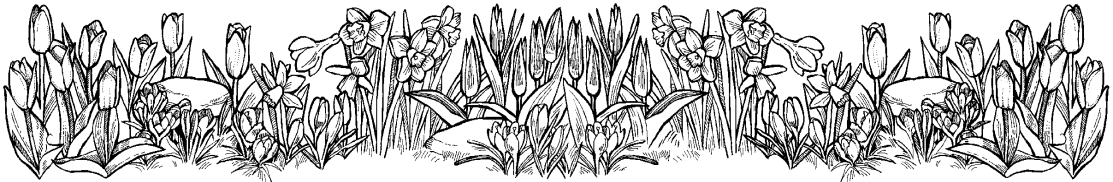
*LARGE PRINT HYMNALS ...* Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*THANK YOU ...* to Bishop Harmon for being with us this morning to celebrate with us and bring us his inspiring message as we celebrate our 95<sup>th</sup> Anniversary this year. We pray that the Lord will continue to bless him and his ministry to us and the whole Southeastern District. Please join us following worship today in the Multi-Purpose Room for a time of fellowship with each other and an opportunity to greet Bishop Harmon.

Our thanks also go to Carole Dingess for coordinating our fellowship today and to all those who helped to provide the food we will share together. Thanks for all of your gifts!

*OUR PRAYER LIST ...* We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS ...* The flower chart for **2026** is available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement remains at **\$50.00**, mainly owing to delivery charges, which we hope will not increase. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).



*LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUE.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [X](#), and [Instagram](#).

**CHRIST FOR YOU this week on KFUE.org:** We've begun a new study of the book of Matthew on Sharper Iron (weekdays at 9 a.m. ET)! This week, we'll dive into chapters 3 and 4. On Thy Strong Word (weekdays at 12 p.m. ET), we're digging into the book of Romans! Tune in as we unpack chapters 10-14. Don't forget to join us for Concord Matters this Saturday (June 13 at 11 a.m. ET)! We're wrapping up our study of the Power and Primacy of the Pope with a discussion of the Subscribers of the Treatise. Find your favorite programs on demand by visiting [kfuo.org](http://kfuo.org)!

**THE LUTHERAN HOUR** ... Anxiety is like a "Check Engine" light for the soul that leads us to take all our concerns to the Lord in prayer. Listen to the Lutheran Hour next Sunday, June 14, 2026, for this message from Lutheran Hour Speaker, the Rev. Dr. Michael Zeigler, "Journey Through Anxiety". The Lutheran Hour can be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM, as well as on SiriusXM's Family Talk 131 channel on Sundays at 10:00 AM. For more ways to listen, to hear messages on demand, or for more information on this media ministry, visit the Lutheran Hour Ministries website at [www.lhm.org](http://www.lhm.org), and click on "The Lutheran Hour" link. You can also view many of the other devotional and spiritual life materials provided by Lutheran Hour ministries as well.

**OTHER MEDIA MINISTRIES FOR YOUR LISTENING AND VIEWING ...**

**LUTHERAN PUBLIC RADIO**     [lutheranpublicradio.org](http://lutheranpublicradio.org)  
24/7 internet radio station with *Sacred Music for the World*.

**ISSUES, ETC**     [issuesetc.org](http://issuesetc.org)  
A program of *Christ-Centered, Cross-Focused Talk Radio*.  
Airs Monday-Friday from 4-6 p.m. ET, both on its website and on [kfuo.org](http://kfuo.org).  
Archived shows are also available to listen to at any time.

**WORSHIP ANEW**     [worshipanew.org](http://worshipanew.org)  
Weekly Lutheran Worship services online and devotions.

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S FEAST & COMMEMORATION...*

June 11           **St. Barnabas, Apostle**

June 12           **The Ecumenical Council of Nicaea, AD 325**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

There continues to be increased need to help feed those in our community. In order to keep our pantry shelves well-stocked to meet the needs of our neighbors, we will continue to receive your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Cereal; Peanut Butter; Pasta and Pasta Sauce; Macaroni & Cheese; Rice; Soups;  
Canned Tuna and Chicken; Canned Fruit; Canned Vegetables (both green and color)

Clothing donations are also welcome. There is a need for boys' (sizes 10-18), girls' (sizes 10-14), and men's (especially small and medium) clothing.

There is always a demand for diapers and wipes, especially sizes 3, 4, 5, and pull-ups 2T-4T.

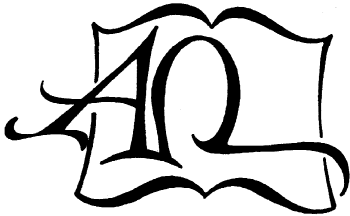
Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM

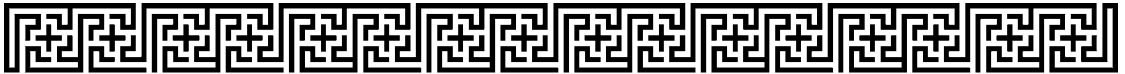
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

Center Phone Number: 301-277-2302, ext. 23



*PREPARING FOR THE COMING SUNDAY ...*  
 The Third Sunday after Pentecost (LSB Proper 6A)  
 June 14, 2026  
 Scripture Readings: Exodus 19:2-8  
 Romans 5:6-15  
 Matthew 9:35—10:20



**PARISH CALENDAR FOR THE WEEK OF JUNE 7 – 14**  
*May Be Subject to Change*

<b>Today</b>	<i>The Second Sunday after Pentecost</i>	
	<i>95<sup>th</sup> Anniversary Celebration and Episcopal Visitation</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Anniversary Fellowship
	12:00 PM	EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon	Church Office Open
	9:30 AM – 1:00 PM	Circuit 7 Professional Church Workers’ Meeting at Redeemer-Hyattsville
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon	Church Office Open
<b>Next Sunday</b>	<i>The Third Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)



## CHURCH STATISTICS

Sunday, May 31, 2026

Worship Attendance: 28; Communed: 27.

### *MONTHLY FINANCIAL STATISTICS FOR MAY 2026:*

General Offerings received (5 Sundays): \$13,668

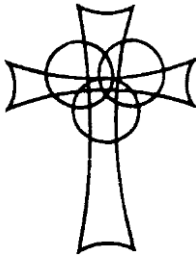
General Offerings needed to meet the budget: \$13,935

Deposits into Thrivent (money market): \$9,000

Balance in Thrivent mutual funds: \$60,421 (as of 5/8/26)

*Thanks to a strong finish last year, and remaining close to our budgetary target in 2026, we were able to replenish our Thrivent savings with a deposit of \$9,000. Thank you for your continued support!*





✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of June 7, 2026**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

Julie & Kenny, Diane, Travis, Waymond, August, Tracy, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty; Caron, former Concordia School Teacher; Jari, former Concordia School Teacher; Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy; Orbelina & Family, mother of former Concordia Students; Kay & Bob, relatives of Carole; Craig, husband of Edith; Steve, father-in-law of Michelle; Denise, fiancée of Mark; Raymond, brother of Joy; Daniel, friend of Cullen; Mr. Emanuel, husband of Shelda; Mary, former Concordia Teacher; Jim, friend of Michelle; Millie, co-worker of Joyce; Pat, mother of Kim; Sean, friend of Joyce & Dave; Kelly, co-worker's spouse of Joyce; Leo, relative of Carole; Carolyn, daughter of Susan; Ann, friend of Judy; Shirley, aunt of Kim; Eliot, son of Ryan & Ryann; Kaylee, great-niece of Noel; Lucy, friend of Tracy; Ralph, uncle of Vincent & Tracy

**Thanksgivings and Blessings**

Xavier Rivas-Paulino, Elizabeth Kelly, and Lauren Stevens, who celebrate their birthdays this week.

August & †Betty Kruelle, and Paul & Linda Coverston, who celebrate their wedding anniversaries this week

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our Lutheran Church—Missouri Synod, its leaders and mission, and for God’s blessing as we prepare to meet in Convention this summer, that we may always walk together in the bond of peace and proclaim the Risen Christ to the world.
- ✘ For our Southeastern District, its Congregations, Schools, and Ministries, that by our work and witness we will connect people to Jesus so that lives are transformed and the kingdom of God will grow.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation’s political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Celebrating the Gift of Ninety-Five Years of  
God's Love and Grace!***

***...as it was in the beginning,  
is now,  
and will be forever.  
Amen!***

***Trinity Evangelical Lutheran Church***

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road  
Mount Rainier, Maryland 20712*

***Sunday Mornings:***

Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)

*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

