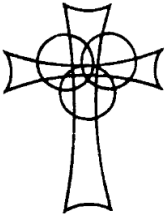




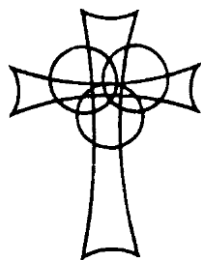
**They were  
filled with the  
Holy Spirit** ACTS 2:4



**Trinity Evangelical Lutheran Church**  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712  
*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





# The Day Of Pentecost

*The Fiftieth Day of Easter*  
**MAY 24, 2026**

***WELCOME TO WORSHIP!***

***Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!***

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. We are an “Easter People.” As such, we celebrate Christ’s victory over sin and death not only one Sunday of the Year, but every Sunday! Jesus Christ is worshipped here as the Living Lord and is seen alive as He comes to us in His Word and Sacraments. We pray that you will discover the same Lord Jesus as you worship with us today.

***PRAYER UPON ENTERING WORSHIP***

Almighty God, You call us together to celebrate this feast, and You sanctify Your Church found among every people, nation, and language. Pour out the gifts of Your Spirit throughout the length and breadth of the earth, and as Your gracious love brought to pass the first proclamation of the Good News, so now also let that Gospel be everywhere announced through the work of all of us who believe. We ask this through Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God’s forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



# The Festival Divine Service of Word and Sacrament on the Day of Pentecost

*Divine Service, Setting One*  
*Lutheran Service Book, Page 151ff*

✠ *In the Name of Jesus Christ* ✠

## ✠ The Preparation ✠

The Prelude

“O Holy Spirit, Enter In”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 913*

“O Holy Spirit, Enter In”



1 O Ho - ly Spir - it, en - ter in, And in our hearts  
2 Give to Your Word im - pres - sive pow'r, That in our hearts  
3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.  
from this good hour As fire it may be glow - ing,  
in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in  
That in true Chris - tian u - ni - ty We faith - ful wit -  
That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us  
ness - es may be, Your glo - ry ev - er show - ing.  
and ho - ly faith, From You true wis - dom learn - ing.

That we may be Tru - ly liv - ing, To You giv - ing  
 Hear us, cheer us By Your teach - ing; Let our preach - ing  
 Your grace and peace On us show - er; By Your pow - er

Prayer un - ceas - ing And in love be still in - creas - ing.  
 And our la - bor Praise You, Lord, and serve our neigh - bor.  
 Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

*Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.  
 Tune: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608  
 Text and tune: Public domain*

### The Invocation and Easter Acclamation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**
- P** Alleluia! Christ is risen!
- C** **The Lord is risen indeed! Alleluia!**

### The Confession of Sins and Absolution:

- P** Alleluia! The Helper, the Holy Spirit, whom the Father will send,
- C** **He will teach you all things. Alleluia!** *from John 14:26*
- P** Alleluia! Create in me a clean heart, O God,
- C** **and renew a right spirit within me. Alleluia!** *Psalms 51:10*
- P** The Spirit of truth will convict the world of guilt about sin, righteousness, and judgment. Through sins committed in thought, word, and deed, we have grieved the Holy Spirit. Moved by the Spirit, let us open ourselves to the Lord and confess our sins in penitence and faith. *from John 16:8*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

✠ **The Service of the Word** ✠

The Introit of the Day

*Psalm 104:24, 27-28, 30; antiphon: Liturgical Text*

**P** Come, Holy Spirit, fill the hearts of the faithful,  
and kindle in them the fire of your love. Alleluia.

**C** **O LORD, how manifold are your works! In wisdom have you made them all;  
the earth is full of your creatures.**

**P** These all look to you,  
to give them their food in due season.

**C** **When you give it to them, they gather it up;  
when you open your hand, they are filled with good things.**

**P** When you send forth your Spirit, they are created,  
and you renew the face of the ground.

**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** Come, Holy Spirit, fill the hearts of the faithful,  
and kindle in them the fire of your love. Alleluia.

The Kyrie Eleison:

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.



The Hymn of Praise

*This Is the Feast*

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Salutation and Collect of the Day:



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*The Congregation is seated.*

The Old Testament Reading

*Numbers 11:24-30*

<sup>24</sup>Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" <sup>30</sup>And Moses and the elders of Israel returned to the camp.

**L** This is the Word of the Lord.

**C** Thanks be to God.

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>“And in the last days it shall be, God declares,

that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,  
before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

*The Congregation rises.*

The Gradual and Verse:

*Acts 2:17b; Romans 10:10;  
Liturgical Text*

**P** Alleluia. I will pour out my Spirit on all flesh,  
**C** **and your sons and your daughters shall prophesy. Alleluia.**

**P** Alleluia. With the heart one believes and is justified,  
**C** **and with the mouth one confesses and is saved. Alleluia.**

**P** Alleluia. Come, Holy Spirit, fill the hearts of the faithful,  
**C** **and kindle in them the fire of your love. Alleluia.**

The Holy Gospel

*John 7:37-39*

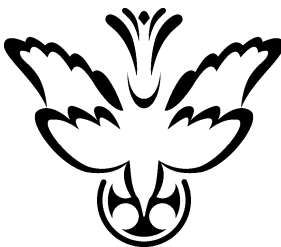
**P** The Holy Gospel according to St. John, the seventh chapter.  
**C** **Glory to You, O Lord.**

<sup>37</sup>On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. <sup>38</sup>Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” <sup>39</sup>Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

**P** This is the Gospel of the Lord.  
**C** **Praise to You, O Christ.**

**P** Alleluia! Christ is risen!  
**C** **The Lord is risen indeed! Alleluia!**

*The Congregation is seated.*



The Hymn of the Day

Lutheran Service Book Hymn # 497

“Come, Holy Ghost, God and Lord”



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es  
 2 Come, ho - ly Light, guide di - vine, Now cause the Word of  
 3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out - poured On each be - liev - er's mind and heart;  
 life to shine. Teach us to know our God a - right  
 work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the  
 And call Him Fa - ther with de - light. From ev - 'ry  
 Let tri - als turn us not a - side. Lord, by Your



bright - ness of Your light In ho - ly faith Your Church u - nite;  
 er - ror keep us free; Let none but Christ our mas - ter be  
 pow'r pre - pare each heart, And to our weak - ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your  
 That we in liv - ing faith a - bide, In Him, our  
 That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!  
 Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!  
 death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Text: (st. 1): German, 15th cent.; (sts. 2–3): Martin Luther, 1483–1546; tr. The Lutheran Hymnal, 1941, alt.

Tune: KOMM, HEILIGER GEIST, HERRE GOTT, Eyn Enchiridion oder Handbüchlein, 1524, Erfurt

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Sermon

Poured Into to Pour Out  
Text: John 7:37-39

*The Congregation rises.*

The Renewal of Baptismal Vows:

**P** Dear People of God: Our Lord Jesus Christ sealed the Paschal mystery of His Death and Resurrection in His ascension to heaven and in the giving of the gift of the Holy Spirit on the Day of Pentecost. That same Spirit continues to grow the Church, giving it birth and new life in the waters of Holy Baptism. Rejoicing in the power that the Spirit works in and through God's chosen people, I call upon you, therefore, to renew the vows and promises of our Baptism.

**P** I, therefore, ask you anew: Do you renounce the devil?

**C** Yes, I renounce him.

**P** Do you renounce all his works?

**C** Yes, I renounce them.

**P** Do you renounce all his ways?

**C** Yes, I renounce them.

**P** Do you believe in God, the Father Almighty?

**C** Yes, I believe in God, the Father Almighty, Maker of heaven and earth.

**P** Do you believe in Jesus Christ, His only Son?

**C** Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

**P** Do you believe in the Holy Spirit?

**C** Yes, I believe in the Holy Spirit; the Holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.

**P** Is it your earnest purpose to continue steadfast in this faith and in the promise of your Baptism and, as a member of the Church, to be diligent in the use of the Means of Grace and prayer?

**C** Yes, with the help of God.

- P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen You with His grace to life everlasting. ✠ Peace be with you.
- C** Amen.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** On this day, O God, You sent Your Holy Spirit upon the whole world, uniting in one faith and confession a people set apart to be Your very own. Grant that Your Church spread throughout the world may ever remain true to the faith Your Spirit has planted within our hearts and ever give bold and courageous witness to the salvation You grant to the world through Your Son, Jesus Christ. Lord, in Your mercy,
- C** hear our prayer.
- P** Grant the gifts of Your Spirit to all those who minister within Your Church. Give Your grace and holy wisdom to Matthew, our Synod President, William, our District President, Peter and Gugssa, our Pastors, and to all Pastors, Teachers, Missionaries, and Ministers of Your Church. Empower them by Your Holy Spirit and keep them ever faithful in the pure and true proclamation of the Good News of Jesus. Lord, in Your mercy,
- C** hear our prayer.
- P** Let Your Spirit rest upon the people You have gathered as Your own in this place. Be with the members of our Trinity and Mekane Yesus congregations and aid us with Your strength and power that we may be those who go into the world of our daily life and living, giving witness to the Spirit's power and work in our lives. Lord, in Your mercy,
- C** hear our prayer.
- P** Heavenly Father, Your Spirit fills the whole world. Grant Your peace to all the nations of the world that You will move the hearts of all to live in harmony and friendship. Grant Your holy wisdom to the leaders of the nations, especially those who rule over us in our land, that they may ever seek the ways of peace and justice. And grant Your divine protection to those who serve in or assist the armed forces of our nation, that they may serve with integrity and be kept from harm. Lord, in Your mercy,
- C** hear our prayer.

- P** Lord of all nations and King of peace, we give You thanks for the memory of all those who laid down their lives, giving the last full measure of devotion in service to our nation and for the defense of peace. As we remember their service and sacrifice, may we be ever thankful for and mindful of the freedom and peace which we daily enjoy. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O God, You guard our coming in and our going out. Be with all those who travel in these days of vacation. Bless them by making their ways safe, giving them rest and refreshment, and returning them to their homes in peace. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Send Your Spirit of Comfort to all those who are in need. Let Your Spirit's presence be felt by the poor, the homeless, those seeking work, and with all those who feel lost and abandoned, that they may know that Your love is not denied them.
- C** **hear our prayer.**
- P** Send Your Spirit of Healing, granting Your help and comfort to those who are ill, especially to \_\_\_\_\_. May they know that You are the God who grants them perfect healing. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Send Your Spirit of Power and bind up the broken-hearted and those who mourn, (especially \_\_\_\_\_,) that they may know the healing presence of Your peace and love for them. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Your Spirit is the Source of our Joy and Life. Be with \_\_\_\_\_ and all those who celebrate the abundant blessings that flow from Your open hand. Grant that as we rejoice in Your blessings to us, we may never forget that You alone are the Giver of every good and perfect gift. Lord, in Your mercy.
- C** **hear our prayer.**
- P** Heavenly Father, Your Spirit intercedes before You for us, with groans that words cannot express. Hear the prayers of Your children for all of the needs and concerns we have, especially for \_\_\_\_\_, as well as the requests of those who have asked for our prayers, which we present to You now from the things unspoken and hidden in our hearts.... And we pray You to hear and accept our prayers, granting us all things that seem best for us according to Your good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**

**P** O Lord, grant us this day the Spirit of our Lord Jesus Christ, that with faithful hearts and fervent faith we may approach the Feast of our Savior's Body and Blood, receiving from this Holy Meal the abundant gifts of forgiveness, life, and salvation that were won for us by our Lord's life, death, and resurrection. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord of all, through Your Holy Spirit, You call all people to come to You, to trust in Your mercy, and to live by faith in Your promises. We give You thanks and praise for Esther, the Venerable Bede, and all of Your faithful ones who now dwell forever in the glories of heaven. Keep us also ever faithful to You so that we too may come to share in the joys of eternal life. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

The Sharing of the Peace:

**P** God has made us one in Christ. He has set His seal upon us and, as a pledge of things to come, has given us the Spirit to dwell in our hearts. Alleluia.  
The Peace of the Lord be with you always.

**C** **And also with you.**

*The Congregation is seated.*

HIS HOLY SPIRIT  
FILLS THE WORLD

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 496

“Holy Spirit, Light Divine”



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;  
 2 Let me see my Sav - ior's face, Let me all His beau - ties trace;  
 3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;  
 4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;  
 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.  
 Show those glo - rious truths to me Which are on - ly known to Thee.  
 In Thy mer - cy pit - y me, From sin's bond - age set me free.  
 Yield a sa - cred, set - tled peace, Let it grow and still in - crease.  
 Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

*Text: Andrew Reed, 1787–1862, alt.*

*Tune: SONG 13, Orlando Gibbons, 1583–1625*

*Text and tune: Public domain*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



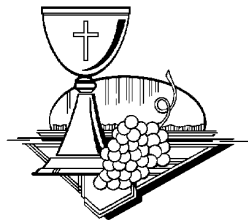
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.



The Prayer of Thanksgiving:

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross. Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The Proclamation of Christ and the Lord’s Prayer:

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your Body and Blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The *Pax Domini*:

**P** The Peace of the Lord be with you always.



**C** A - men.

The *Agnus Dei*:



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

The Congregation is seated.



## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

## The Distribution Hymn

*Lutheran Service Book Hymn # 498*

### “Come, Holy Ghost, Creator Blest”



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
 2 To You, the Coun - sel - or, we cry, To You,  
 3 In You, with grac - es sev - en - fold, We God's  
 4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
 the gift of God Most High; The fount of life, the  
 al - might - y hand be - hold While You with tongues of  
 Your love in ev - 'ry heart; The weak - ness of our



heav'n - ly aid, And fill the hearts which You have made.  
 fire of love, The soul's a - noint - ing from a - bove.  
 fire pro - claim To all the world His ho - ly name.  
 mor - tal state With death - less might in - vig - or - ate.

*The Hymn concludes on the next page...*

- 5 Drive far away our wily foe,  
And Your abiding peace bestow;  
With You as our protecting guide,  
No evil can with us abide.
- 6 Teach us to know the Father, Son,  
And You, from both, as Three in One  
That we Your name may ever bless  
And in our lives the truth confess.
- △ 7 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!

*Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.*

*Tune: KOMM, GOTT SCHÖPFER, Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug*

*Text and tune: Public domain*

*The Congregation rises.*

The Post-Communion Canticle:

*Thank the Lord*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom - is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

The Post-Communion Collect:

**P** Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to unite us as one holy people, that by the gifts of Your Spirit we may be strengthened in this earthly life, and made ready for the life of the world to come; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



The *Benedicamus* and Benediction:

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us bless the Lord.

**C** **Thanks be to God!**

**P** May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the ✠ Son, and the Holy Spirit, be among you, and remain with you always.

**C** **Amen.**

The Easter Dismissal:

**P** Alleluia! Christ is risen!

**C** **The Lord is risen indeed! Alleluia!**

**P** Go in peace to love and to serve the Lord. Alleluia, alleluia!

**C** **Thanks be to God! Alleluia, alleluia!**



The Hymn to Depart

Lutheran Service Book Hymn # 503

“O Day Full of Grace”



1 O day full of grace that now we see Ap - pear - ing on  
 2 O day full of grace, O bless - ed time, Our Lord on the  
 3 For Christ bore our sins, and not His own, When He on the  
 4 God came to us then at Pen - te - cost, His Spir - it new  
 5 When we on that fi - nal jour - ney go That Christ is for



earth's ho - ri - zon, Bring light from our God that we may be  
 earth ar - riv - ing; Then came to the world that light sub - lime,  
 cross was hang - ing; And then He a - rose and moved the stone  
 life re - veal - ing, That we might no more from Him be lost,  
 us pre - par - ing, We'll gath - er in song, our hearts a - glow,



Re - plete in His joy this sea - son. God, shine for us  
 Great joy for us all re - triev - ing; For Je - sus all  
 That we, un - to Him be - long - ing, Might join with an -  
 All dark - ness for us dis - pel - ling. His flame will the  
 All joy of the heav - ens shar - ing, And walk in the



now in this dark place; Your name on our hearts em - bla - zon.  
 mor - tals did em - brace, All dark - ness and shame re - mov - ing.  
 gel - ic hosts to raise Our voic - es in end - less sing - ing.  
 mark of sin ef - face And bring to us all His heal - ing.  
 light of God's own place, With an - gels His name a - dor - ing.

*Text: Scandinavian, c. 1450; tr. Gerald Thorson, 1921–2001; Tune: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842*

*Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353; Tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“O Day Full of Grace”

✠ To God Be All Praise and Glory! ✠

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission.

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Instrumental and Choral Music used as a part of this service and livestream is used by permission under One License.net # A-726993 and/or CCLI Licenses # 21445858 and 21445841

Created by Lutheran Service Builder © 2026 Concordia Publishing House.

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

### *THOSE WHO SERVE US THIS MORNING IN WORSHIP*

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

The Parish Musician

The Reverend Peter A. Schiebel

Waymond Joynes

Helen Joynes

Paul Ritter

Skip Hall

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

### NOTES AND NEWS

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*MPG MEMBERS* ... The Ministry Planning Group will be meeting **Today** following worship to tend to some congregation business matters.

*CHRISTIAN SYMPATHIES* ... are extended to the family of David Peele, son of Tracy and Vincent Peele, who passed away on May 7<sup>th</sup>. His Funeral Service of Victory will be held here at Trinity on **Saturday, June 6<sup>th</sup>**. A time of visitation with the family will begin at 10:00 AM, followed by the Service beginning at 11:00 AM. After the Service, a repast will be held in the fellowship hall. An inurnment service will be held at a later date. May God grant His comfort and strength to all those who mourn, giving us hope in Christ, our Resurrection and our Life.

*OUR 95<sup>th</sup> ANNIVERSARY YEAR!* ... This year, we have the joy of celebrating the Lord's blessing on our dear Trinity Congregation through all of the years since our founding in 1931. As a part of our year-long celebration, we have the honor of having the Bishop and President of the Southeastern District of the Lutheran Church—Missouri Synod, The Rev. Dr. William A. Harmon, to be with us and to deliver an Anniversary Message. Plan to be with us for worship on **Sunday, June 7<sup>th</sup>** for this special Divine Service where our Bishop will be the Preacher for the day. Following the service, there will be a celebratory Potluck meal for us to have the opportunity to share together in our joy and to greet Bishop Harmon. Please speak with Carole Dingess to help us coordinate our menu for this joyous time of fellowship.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for **2026** is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement remains at **\$50.00**, mainly owing to delivery charges, which we hope will not increase. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [X](#), and [Instagram](#).

**CHRIST FOR YOU this week on KFUO.org:** Tune in to Sharper Iron (weekdays at 9 a.m. ET) for our latest study, "Springing into the Psalms!" This week will take us through Psalms 132, 13, 140, 144, and 150. Join us on Thy Strong Word (weekdays at 12 p.m. ET) as Pastor Booe guides us through the Apostle Paul's longest epistle: his letter to the Romans! We'll pick up this week with chapter 4. Don't forget to listen to Concord Matters this Saturday (May 30 at 11 a.m. ET) as we continue our study of the Treatise on the Power and Primacy of the Pope. Find your favorite programs on demand by visiting [kfuo.org](http://kfuo.org)!

**THE LUTHERAN HOUR** ... What happens when you find out that acquiring everything you've ever wanted... still isn't enough? Listen to the Lutheran Hour next Sunday, May 31, 2026, for this message from Lutheran Hour Speaker, the Rev. Dr. Michael Zeigler, "A Friendly Recommendation". The Lutheran Hour can be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM, as well as on SiriusXM's Family Talk 131 channel on Sundays at 10:00 AM. For more ways to listen, to hear messages on demand, or for more information on this media ministry, visit the Lutheran Hour Ministries website at [www.lhm.org](http://www.lhm.org), and click on "The Lutheran Hour" link. You can also view many of the other devotional and spiritual life materials provided by Lutheran Hour ministries as well.

**OTHER MEDIA MINISTRIES FOR YOUR LISTENING AND VIEWING ...**

**LUTHERAN PUBLIC RADIO**     [lutheranpublicradio.org](http://lutheranpublicradio.org)  
24/7 internet radio station with *Sacred Music for the World*.

**ISSUES, ETC**     [issuesetc.org](http://issuesetc.org)  
A program of *Christ-Centered, Cross-Focused Talk Radio*.  
Airs Monday-Friday from 4-6 p.m. ET, both on its website and on [kfuo.org](http://kfuo.org).  
Archived shows are also available to listen to at any time.

**WORSHIP ANEW**     [worshipanew.org](http://worshipanew.org)  
Weekly Lutheran Worship services online and devotions.

**REMEMBERING THE SAINTS** ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

**THIS WEEK'S COMMEMORATIONS...**

May 25     **Bede the Venerable**, *Theologian*  
May 26     **Esther**, *Old Testament Saint* (Transferred from May 24)

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

There continues to be increased need to help feed those in our community. In order to keep our pantry shelves well-stocked to meet the needs of our neighbors, we will continue to receive your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Cereal; Peanut Butter; Pasta and Pasta Sauce; Macaroni & Cheese; Rice; Soups;  
Canned Tuna and Chicken; Canned Fruit; Canned Vegetables (both green and color)

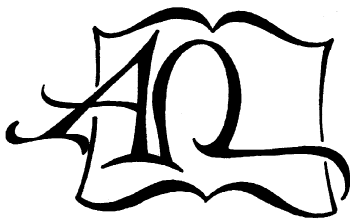
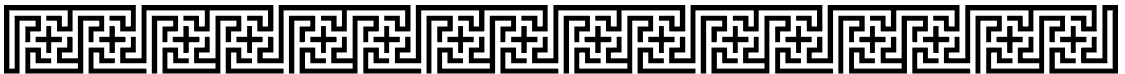
Clothing donations are also welcome. There is a need for boys' (sizes 10-18), girls' (sizes 10-14), and men's (especially small and medium) clothing.

There is always a demand for diapers and wipes, especially sizes 3, 4, 5, and pull-ups 2T-4T.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM  
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23



*PREPARING FOR THE COMING SUNDAY ...*

The Feast of the Holy Trinity

The First Sunday after Pentecost

May 31, 2026

Scripture Readings: Genesis 1:1—2:3

Acts 2:1-21

John 7:37-39

**PARISH CALENDAR FOR THE WEEK OF MAY 24 – 31**  
*May Be Subject to Change*

<b>Today</b>	<b><i>The Day of Pentecost – The Fiftieth Day of Easter</i></b>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Ministry Planning Group Meeting
	12:00 PM	EECMYM Worship (at church in person)
<b>Monday</b>	<b><i>Memorial Day</i></b>	
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon	Church Office Open
<b>Next Sunday</b>	<b><i>The Feast of the Holy Trinity – Congregational Festival of Title</i></b> <b><i>The First Sunday after Pentecost</i></b>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, May 17, 2026  
 Worship Attendance: 20; Communed: 19.

***MONTHLY FINANCIAL STATISTICS FOR APRIL 2026:***

General Offerings received (4 Sundays): \$11,209  
 General Offerings needed to meet the budget: \$11,148  
 Withdrawals from Thrivent (money market): \$0  
 Balance in Thrivent mutual funds: \$49,574 (as of 3/31/26)

✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of May 24, 2026**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

Julie & Kenny, Diane, Travis, Waymond, August, Tracy, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Susan, relative of Gus & Betty;  
Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Caron, former Concordia School Teacher; Jari, former Concordia Teacher;  
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;  
Orbelina & Family, mother of former Concordia Students;  
Kay & Bob, relatives of Carole; Craig, husband of Edith;  
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Raymond, brother of Joy;  
Daniel, friend of Cullen; Mr. Emanuel, husband of Shelda;  
Mary, former Concordia Teacher; Laura, granddaughter of Gus & Betty;  
Jim, friend of Michelle; Millie, co-worker of Joyce; Dale, son of Gus;  
Pat, mother of Kim; Sean, friend of Joyce & Dave; Kelly, co-worker's spouse of Joyce;  
Leo, relative of Carole; Carolyn, daughter of Susan; Ann, friend of Judy;  
Shirley, aunt of Kim; Eliot, pre-born son of Ryan & Ryann; Kaylee, great-niece of Noel;  
Lucy, friend of Tracy; Ralph, uncle of Vincent & Tracy

**Thanksgivings and Blessings**

Adam McCoyer, who celebrates his birthday this week.

For the Memory of the members of our nation's armed forces who gave their lives in defense of freedom and liberty.

For safe travel during this holiday and vacation season,

**Those Who Mourn**

The Family of Eleanor Droge, former Concordia School Teacher, who passed away on May 6<sup>th</sup>..

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.

- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Celebrating the Gift of Ninety-Five Years of  
God's Love and Grace!***

***...as it was in the beginning,  
is now,  
and will be forever.  
Amen!***

***Trinity Evangelical Lutheran Church***

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

***Sunday Mornings:***

Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)

*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

