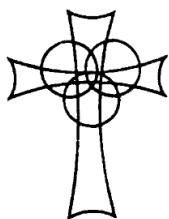


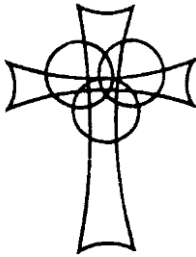
*Suddenly their eyes were opened!*  
Luke 24:31

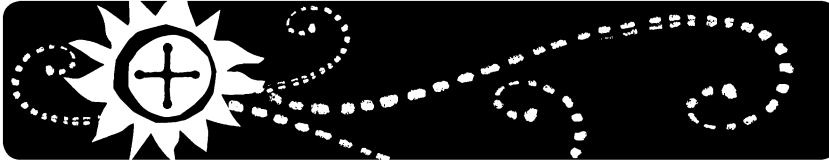


**Trinity Evangelical Lutheran Church**  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712  
*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





## Third Sunday of Easter

APRIL 19, 2026

### *WELCOME TO WORSHIP!*

*Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!*

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. We are an “Easter People.” As such, we celebrate Christ’s victory over sin and death not only one Sunday of the Year, but every Sunday! Jesus Christ is worshipped here as the Living Lord and is seen alive as He comes to us in His Word and Sacraments. We pray that you will discover the same Lord Jesus as you worship with us today.

### *PRAYER UPON ENTERING WORSHIP*

O God, Your Son makes Himself known to all His disciples in the breaking of bread. Open the eyes of our faith, that we may see Him in His redeeming work, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### *CONCERNING HOLY COMMUNION*

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God’s forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## The Divine Service of Word and Sacrament in the Season of Easter

*Divine Service, Setting One*  
*Lutheran Service Book, Page 151ff*

✠ *In the Name of Jesus Christ* ✠

### ✠ The Preparation ✠

The Prelude

“Christ Has Arisen, Alleluia”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 466*

“Christ Has Arisen, Alleluia”



1 Christ has a - ris - en, al - le - lu - ia.  
2 For three long days the grave did its worst  
3 The an - gel said to them, “Do not fear!  
4 “Go spread the news: He’s not in the grave;  
5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.  
Un - til its strength by God was dis - persed.  
You look for Je - sus who is not here.  
He has a - ris - en this world to save.  
Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,  
He who gives life did death un - der - go;  
See for your - selves the tomb is all bare;  
Je - sus’ re - deem - ing la - bors are done;  
Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.  
 And in its con - quest His might did show.  
 On - ly the grave cloths are ly - ing there.”  
 E - ven the bat - tle with sin is won.”  
 He reigns tri - um - phant, heav - en - ly King.

*Refrain*



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

*Text: Bernard Kyamanywa, 1938; tr. Howard S. Olson, 1922–2010*

*Tune: MFURAHINI HALELUYA, Tanzanian*

*Text: © 1977 Howard S. Olson. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

The Invocation and Easter Acclamation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Alleluia! Christ is risen!

**C** The Lord is risen indeed! Alleluia!



The Confession of Sins and Absolution:

- P** Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?
- C** **We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.** *Romans 6:3-4*
- P** Christ, having been raised from the dead, will never die again. The death He died, He died to sin, once for all. The life He lives, He lives to God. Knowing that we have been raised with Christ, let us confess our sins that our lives may be raised and renewed by the power of His forgiveness. *from Romans 6:9-11*

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

✠ The Service of the Word ✠

The Introit of the Day

*Psalm 133; antiphon: verse 1*

- P** Behold, how good and pleasant it is  
when brothers dwell in unity!
- C** **It is like the precious oil on the head, running down on the beard,  
on the beard of Aaron,  
running down on the collar of his robes!**

**P** It is like the dew of Hermon, which falls on the mountains of Zion!  
For there the LORD has commanded the blessing, life forevermore.

**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** Behold, how good and pleasant it is  
when brothers dwell in unity!

The *Kyrie Eleison*:

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the  
unity of all let us pray to the Lord.



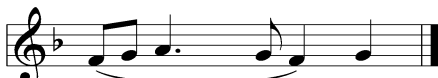
**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the  
Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

The Hymn of Praise

*This Is the Feast*

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Salutation and Collect of the Day:



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*The Congregation is seated.*

The First Reading

*Acts 2:14a, 36-41*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, ... <sup>36</sup>“Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup>And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## The Epistle

*1 Peter 1:17-25*

<sup>17</sup>If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for

“All flesh is like grass  
and all its glory like the flower of grass.

The grass withers,  
and the flower falls,

<sup>25</sup>but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## The Trinity Singers

“Celebrate Jesus”

*The Congregation rises.*

## The Holy Gospel

*Luke 24:13-35*

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

**C** **Glory to You, O Lord.**

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?”

<sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

<sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive.

<sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?”

<sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**P** Alleluia! Christ is risen!

**C** The Lord is risen indeed! Alleluia!

*The Congregation is seated.*



The Hymn of the Day

Lutheran Service Book Hymn # 585

“Lord Jesus Christ, with Us Abide”



1 Lord Je - sus Christ, with us a - bide, For round us  
 2 In these last days of great dis - tress Grant us, dear  
 3 To hope grown dim, to hearts turned cold Speak tongues of  
 4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,  
 Lord, true stead - fast - ness That we keep pure  
 fire and make us bold To shine Your Word  
 of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.  
 till life is spent Your ho - ly Word and Sac - ra - ment.  
 of sav - ing grace In - to each dark and love - less place.  
 Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride  
 That seeks to thrust Your truth aside  
 Or with some man-made thoughts or things  
 Would dim the words Your Spirit sings.

6 Stay with us, Lord, and keep us true;  
 Preserve our faith our whole life through—  
 Your Word alone our heart’s defense,  
 The Church’s glorious confidence.

*Text: (st. 1): Philipp Melancthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg;*

*(sts. 2–6): Nicolaus Selnecker, 1532–92; (All st.) tr. F. Samuel Janzow, 1913–2001, alt.;*

*Tune: ACH BLEIB BEI UNS, Geistliche Lieder D. Martini Lutheri, 1589, Leipzig*

*Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

The Sermon

“Stay with Us”

Text: Luke 24:13-35

*The Congregation rises.*

The Nicene Creed:

- C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
- And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✠}$  of the world to come.
- Amen.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Lord of mercies, we do not know all things, but we know that You have made Christ to be our Savior and have given us the Spirit to call Him Lord. Hear us in His name on behalf of all people according to their need. Lord, in Your mercy,
- C** hear our prayer.
- P** Lord God, we live in a crooked world at odds with Your purpose. Open our eyes to see Your hand at work among us, and make our hearts burn with faith in Your presence, that we may not fear but trust in You for all things. Lord, in Your mercy,
- C** hear our prayer.
- P** Holy Father, our glory is fleeting and our lives are born in the weakness of sin and its death. Give us Your Son, that in Him we may be granted eternal life. Sustain us in every temptation, and deliver us from every trial. Lord, in Your mercy,
- C** hear our prayer.

- P** Blessed Lord, bless Your Church with Your grace, that through the Means of Grace many may know Jesus Christ by faith and the baptized may be sustained in hope. Bless all pastors and all church workers in their vocation, and teach us to receive them as our servants for Jesus' sake. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of power, reign in the powers of darkness and end the reign of war, violence and terror. Give to us and to all nations leaders who will seek peace and work for the common good. Instill in them a love of righteousness and guide them in the pursuit of justice for all. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of compassion, those who suffer cry to You in their need. Hear them and answer them with grace sufficient for all their needs. Heal the sick according to Your will, comfort all the wounded and give to the dying Your peace. We especially pray for \_\_\_\_\_. You are our Health and our Strength for both this life and for eternal life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord of hope, console [\_\_\_\_\_ and all] the grieving in their sorrows and teach us to trust in You in every situation, that we may not be captive to fear but live in joy and peace through the merits and mercies of Jesus Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Generous God, You bless Your children with good things. We give You thanks for Your kindness towards us all, and especially to \_\_\_\_\_. Help us to always receive Your blessings with grateful hearts which ever acknowledge You, the Giver of every good and perfect gift. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Caring God, You turn Your ears to hear the prayers of the people who look to You in hope. Listen to the petitions we bring to You for \_\_\_\_\_ and for all the concerns we lift to You now from the silence of our hearts ... We commend all these things into Your hands, trusting that You will grant the things for which we pray according to Your gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious God, in Your Word and Sacraments, Your Son dwells with us and Your Spirit leads our fearful hearts to faith. Help us to know You through Your Word and to receive the precious Food of Christ's Flesh and Blood, that we may follow Christ to everlasting life. Lord, in Your mercy,
- C** **hear our prayer.**

**P** Holy and gracious God, to whom live all who die in faith, receive our thanks for St, Mark the Evangelist, Anselm of Canterbury, Johann Walter, and all those who rest from their labors and bring us with them into the light of Your eternal presence where sin, sorrow and struggle no longer afflict us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Almighty Father, give us the joy of Christ's victory over sin and death, and help us to manifest this victory in holy, upright and godly lives. Receive our thanks for hearing our prayers, and receive our thanks for giving us all things in Him. We pray all these things through Jesus Christ, our Lord.

**C** **Amen.**

The Sharing of the Peace:

**P** The Risen Christ came and stood among His disciples and said, "Peace be with you." Then they were glad when they saw the Lord. Alleluia.  
The Peace of the Lord be with you always.

**C** **And also with you.**

*The Congregation is seated.*



✂ The Service of the Sacrament ✂

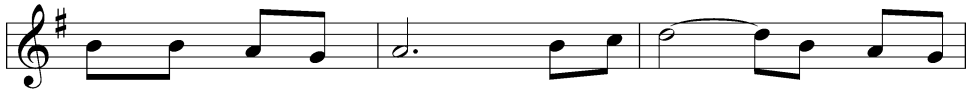
The Hymn of Preparation

Lutheran Service Book Hymn # 879

“Stay with Us”



1 Stay with us,	till night has come:	Our praise to
2 Walk with us,	our spir - its sigh:	Hear when our
3 Walk with us,	the road will bend:	Make all our
4 Talk with us,	till we be - hold	A joy - ful
5 Stay with us,	till day is done:	No tears nor



You this day be sung.	Bless our bread,	O - pen our
wea - ry spir - its cry,	Feel a - gain	Our loss, our
weep - ing, wail - ing end.	Wipe our tears,	For - give our
life You will un - fold:	Heal our eyes	To see the
dark shall dim the sun.	Cheer the heart,	Your grace im -

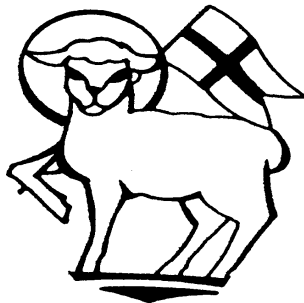


eyes:	Je - sus, be our great	sur - prise.
pain:	Je - sus, take us to	Your side.
fears:	Je - sus, lift the heav - y	cross.
prize:	Je - sus, take us to	the light.
part:	Je - sus, bring e - ter - nal	life.

Text: Herbert F. Brokering, 1926–2009

Tune: STAY WITH US, Walter L. Pelz, 1926

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*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



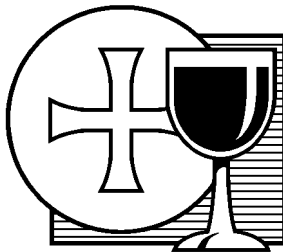
**C** We lift them to the Lord.

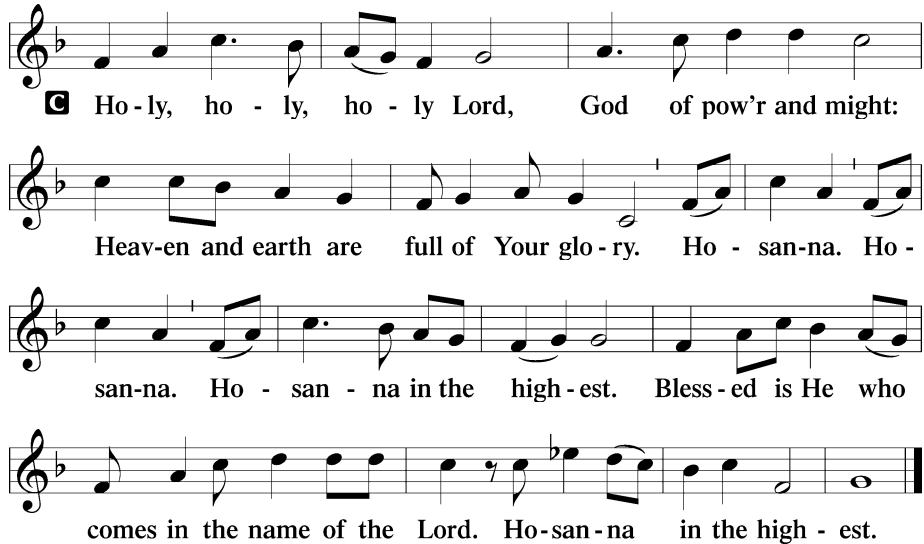
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:


**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## The Prayer of Thanksgiving:

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross. Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The Proclamation of Christ and the Lord’s Prayer:

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your Body and Blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The *Pax Domini*:

**P** The Peace of the Lord be with you always.



**C** A - men.

The *Agnus Dei*:

Lamb of God, You take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

Music at the Distribution:

The Trinity Singers "Day by Day"

*The Congregation rises.*

The Post-Communion Canticle:

*Thank the Lord*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

The Post-Communion Collect:

**P** Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to pour out upon our hearts the Spirit of Your love, and to unite in peace those whom You have fed with the true Paschal Lamb, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Alleluia!*

## The Benediction:

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



## The Dismissal:

- P** Alleluia! Christ is risen!  
**C** **The Lord is risen indeed! Alleluia!**
- P** Go in peace to love and to serve the Lord. Alleluia, alleluia!  
**C** **Thanks be to God! Alleluia, alleluia!**

## The Hymn to Depart

Lutheran Service Book Hymn # 919

“Abide, O Dearest Jesus”



- 1 A - bide, O dear - est Je - sus, A - mong us with Your grace  
2 A - bide, O dear Re - deem - er, A - mong us with Your Word,  
3 A - bide with heav'n - ly bright - ness A - mong us, pre - cious Light;  
4 A - bide with rich - est bless - ings A - mong us, boun - teous Lord;



That Sa - tan may not harm us Nor we to sin give place.  
And thus now and here - af - ter True peace and joy af - ford.  
Your truth di - rect and keep us From er - ror's gloom - y night.  
Let us in grace and wis - dom Grow dai - ly through Your Word.

5 Abide with Your protection  
Among us, Lord, our Strength,  
Lest world and Satan fell us  
And overcome at length.

6 Abide, O faithful Savior,  
Among us with Your love;  
Grant steadfastness and help us  
To reach our home above.

*Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt.*

*Tune: CHRISTUS, DER IST MEIN LEBEN, Melchior Vulpius, c. 1570–1615*

*Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Abide, O Dearest Jesus”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

The floral arrangement on the Altar today is given to the Glory of God by Pastor & Kim Schiebel in celebration of their 25<sup>th</sup> wedding anniversary.

The floral arrangement next to the Pulpit today is given to the Glory of God in memory of Susan W. Quisenberry by her family.

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**Acknowledgments**

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***THOSE WHO SERVE US THIS MORNING IN WORSHIP***

The Celebrant & Preacher  
The Lector  
The Communion Assistant  
The Worship Assistant  
The Choir  
The Parish Musician

The Reverend Peter A. Schiebel  
Tracy Peele  
Paul Ritter  
Paul Ritter  
The Trinity Singers  
Skip Hall

## NOTES AND NEWS

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*CHRISTIAN SYMPATHIES* ... are extended to the family of Susan Quisenberry who was called home to be with the Lord on April 9<sup>th</sup>, and was buried from Trinity this past Tuesday. May the Lord grant His comfort and peace to all those who mourn that they may also rejoice in the hope of the resurrection life which we have in our Savior, Jesus Christ.

*EASTER FLOWERS* ... Thank you to all of our members and friends who so generously donated towards the beautifying of our Lord's Altar and Sanctuary this Easter. If you did not pick up your donated plant, you may do so after worship today. Any remaining lilies will find a home this spring by being planted in one of our church's flower beds.

*HYATTSVILLE CROP WALK* ... Spring has begun, so you know the CROP Walk is just around the corner. This year's CROP Walk will take place at Driskell Park in Hyattsville, on Sunday May 3<sup>rd</sup> at 1 PM. You can register as a walker with the Trinity team here:

<https://events.crophungerwalk.org/chw/team/trinity-lutheran-mt-rainier-md>

or by using the link found on our church website's homepage.

See Sarah Lydia ([slmccoyer@gmail.com](mailto:slmccoyer@gmail.com)) for details on joining the team, donating, or helping out in other ways

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for **2026** is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement remains at **\$50.00**, mainly owing to delivery charges, which we hope will not increase. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfu.org](http://kfu.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/KFUOradio), [X](https://twitter.com/KFUOradio), and [Instagram](https://www.instagram.com/KFUOradio).

**CHRIST FOR YOU this week on KFUO.org:** We're wrapping up our study of Genesis on Sharper Iron (weekdays at 9 a.m. ET)! Tune in as we discuss chapters 48-50. Thy Strong Word (weekdays at 12 p.m. ET) has just started a new series on the book of Ecclesiastes! Join us for chapters 5-9 this week. Sharathon 2026 will be here April 30-May 2! Mark your calendars and tune in to join the fun! To learn more or to make a gift to KFUO Radio, visit [kfu.org/sharathon](http://kfu.org/sharathon).

**THE LUTHERAN HOUR ...** God is the God of second chances, not for Himself but for others. Listen to the Lutheran Hour next Sunday, April 26, 2026, for this message from Lutheran Hour Speaker, the Rev. Dr. Michael Zeigler, "Second Chances and First Impressions". The Lutheran Hour can be heard online on KFUO.org on Sundays at 12:30 PM and 5:00 PM, as well as on SiriusXM's Family Talk 131 channel on Sundays at 10:00 AM. For more ways to listen, to hear messages on demand, or for more information on this media ministry, visit the Lutheran Hour Ministries website at [www.lhm.org](http://www.lhm.org), and click on "The Lutheran Hour" link. You can also view many of the other devotional and spiritual life materials provided by Lutheran Hour ministries as well.

**OTHER MEDIA MINISTRIES FOR YOUR LISTENING AND VIEWING ...**

**LUTHERAN PUBLIC RADIO**     [lutheranpublicradio.org](http://lutheranpublicradio.org)  
24/7 internet radio station with *Sacred Music for the World*.

**ISSUES, ETC**     [issuesetc.org](http://issuesetc.org)  
A program of *Christ-Centered, Cross-Focused Talk Radio*.  
Airs Monday-Friday from 4-6 p.m. ET, both on its website and on [kfu.org](http://kfu.org).  
Archived shows are also available to listen to at any time.

**WORSHIP ANEW**     [worshipanew.org](http://worshipanew.org)  
Weekly Lutheran Worship services online and devotions.

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S FEAST AND COMMEMORATIONS...*

April 20           **Johannes Bugenhagen, Pastor**  
April 21           **Anselm of Canterbury, Theologian**  
April 24           **Johann Walter, Kantor**  
April 25           **St. Mark, Evangelist**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

There continues to be increased need to help feed those in our community. In order to keep our pantry shelves well-stocked to meet the needs of our neighbors, we will continue to receive your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Cereal; Peanut Butter; Pasta and Pasta Sauce; Macaroni & Cheese; Rice; Soups;  
Canned Tuna and Chicken; Canned Fruit; Canned Vegetables (both green and color)

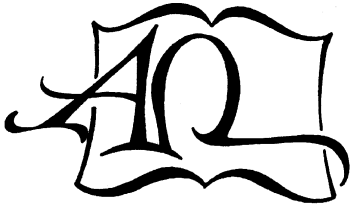
Clothing donations are also welcome. There is a need for boys' (sizes 10-18), girls' (sizes 10-14), and men's (especially small and medium) clothing.

There is always a demand for diapers and wipes, especially sizes 3, 4, 5, and pull-ups 2T-4T.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours:   Mondays & Tuesdays: 10 AM – 4 PM  
                          Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23



*PREPARING FOR THE COMING SUNDAY ...*

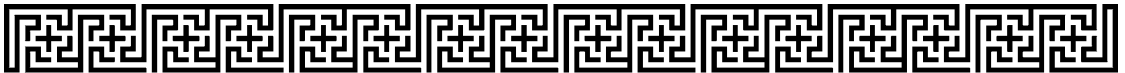
The Fourth Sunday of Easter: Good Shepherd Sunday

April 26, 2026

Scripture Readings: Acts 2:42-47

1 Peter 2:19-25

John 10:1-10



**PARISH CALENDAR FOR THE WEEK OF APRIL 19 – 26**

*May Be Subject to Change*

<b>Today</b>	<i>The Third Sunday of Easter</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon	Church Office Open
<b>Next Sunday</b>	<i>The Fourth Sunday of Easter – Good Shepherd Sunday</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)



## CHURCH STATISTICS



Sunday, April 12, 2026

Worship Attendance: 16; Communed: 14.

### *MONTHLY FINANCIAL STATISTICS FOR MARCH 2026:*

General Offerings received (5 Sundays): \$20,626

General Offerings needed to meet the budget: \$13,935

Withdrawals from Thrivent (money market): \$0

Balance in Thrivent mutual funds: \$49,820 (as of 12/31/25)

*God is good, all the time! Our strong offerings in March balanced out our shortfall from January and February. This helps as we prepare for a few larger expenses in April. Many thanks to all!*



✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of April 19, 2026**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Susan, relative of Gus & Betty;  
Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Caron, former Concordia School Teacher; Jari, former Concordia Teacher;  
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;  
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;  
Kay & Bob, relatives of Carole; Kumar, co-worker's spouse of Joyce;  
Craig, husband of Edith; Steve, father-in-law of Michelle; Denise, fiancée of Mark;  
Raymond, brother of Joy; Daniel, friend of Cullen; Mr. Emanuel, husband of Shelda;  
Mary, former Concordia Teacher; Laura, granddaughter of Gus & Betty;  
Jim, friend of Michelle; Millie, co-worker of Joyce; Dale, son of Gus;  
Pat, mother of Kim; Sean, friend of Joyce & Dave; Eleanor, former Concordia Teacher;  
Kelly, co-worker's spouse of Joyce; Leo, relative of Carole; Carolyn, daughter of Susan;  
Ann, friend of Judy

**Thanksgivings and Blessings**

Corey Rupertus, John R. Hines, Kyle Simpson, and Oliver Grayson Varona,  
who celebrate their birthdays this week.

Peter & Kimberly Schiebel, who celebrate their wedding anniversary this week.

**Those Who Mourn**

The family of Susan Quisenberry, who passed away on April 9<sup>th</sup> and was buried from  
Trinity on April 14<sup>th</sup>.

The Family of Dennis Janko, former Teacher and Principal of our Concordia School,  
who passed away on March 26<sup>th</sup> and will be buried from Immanuel Lutheran in  
Preston, MD on April 25<sup>th</sup>.

## We Keep In Our Prayers

- ✘ Our Trinity family, our ministries, and our mission.
- ✘ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Celebrating the Gift of Ninety-Five Years of  
God's Love and Grace!***

***...as it was in the beginning,  
is now,  
and will be forever.  
Amen!***

***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

