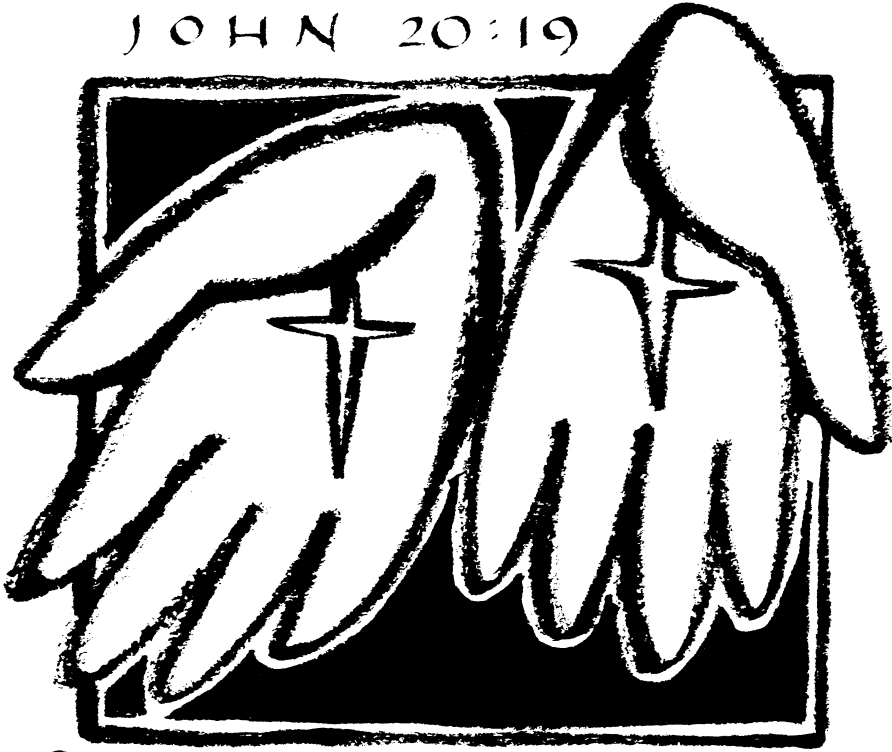
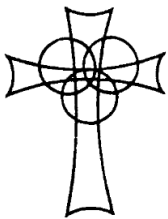


JOHN 20:19



PEACE BE WITH YOU



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

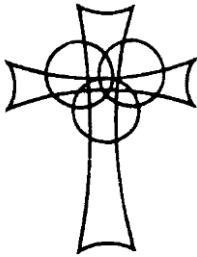
The Reverend Peter A. Schiebel, Pastor

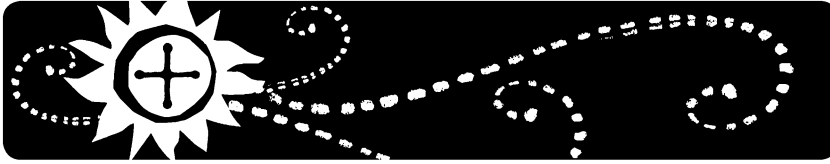
Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





Second Sunday of Easter

APRIL 12, 2026

WELCOME TO WORSHIP!

Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. We are an “Easter People.” As such, we celebrate Christ’s victory over sin and death not only one Sunday of the Year, but every Sunday! Jesus Christ is worshipped here as the Living Lord and is seen alive as He comes to us in His Word and Sacraments. We pray that you will discover the same Lord Jesus as you worship with us today.

PRAYER UPON ENTERING WORSHIP

Almighty and eternal God, the Strength of those who believe and the Hope of those who doubt, may we, who have not seen, have faith in You and receive the fullness of Christ’s blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God’s forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



The Divine Service of Word and Sacrament in the Season of Easter

Divine Service, Setting One
Lutheran Service Book, Page 151ff

✠ *In the Name of Jesus Christ* ✠

✠ The Preparation ✠

The Prelude

“Now All the Vault of Heaven Resounds”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 465

“Now All the Vault of Heaven Resounds”



1 Now all the vault of heav'n re - sounds In
2 E - ter - nal is the gift He brings, There -
3 O fill us, Lord, with daunt - less love; Set
△ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: “Christ has tri - umphed!
fore our heart with rap - ture sings: “Christ has tri - umphed!
heart and will on things a - bove That we con - quer
with the heav'n - ly bless - ed sing: “Christ has tri - umphed!



He is liv - ing!” Sing, choirs of an - gels, loud and
He is liv - ing!” Now still He comes to give us
through Your tri - umph; Grant grace suf - fi - cient for life's
Al - le - lu - ia!” Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
life And by His pres - ence stills all
day That by our lives we tru - ly
Lord, To Spir - it blest, most ho - ly



here: “Christ has tri - umphed! Christ has tri - umphed!”
 strife. Christ has tri - umphed! He is liv - ing!
 say: “Christ has tri - umphed! He is liv - ing!”
 God, All the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Tune: LASST UNS ERFREUEN, Geistliche Kirchengesäng, 1623, Köln

Text: © 1958 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Invocation and Easter Acclamation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Alleluia! Christ is risen!

C The Lord is risen indeed! Alleluia!

The Confession of Sins and Absolution:

P Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?

C We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Romans 6:3-4

P Christ, having been raised from the dead, will never die again. The death He died, He died to sin, once for all. The life He lives, He lives to God. Knowing that we have been raised with Christ, let us confess our sins that our lives may be raised and renewed by the power of His forgiveness.

from Romans 6:9-11

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

✠ **The Service of the Word** ✠

The Introit of the Day

Psalm 105:1-5, 8; antiphon: 1 Peter 2:2-3

P Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—

if indeed you have tasted that the Lord is good.

C **Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples!**

P Sing to him, sing praises to him;
tell of all his wondrous works!

C **Glory in his holy name;
let the hearts of those who seek the LORD rejoice!**

P Seek the LORD and his strength;
seek his presence continually!

C **Remember the wondrous works that he has done,
his miracles, and the judgments he uttered.**

P He remembers his covenant forever,
the word that he commanded, for a thousand generations.

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—

if indeed you have tasted that the Lord is good.

The Hymn of Praise

This Is the Feast

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Salutation and Collect of the Day:



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The First Reading

Acts 5:29-42

²⁹But Peter and the apostles answered, "We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

³³When they heard this, they were enraged and wanted to kill them. ³⁴But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. ³⁵And he said to them, "Men of Israel, take care what you are about to do with these men. ³⁶For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. ³⁷After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. ³⁸So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; ³⁹but if it is of God, you will not be able to overthrow them. You might even be found opposing God!" So they took his advice, ⁴⁰and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go.

⁴¹Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. ⁴²And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

L This is the Word of the Lord.

C **Thanks be to God.**

The Epistle

1 Peter 1:3-9

³Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹obtaining the outcome of your faith, the salvation of your souls.

L This is the Word of the Lord.

C **Thanks be to God.**

The Congregation rises.

The Gradual and Verse

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6
Romans 6:9; John 20:29b*

P Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

C **He has given him dominion over the works of his hands;
he has put all things under his feet.**

P Alleluia. We know that Christ being raised from the dead will never die again;

C **death no longer has dominion over him. Alleluia.**

P Alleluia. Blessed are those who have not seen

C **and yet have believed. Alleluia.**

P The Holy Gospel according to St. John, the twentieth chapter.

C **Glory to You, O Lord.**

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

P Alleluia! Christ is risen!

C **The Lord is risen indeed! Alleluia!**

The Congregation is seated.



The Hymn of the Day

Lutheran Service Book Hymn # 481

“Scatter the Darkness, Break the Gloom”



1 Scat - ter the dark - ness, break the gloom; Sun, re - veal an
 2 Bear - ing the stan - dard from on high As the Lamb of
 3 Ban - ners of tri - umph, be un - furled! Trum - pets, sound through -



emp - ty tomb Shin - ing with joy for all our sor - rows,
 God to die; He who for us, so cruel - ly treat - ed,
 out the world! Cry - ing and sighs, give way to sing - ing:



Hope and peace for all to - mor - rows, Life un - e -
 Lives a - gain— our foes de - feat - ed! Where is your
 Life from death, our Lord is bring - ing! Let there be -



clipsed by doubt and dread: Christ has ris - en from the dead!
 sting, O death and grave? Christ has shown His strength to save!
 gin the ju - bi - lee— Christ has gained the vic - to - ry!

Text: Stephen P. Starke, 1955

Tune: BESANÇON, French

Text: © 1995 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Sermon

Resurrection Confidence

Text: Readings Appointed

The Congregation rises.



The Nicene Creed:

- C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
- And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
- Amen.

The Prayer of the Church:

- P** Let us shed our doubts and come joyfully before the Lord in prayer, confident that He will hear and answer us according to His promise.
- P** Lord God, like Thomas we wrestle with faith amid doubts and fears. Grant us Your Holy Spirit so that believing, we may see, and, seeing, we may rejoice in Your Son and in the power of His resurrection. Lord, in Your mercy,
- C** hear our prayer.
- P** Lord God, You know the hearts of Your people and those who have wandered into error or have fallen away from the faith. Rekindle faith in them and restore them to the fold, that their voices may be one with us in prayer and praise again. Lord, in Your mercy,
- C** hear our prayer.
- P** Lord God, without Your guidance, we are lost. Give to Your Church faithful pastors who will preach faithfully at all times and missionaries, teachers, and church workers through whom Your Word extends to those still in the darkness of sin and death. Lord, in Your mercy,
- C** hear our prayer.

P Lord God, the threats against us are great, but You are greater still. Deliver us from conflict, war and oppression, and provide for us good, wise and honorable leaders who will serve the causes of justice and freedom for all. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, we live in community with our neighbors. Make us good citizens, and give to us good government in our cities and towns. Open our hearts to the stranger, and help us serve our neighbors in love as Christ has served us. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, the things of this world too often distract us from the one great treasure of Christ, who died that we might live and who lives that we might never die. Guide us in the use of things, that we may ever be grateful for Your gifts and use them wisely for Your purpose and glory. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, the trials and troubles of this mortal life weigh heavy upon us. Give to the sick and to those who suffer the consolation of Your grace and healing according to Your will, especially to _____, that we may have courage, confidence and peace in every circumstance. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, You bless Your children with good things. We give You thanks for Your kindness towards us all, and especially to _____. Help us to always receive Your blessings with grateful hearts which ever acknowledge You, the Giver of every good and perfect gift. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, Your risen Son is the Lord of Life. With the hope found in His Resurrection, comfort (_____ and) all those who mourn the passing of loved ones, that they may find peace in the knowledge that all those who rest in Christ live forever with Him. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, You turn Your ears to hear the prayers of the people who look to You in hope. Listen to the petitions we bring to You for _____, and for all the concerns we lift to You now from the silence of our hearts ... We commend all these things into Your hands, trusting that You will grant those things for which we pray according to Your gracious will. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, even as we remember the Passover in this Holy Supper, we anticipate the heavenly and eternal meal to come, rejoicing to know that the divisions of time and space will be bridged and all Your children will be together in the marriage feast of the Lamb in His Kingdom without end. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, we praise You for Thomas and the rest of the Apostles and for all the witnesses of the Resurrection who saw the Risen Lord Jesus and believed. We also praise You for the Patriarch Joseph, Lucas Cranach, Albrecht Duerer, and all of those who in faith believed in this Good News, even without seeing, and who now dwell in the very presence of the Living Lord. Grant to us also the blessing of believing in the Resurrection of Jesus, that we may live in hope, and finally by Your mercy, behold Him face to face in the joys of heaven's never-ending life. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, we have learned to trust in Your mercy and to abide in faith amid all circumstances. Even now, we pray without fear that Your will be done for us, among us and through us, and that in all things we may learn to be content in Your grace and favor; through Jesus Christ, our Lord.

C **Amen.**

The Sharing of the Peace:

P The Risen Christ came and stood among His disciples and said, "Peace be with you." Then they were glad when they saw the Lord. Alleluia.
The Peace of the Lord be with you always.

C **And also with you.**

The Congregation is seated.



Alleluia!

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 464

“The Strife Is O’er, the Battle Done”

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o’er, the bat - tle done;
 2 The pow’rs of death have done their worst,
 3 The three sad days have quick - ly sped,

Now is the vic - tor’s tri - umph won;
 But Christ their le - gions hath dis - persed.
 He ris - es glo - rious from the dead.

The Refrain is repeated after st. 5.

Now be the song of praise be - gun. Al - le - lu - ia!
 Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 All glo - ry to our ris - en Head! Al - le - lu - ia!

4 He broke the age-bound chains of hell;
 The bars from heav’n’s high portals fell.
 Let hymns of praise His triumph tell.
 Alleluia!

5 Lord, by the stripes which wounded Thee,
 From death’s dread sting Thy servants free
 That we may live and sing to Thee.
 Alleluia! *Refrain*

*Text: Symphonia Sirenum Selectarum, 1695, Köln; tr. Francis Pott, 1832–1909, alt.
 Tune: VICTORY, Giovanni P. da Palestrina, c. 1525–1594, adapt.
 Text and tune: Public domain*

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



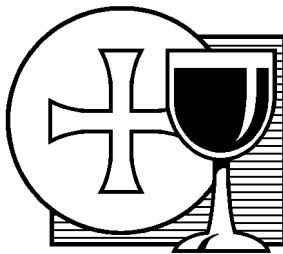
C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



The *Sanctus*:

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

The Prayer of Thanksgiving:

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross. Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.



The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The Proclamation of Christ and the Lord’s Prayer:

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The *Pax Domini*:

P The Peace of the Lord be with you always.



C A - men.

The *Agnus Dei*:

Lamb of God, You take a - way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

The Distribution Hymn

Lutheran Service Book Hymn # 470

"O Sons and Daughters of the King"



1 O sons and daugh - ters of the King, Whom heav' n - ly
 2 That Eas - ter morn, at break of day, The faith - ful
 3 An an - gel clad in white they see, Who sits and
 4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!
 wom - en went their way To seek the tomb where Je - sus lay,
 speaks un - to the three, "Your Lord will go to Gal - i - lee."
 came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 5 When Thomas first the tidings heard
 That they had seen the risen Lord,
 He doubted the disciples' word.
 Alleluia, alleluia, alleluia!
- 6 "My piercèd side, O Thomas, see,
 And look upon My hands, My feet;
 Not faithless but believing be."
 Alleluia, alleluia, alleluia!
- 7 No longer Thomas then denied;
 He saw the feet, the hands, the side;
 "You are my Lord and God!" he cried.
 Alleluia, alleluia, alleluia!

The Hymn continues on the next page...

8 How blest are they who have not seen
And yet whose faith has constant been,
For they eternal life shall win.

Alleluia, alleluia, alleluia!

9 On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voices raise.

Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.

Tune: Melchior Vulpus, c. 1570–1615

Text and tune: Public domain

The Congregation rises.

The Post-Communion Canticle:

Thank the Lord



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.



The Post-Communion Collect:

P Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to pour out upon our hearts the Spirit of Your love, and to unite in peace those whom You have fed with the true Paschal Lamb, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



The Benediction:

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



The Dismissal:

P Alleluia! Christ is risen!

C The Lord is risen indeed! Alleluia!

P Go in peace to love and to serve the Lord. Alleluia, alleluia!

C Thanks be to God! Alleluia, alleluia!



The Hymn to Depart

Lutheran Service Book Hymn # 487

“Come, You Faithful, Raise the Strain”



1 Come, you faith-ful, raise the strain Of tri - um-phiant glad-ness!
 2 'Tis the spring of souls to - day: Christ has burst His pris - on
 3 Now the queen of sea - sons, bright With the day of splen - dor,
 4 For to - day a - mong His own Christ ap - peared, be - stow - ing
 5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,
 And from three days' sleep in death As a sun has ris - en;
 With the roy - al feast of feasts Comes its joy to ren - der;
 His deep peace, which ev - er - more Pass - es hu - man know - ing.
 Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 All the win - ter of our sins, Long and dark, is fly - ing
 Comes to glad - den faith-ful hearts Which with true af - fec - tion
 Nei - ther could the gates of death Nor the tomb's dark por - tal
 Come, you faith - ful, raise the strain Of tri - um - phiant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.
 From His light, to whom is giv'n Laud and praise un - dy - ing.
 Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
 Nor the watch - ers nor the seal Hold Him as a mor - tal.
 God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.

Tune: GAUDEAMUS PARITER, Johann Horn, c. 1490–1547

Text and tune: Public domain

Alleluia!

The Silent Worship

The Parish Announcements

The Postlude

“Come, You Faithful, Raise the Strain”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠

Acknowledgments

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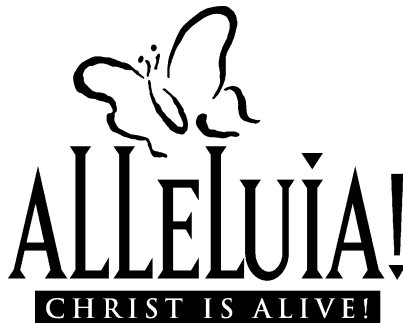
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✠ ✠

THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher
The Lector
The Communion Assistant
The Worship Assistant
The Parish Musician

The Reverend Peter A. Schiebel
Waymond Joynes
Helen Joynes
Paul Ritter
Skip Hall



NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

EASTER FLOWERS ... Thank you to all of our members and friends who so generously donated towards the beautifying of our Lord's Altar and Sanctuary this Easter. If you did not pick up your donated plant, you may do so after worship today. Any remaining lilies will find a home this spring by being planted in one of our church's flower beds.

HYATTSVILLE CROP WALK ... Spring has begun, so you know the CROP Walk is just around the corner. This year's CROP Walk will take place at Driskell Park in Hyattsville, on Sunday May 3rd at 1 PM. You can register as a walker with the Trinity team here:

<https://events.crophungerwalk.org/chw/team/trinity-lutheran-mt-rainier-md>

or by using the link found on our church website's homepage.

Also, a fundraiser at Franklins will again be taking place **this Tuesday, April 14th**; just let your server or the cashier in the general store know that you are part of the CROP Walk, and a portion of your purchase will be donated. See Sarah Lydia (slmccoyer@gmail.com) for details on joining the team, donating, or helping out in other ways

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2026** is available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement remains at **\$50.00**, mainly owing to delivery charges, which we hope will not increase. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUE.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [X](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUE.org: Continuing our study through the book of Genesis on Sharper Iron (weekdays at 9 a.m. ET), we're picking up with chapter 44! Join us on Thy Strong Word (weekdays at 12 p.m. ET) as Pastor Booe guides us through a new study of the book of Ecclesiastes. Sharathon 2026 is just around the corner! Save the date for April 30th-May 2nd—join us for live programming, giveaways, and more, and consider partnering with us! Learn more by visiting kfuo.org/sharathon.

THE LUTHERAN HOUR ... Because Jesus lives, your future is certain. You can also be confident that your present life has meaning and worth. In the Lord, your labor is not in vain. Listen to the Lutheran Hour next Sunday, April 19, 2026, for this message from Lutheran Hour Guest Speaker, Pastor Ryan Tinetti, "Not In Vain". The Lutheran Hour can be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM, as well as on SiriusXM's Family Talk 131 channel on Sundays at 10:00 AM. For more ways to listen, to hear messages on demand, or for more information on this media ministry, visit the Lutheran Hour Ministries website at www.lhm.org, and click on "The Lutheran Hour" link. You can also view many of the other devotional and spiritual life materials provided by Lutheran Hour ministries as well.

OTHER MEDIA MINISTRIES FOR YOUR LISTENING AND VIEWING ...

LUTHERAN PUBLIC RADIO lutheranpublicradio.org
24/7 internet radio station with *Sacred Music for the World*.

ISSUES, ETC issuesetc.org
A program of *Christ-Centered, Cross-Focused Talk Radio*.
Airs Monday-Friday from 4-6 p.m. ET, both on its website and on kfuo.org.
Archived shows are also available to listen to at any time.

WORSHIP ANEW worshipanew.org
Weekly Lutheran Worship services online and devotions.

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATIONS...

April 13 **Joseph**, *Old Testament Patriarch* (transferred from March 31)

April 14 **Lucas Cranach & Albrecht Durer**, *Artists* (transferred from April 6)

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

There continues to be increased need to help feed those in our community. In order to keep our pantry shelves well-stocked to meet the needs of our neighbors, we will continue to receive your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Cereal; Peanut Butter; Pasta and Pasta Sauce; Macaroni & Cheese; Rice; Soups;
Canned Tuna and Chicken; Canned Fruit; Canned Vegetables (both green and color)

Clothing donations are also welcome. There is a need for boys' (sizes 10-18), girls' (sizes 10-14), and men's (especially small and medium) clothing.

There is always a demand for diapers and wipes, especially sizes 3, 4, 5, and pull-ups 2T-4T.

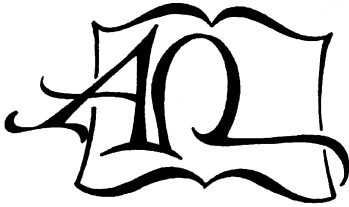
Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM

Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

Center Phone Number: 301-277-2302, ext. 23



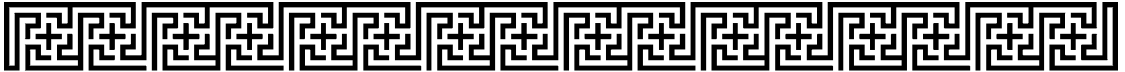
PREPARING FOR THE COMING SUNDAY ...

The Third Sunday of Easter, April 26, 2026

Scripture Readings: Acts 2:14a, 36-41

1 Peter 1:17-25

Luke 24:13-35



PARISH CALENDAR FOR THE WEEK OF APRIL 12 – 19

May Be Subject to Change

Today	<i>The Second Sunday of Easter</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9:00 AM—Noon	Church Office Open
Next Sunday	<i>The Third Sunday of Easter</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)

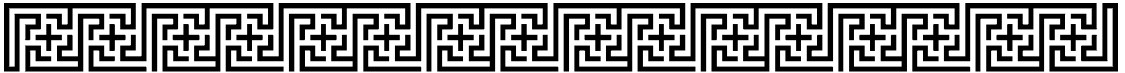
CHURCH STATISTICS

The Sunday of the Passion – Palm Sunday: Sunday, March 29, 2026:
Worship Attendance: 27; Communed: 25.

Holy (Maundy) Thursday: Thursday, April 2, 2026
Worship Attendance: 13; Communed: 13.

Good Friday: Friday, April 3, 2026
Worship Attendance: 11.

The Feast of the Resurrection of Our Lord – Easter Day: Sunday, April 5, 2026
Worship Attendance: 34; Communed: 30.



MONTHLY FINANCIAL STATISTICS FOR MARCH 2026:

General Offerings received (5 Sundays): \$20,626
General Offerings needed to meet the budget: \$13,935
Withdrawals from Thrivent (money market): \$0
Balance in Thrivent mutual funds: \$49,820 (as of 12/31/25)

God is good, all the time! Our strong offerings in March balanced out our shortfall from January and February. This helps as we prepare for a few larger expenses in April. Many thanks to all!

✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of April 12, 2026

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

Julie & Kenny Gilroy, Diane Hines, Travis Joynes, Waymond Joynes, August Kruelle,
David Peele, Susan Quisenberry, Ernie Ritter, Paul Ritter, and Angela Tankesley

For Those Who Have Asked of Our Prayers:

Luke Wright, grandson of Charlie & Jean Reichelt

Susan Krahlung, relative of Gus & Betty Kruelle

Britnany Tankesley, niece of Lynda Pfeil

Juliet Dowling, mother of Ras-I Dowling

Linda Kruelle, daughter of Gus & Betty Kruelle

Caron Janko, former Concordia Teacher

Jari Zickuhr, former Concordia Teacher

Nathan Simon, son of Art Simon

Bernie Salemie, friend of Trinity

Robin Peele, daughter of Vincent & Tracy Peele

Doris Peele, mother of Vincent Peele

Orbelina Flores & Family, mother of former Concordia Students

Kay & Bob Kerstetter, relatives of Carole Dingess

Kumar Krishnan, co-worker's spouse of Joyce Varona

Craig Damron, husband of Edith Damron
Steve Groo, father-in-law of Michelle

Varona

Denise Watkins, fiancée of Mark Carr

Raymond Elias, brother of Joy Sandiford

Daniel Thomas, friend of Cullen Elias

Mr. Emanuel, husband of Shelda Emanuel

Mary Gillis, former Concordia Teacher

Laura Godwin, granddaughter of

Gus & Betty Kruelle

Jim Wallace, friend of Michelle Varona

Millie Valentin, co-worker of Joyce Varona

Dale Kruelle, son of Gus Kruelle

Pat Dodson, mother of Kim Schiebel

Sean Smith, friend of Joyce & Dave Varona

Eleanor Droege, former Concordia Teacher

Kelly Williams, co-worker's spouse of

Joyce Varona

Leo Caito, relative of Carole Dingess

Carolyn Beus, daughter of Susan Kennedy

Ann Lavezzo, friend of Judy Welch

Thanksgivings and Blessings

Michael McCoyer, Mason Lowery, and John Tyler Hines, who celebrate their birthdays this week.

We Keep In Our Prayers

- ✘ Our Trinity family, our ministries, and our mission.
- ✘ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Celebrating the Gift of Ninety-Five Years of
God's Love and Grace!***

***...as it was in the beginning,
is now,
and will be forever.
Amen!***

Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

