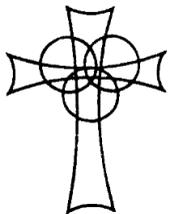




# Be gone, Satan!

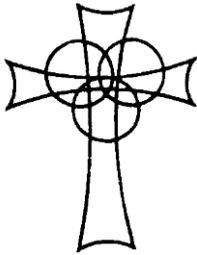
Matthew 4:10

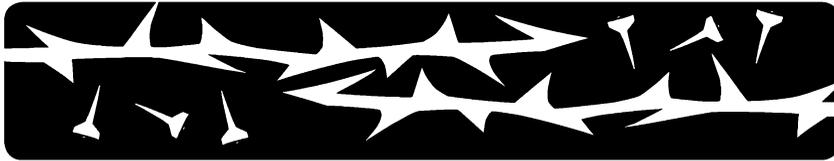


**Trinity Evangelical Lutheran Church**  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712  
*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





**First  
Sunday  
In Lent**

**FEBRUARY 22, 2026**

***WELCOME TO WORSHIP!***

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. During this Lenten Season we remember and recall the great acts of love which Christ Jesus our Lord worked out for us to free us from the power of sin, death and the devil. We pray that as you worship this morning you will discover or rediscover the love that God in Jesus has for you.

***PRAYER UPON ENTERING WORSHIP***

Lord God, our Strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy You tempt us with empty promises. Keep us steadfast in Your Word, and when we fall, raise us again and restore us through Your Son, Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## The Divine Service of Word and Sacrament in the Season of Lent

*Divine Service, Setting Four*  
*Lutheran Service Book, Page 203ff*

✠ *In the Name of Jesus Christ* ✠

### ✠ The Preparation ✠

The Prelude

“A Mighty Fortress Is Our God”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 656*

“A Mighty Fortress Is Our God”



1 A might - y for - tress is our God,  
2 With might of ours can naught be done,  
3 Though dev - ils all the world should fill,  
4 The Word they still shall let re - main



A trust - y shield and weap - on;  
Soon were our loss ef - fect - ed;  
All ea - ger to de - vour us,  
Nor an - y thanks have for it;



He helps us free from ev - 'ry need  
But for us fights the val - iant One,  
We trem - ble not, we fear no ill;  
He's by our side up - on the plain

That hath us now o'er - tak - en.  
 Whom God Him - self e - lect - ed.  
 They shall not o - ver - pow'r us.  
 With His good gifts and Spir - it.

The old e - vil foe Now means  
 Ask ye, Who is this? Je - sus  
 This world's prince may still Scowl fierce  
 And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth  
 And there's none oth - er God; He holds  
 He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -

is not his e - qual.  
 the field for - ev - er.  
 tle word can fell him.  
 dom ours re - main - eth.

*Text: Martin Luther, 1483–1546; tr. composite*

*Tune: EIN FESTE BURG (Rhythmic), Martin Luther, 1483–1546*

*Text and tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

The Confession of Sins and Absolution:

**P** Our help is in the Name of the Lord,  
**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

✠ The Service of the Word ✠

The Introit of the Day

*Psalm 91:9-13; antiphon: verses 15-16*

**P** When he calls to me, I will answer him; I will be with him in trouble;  
I will rescue him and honor him.

**C** **With long life I will satisfy him  
and show him my salvation.**

**P** Because you have made the LORD your dwelling place—  
the Most High, who is my refuge—

**C** **no evil shall be allowed to befall you,  
no plague come near your tent.**

- P** For he will command his angels concerning you  
to guard you in all your ways.
- C** **On their hands they will bear you up,  
lest you strike your foot against a stone.**
- P** You will tread on the lion and the adder;  
the young lion and the serpent you will trample underfoot.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** When he calls to me, I will answer him; I will be with him in trouble;  
I will rescue him and honor him.
- C** **With long life I will satisfy him  
and show him my salvation.**



The Kyrie Eleison Hymn:

Lutheran Service Book Hymn # 945

“Your Heart, O God, Is Grieved”

*Cantor*



1 O God, Father in heav - en, have mer-cy up - on us.  
 2 O Son of God, Redeemer of the world, have mer-cy up - on us.  
 3 O God, Holy Spir - it, have mer-cy up - on us.

*Congregation*



Your heart, O God, is grieved, we know, By ev - 'ry  
 Your arms ex - tend, O Christ, to save From sting of  
 O lav - ish Giv - er, come to aid The fee - ble



e - vil, ev - 'ry woe; Up - on Your cross - for -  
 death and grasp of grave; Your scars be - fore the  
 child Your grace has made. Now make us grow and



sak - en Son Our death is laid, and peace is won.  
 Fa - ther move His heart to mer - cy at such love.  
 help us pray; Bring joy and com - fort; come to stay.

*Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008*

*Tune: ZMÁME TO, PANE BOŽE NÁŽ, Cithara Sanctorum, 1636, Levoca*

*Text: © 1970 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353; Tune: Public domain*

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*The Congregation is seated.*

The Old Testament Reading

*Genesis 3:1-21*

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” <sup>2</sup>And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup>But the serpent said to the woman, “You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, “Where are you?” <sup>10</sup>And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup>He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup>Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup>The LORD God said to the serpent,

“Because you have done this,  
     cursed are you above all livestock  
     and above all beasts of the field;  
 on your belly you shall go,  
     and dust you shall eat  
 all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
     and between your offspring and her offspring;  
 he shall bruise your head,  
     and you shall bruise his heel.”

<sup>16</sup>To the woman he said,

“I will surely multiply your pain in childbearing;  
     in pain you shall bring forth children  
 Your desire shall be for your husband,  
     and he shall rule over you.”

<sup>17</sup>And to Adam he said,  
 “Because you have listened to the voice of your wife  
 and have eaten of the tree  
 of which I commanded you,  
 ‘You shall not eat of it,’  
 cursed is the ground because of you;  
 in pain you shall eat of it all the days of your life;  
<sup>18</sup>thorns and thistles it shall bring forth for you;  
 and you shall eat the plants of the field.  
<sup>19</sup>By the sweat of your face  
 you shall eat bread,  
 till you return to the ground,  
 for out of it you were taken;  
 for you are dust,  
 and to dust you shall return.”

<sup>20</sup>The man called his wife’s name Eve, because she was the mother of all living. <sup>21</sup>And the LORD God made for Adam and for his wife garments of skins and clothed them.

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Epistle

*Romans 5:12-19*

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup>If, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup>For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*The Congregation rises.*

The Gradual and Verse:

*Hebrews 12:2 and Ephesians 6:11*

- P** [O come, let us fix our eyes on] Jesus,  
the founder and perfecter of our faith,  
**C** **who for the joy that was set before him endured the cross, despising the shame,  
and is seated at the right hand of the throne of God.**

- P** Put on the whole armor of God,  
**C** **that you may be able to stand against the schemes of the devil.**

The Holy Gospel

*Matthew 4:1-11*

- P** The Holy Gospel according to St. Matthew, the fourth chapter.  
**C** **Glory to You, O Lord.**

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup>But he answered, “It is written,

“Man shall not live by bread alone,  
but by every word that comes from the mouth of God.”

<sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, “If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,”  
and

“On their hands they will bear you up,  
lest you strike your foot against a stone.”

<sup>7</sup>Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’”

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup>Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God  
and him only shall you serve.”

<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

- P** This is the Gospel of the Lord.  
**C** **Praise to You, O Christ.**

The Apostles' Creed

**C** I believe in God, the Father Almighty, Maker of heaven and earth.  
 And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,  
 born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and  
 was buried. He descended into hell. The third day He rose again from the dead.  
 He ascended into heaven and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.  
 I believe in the Holy Spirit; the holy Christian Church, the communion of saints;  
 the forgiveness of sins; the resurrection of the body; and the life ✠ everlasting.  
 Amen.

*The Congregation is seated.*

The Hymn of the Day

*Lutheran Service Book Hymn # 421*

“Jesus, Grant That Balm and Healing”



1 Je - sus, grant that balm and heal - ing In Your ho - ly  
 2 Should some lust or sharp temp - ta - tion Fas - ci - nate my  
 3 If the world my heart en - tic - es With the broad and  
 4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,  
 5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of  
 sin - ful mind, Draw me to Your cross and pas - sion, And new  
 eas - y road, With se - duc - tive, sin - ful vi - ces, Let me  
 is made whole; When I'm faint, Your cross re - vives me, Grant - ing  
 death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in  
 cour - age I shall find. Or should Sa - tan press me hard,  
 weigh the aw - ful load You were will - ing to en - dure.  
 new life to my soul. Yes, Your com - fort ren - ders sweet  
 crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach-'rous heart to sin, Show the per - il, and from  
 Let me then be on my guard, Say - ing, "Christ for me was  
 Help me flee all thoughts im - pure And to mas - ter each temp -  
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing  
 Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.  
 wound - ed," That the tempt - er flee con - found - ed.  
 ta - tion, Calm in prayer and med - i - ta - tion.  
 pas - sion Has pro - cured my soul's sal - va - tion.  
 tec - tion, Light and life and res - ur - rec - tion.

*Text: Johann Heermann, 1585–1647; tr. composite, alt.*

*Tune: DER AM KREUZ, Johann Balthasar König, 1691–1758*

*Text and tune: Public domain*

The Sermon

Returning to the Waters  
 "Do Your Renounce the Devil?"  
 Text: Matthew 4:1-11

*The Congregation rises.*

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Lord God, heavenly Father, as we journey through this Lenten season, grant that we may be established firmly in Your Word, that our hearts may not be tempted by the false delights of sin, but may be firmly fixed upon Jesus, who journeyed to the cross to take away our sin. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Gracious Lord, though death reigned over us through Adam's disobedience, You sent Your Son to be perfectly obedient to Your will on our behalf, so that through Him, we might be granted the free gift of salvation by grace. Grant to us pastors, missionaries, teachers, and church workers who proclaim this free gift given through the one man Jesus Christ, so that we may trust in Him alone and not in our own will and works. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Merciful Lord, we are weighed down with many weaknesses of our sinful flesh and often give in to temptations to sin. Grant Your peace and comfort to all who are troubled by besetting sins, addictions, demonic oppression and despair, for Christ has won the victory over all sin and temptation that we of ourselves are unable to bear. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, grant wisdom and competence to all earthly authorities, including our president and Congress, the judiciary, and all state and local government officials, that they may work on behalf of those they serve, rather than seeking to earn for themselves worldly glory, wealth and power. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, Your Son won the ultimate victory over death and disease by His cross, Passion and resurrection. We pray for all those who are in need of healing of body and soul, especially remembering \_\_\_\_\_. Grant them all health, recovery and peace, according to Your good will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Comforter of the sorrowing, Your comfort and peace alone can still the sorrows of our hearts. Grant that [\_\_\_\_\_ and] all who mourn the death of loved ones find comfort and hope in the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Loving Father, Your care for us day by day gives us joy. Be with all those who rejoice in the goodness and blessing which You have brought into their lives, especially with \_\_\_\_\_. As they celebrate the blessings they have received, may their hearts be ever moved to acknowledge You as the Giver of every good and perfect gift. Lord, in Your mercy,
- C** **hear our prayer.**

**P** God of compassion, You look with love upon all of Your children. To Your fatherly care we commend all those who have asked for our prayers. Especially we remember before you \_\_\_\_\_ and all the other people and concerns that we name now in the silence of our hearts... Hear all these prayers, we beseech You, and grant them all according to Your good and gracious will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father of all grace, You provide the food we need on our pilgrimage through the wilderness of this life in the Supper of Your Son's Body and Blood. Grant that as we receive this gift today, we may be granted the forgiveness of all our sins, the strengthening of our faith, and power to resist temptation so we may live godly lives in Your service. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Deliverer from death and the grave, receive this day our humble thanks for St. Matthias, Polycarp of Smyrna, and all of Your children whom Your Spirit has kept in saving faith through the Word and who now rest from their labors. Bring us to share with them the joys of Your unending feast. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ our Lord.

**C** **Amen.**

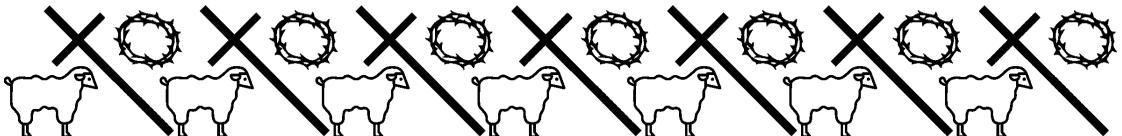
The Sharing of the Peace:

**P** Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to His grace.

The Peace of the Lord be with you always.

**C** **And also with you.**

*The Congregation is seated.*



✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 424

“O Christ, You Walked the Road”



1 O Christ, You walked the road Our wan-d'ring feet must go.  
 2 No bread of earth a-lone Can fill our hun-g'ring hearts.  
 3 No blind-ing sign we ask, No won-der from a-bove.  
 4 When lures of eas-y gain With prom-ise bright-ly shine,  
 5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.  
 Lord, help us seek Your liv-ing Word, The food Your grace im-parts.  
 Lord, help us place our trust a-lone In Your un-swerv-ing love.  
 Lord, help us seek Your king-dom first; Our wills with Yours a-lign.  
 Stay with us through temp-ta-tion's hour To fight our an-cient foe.

*Text: Herman G. Stuempfle, Jr., 1923–2007*

*Tune: SOUTHWELL, William Daman, c. 1540–1591*

*Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.

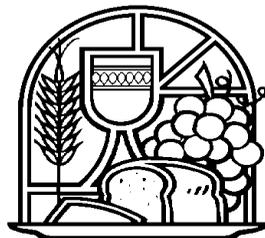


Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

*Text: Stephen P. Starke*



The Prayer of Thanksgiving and the Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His Body and Blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

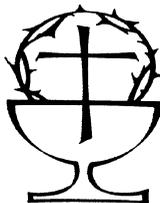
The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.  
**C** **Amen.**



The *Agnus Dei*:

1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Text: Stephen P. Starke*

*The Congregation is seated.*

### The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

## The Distribution Hymn

*Lutheran Service Book Hymn # 716*

## “I Walk in Danger All the Way”



1 I walk in dan - ger all the way. The thought shall nev - er  
 2 I pass through tri - als all the way, With sin and ills con -  
 3 And death pur - sues me all the way, No - where I rest se -  
 4 I walk with an - gels all the way, They shield me and be -



leave me That Sa - tan, who has marked his prey, Is  
 tend - ing; In pa - tience I must bear each day The  
 cure - ly; He comes by night, he comes by day, He  
 friend me; All Sa - tan's pow'r is held at bay When



plot - ting to de - ceive me. This foe with hid - den snares  
 cross of God's own send - ing. When in ad - ver - si - ty  
 takes his prey most sure - ly. A fail - ing breath, and I  
 heav'n - ly hosts at - tend me; They are my sure de - fense,



May seize me un - a - wares If I should fail to  
 I know not where to flee, When storms of woe my  
 In death's strong grasp may lie To face e - ter - ni -  
 All fear and sor - row, hence! Un - harmed by foes, do



watch and pray. I walk in dan - ger all the way.  
 soul dis - may, I pass through tri - als all the way.  
 ty to - day As death pur - sues me all the way.  
 what they may, I walk with an - gels all the way.

*The Hymn continues on the next page...*

5 I walk with Jesus all the way,  
 His guidance never fails me;  
 Within His wounds I find a stay  
 When Satan's pow'r assails me;  
 And by His footsteps led,  
 My path I safely tread.  
 No evil leads my soul astray;  
 I walk with Jesus all the way.

6 My walk is heav'nward all the way;  
 Await, my soul, the morrow,  
 When God's good healing shall allay  
 All suff'ring, sin, and sorrow.  
 Then, worldly pomp, begone!  
 To heav'n I now press on.  
 For all the world I would not stay;  
 My walk is heav'nward all the way.

*Text: Hans Adolf Brorson, 1694–1764; tr. Ditlef G. Ristad, 1863–1938, alt.*

*Tune: DER LIEBEN SONNE LICHT UND PRACHT, Geist-reiches Gesang-Buch, 1708, 4th ed., Halle, ed. Johann A. Freylinghausen*  
*Text and tune: Public domain*

*The Congregation rises.*

The Post-Communion Hymn:

*Lutheran Service Book Hymn # 692*

“Praise to You and Adoration”

1 Praise to You and ad - o - ra - tion, Bless - ed Je - sus,  
 2 Hold me ev - er in Your keep - ing; Com - fort me in

Son of God, Who, to serve Your own cre - a - tion, Came to  
 pain and strife. In my laugh - ter and my weep - ing Be with

share our flesh and blood. Guide me that I nev - er may  
 me through - out my life. Give me great - er love for You,

From Your fold or pas - tures stray, But with zeal and  
 And my faith and hope re - new In Your birth, Your

joy ex - ceed - ing Fol - low where Your steps are lead - ing.  
 life, and pas - sion, In Your death and res - ur - rec - tion.

*Text: Thomas Hansen Kingo, 1634–1703; (st. 1): tr. Kristen Kvamme, 1866–1938, alt.; (st. 2): tr. Christian Worship, 1993*  
*Tune: FREU DICH SEHR, Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois*  
*Text and tune: Public domain*

The Thanksgiving and Post-Communion Prayer:

- P** As often as we eat this bread and drink this cup:  
**C** **We proclaim the Lord’s death until He comes.**

- P** Let us pray.  
We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to strengthen us in the confidence that by the death of Your Son, which we show forth in this Eucharist, You have given Your people everlasting life; for the sake of the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** **Amen.**

The *Benedicamus* and Benediction:

- P** Let us bless the Lord.  
**C** **Thanks be to God.**
- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**C** **Amen.**



The Hymn to Depart

Lutheran Service Book Hymn # 418

“O Lord, throughout These Forty Days”

1 O Lord, through - out these for - ty days You  
 2 You strove with Sa - tan, and You won; Your  
 3 Though parched and hun - gry, yet You prayed And  
 4 Be with us through this sea - son, Lord, And  
 prayed and kept the fast; In - spire re - pen - tance  
 faith - ful - ness en - dured; Lend us Your nerve, Your  
 fixed Your mind a - bove; So teach us to de -  
 all our earth - ly days, That when the fi - nal  
 for our sin, And free us from our past.  
 skill and trust In God's e - ter - nal Word.  
 ny our - selves, Since we have known God's love.  
 Eas - ter dawns, We join in heav - en's praise.

*Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930*

*Tune: CAITHNESS, The Psalms of David in Prose and Meeter, 1635, Edinburgh*

*Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“O Lord, throughout These Forty Days”

✠ To God Be All Praise and Glory! ✠



## Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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### *THOSE WHO SERVE US THIS MORNING IN WORSHIP*

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

The Parish Musician

The Reverend Peter A. Schiebel

Sarah Lydia McCoyer

Helen Joynes

Paul Ritter

Skip Hall



## NOTES AND NEWS

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

***OUR LENTEN OBSERVANCE HAS BEGUN*** ... and you are invited to keep this sacred Season of Lent through prayer, meditation, study and hearing God's Word, and acts of charity and self-denial as we walk with our Lord Jesus in these days of remembering His Passion, Death, and Resurrection.

*Midweek Lenten Services* ... We will continue our tradition of offering Midweek Lenten Services again this year, on each of the Wednesdays in the Lenten Season (February 25; and March 4, 11, 18, & 25). These Lenten Services will use a spoken order of the Office of Vespers with Sermon. The theme of this year's Lenten Sunday and Midweek preaching is "Returning to the Waters", which will look at the meaning of Baptism for our lives of faith. A full schedule of this year's Lenten Worship is available in the purple folders on the literature table.

*Lenten Suppers* ... Also, we are offering a light meal before the Lenten Services for the convenience of those who are coming directly from work and for all those who would like to share in a time of food and fellowship together. The meals will begin at 6:00 PM. Questions about the suppers can be made to Carole Dingess.

*Home Devotional Materials* ... To help us all in keeping this sacred and solemn time together, we are once again providing devotional materials for use in the homes of our members, both for adults and for families with children. The devotional packets were mailed this past week, in hopes that they arrived to everyone by Ash Wednesday. There are extra copies available in limited quantities on the literature table in the rear of the Sanctuary.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

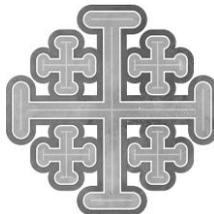
*ALTAR FLOWERS* ... The flower chart for **2026** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement remains at **\$50.00**, mainly owing to delivery charges, which we hope will not increase. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*LUTHERAN MEDIA MINISTRIES ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUE.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuo.org), [X](https://twitter.com/kfuo.org), and [Instagram](https://www.instagram.com/kfuo.org).

**CHRIST FOR YOU this week on KFUE.org:** On Sharper Iron (weekdays at 9 a.m. ET), tune in as we pick up our study of Genesis with chapter 21! Tune in for Thy Strong Word (weekdays at 12 p.m. ET) as we look at the book of Numbers. This week, we'll be picking up with chapter 11. Don't forget to join us for Concord Matters (February 28 at 11 a.m. ET)! We'll be concluding our study of Baptism as laid out in Luther's Large Catechism. What does it look like for believers to walk in their Baptisms daily? Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or in the KFUE Radio app!

**THE LUTHERAN HOUR** ... Through the Bible, God invites us to help Him complete the unfinished drama He's been writing for the world. Listen to the Lutheran Hour next Sunday, March 1, 2026, for this message from Lutheran Hour Speaker, the Rev. Michael Zeigler, "The Fifth Act". The Lutheran Hour can be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM, as well as on SiriusXM's Family Talk 131 channel on Sundays at 10:00 AM. For more ways to listen, to hear messages on demand, or for more information on this media ministry, visit the Lutheran Hour Ministries website at [www.lhm.org](http://www.lhm.org), and click on "The Lutheran Hour" link. You can also view many of the other devotional and spiritual life materials provided by Lutheran Hour ministries as well.



**OTHER MEDIA MINISTRIES FOR YOUR LISTENING AND VIEWING ...**

**LUTHERAN PUBLIC RADIO**     [lutheranpublicradio.org](http://lutheranpublicradio.org)  
24/7 internet radio station with *Sacred Music for the World*.

**ISSUES, ETC**     [issuesetc.org](http://issuesetc.org)  
A program of *Christ-Centered, Cross-Focused Talk Radio*.  
Airs Monday-Friday from 4-6 p.m. ET, both on its website and on [kfu.org](http://kfu.org).  
Archived shows are also available to listen to at any time.

**WORSHIP ANEW**     [worshipanew.org](http://worshipanew.org)  
Weekly Lutheran Worship services online and devotions.

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S FEAST AND COMMEMORATION ...*  
February 23     **Polycarp of Smyrna**, *Pastor and Martyr*  
February 24     **St. Matthias**, *Apostle*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

Owing to the continued increased need in our community, our Compassion Center has exhausted its Maryland Food Grant for the year. In order to keep our pantry shelves well-stocked for the remainder of the year, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Cereal; Peanut Butter; Pasta and Pasta Sauce; Macaroni & Cheese; Rice; Soups;  
Canned Tuna and Chicken; Canned Fruit; Canned Vegetables (both green and color)

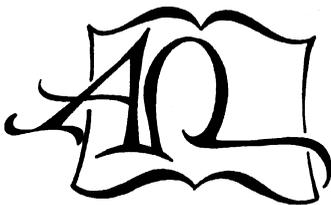
Clothing donations are also welcome. There is a need for boys' (sizes 10-18), girls' (sizes 10-14), and men's (especially small and medium) clothing.

There is always a demand for diapers and wipes, especially sizes 3, 4, 5, and pull-ups 2T-4T.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM  
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23



*PREPARING FOR THE COMING WEEK ...*

The Second Wednesday of Lent: February 25, 2026

Scripture Readings: Psalm 104:1-13, 24-34

Genesis 1:1-13, 26-31a

Mark 1:9-13

The Second Sunday in Lent: March 1, 2026

Scripture Readings: Genesis 12:1-9

Romans 4:1-8, 13-17

John 3:1-17

**PARISH CALENDAR FOR THE WEEK OF FEBRUARY 22 – MARCH 1**  
*May Be Subject to Change*

<b>Today</b>	<b><i>The First Sunday in Lent</i></b>	
	9:30 AM	Worship with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9:00 AM – Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	<b><i>The Second Wednesday of Lent</i></b>	
	9:00 AM – Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
	6:00 PM	Fellowship Supper
	7:00 PM	Lenten Vespers (at church in person and via Facebook Live)
<b>Thursday</b>	9:00 AM – Noon	Church Office Open
<b>Next Sunday</b>	<b><i>The Second Sunday in Lent</i></b>	
	9:30 AM	Worship with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)



**CHURCH STATISTICS**



Sunday, February 15, 2026  
 Worship Attendance: 19; Communed: 16.  
 Ash Wednesday, February 18, 2026  
 Worship Attendance: 11; Communed: 11.

**January-February Financial Statistics Coming**

*With snow canceling two services in January, we will provide combined January-February statistics in March. January's two weeks of offerings did fall thousands of dollars short for that month, but we had a strong December and are hopeful for a strong February as well. More information soon!*

✠ **O Christ, Hear Us!** ✠

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

Julie & Kenny, Diane, Travis, Waymond, August, David, Susan, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Susan, relative of Gus & Betty;  
Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty;  
Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher;  
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;  
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;  
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;  
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith;  
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Raymond, brother of Joy;  
Daniel, friend of Cullen; Mr. Emanuel, husband of Shelda;  
Mary, former Concordia Teacher; Laura, granddaughter of Gus & Betty;  
Jim, friend of Michelle; Millie, co-worker of Joyce; Dale, son of Gus;  
Pat, mother of Kim; Sean, friend of Joyce & Dave; Eleanor, former Concordia Teacher;  
Kelly, co-worker's spouse of Joyce; Leo, relative of Carole; Carolyn, daughter of Susan;  
Ann, friend of Judy

**Thanksgivings and Blessings**

Daniel Varona, Amaria Dowling, John L. Bowman, and Steve Orchowski, who celebrate their birthdays this week.

Owen Benjamin Pfeifer, infant son born to Kristina & Brandon Pfeifer on February 15<sup>th</sup>.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.

- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Celebrating the Gift of Ninety-Five Years of  
God's Love and Grace!***

***...as it was in the beginning,  
is now,  
and will be forever.  
Amen!***

***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

***Midweeks in Lent:***  
Lenten Worship  
Wednesday Evenings – 7:00 PM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

