

Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

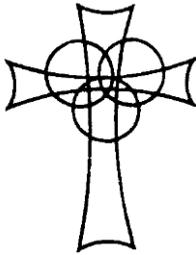
The Reverend Peter A. Schiebel, Pastor

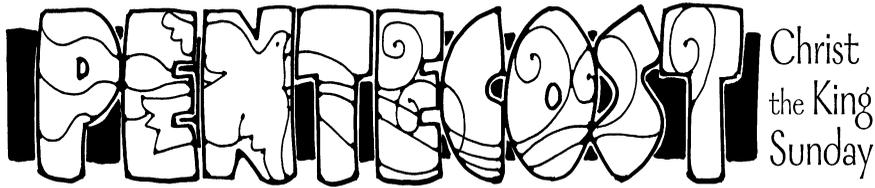
Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





The Last Sunday of the Church Year
NOVEMBER 23, 2025

WELCOME TO WORSHIP!

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

PRAYER UPON ENTERING WORSHIP

From a cross, O God, Your Christ, the Firstborn of creation, has taken up His rule. Fashion our lives after the pattern of this cross, school our hearts in His compassion, and since He has brought us to share in the inheritance of the saints in light, lead us by His shepherd's hand into the fold of eternal life in paradise, through the same Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting One
Lutheran Service Book
Page 151ff

✧ *In the Name of Jesus Christ* ✧

✧ **The Preparation** ✧

The Flute & Piano Prelude

“Alleluia! Sing to Jesus”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 821

“Alleluia! Sing to Jesus”



1 Al - le - lu - ia! Sing to Je - sus; His the
2 Al - le - lu - ia! Not as or - phans Are we
3 Al - le - lu - ia! Bread of heav - en, Here on
4 Al - le - lu - ia! King e - ter - nal, Lord om -
5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the
left in sor - row now; Al - le - lu - ia! He is
earth our food, our stay; Al - le - lu - ia! Here the
nip - o - tent we own; Al - le - lu - ia! Born of
scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
near us; Faith be - lieves, nor ques - tions how.
sin - ful Flee to You from day to day.
Mar - y, Earth Your foot - stool, heav'n Your throne.
tri - umph, His the vic - to - ry a - lone.

Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in
 Hark! The songs of peace - ful Zi - on Thun - der

like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: "Je - sus out of

ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more"?
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.
 ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837–98, alt.

Tune: Rowland H. Prichard, 1811–87

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Confession of Sins and Absolution:

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ~~the~~ Son and of the Holy Spirit.

C Amen.

✠ The Service of the Word ✠

The Introit of the Day

Psalm 134; antiphon: Psalm 33:8

P Let all the earth fear the LORD;
let all the inhabitants of the world stand in awe of him!

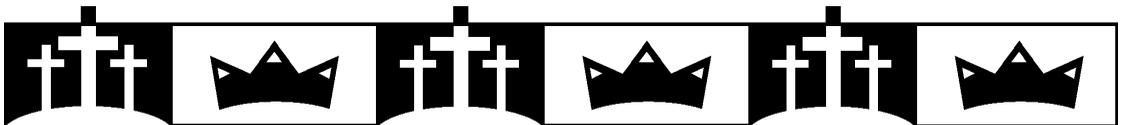
C **Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the LORD!**

P Lift up your hands to the holy place
and bless the LORD!

C **May the LORD bless you from Zion,
he who made heaven and earth!**

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P Let all the earth fear the LORD;
let all the inhabitants of the world stand in awe of him!



The Hymn of Praise:

This Is the Feast

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



The Salutation and Collect of the Day:



P The Lord be with you.



C And al - so with you.

P Let us pray.

Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The Old Testament Reading

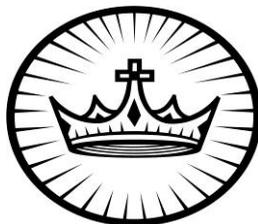
Malachi 3:13-18

¹³“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ ¹⁴You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts?’ ¹⁵And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.”

¹⁶Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. ¹⁷“They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. ¹⁸Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”

L This is the Word of the Lord.

C Thanks be to God.



The Epistle

Colossians 1:13-20

¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Lord, I Lift Your Name on High”

The Congregation rises.

The Holy Gospel

Luke 23:27-43

P The Holy Gospel according to St. Luke, the twenty-third chapter.

C Glory to You, O Lord.

²⁷And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ ³⁰Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ ³¹For if they do these things when the wood is green, what will happen when it is dry?”

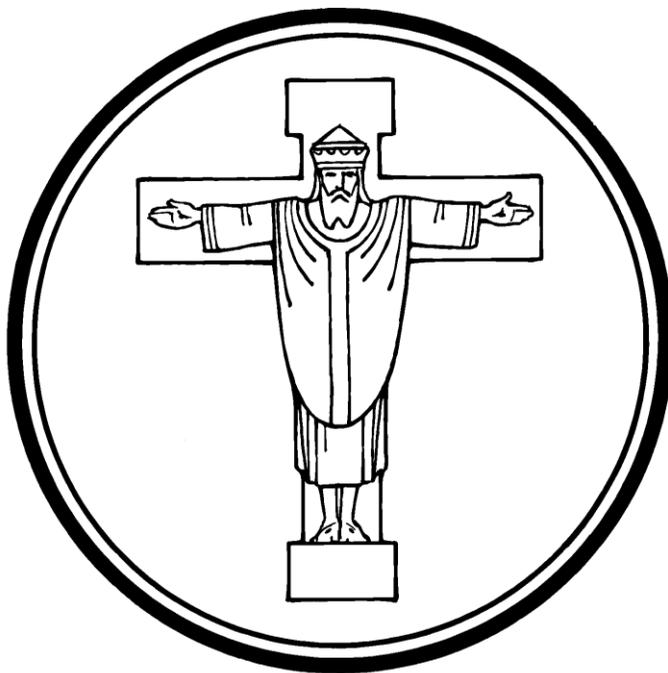
³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?” ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴²And he said, “Jesus, remember me when you come into your kingdom.” ⁴³And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Congregation is seated.



The Hymn of the Day

Lutheran Service Book Hymn # 420

“Christ, the Life of All the Living”

We Sing Stanzas 1-2, and 5-7



1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
 5 Thou hast suf - fered men to bruise Thee, That from pain I
 6 Thou hast suf - fered great af - flic - tion And hast borne it
 7 Then, for all that wrought my par - don, For Thy sor - rows



death, our foe, Who, Thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on Thee,
 might be free; False - ly did Thy foes ac - cuse Thee:
 pa - tient - ly, E - ven death by cru - ci - fix - ion,
 deep and sore, For Thine an - guish in the Gar - den,



To the dark - est depths of woe: Through Thy suf - f'rings,
 O Thou sin - less Son of God! Thus didst Thou my
 Thence I gain se - cu - ri - ty; Com - fort - less Thy
 Ful - ly to a - tone for me; Thou didst choose to
 I will thank Thee ev - er - more, Thank Thee for Thy



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 soul did lan - guish Me to com - fort in my an - guish.
 be tor - ment - ed That my doom should be pre - vent - ed.
 groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81;

(sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (st. 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis

Tune: Das grosse Cantional, 1687, Darmstadt

Text and tune: Public domain

The Sermon

The King of Love Enthroned

Text: Luke 23:27-43

The Congregation rises.

The Nicene Creed:

- C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
- And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
- Amen.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Father in Heaven, the eyes of the elect, Your chosen people, lift up their heads in anticipation and hope for the Day of the Lord, and You have appointed the day when Your Son, Jesus Christ, shall return in all His majesty and glory to judge both the living and the dead. For the completion of another year of grace, waiting for that glorious day, receive our thanks and praise. Lord, in Your mercy,
- C** hear our prayer.

- P** We thank You, gracious God, for the holy faith You have given to us. May this precious gift sustain us now and in all times of trial, temptation, and testing, knowing that a place of glory awaits those who wait with joy for the reappearing of Him who ascended on high. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O God, You have commanded us to carefully watch for the return of Your Son. We ask You to keep Your children ever watchful. You know, O Lord, how easily we grow weary as members of Your Church militant. Forgive us and strengthen us by Your precious means of grace—the very Gospel itself—to remain faithful and ever watchful. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Jesus Christ, who has ascended, will come again in clouds to receive glory and honor from all creation. As that special day of days approaches, we beseech You, Lord Jesus, to strengthen all of Your people to be faithful witnesses of the message of salvation. Help us always to remember that the day is surely drawing near when all work in Your Name shall cease. Until then, fill us with dedication to share and faithfully articulate the Good News of sins forgiven and eternal life secured. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father, Your dominion extends over all of the world. Sustain in peace the peoples of the world through the righteous enforcement of law and the protection of all human life, so as to curb the lawless and bring justice and peace to all. Remember the leaders of our nation and local government, as well as all those who serve in our military. Guide, bless, protect and uphold them in honor. According to Your mercy, bring our people and the people of all nations into ways which please You and give You glory. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, Your Son likened His return to a great harvest of souls. During these days of national thanksgiving, move our hearts to be thankful for the all gifts You provide to us from this fruitful earth. And as we receive all things from Your abundance, help us also to share with others in need so that we all may have the daily bread we need. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Watch over and protect those who travel during this holiday time, heavenly Father. Bless their arrivals and time with family and friends. Remind and comfort us with the knowledge that You forever guard and keep Your children safe and at peace. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Lord of life, look with mercy on the sick and injured, especially _____. If it be Your will, give them healing, restoration, and strength, that they may praise You for Your mercy and kindness. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Loving Lord, You grant to Your children peace in their sorrow. Sustain and comfort those who mourn the death of loved ones (especially _____), that they may find hope in the resurrection of Your only Son, and be assured that eternal life belongs to their loved ones who have departed this life in the faith. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious Lord, You bless all of our days with Your love. We praise and thank You for Your tender mercies which You have shown to us, and especially to _____. Open our eyes to see the many blessings that come from Your hand of mercy so that we may continually return thanks to You, the Giver of all good gifts. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Tender Savior, You look with compassion and love upon all those You have redeemed. To Your care we commend all those who have asked for our prayers. Especially we remember before You _____ and all the people and concerns which we name now in the silence of our hearts ... Hear all of these prayers, we beseech You, and answer them according to Your good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious Lord, make each communicant worthy to receive Christ's Body and Blood this day that they do so with repentant heart and in faith, not to their judgment but for their salvation. Lord, in Your mercy,
- C** **hear our prayer.**
- P** King of the saints, You have opened paradise to all those who looked to You in faith, giving them hope for life forever with You. Kindle among us a joyful remembrance of Noah, Clement of Rome, and all the saints who have gone before us who now see You face to face. May their faithful witness inspire our walk of faith that we may continually confess You as our Lord and God, and bring us also at last to dwell forever in paradise with You. Lord, in Your mercy,
- C** **hear our prayer.**

P Dear Father, this is the day You have made. Keep us grateful for the sustenance You provide Your children now and until that great day when Your Son returns. We offer You our prayers and intercessions in the Name of Him who is and who will surely come again, even Jesus Christ, our Lord.

C Amen.

The Sharing of the Peace:

P The Risen Lord now reigns at God's right hand. He is the Prince of Peace. The Peace of the Lord be with you always!

C And also with you.

The Congregation is seated.

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 534

“Lord, Enthroned in Heavenly Splendor”



1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten
 2 Though the low - liest form now veil You As of old in
 3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when
 4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,
 Beth - le - hem, Here as there Your an - gels hail You,
 You were slain, In its full - ness un - di - min - ished
 stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,
 Branch and flow'r of Jes - se's stem. Al - le - lu - ia,
 Shall for - ev - er - more re - main, Al - le - lu - ia,
 Wor - ship You, the Lamb who died, Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia! Je - sus, true and
 al - le - lu - ia, al - le - lu - ia! We in wor - ship
 al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from
 al - le - lu - ia, al - le - lu - ia! Ris'n, as - cend - ed,

liv - ing bread! Je - sus, true and liv - ing bread!
 join with them; We in wor - ship join with them.
 ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.
 glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

*Text: George H. Bourne, 1840–1925, alt.
 Tune: William Owen, 1813–93
 Text and tune: Public domain*

The Preface Dialogue:

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

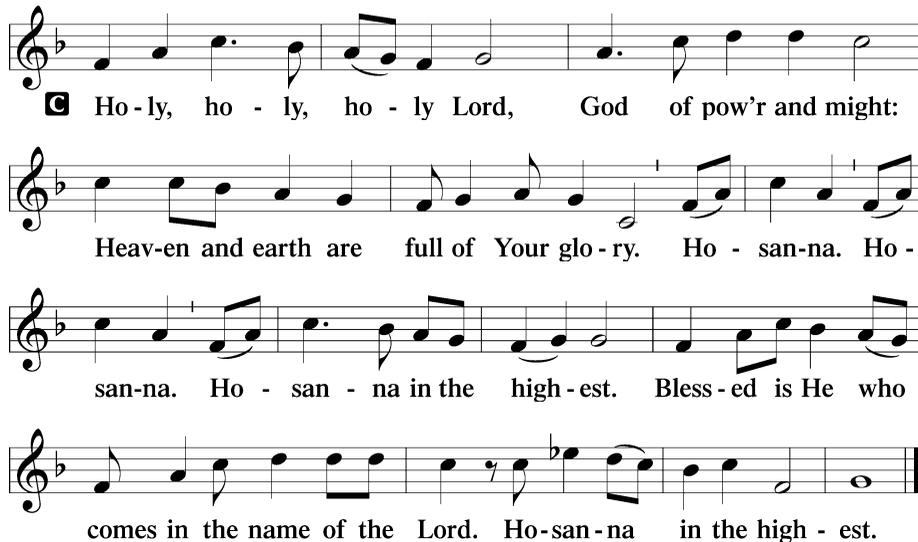
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The Proclamation of Christ and the Lord’s Prayer:

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
- C Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your Body and Blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The *Pax Domini*:

- P** The Peace of the Lord be with you always.



C A - - men.



The *Agnus Dei*:

Lamb of God, You take a - way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music at the Distribution:

“Thanksgiving” – The Trinity Singers

The Congregation rises.

The Post-Communion Canticle:

Thank the Lord

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

The Post-Communion Collect:

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's Body and Blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - men.



The Benediction:

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and give you peace.



C A - men.

The Hymn to Depart

Lutheran Service Book Hymn # 525

“Crown Him with Many Crowns”



1 Crown Him with man - y crowns, The Lamb up - on His throne;
 2 Crown Him the vir - gin's Son, The God in - car - nate born,
 3 Crown Him the Lord of love. Be - hold His hands and side,
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri-fied.
 And rose vic - to - rious in the strife For those He came to save.
 Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
 Fruit of the mys - tic rose, Yet of that rose the stem, The
 No an - gels in the sky Can ful - ly bear that sight, But
 His glo - ries now we sing, Who died and rose on high, Who
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
 died e - ter - nal life to bring And lives that death may die.
 Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Crown Him with Many Crowns”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

*The Flowers adorning the Altar today have been given to the Glory of God
by Gus Kruelle in memory of his wife, Betty, for her birthday.*

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

Acknowledgments

Divine Service, Setting One from *Lutheran Service Book*

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher
The Lector
The Communion Assistant
The Worship Assistant
The Choir
The Flutist
The Parish Musician

The Reverend Peter A. Schiebel
Sarah Lydia McCoyer
Paul Ritter
Paul Ritter
The Trinity Singers
Susan Kennedy
Skip Hall

NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

ADVENT IS COMING ... As another Church Year draws to a close, we prepare for the beginning of a new year of grace. To help us begin this new year aright, we are once again providing **Advent Devotional Materials** for each household, and for families with young children. You can pick up your devotions on the literature table in the rear of the sanctuary. Any packets not picked up **TODAY** will be mailed to you in hopes that they will reach you for your use by the First Sunday in Advent, November 30th.

TRINITY HISTORY MOMENTS ... As a part of our 95th Anniversary Year celebrations we hope to publish occasional articles about our Congregation's history on our church website. You can view the first installment by clicking on the "Current Events and News" tab on our website's navigation bar. If you follow Trinity on our Facebook page or group, new articles will be announced as they become available; or you can check back on the website frequently.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).



LUTHERAN MEDIA MINISTRIES ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuo.org), [X](https://twitter.com/kfuo.org), and [Instagram](https://www.instagram.com/kfuo.org).

CHRIST FOR YOU this week on KFUO.org: We're continuing our series, "Songs of Thankfulness and Praise" on Sharper Iron (weekdays at 9 a.m. ET)! Each day, we'll study a new hymn of Thanksgiving from Lutheran Service Book. Tune in to Thy Strong Word (weekdays at 12 p.m. ET) as we wrap up our study of the Gospel of Matthew. This week, we are covering chapters 26-27. Don't forget to join us this Saturday (November 8 at 11 a.m. ET) for Concord Matters! We're beginning a new study of the Lord's Prayer in the Large Catechism. Find your favorite programs on demand at kfuo.org or in the KFUO Radio app!

THE LUTHERAN HOUR ... Belief in the resurrection of Jesus is no siesta. It's a 5am wake-up call, a jolt out of bed that will turn your world upside down. Listen to the Lutheran Hour next Sunday, November 30, 2025, for this message from Lutheran Hour Speaker, the Rev. Dr. Michael Zeigler, "Rise and Shine". The Lutheran Hour can be heard online on KFUO.org on Sundays at 12:30 PM and 5:00 PM, as well as on SiriusXM's Family Talk 131 channel on Sundays at 10:00 AM. For more ways to listen, to hear messages on demand, or for more information on this media ministry, visit the Lutheran Hour Ministries website at www.lhm.org, and click on "The Lutheran Hour" link. You can also view many of the other devotional and spiritual life materials provided by Lutheran Hour ministries as well.

LUTHERAN PUBLIC RADIO ... is an internet station providing 24/7 *Sacred Music for the World*. You can listen anytime to hymns and music from the centuries-old library of the Church's song by tuning in at lutheranpublicradio.org. Lutheran Public Radio (LPR) is also the home of Issues, etc., a program of *Christ-Centered, Cross-Focused Talk Radio*, hosted by LCMS Pastor Todd Wilken, which airs Monday-Friday from 4-6 p.m. ET, both on issuesetc.org and on kfuo.org. Also on the Issues, etc. website you can also listen to archived past programs on a host of topics. And if you want to "listen on the go", there are LPR apps available for your phone. See the Lutheran Public Radio website for more information.

LUTHERAN WORSHIP ONLINE ... Maybe you missed worship on Sunday morning, or Trinity's livestream cut out, or you just need a message to lift you up during the week. **Worship Anew** provides a weekly Lutheran worship service available on demand through their website: worshipanew.org. Featuring LCMS pastors from the Fort Wayne, IN area, you can hear messages based upon the Sunday Scripture readings heard in our Lutheran churches each week. This ministry's website also provides devotional materials, especially geared towards seniors by seniors. Please visit their website for more information on this special media ministry.

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATIONS...

November 23 **Clement of Rome**, *Pastor*

November 29 **Noah**, *Old Testament Patriarch*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

Owing to the continued increased need in our community, our Compassion Center has exhausted its Maryland Food Grant for the year. In order to keep our pantry shelves well-stocked for the remainder of the year, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Cereal; Peanut Butter; Pasta and Pasta Sauce; Macaroni & Cheese; Rice; Soups;
Canned Tuna and Chicken; Canned Fruit; Canned Vegetables (both green and color)

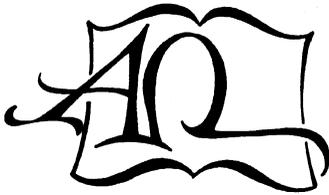
Clothing donations are also welcome. There is a need for boys' (sizes 10-18), girls' (sizes 10-14), and men's (especially small and medium) clothing.

There is always a demand for diapers and wipes, especially sizes 3, 4, 5, and pull-ups 2T-4T.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING WEEK ...

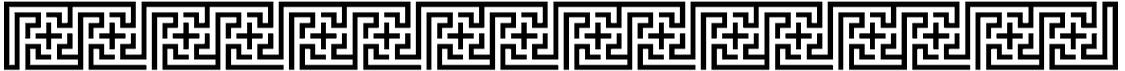
The First Sunday in Advent

November 30, 2025

Scripture Readings: Isaiah 2:1-5

Romans 13:8-14

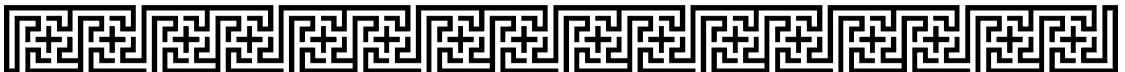
Matthew 21:1-11



PARISH CALENDAR FOR THE WEEK OF NOVEMBER 23 – 29

May Be Subject to Change

Today	<i>The Feast of Christ the King</i> <i>The Last Sunday of the Church Year</i>
	9:30 AM Worship with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	9:00 AM – Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
Wednesday	9:00 AM – Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
Thursday	<i>Thanksgiving Day</i> <i>Give thanks to the Lord for He is good and His mercy endures forever!</i>
Next Sunday	<i>The First Sunday in Advent</i> <i>The First Sunday of a New Church Year</i>
	9:30 AM Worship with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)





CHURCH STATISTICS

Sunday, November 16, 2025

Worship Attendance: 14; Communed: 13.

MONTHLY FINANCIAL STATISTICS FOR OCTOBER 2025:

General Offerings received (4 Sundays): \$10,543

General Offerings needed to meet the 2025 budget: \$11,951

Deposits to Thrivent (money market): +\$4,000

Remaining Balance in Thrivent mutual funds: ~\$49,105

(Net Withdrawals from Thrivent this year: \$7,500)

Thanks to a residual high balance from earlier this year and some lower than expected expenses, we were able to put \$4,000 back into our Thrivent savings, even though our offerings were below target. The Thrivent funds have also grown some on their own, which is a blessing.



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of November 23, 2025

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith;
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;
Raymond, brother of Joy; Nancy & Family, sister of Vincent; Daniel, friend of Cullen;
Donald, friend of Cullen; Mr. Emanuel, husband of Shelda;
Mary, former Concordia Teacher; Laura, granddaughter of Gus & Betty;
Jim, friend of Michelle; Millie, co-worker of Joyce; Dale, son of Gus;
Pat, mother of Kim; Sean, friend of Joyce & Dave; Eleanor, former Concordia Teacher;
Cora, aunt of Tracy & Vincent; The Coopers, friends of Tracy & Vincent;
Kelly, co-worker's spouse of Joyce; Fred, brother of Helen

Thanksgivings and Blessings

Earl Elias, Stacey Hagedorn, †Betty Kruelle, Melissa Replogle, Susan Quisenberry,
Karsyn Joynes, and Claudette Mayes, who celebrate their birthdays this week.
David & Lynda Pfeil, who celebrate their wedding anniversary this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Celebrating the Gift of Ninety-Five Years of
God's Love and Grace!***

***...as it was in the beginning,
is now,
and will be forever.
Amen!***

Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

Sunday Mornings:

Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org

The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

