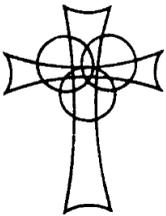


God said
to Moses,
"I AM
who I AM."

Exodus 3:14, NIV



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

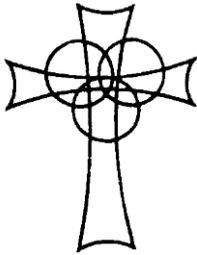
The Reverend Peter A. Schiebel, Pastor

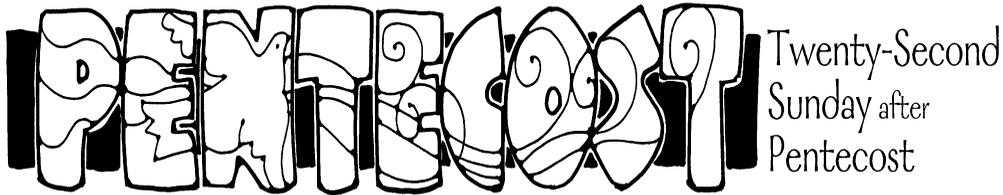
Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





NOVEMBER 9, 2025

WELCOME TO WORSHIP!

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

PRAYER UPON ENTERING WORSHIP

God of Abraham, Isaac, and Jacob, in Your sight all are alive and all stand subject to Your grace and judgment. Keep us firm in the faith of Christ and eager for the coming of Your reign, that Your good hope may strengthen us as we await the resurrection to eternal life and the glory of Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting One
Lutheran Service Book
Page 151ff

✘ *In the Name of Jesus Christ* ✘

✘ **The Preparation** ✘

The Flute & Piano Prelude

“Thy Word”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 802

“Immortal, Invisible, God Only Wise”



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life Thou giv - est— to both great and small—
4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true Life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree
All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.
 Thy clouds which are foun - tains of good - ness and love.
 And with - er and per - ish— but naught chang - es Thee.
 'Tis on - ly the splen - dor of light that hides Thee.

Text: W. Chalmers Smith, 1824–1908, alt.

Tune: Welsh

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Confession of Sins and Absolution:

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ The Service of the Word ✠

The Introit of the Day

Psalm 115:2-4, 8, 17-18; antiphon: verse 11

- P** You who fear the LORD, trust in the LORD!
He is their help and their shield.
- C** **Why should the nations say,**
“Where is their God?”
- P** Our God is in the heavens;
he does all that he pleases.
- C** **Their idols are silver and gold,**
the work of human hands.
- P** Those who make them become like them;
so do all who trust in them.
- C** **The dead do not praise the LORD,**
nor do any who go down into silence.
- P** But we will bless the LORD
from this time forth and forevermore. Praise the LORD!
- C** **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.
- P** You who fear the LORD, trust in the LORD!
He is their help and their shield.



The Hymn of Praise:

Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

The Salutation and Collect of the Day:



P The Lord be with you.



C And al - so with you.

P Let us pray.

Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The Old Testament Reading

Exodus 3:1-15

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" ¹²He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

¹³Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’” ¹⁵God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

2 Thessalonians 2:1-8, 13-17

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ⁷For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. ...

¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

¹⁶Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Holy Ground”

The Congregation rises.

The Holy Gospel

Luke 20:27-40

P The Holy Gospel according to St. Luke, the twentieth chapter.

C **Glory to You, O Lord.**

²⁷There came to [Jesus] some Sadducees, those who deny that there is a resurrection, ²⁸and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

³⁴And Jesus said to them, “The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him.” ³⁹Then some of the scribes answered, “Teacher, you have spoken well.” ⁴⁰For they no longer dared to ask him any question.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Congregation is seated.



The Hymn of the Day

Lutheran Service Book Hymn # 675

“Oh, What Their Joy”

We rise for the final stanza in honor of the Holy Trinity



1 Oh, what their joy and their glo - ry must be,
 2 In new Je - ru - sa - lem joy shall be found,
 3 We, where no trou - ble dis - trac - tion can bring,
 △ 4 Now let us wor - ship our Lord and our King,



Those end - less Sab - baths the bless - ed ones see!
 Bless - ings of peace shall for - ev - er a - bound;
 Safe - ly the an - thems of Zi - on shall sing;
 Joy - ful - ly rais - ing our voic - es to sing:



Crowns for the val - iant, to wea - ry ones rest;
 Wish and ful - fill - ment are not sev - ered there,
 While for Your grace, Lord, their voic - es of praise
 Praise to the Fa - ther, and praise to the Son,



God shall be all, and in all ev - er blest.
 Nor the things prayed for come short of the prayer.
 Your bless - ed peo - ple shall ev - er - more raise.
 Praise to the Spir - it, to God, Three in One.

Text: Peter Abelard, 1079–1142; tr. John Mason Neale, 1818–66, alt.

Tune: Antiphoner, 1681, Paris

Text and tune: Public domain

The Sermon

The God of the Living

Text: Luke 20:27-40

The Congregation rises.

The Nicene Creed:

C I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

The Prayer of the Church:

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P Almighty God and Father, You sent Your Son, our Savior Jesus Christ, to overcome the world for us through His cross and resurrection. Grant us grace and peace in Him, that whatever troubles, tribulations and temptations afflict us in this world of sin and sorrow, we may never forget You or forsake You, but rather be strengthened by Your grace, that we may bear our crosses in patience and trust and remain faithful in Christ Jesus, until He comes again in glory. Lord, in Your mercy,

C hear our prayer.

P Compassionate Lord, You carried our sins, infirmities and sorrows and secured the victory for us through Your cross and resurrection. You promised to return, to bring us to Yourself, to deliver us from all evil and to give us the fullness of salvation in Your kingdom. Aid us now, while we remain in this life, and prepare us for the end, that we may leave this valley of sorrow with gladness, that we may look forward to Your return with eager expectation, and that our heart's affection may be bound firmly and solely to You. Lord, in Your mercy,

C hear our prayer.

P Gracious eternal Father, in Your wisdom, You raise up leaders to restrain evil and uphold goodness, and You have entrusted them with the power of the sword. Bless our veterans who have wielded the sword in the service of our nation. Give them humble satisfaction for their stalwart service. Comfort those who still bear the scars of battle. Console the grieving families of those who gave their lives. And as we prepare to observe Veterans Day, grant us all thankfulness for their loyalty, valor and sacrifices. Lord, in Your mercy

C **hear our prayer.**

P Faithful Lord Jesus, as You ministered among us You made healing and wholeness a sign of Your kingdom. Look with compassion on those who, in any distress, look to You for help and comfort. Remember in mercy the sick, the homeless, the discouraged, the lonely, the homebound and those who face surgery and treatments, and especially _____. Grant them all patience in their afflictions, confidence in Your steadfast love and mercy, and—according to Your gracious will—speedy healing, health and relief. Lord, in Your mercy,

C **hear our prayer.**

P God of comfort, You alone can calm the hearts of those distressed. We pray for those families who mourn the loss of loved ones (especially _____). Be with them, comfort them with the hope of resurrection in Christ, and strengthen them during their time of sorrow. Lord, in Your mercy,

C **hear our prayer.**

P Gracious Father, be with all those who rejoice in Your love and tender mercies towards them, especially _____. Continue to give them joy in Your blessings and enable them to praise You as the Giver of every good and perfect gift. Lord, in Your mercy,

C **hear our prayer.**

P Loving God, turn Your compassionate heart towards all those in any need and hear their prayers. Especially we remember before You _____ and all those who have committed themselves to our prayers whom we name now from within the silence of our hearts ... Accept all of these prayers and petitions, and grant them all according to Your good, gracious, and generous will. Lord, in Your mercy,

C **hear our prayer.**



P Lord God, You have promised to give us forgiveness, life and salvation in Christ through the Holy Supper He instituted for us. Give us Your Holy Spirit, that we may eat and drink our Savior’s Body and Blood, firmly believing that they are given to us in this Sacrament for the forgiveness of all sin. Strengthen us, that neither cross nor trial may shake our confidence in Your mercy, revealed to us in Your beloved Son, who gave Himself into death so that we may live unto You. Lord, in Your mercy,

C **hear our prayer.**

P Saving God, Your will is that none be lost but all come to know the truth that is in Your Son. We thank You for Martin Chemnitz, Martin of Tours, Justinian, and all who have been brought by Your Spirit’s work to the saving knowledge of Christ and who have fallen asleep in His promises, eagerly waiting for the Day of Resurrection. Keep us in fellowship with those who wait in heaven for Him who is the Resurrection and the Life. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend our bodies and souls, our hearts and minds, together with all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Sharing of the Peace:

P We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 636

“Soul, Adorn Yourself with Gladness”

We sing Stanzas 1-4



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!

Text: Johann Franck, 1618–77; (sts. 1, 4): tr. Lutheran Book of Worship, 1978; (sts. 2–3): tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

Text (sts. 1, 4): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353

Text (sts. 2–3) and tune: Public domain



The Preface Dialogue:

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



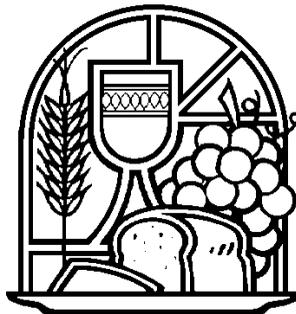
C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Lord's Prayer:

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.



C A - - men.



The *Agnus Dei*:

Lamb of God, You take a - way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music at the Distribution:

“Here I Am, Lord” – The Trinity Singers

The Congregation rises.

The Post-Communion Canticle:

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

The Post-Communion Collect:

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's Body and Blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Benediction:

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

Lutheran Service Book Hymn # 514

“The Bridegroom Soon Shall Call Us”



- 1 The Bride-groom soon will call us, “Come to the wed-ding feast.”
 2 There shall we see in glo - ry Our dear Re-deem-er’s face;
 3 There God shall from all e - vil For - ev - er make us free,
 4 In that fair home shall nev - er Be si - lent mu - sic’s voice;



May slum-ber not be - fall us Nor watch-ful-ness de - crease.
 The long - a - wait - ed sto - ry Of heav’n - ly joy takes place:
 From sin and from the dev - il, From all ad - ver - si - ty,
 With hearts and lips for - ev - er We shall in God re - joice,



May all our lamps be burn - ing With oil e - nough and more
 The pa - tri - archs shall meet us, The proph - ets’ ho - ly band;
 From sick-ness, pain, and sad - ness, From trou - bles, cares, and fears,
 While an - gel hosts are rais - ing With saints from great to least



That we, with Him re - turn - ing, May find an o - pen door!
 A - pos - tles, mar - tyrs greet us In that ce - les - tial land.
 And grant us heav’n - ly glad - ness And wipe a - way our tears.
 A might - y hymn for prais - ing The Giv - er of the feast.

*Text: Johann Walter, 1496–1570; (st. 1): tr. F. Samuel Janzow, 1913–2001; (sts. 2–4): tr. Matthias Loy, 1828–1915, alt.
Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius
Text (st. 1): © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353
Text (sts. 2–4) and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“The Bridegroom Soon Shall Call Us”

✠ *To God Be All Praise and Glory!* ✠



Acknowledgments

Divine Service, Setting One from *Lutheran Service Book*

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Reverend Peter A. Schiebel

The Lector

The Communion Assistant

Paul Ritter

The Worship Assistant

Paul Ritter

The Choir

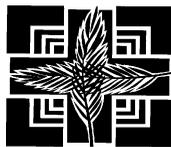
The Trinity Singers

The Flutist

Susan Kennedy

The Parish Musician

Skip Hall



NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

CHRISTIAN SYMPATHIES ... are extended to the family of John H. Bowman who was called home to be with the Lord this past Tuesday. His Funeral Service of Victory will be held here at Trinity this Saturday, November 15th. A time of visitation with the family will begin at 10:00 AM, followed by the worship service at 11:00 AM. May the Lord grant His comfort and peace to all those who mourn that they may also rejoice in the hope of the resurrection life which we have in our Savior, Jesus Christ.

TRINITY HISTORY MOMENTS ... As a part of our 95th Anniversary Year celebrations we hope to publish occasional articles about our Congregation's history on our church website. You can view the first installment by clicking on the "Current Events and News" tab on our website's navigation bar. If you follow Trinity on our Facebook page or group, new articles will be announced as they become available; or you can check back on the website frequently.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

LUTHERAN MEDIA MINISTRIES ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [X](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUE.org: On Sharper Iron (weekdays at 9:00 a.m. ET) we are continuing our series, “Letters from Prison.” Our study this week will take us through the final chapters of Colossians as well as Philemon. Tune in to Thy Strong Word (weekdays at 12 p.m. ET) as we study the book of Matthew! This week’s episodes will take us through chapters 20-22. Don’t forget to join us this weekend for Concord Matters (November 15 at 11 a.m. ET). In our current study of Luther’s Large Catechism, we are working our way through the Apostles’ Creed! Listen in as we conclude our study of the 3rd Article. Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!

THE LUTHERAN HOUR ... Mercy is an others-focused attitude because God is an others-first God. Listen to the Lutheran Hour next Sunday, November 16, 2025, for this message from Lutheran Hour Speaker, the Rev. Dr. Michael Zeigler, "The Name on the Front". The Lutheran Hour can be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM, as well as on SiriusXM’s Family Talk 131 channel on Sundays at 10:00 AM. For more ways to listen, to hear messages on demand, or for more information on this media ministry, visit the Lutheran Hour Ministries website at www.lhm.org, and click on “The Lutheran Hour” link. You can also view many of the other devotional and spiritual life materials provided by Lutheran Hour ministries as well.

LUTHERAN PUBLIC RADIO ... is an internet station providing 24/7 *Sacred Music for the World*. You can listen anytime to hymns and music from the centuries-old library of the Church’s song by tuning in at lutheranpublicradio.org. Lutheran Public Radio (LPR) is also the home of Issues, etc., a program of *Christ-Centered, Cross-Focused Talk Radio*, hosted by LCMS Pastor Todd Wilken, which airs Monday-Friday from 4-6 p.m. ET, both on issuesetc.org and on kfuo.org. Also on the Issues, etc. website you can also listen to archived past programs on a host of topics. And if you want to “listen on the go”, there are LPR apps available for your phone. See the Lutheran Public Radio website for more information.

LUTHERAN WORSHIP ONLINE ... Maybe you missed worship on Sunday morning, or Trinity’s livestream cut out, or you just need a message to lift you up during the week. **Worship Anew** provides a weekly Lutheran worship service available on demand through their website: worshipanew.org. Featuring LCMS pastors from the Fort Wayne, IN area, you can hear messages based upon the Sunday Scripture readings heard in our Lutheran churches each week. This ministry’s website also provides devotional materials, especially geared towards seniors by seniors. Please visit their website for more information on this special media ministry.



REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATIONS...

November 9 **Martin Chemnitz** (birth), *Pastor and Confessor*

November 11 **Martin of Tours**, *Pastor*

November 14 **Emperor Justinian**, *Christian Ruler and Confessor of Christ*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

Owing to the continued increased need in our community, our Compassion Center has exhausted its Maryland Food Grant for the year. In order to keep our pantry shelves well-stocked for the remainder of the year, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Cereal; Peanut Butter; Pasta and Pasta Sauce; Macaroni & Cheese; Rice; Soups; Canned Tuna and Chicken; Canned Fruit; Canned Vegetables (both green and color)

Clothing donations are also welcome. There is a need for boys' (sizes 10-18), girls' (sizes 10-14), and men's (especially small and medium) clothing.

There is always a demand for diapers and wipes, especially sizes 3, 4, 5, and pull-ups 2T-4T.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM

Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING WEEK ...

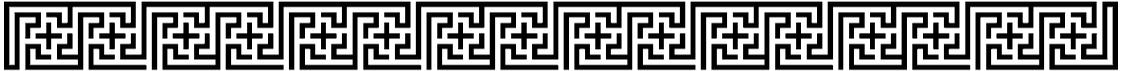
The Twenty-Third Sunday after Pentecost (LSB Proper 28C)

November 16, 2025

Scripture Readings: Malachi 4:1-6

2 Thessalonians 3:1-13

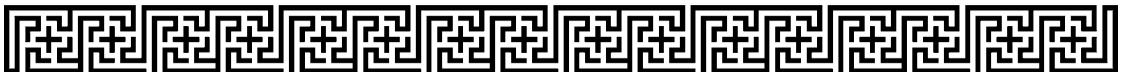
Luke 20:27-40



PARISH CALENDAR FOR THE WEEK OF NOVEMBER 9 – 16

May Be Subject to Change

Today	<i>The Twenty-Second Sunday after Pentecost</i>
	9:30 AM Worship with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	<i>Veterans Day</i> – Remember those who served our nation in its military
	9:00 AM – Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
Wednesday	9:00 AM – Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
Thursday	9:00 AM – Noon Church Office Open
Saturday	10:00 AM Visitation for John H. Bowman
	11:00 AM Bowman Funeral Service of Victory
Next Sunday	<i>The Twenty-Third Sunday after Pentecost</i>
	9:30 AM Worship with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)





CHURCH STATISTICS

Sunday, November 2, 2025

Worship Attendance: 17; Communed: 17.

MONTHLY FINANCIAL STATISTICS FOR OCTOBER 2025:

General Offerings received (4 Sundays): \$10,543

General Offerings needed to meet the 2025 budget: \$11,951

Deposits to Thrivent (money market): +\$4,000

Remaining Balance in Thrivent mutual funds: ~\$49,105

(Net Withdrawals from Thrivent this year: \$7,500)

Thanks to a residual high balance from earlier this year and some lower than expected expenses, we were able to put \$4,000 back into our Thrivent savings, even though our offerings were below target. The Thrivent funds have also grown some on their own, which is a blessing.



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of November 9, 2025

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith;
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;
Raymond, brother of Joy; Nancy & Family, sister of Vincent; Daniel, friend of Cullen;
Donald, friend of Cullen; Mr. Emanuel, husband of Shelda;
Mary, former Concordia Teacher; Laura, granddaughter of Gus & Betty;
Jim, friend of Michelle; Millie, co-worker of Joyce; Dale, son of Gus;
Pat, mother of Kim; Sean, friend of Joyce & Dave; Eleanor, former Concordia Teacher;
Cora, aunt of Tracy & Vincent; The Coopers, friends of Tracy & Vincent;
Kelly, co-worker's spouse of Joyce; Fred, brother of Helen

Thanksgivings and Blessings

Charles Reichelt, Sr., and Jean Reichelt, who celebrates their birthdays this week.

Those Who Mourn

The family of John H. Bowman, who passed away November 4th.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.

- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Celebrating the Gift of Ninety-Five Years of
God's Love and Grace!***

***...as it was in the beginning,
is now,
and will be forever.
Amen!***

Trinity Evangelical Lutheran Church

4000 – 30th Street

*at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712*

Sunday Mornings:

Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org

The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

