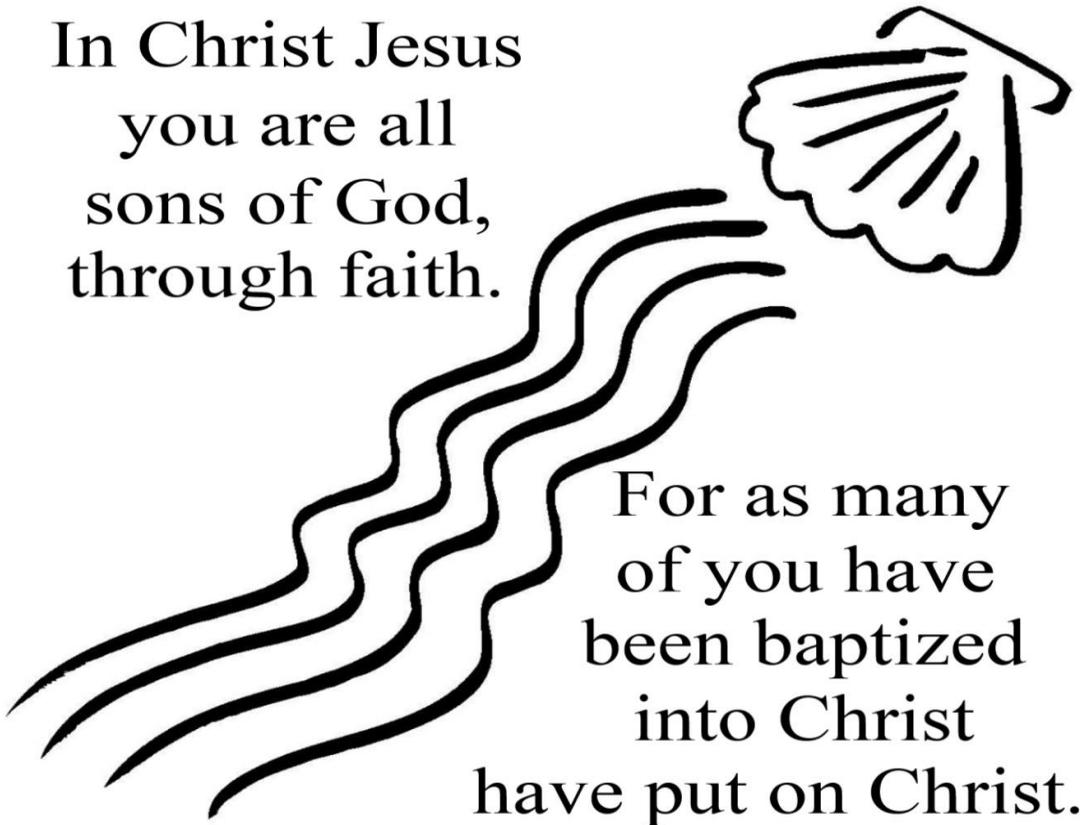
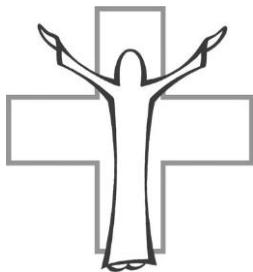


In Christ Jesus  
you are all  
sons of God,  
through faith.



For as many  
of you have  
been baptized  
into Christ  
have put on Christ.

*Galatians 3:26-27, ESV*



**The Funeral Service of Victory  
for  
JOHN HOWARD BOWMAN**

*June 4, 1935 ❖ ❖ ❖ November 4, 2025*

Saturday in the Twenty-Second Week after Pentecost  
November 15, 2025

❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖

❖ *In the Name of Jesus Christ* ❖

**The Viewing and Visitation**  
Music for Meditation

**10:00 AM**

**The Service**

**11:00 AM**

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 525*

“Crown Him with Many Crowns”



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
2 Crown Him the vir - gin's Son, The God in - car - nate born,  
3 Crown Him the Lord of love. Be - hold His hands and side,  
4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
Whose arm those crim-son tro - phies won Which now His brow a-dorn:  
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
And rose vic - to - rious in the strife For those He came to save.  
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
Fruit of the mys - tic rose, Yet of that rose the stem, The  
No an - gels in the sky Can ful - ly bear that sight, But  
His glo - ries now we sing, Who died and rose on high, Who  
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match - less king Through all e - ter - ni - ty.  
root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
down - ward bend their won - d'ring eyes At mys - ter - ies so bright.  
died e - ter - nal life to bring And lives that death may die.  
Him, ye kings, with man - y crowns, For He is king of all.

*Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903*

*Tune: DIADEMATA, George J. Elvey, 1816–93*

*Text and tune: Public domain*

### The Invocation and Words of Comfort:

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Alleluia! Christ is risen!

**C** The Lord is risen indeed! Alleluia!

**P** Blessed be the God and Father of our Lord Jesus Christ, the Source of all mercy and the God of all consolation. He comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.

*from 2 Corinthians 1:3-4*

**C** Thanks be to God.

### The Remembrance of Baptism:

**P** In Holy Baptism, John Howard Bowman was clothed with the robe of Christ's righteousness that covered all his sin. St. Paul says, "Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?"

**C** We were buried therefore with Him by Baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His.

*Romans 6:3-5*

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God of grace and mercy, we give thanks for Your loving-kindness shown to John and to all Your servants who, having finished their course in faith, now rest from their labors. Grant that we also may be faithful unto death and receive the crown of eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*The Congregation is seated.*

The Hymn of Faith

*Lutheran Service Book Hymn # 537*

“Beautiful Savior”



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
 3 Fair is the sun - shine, Fair is the moon - light, Bright the  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
 pur - er, He makes our sor - r'wing spir - it sing.  
 pur - er Than all the an - gels in the sky.  
 ra - tion Now and for - ev - er - more be Thine!

*Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904*

*Tune: SCHÖNSTER HERR JESU, Silesian, 19th cent.*

*Text and tune: Public domain*

The Old Testament Reading

*Job 19:21-27*

- <sup>21</sup>Have mercy on me, have mercy on me, O you my friends,  
for the hand of God has touched me!
- <sup>22</sup>Why do you, like God, pursue me?  
Why are you not satisfied with my flesh?
- <sup>23</sup>“Oh that my words were written!  
Oh that they were inscribed in a book!
- <sup>24</sup>Oh that with an iron pen and lead  
they were engraved in the rock forever!
- <sup>25</sup>For I know that my Redeemer lives,  
and at the last he will stand upon the earth.
- <sup>26</sup>And after my skin has been thus destroyed,  
yet in my flesh I shall see God,
- <sup>27</sup>whom I shall see for myself,  
and my eyes shall behold, and not another.  
My heart faints within me!

- P** This is the Word of the Lord.  
**C** Thanks be to God.

The Responsive Psalm

*Psalm 103 – Bless the Lord, O My Soul*  
Translated/Paraphrased by Arthur Simon

- P** Bless the Lord, O my soul!  
Let everything within me praise His holy Name!
- C** **Bless the Lord, O my soul,  
and never forget how good He has been to you!**
- P** He forgives all your sins,  
and heals your diseases.
- C** **He rescues you from death,  
and crowns you with love and mercy.**
- P** He satisfies your hunger with nourishing food,  
so your youth is restored like that of an eagle.
- C** **The Lord brings justice  
to all who are oppressed.**

- P** He made known that will of His to Moses  
and by His action to the people of Israel.
- C** **The Lord is merciful and forgiving,  
slow to anger, but overflowing with kindness.**
- P** He is not eager to accuse us,  
nor does He cling to anger against us.
- C** **He has not given us what we deserve for our sins  
or rejected us for the wrong we have done.**
- P** For as high as the heavens are above the earth,  
so great is His love for those who trust in Him.
- C** **As far as the East is from the West,  
so far has He removed our sins from us.**
- P** As a father and mother have compassion on their children,  
so the Lord has compassion on us,
- C** **Because He knows our human frailty;  
He remembers that we return to dust.**
- P** We humans live briefly like grass in the field,  
like a flower that blooms, until it wilts in the wind;  
and life goes on without us.
- C** **Not so, the Lord! His unfailing mercy flows from eternity  
to eternity for those who trust in Him.**
- P** He offers His pure goodness to us  
from one generation to the next.
- C** **Bless the Lord, O my soul!  
Let everything within me praise His holy Name!**



<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God.

<sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

<sup>12</sup>So then, brothers, we are debtors, not to the flesh, to live according to the flesh. <sup>13</sup>For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are sons of God. <sup>15</sup>For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” <sup>16</sup>The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

The Choral Offering

“Jesus, Lover of My Soul”

*The Congregation rises.*



The Holy Gospel

*John 6:48-58*

**P** The Holy Gospel according to St. John, the sixth chapter.

**C** **Glory to You, O Lord.**

<sup>48</sup>[Jesus said,] “I am the bread of life. <sup>49</sup>Your fathers ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

<sup>52</sup>The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” <sup>53</sup>So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup>Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. <sup>55</sup>For my flesh is true food, and my blood is true drink. <sup>56</sup>Whoever feeds on my flesh and drinks my blood abides in me, and I in him. <sup>57</sup>As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. <sup>58</sup>This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

The Apostles’ Creed

**P** God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**C** **I believe in God, the Father Almighty, Maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life ☩ everlasting. Amen.**

*The Congregation is seated.*

A Time for Memorials from Family and Friends

The Hymn of the Day

Lutheran Service Book Hymn # 461

“I Know That My Redeemer Lives”



1 I know that my Re - deem - er lives; What com - fort  
 2 He lives tri - um - phant from the grave; He lives e -  
 3 He lives to bless me with His love; He lives to  
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
 ter - nal - ly to save; He lives all - glo - rious  
 plead for me a - bove; He lives my hun - gry  
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
 in the sky; He lives ex - alt - ed there on high.  
 soul to feed; He lives to help in time of need.  
 me when faint; He lives to hear my soul's com - plaint.

- |  |  |
|--|--|
| <p>5 He lives to silence all my fears;<br/>         He lives to wipe away my tears;<br/>         He lives to calm my troubled heart;<br/>         He lives all blessings to impart.</p>                      | <p>7 He lives and grants me daily breath;<br/>         He lives, and I shall conquer death;<br/>         He lives my mansion to prepare;<br/>         He lives to bring me safely there.</p> |
| <p>6 He lives, my kind, wise, heav'nly Friend;<br/>         He lives and loves me to the end;<br/>         He lives, and while He lives, I'll sing;<br/>         He lives, my Prophet, Priest, and King.</p> | <p>8 He lives, all glory to His Name!<br/>         He lives, my Jesus, still the same;<br/>         Oh, the sweet joy this sentence gives:<br/>         I know that my Redeemer lives!</p>   |

Text: Samuel Medley, 1738–99, abr.

Tune: DUKE STREET, attr. John C. Hatton, d. 1793

Text and tune: Public domain

The Sermon

Clothed with Christ

Text: Galatians 3:26-27

The Congregation rises.

The Prayers:

- P** Let us pray to the Lord, our God and Father, who raised Jesus from the dead.
- P** Almighty God, You have knit Your chosen people together into one communion in the mystical body of Your Son, Jesus Christ, our Lord. Give to Your whole Church in heaven and on earth Your light and peace. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life and so pass with Him through the gate of death and the grave to our joyful resurrection. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Grant that all who have been nourished by the holy Body and Blood of Your Son may be raised to immortality and incorruption to be seated with Him at Your heavenly banquet. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** We thank You that You have given John a long life of grace and pray that You would grant that we, too, may die in peace and receive the crown of everlasting glory. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Give to the family of John and to all who mourn comfort in their grief and a sure confidence in Your loving care that, casting all their sorrow on You, they may know the consolation of Your love. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Look graciously upon those who mourn the death of a beloved father and grandfather, and bring them to a joyous and blessed reunion in heaven. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Give courage and faith to the bereaved, that within the communion of Your Church they may have strength to meet the days ahead in the assurance of a holy and certain hope and in the joyful expectation of eternal life with those they love who have departed in the faith. Lord, in Your mercy,  
**C** **hear our prayer.**

**P** Help us, we pray, in the midst of things we cannot understand, to believe and find comfort in the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Receive our thanks for John and for all the blessings You bestowed on him in this earthly life. Bring us at last to our heavenly home that with him we may see You face to face in the joys of paradise. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O God of all grace, You sent Your Son, our Savior Jesus Christ, to bring life and immortality to light. We give You thanks that by His death He destroyed the power of death and by His resurrection He opened the kingdom of heaven to all believers. Strengthen us in the confidence that because He lives we shall live also, and that neither death nor life nor things present nor things to come will be able to separate us from Your love, which is in Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### The Lord's Prayer

**P** Taught by our Lord and trusting in His promises, we are bold to pray:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**



The *Nunc Dimittis*:

**P** “I am the Resurrection and the Life,” says the Lord. “He who believes in Me will live, even though he dies; and whoever lives and believes in Me will never die.”

**C** **Lord, now You let Your servant go in peace;  
Your word has been fulfilled.  
My own eyes have seen the salvation  
which You have prepared in the sight of every people:  
a light to reveal You to the nations  
and the glory of Your people Israel.  
Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** “I am the Resurrection and the Life,” says the Lord. “He who believes in Me will live, even though he dies; and whoever lives and believes in Me will never die.”

The Concluding Prayer:

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Lord God, our Shepherd, You gather the lambs of Your flock into the arms of Your mercy and bring them home. Comfort us with the certain hope of the resurrection to everlasting life and a joyful reunion with those we love who have died in the faith; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

The *Benedicamus* and Benediction:

**P** Let us bless the Lord.

**C** **Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** **Amen.**

**P** Let us go forth in peace,

**C** **in the Name of the Lord. Amen.**

The Hymn to Depart

Lutheran Service Book Hymn # 677

“For All the Saints”



1 For all the saints who from their labors rest,  
 2 Thou wast their rock, their fortress, and their might;  
 3 Oh, may Thy soldiers, faithful, true, and bold,  
 4 Oh, blest communion, fellowship divine!



Who Thee by faith before the world confessed, Thy  
 Thou, Lord, their captain in the well-fought fight;  
 Fight as the saints who nobly fought of old And  
 We feebly struggle, they in glory shine; Yet



name, O Jesus, be forever blest.  
 Thou, in the darkness drear, their one true light.  
 win with them the victor's crown of gold!  
 all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!

5 And when the fight is fierce, the warfare long,  
 Steals on the ear the distant triumph song,  
 And hearts are brave again, and arms are strong.  
 Alleluia! Alleluia!

6 The golden evening brightens in the west;  
 Soon, soon to faithful warriors cometh rest;  
 Sweet is the calm of paradise the blest.  
 Alleluia! Alleluia!

*The Hymn continues on the next page...*

- 7 But, lo, there breaks a yet more glorious day:  
The saints triumphant rise in bright array;  
The King of Glory passes on His way.  
Alleluia! Alleluia!
- 8 From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost:  
Alleluia! Alleluia!

*Text: William W. How, 1823–97, alt.*

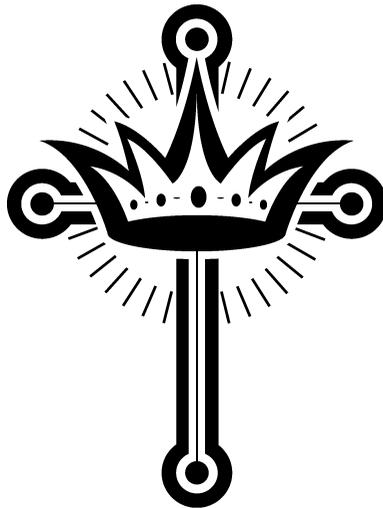
*Tune: SINE NOMINE, Ralph Vaughan Williams, 1872–1958*

*Text and tune: Public domain*

### The Post-Service Music

*This Service of Victory will conclude with a Service of Committal with Military Honors on the grounds of Cedar Hill Cemetery in Hillcrest Heights, Maryland where the earthly remains of our brother in Christ, John, will rest until the Day of Resurrection of all flesh.*

*Please bring this worship folder with you for use at the graveside.*



✘ The Service of Committal ✘

The Procession to the Graveside

*Psalm 121:*

**P** I lift up my eyes to the hills. From where does my help come?  
My help comes from the LORD, who made heaven and earth.  
He will not let your foot be moved; he who keeps you will not slumber.  
Behold, he who keeps Israel will neither slumber nor sleep.  
The LORD is your keeper; the LORD is your shade on your right hand.  
The sun shall not strike you by day, nor the moon by night.  
The LORD will keep you from all evil; he will keep your life.  
The LORD will keep your going out and your coming in  
from this time forth and forevermore.

*I Know that my Redeemer lives:*

**P** Oh, that my words were written! Oh, that they were inscribed in a book! That they were engraved on a rock with an iron pen and lead, forever! For I know that my Redeemer lives, and He shall stand at the last on the earth. And after my skin is destroyed, this I know, that in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another. How my heart yearns within me!

*Job 19:23-27*

*I am the Resurrection and the Life:*

**P** Jesus said, "I am the Resurrection and the Life. Whoever believes in Me, though he die, yet shall he live, and everyone who lives and believes in Me shall never die."

*John 11:25-26*

The Military Honors

The Blessing of the Grave:

**P** Let us pray.  
O Lord Jesus Christ, by Your three-day rest in the tomb You hallowed the graves of all who believe in You, promising resurrection to our mortal bodies. Bless this grave that the body of our brother, John, may sleep here in peace until You awaken him to glory, when he will see You face to face and know the splendor of the eternal God, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Scripture Readings:

*1 Thessalonians 4:13-18*

<sup>13</sup>But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. <sup>14</sup>For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. <sup>15</sup>For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. <sup>16</sup>For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. <sup>17</sup>Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. <sup>18</sup>Therefore comfort one another with these words.

*1 Corinthians 15:51-57*

<sup>51</sup>Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, <sup>52</sup>in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. <sup>53</sup>For this perishable body must put on the imperishable, and this mortal body must put on immortality. <sup>54</sup>When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

<sup>55</sup>“O death, where is your victory?

O death, where is your sting?”

<sup>56</sup>The sting of death is sin, and the power of sin is the law. <sup>57</sup>But thanks be to God, who gives us the victory through our Lord Jesus Christ.

*John 12:23-26*

<sup>23</sup>Jesus answered them, “The hour has come for the Son of Man to be glorified. <sup>24</sup>Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup>Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

## The Committal:

*Sand is poured on the casket in the sign of the cross.*

- P** We now commit the body of our brother, John, to its resting place; earth to earth, ashes to ashes, dust to dust, in the sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, who will change our lowly bodies so that they will be like His glorious body, by the power that enables Him to subdue all things to Himself.

**P** May God the Father who created this body; may God the ✠ Son, who by His blood redeemed this body; may God the Holy Spirit, who by Holy Baptism sanctified this body to be His temple, keep these remains to the day of the resurrection of all flesh.

**C** Amen.

**P** I heard a voice from heaven saying, “Write this: Blessed are the dead who die in the Lord from now on.” “Blessed indeed,” says the Spirit, “that they may rest from their labors, for their deeds follow them.”

*Revelation 14:13*

The Lord’s Prayer:

**P** Lord, remember us in Your kingdom, and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Concluding Collect:

**P** Almighty God, by the death of Your Son Jesus Christ You destroyed death, by His rest in the tomb You sanctified the graves of Your saints, and by His bodily resurrection You brought life and immortality to light so that all who die in Him abide in peace and hope. Receive our thanks for the victory over death and the grave that He won for us. Keep us in everlasting communion with all who wait for Him on earth and with all in heaven who are with Him, for He is the Resurrection and the Life, even Jesus Christ, our Lord.

**C** Amen.

The Hymn

“Abide With Me”

- 1 **Abide with me, fast falls the eventide.  
The darkness deepens; Lord, with me abide.  
When other helpers fail and comforts flee,  
Help of the helpless, O abide with me.**
- 2 **Hold Thou Thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heav’n’s morning breaks, and earth’s vain shadows flee;  
In life, in death, O Lord, abide with me.**

The Blessing:

- P** Alleluia! Christ is risen!
- C** **The Lord is risen indeed! Alleluia!**

**P** The God of peace, who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in you that which is pleasing in His sight; and the blessing of Almighty God, the Father, the ✠ Son, and the Holy Spirit, be among you and remain with you always.

*from Hebrews 13:20-21*

**C** **Amen.**

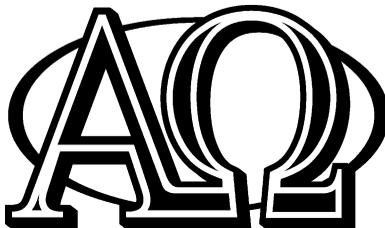
*Following the Service of Committal, the congregation is invited to return to the church for an opportunity to greet the family and to share in a time of fellowship and celebration in the fellowship hall on the lower level of the building.*

✠ *To God Be All Praise and Glory!* ✠

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*The family of John H. Bowman would like to extend its thanks and gratitude to all of those who shared with them expressions of love and support in many and various ways during this time. Thank you especially to everyone for their thoughts and prayers, the words of encouragement and support, for all of the shared memories, and for the thoughtfulness of those who helped us through this time with their presence and gestures of kindness, help, and support. God bless you all!*

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✠ *Those Who Serve* ✠

The Officiant and Preacher: The Reverend Peter A. Schiebel  
The Worship Assistant: Paul Ritter  
The Choir: The Trinity Singers  
The Flutist: Susan Kennedy  
The Parish Musician: Skip Hall

The Pallbearers: Matthew Welch  
Shawn Rupertus  
Jamie Lowery  
Austin Belt  
Nathan Belt  
Logan Lowery



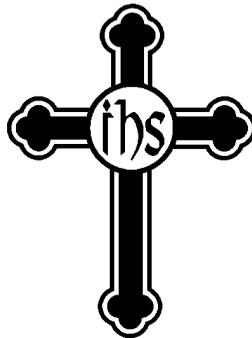
✠ **ACKNOWLEDGEMENTS** ✠

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***Celebrating the Gift of Ninety-Five Years of  
God's Love and Grace!***

***...as it was in the beginning,  
is now,  
and will be forever.  
Amen!***

***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

