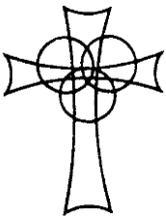


The LORD
of hosts
is with us;
the God
of Jacob
is our
fortress.

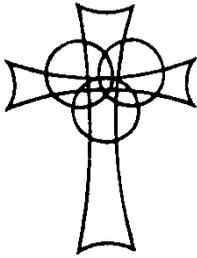
PSALM 46:7, ESV



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712
The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





Reformation Day

—October 31—

Observed

OCTOBER 26, 2025

WELCOME TO WORSHIP!

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

PRAYER UPON ENTERING WORSHIP

Gracious Father, we pray for Your holy catholic church. Fill it with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of Your Son, Jesus Christ, our Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT ON THE FESTIVAL OF THE REFORMATION

Divine Service, Setting Two
Lutheran Service Book
Page 167ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Flute & Piano Prelude

“A Mighty Fortress”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 947

“All Glory Be to God on High”



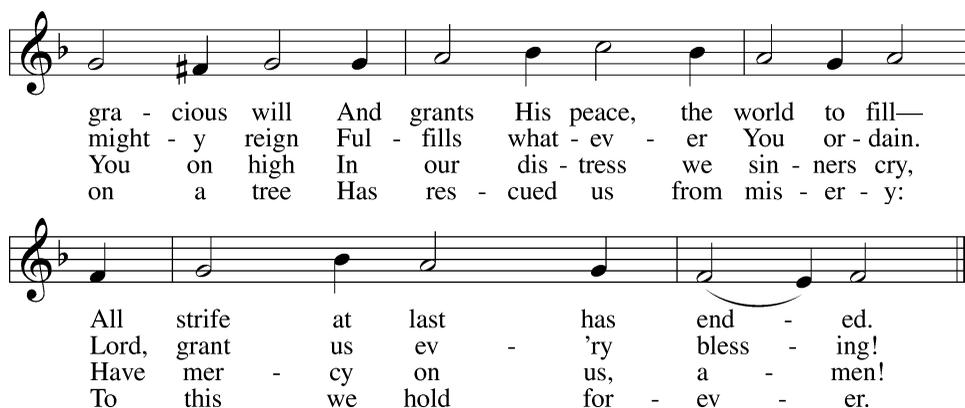
1 All glo - ry be to God on high And thanks for all His
2 We praise and laud and wor - ship You; We give You thanks for -
3 O Je - sus Christ, the on - ly Son Be - got - ten of the
4 O Ho - ly Spir - it, our de - light And source of con - so -



fa - vor; No harm can touch or ter - ri - fy A
ev - er, O Fa - ther, for Your rule is true And
Fa - ther, Your sav - ing death has made us one With
la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
just and chang - es nev - er. With bound - less pow'r, Your
God and with each oth - er. O Lamb of God, to
Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—
 might - y reign Ful - fills what - ev - er You or - dain.
 You on high In our dis - tress we sin - ners cry,
 on a tree Has res - cued us from mis - er - y:

All strife at last has end - ed.
 Lord, grant us ev - 'ry bless - ing!
 Have mer - cy on us, a - men!
 To this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006

Tune: attr. Nicolaus Decius, c. 1485–after 1546

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Tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Confession of Sins and Absolution:

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

The Hymn of Praise:

This Is the Feast



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.



The Salutation and Collect of the Day:



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The First Reading

Revelation 14:6-7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Romans 3:19-28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Jesus Is Here”

The Congregation rises.

The Holy Gospel

John 8:31-36

P The Holy Gospel according to St. John, the eighth chapter.

C Glory to You, O Lord.

³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Congregation is seated.



The Hymn of the Day

“God Is Our Hope and Strength”

A Metrical Paraphrase of Psalm 46

1. **God is our Hope and Strength,
In need His help is near;
Though earth should shake and mountains break,
We will not ever fear.
Though waters rage and foam,
Seas rise and mountains cow’r,
The Lord of hosts is with us still,
And Jacob’s God our Tow’r.**

2. **Streams from the throne of God
Make glad His temple grounds;
God dwells in her to help her soon,
She shall not be cast down.
Though kingdoms, nations quake,
The earth melts at God’s pow’r,
The Lord of hosts is with us still,
And Jacob’s God our Tow’r.**

3. **Come, see what God has done:
He makes all conflict cease,
He breaks the bow, snaps spears, burns shields,
And gives the nations peace.
Know, then, that I am God,
Exalted in this hour;
The Lord of hosts is with us still,
And Jacob’s God our Tow’r.**

Text: Christopher L. Webber, b. 1932; from A New Metrical Psalter

Tune: DIADEMATA, George J. Elvey, 1816-93

Text: © 1986 Christopher L. Webber, admin. The Church Pension Fund. Used by permission: One License no. A-726993

Tune: Public Domain

The Sermon

The Battle Is the Lord’s
Text: Psalm 46

The Congregation rises.

The Nicene Creed:

- C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
- And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
- Amen.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Mighty Fortress, Rock of Refuge, hear today our prayers for Your whole Church. Deliver her from every error that would cloud the joy of Your salvation. Preserve in her the proclamation of the eternal Gospel. Make it resound to every nation and tribe, people and language, that its mighty power might bring all to fear You and give You the glory. Lord, in Your mercy,
- C** hear our prayer.
- P** Mighty Fortress, Rock of Refuge, hear today our prayers for all ministers of the Word. Help them to proclaim Your Law in such a way that every excuse is stripped from the mouths of their hearers and all are held accountable to God. Help them to proclaim Your Gospel, that they may know Jesus Christ as their sole righteousness before You, the propitiation You have set forward by His blood to be received by faith. Lord, in Your mercy,
- C** hear our prayer.

- P** Mighty Fortress, Rock of Refuge, hear today our prayers for all who bear civic authority in our land. Bless our president and Congress, our justices and magistrates, and all who serve. Protect them from the temptations that beset their offices, and impart to them wisdom and courage. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Mighty Fortress, Rock of Refuge, hear today our prayers for all who know the bondage of sin and yet imagine themselves free. Open their eyes by the words of Jesus, and grant them the true freedom of sonship and a permanent place in Your household through Him. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Mighty Fortress, Rock of Refuge, hear today our prayers for all who cry to You for healing in body or mind, heart or soul. Remember especially _____. Have mercy upon each one. In Your own time and way, grant them release from their afflictions. Sustain their confidence and hope in the full and final healing that awaits the day of our Lord's appearing and the resurrection of the body. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Mighty Fortress, Rock of Refuge, hear today our prayers for (_____ and) all those who mourn the passing of loved ones. Grant them the comfort and peace found in the truth that all those who have departed this life in the faith of Jesus are alive forever with Christ and that we look forward to our reunion with them on the Day of Resurrection. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Mighty Fortress, Rock of Refuge, hear today our prayers for all those who rejoice in the goodness You have brought into their lives, especially remembering _____. Give us all thankful hearts to acknowledge You for Your good gifts to us and open our mouths to praise You all our days. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Mighty Fortress, Rock of Refuge, hear today our prayers which we bring before You for _____ and for all the other people and concerns which we lift to You from the things unspoken and hidden in our hearts...In mercy, listen to our prayers and grant them as may be best for us and according to Your gracious will. Lord, in Your mercy,
- C** **hear our prayer.**

P Mighty Fortress, Rock of Refuge, hear today our prayers for all who come to the altar to partake of Christ’s own Body and Blood for the forgiveness of their sins, the propitiation which You provide for us in His Blood. Grant them the gifts of repentance and faith and, by the power of Your Spirit, the intention to amend their lives and align them with Your will and purpose. Lord, in Your mercy,

C **hear our prayer.**

P Mighty Fortress, Rock of Refuge, Your people have sheltered in You from age to age. Receive our thanks for St. Simon and St. Jude; for Philipp Nicolai, Johann Heermann, and Paul Gerhardt; and for all Your servants who have departed this life in Your fear and friendship. We especially bless You today for the great reformers of Your Church who ever call us back to the Gospel and to the righteousness we have in Christ alone. Keep us in fellowship with them, and bring us at last by Your truth to the heavenly home and the joy of seeing our Redeemer face to face. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Sharing of the Peace:

P Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to His grace.

The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 617

“O Lord, We Praise Thee”



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Congregation rises.



The Preface Dialogue:

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.



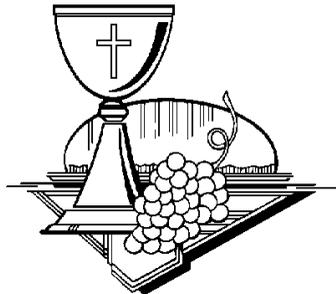
C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:


C Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink t, in remembrance of Me.”

The Proclamation of Christ and the Lord’s Prayer:

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
- C Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The *Pax Domini*:

- P** The Peace of the Lord be with you always.



C A - - men.



The *Agnus Dei*:

C Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer - cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

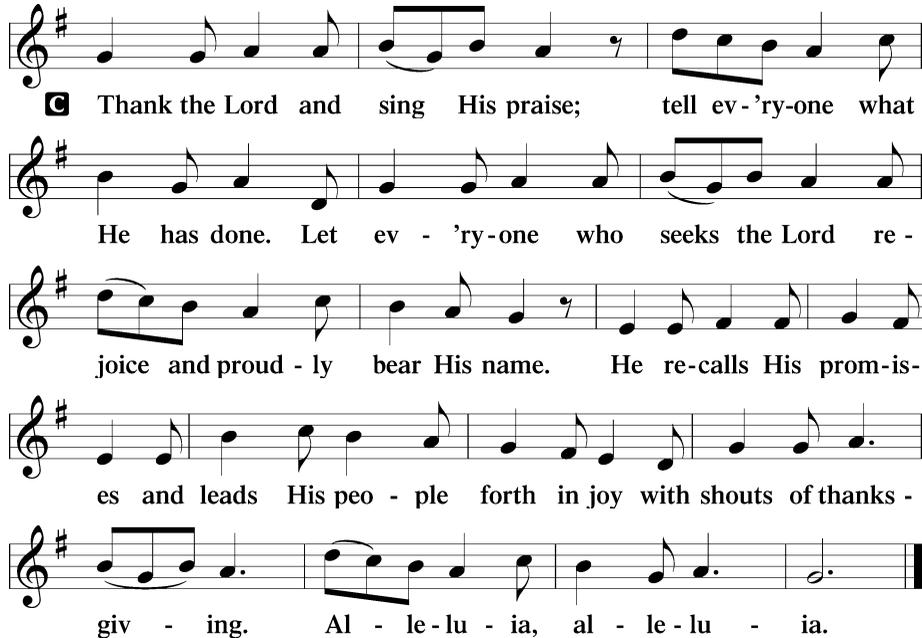
Music During the Distribution:

“We Are the Church” – The Trinity Singers

The Congregation rises.

The Post-Communion Canticle:

Thank the Lord

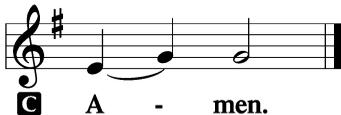


Thank the Lord and sing His praise; tell ev-'ry-one what
 He has done. Let ev - 'ry-one who seeks the Lord re -
 joice and proud - ly bear His name. He re-calls His prom-is-
 es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

The Post-Communion Collect:

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



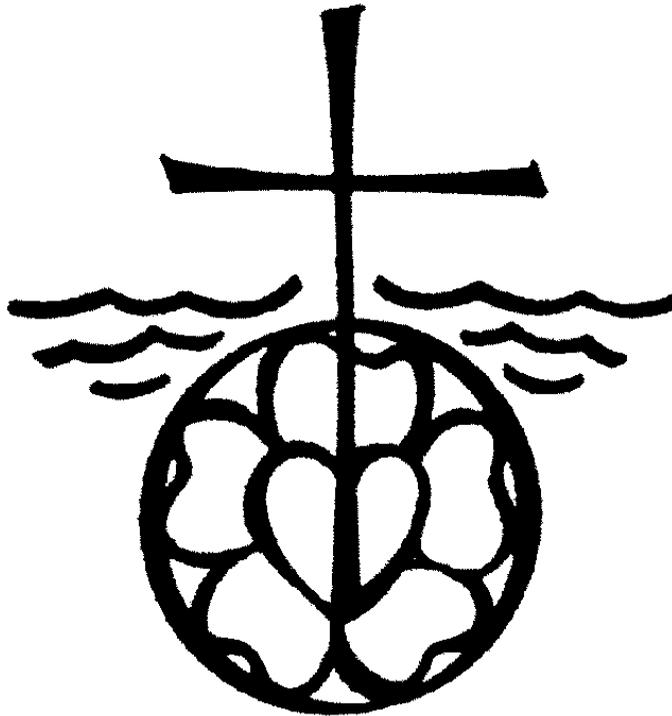
C A - men.

The Benediction:

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.



The Hymn to Depart

Lutheran Service Book Hymn # 656

“A Mighty Fortress Is Our God”



1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth
 And there's none other God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -

is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

Text: tr. composite
Text and tune: Martin Luther, 1483–1546
Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“A Mighty Fortress”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

Acknowledgments

Divine Service, Setting Two from *Lutheran Service Book*

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

| | |
|--------------------------|--------------------------------|
| The Celebrant & Preacher | The Reverend Peter A. Schiebel |
| The Lector | Sarah Lydia McCoyer |
| The Communion Assistant | Paul Ritter |
| The Worship Assistant | Paul Ritter |
| The Choir | The Trinity Singers |
| The Flutist | Susan Kennedy |
| The Parish Musician | Skip Hall |



NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

TIME CHANGE REMINDER... Don't forget to set your clocks *back* one hour this coming weekend as Daylight Savings Time comes to an end on Saturday.

TRINITY HISTORY MOMENTS ... As a part of our 95th Anniversary Year celebrations we hope to publish occasional articles about our Congregation's history on our church website. You can view the first installment by clicking on the "Current Events and News" tab on our website's navigation bar. If you follow Trinity on our Facebook page or group, new articles will be announced as they become available; or you can check back on the website frequently.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUE.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuo.org), [X](https://www.x.com/kfuo.org), and [Instagram](https://www.instagram.com/kfuo.org).

CHRIST FOR YOU this week on kfuo.org: We are continuing our series, "Letters From Prison" on Sharper Iron (weekdays at 9 a.m. ET). This week, we'll pick up with the second half of Philippians 2. Tune in to Thy Strong Word (weekdays at 12 p.m. ET) as we continue our series on the Gospel of Matthew! This week's study will take us through chapters 14-17. Don't forget to tune in to Concord Matters this Saturday (November 1 at 11 a.m. ET)! We'll be discussing the 2nd Article of the Apostles Creed in the Large Catechism. Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!

THE LUTHERAN HOUR ... Jesus alone is the Way out, rescuing us from sin, despair, and death. He calls us to live as people "on the way." Listen to the Lutheran Hour next Sunday, November 3, 2024, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, "The Way Out", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".



REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEASTS, FESTIVAL, AND COMMEMORATIONS...

October 26 **Philipp Nicolai, Johann Heermann, Paul Gerhardt**, *Hymnwriters*
October 28 **St. Simon and St. Jude**, *Apostles*
October 31 **Reformation Day**
 All Hallows' Eve
November 1 **All Saints' Day**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

Owing to the continued increased need in our community, our Compassion Center has exhausted its Maryland Food Grant for the year. In order to keep our pantry shelves well-stocked for the remainder of the year, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Cereal; Peanut Butter; Pasta and Pasta Sauce; Macaroni & Cheese; Rice; Soups;
Canned Tuna and Chicken; Canned Fruit; Canned Vegetables (both green and color)

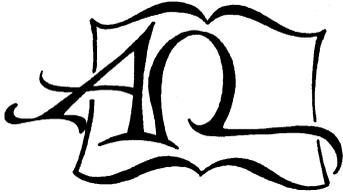
Clothing donations are also welcome. There is a need for boys' (sizes 10-18), girls' (sizes 10-14), and men's (especially small and medium) clothing.

There is always a demand for diapers and wipes, especially sizes 3, 4, 5, and pull-ups 2T-4T.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM; Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING WEEK ...

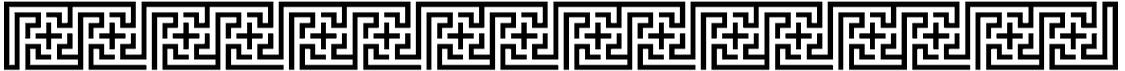
The Feast of All Saints (Observed)

November 2, 2025

Scripture Readings: Revelation 7:9-17

1 John 3:1-3

Matthew 5:1-12



PARISH CALENDAR FOR THE WEEK OF OCTOBER 26 – NOVEMBER 2

May Be Subject to Change

| | |
|--------------------|---|
| Today | <i>The Festival of the Reformation (Observed)</i> |
| | 9:30 AM Worship with Holy Communion (at church in person and via Facebook Live) |
| | 10:45 AM Trinity Singers Rehearsal |
| | 12:00 PM EECMYM Worship (at church in person) |
| Monday | 10:00 AM – 4:00 PM Compassion Center Open |
| Tuesday | 9:00 AM – Noon Church Office Open |
| | 10:00 AM – 4:00 PM Compassion Center Open |
| Wednesday | 9:00 AM – Noon Church Office Open |
| | 10:00 AM – 2:00 PM Compassion Center Open |
| Thursday | 9:00 AM – Noon Church Office Open |
| Saturday | Daylight Savings Time Ends <i>Remember to set your clocks back one hour tonight</i> |
| Next Sunday | <i>The Feast of All Saints (Observed)</i> |
| | 9:30 AM Worship with Holy Communion (at church in person and via Facebook Live) |
| | 12:00 PM EECMYM Worship (at church in person) |





CHURCH STATISTICS

Sunday, October 19, 2025

Worship Attendance: 24; Communed: 19.

MONTHLY FINANCIAL STATISTICS FOR SEPTEMBER 2025:

General Offerings received (4 Sundays): \$7,576

General Offerings needed to meet the 2025 budget: \$11,951

Withdrawals from Thrivent (money market): \$0

Remaining Balance in Thrivent mutual funds: ~\$43,592

(Total Withdrawals from Thrivent this year: \$11,500)



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of October 26, 2025

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith;
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;
Raymond, brother of Joy; Nancy & Family, sister of Vincent; Daniel, friend of Cullen;
Donald, friend of Cullen; Mr. Emanuel, husband of Shelda;
Mary, former Concordia Teacher; Laura, granddaughter of Gus & Betty;
Jim, friend of Michelle; Millie, co-worker of Joyce; Dale, son of Gus;
Pat, mother of Kim; Sean, friend of Joyce & Dave; Eleanor, former Concordia Teacher;
Cora, aunt of Tracy & Vincent; The Coopers, friends of Tracy & Vincent;
Kelly, co-worker's spouse of Joyce; Fred, brother of Helen

Thanksgivings and Blessings

Maforbeng Sanga, Elizabeth Haney, Cassidy Bowman, and Kodie Hagedorn, who
celebrate their birthdays this week.

John & Sherri Hines, who celebrate their wedding anniversary this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane
Jesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper
realization of our part in His mission to the world and to be *Ablaze!* with a desire to
tell the Good News about Jesus with those whom we come into contact in our
lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Celebrating the Gift of Ninety-Five Years of
God's Love and Grace!***

***...as it was in the beginning,
is now,
and will be forever.
Amen!***

Trinity Evangelical Lutheran Church

4000 – 30th Street

*at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712*

Sunday Mornings:

Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org

The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

