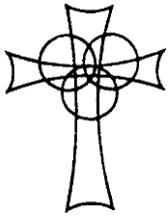




"YOUR FAITH  
HAS MADE  
YOU WELL."

LUKE 17:19



**Trinity Evangelical Lutheran Church**  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712  
*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*



## ***An Anniversary Message from Pastor:***

Today's worship recalls how on Sunday morning, October 11, 1931, a group of Lutheran Christians gathered at the Mount Rainier Odd Fellows' Hall to hold the first Lutheran worship service in this suburb of Washington, DC. From that first service, 19 people from the community signed on to form a congregation, which in many ways lived out the message given by Vicar Edwin Pieplow in his sermon on that first Sunday, "Come thou and all thy house into the ark" (Genesis 7:1).

Since that opening service, in some shape or form at every worship service held by our congregation, the words of the *Gloria Patri* have been sung or said.

***Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.***

This ascription of praise, often included at the end of the Psalms or other Canticles from Scripture, is a doxology—a word of praise—directed to God the Holy Trinity, confessing His Triune Name and giving Him our thanksgiving for who He is: the One, True, and Eternal God; our Creator, Redeemer, and Sanctifier.

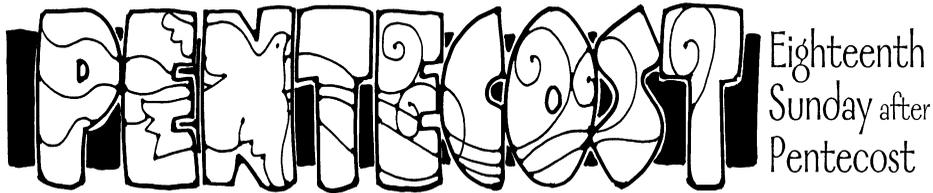
As we enter today into our 95<sup>th</sup> Year as Trinity Congregation under the Lord and His grace, these words are quite fitting for us to take up as our theme for not only this anniversary year, but also for all the days to come. They are fitting because we are named, both corporately and as baptized individuals, by the Name of the God who claimed and saved us in those sacred waters, making us forever to be children of our Triune God. And because we belong to the Lord, the lives that we live in this world as we follow Him and His Word become themselves a "high doxology", as we show forth in the world the glory and praise of Him who "called us out of darkness into His marvelous light" (see LSB # 834 and 1 Peter 2:9).

And in an anniversary year such as the one we begin, these words are a reminder to us that it is our Triune God who has remained with us all of these days and that He will remain with us both now and always until we reach at last that goal which He has prepared for all of His faithful ones: life eternal with Him. It is our loving God who has been the beginning of our past, the present of this now in which we find ourselves, and our forever who journeys alongside us as our hope and joy here on earth and finally in that place where He will be our eternal great reward.

May our gracious God—the One who has been with us, who is still present, and who is our future—continue to bless us and order all of our days and our deeds in His peace.

***This is God, our God forever and ever.  
He will guide us forever.***

Psalm 48:14



*The Ninety-Fourth Anniversary of the Founding of Trinity Congregation  
Observed  
October 12, 2025*

***WELCOME TO WORSHIP!***

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

***PRAYER UPON ENTERING WORSHIP***

Almighty and most merciful God, Your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that You would have us do, through Jesus Christ, our Savior and Lord. Amen.

***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Two*  
*Lutheran Service Book*  
*Page 167ff*

✠ *In the Name of Jesus Christ* ✠

### ✠ **The Preparation** ✠

The Flute and Piano Prelude

“He Is Exalted”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*The Lutheran Hymnal Hymn # 639*

“For Many Years, O God of Grace”



1 For man - y years, O God of grace, This church has  
2 Here chil - dren have been born a - new As man - i -  
3 Here when the mar - riage vows were made, Both bride and



been Thy dwell - ing place And we Thy con - gre - ga - tion.  
- fold as morn - ing dew, Their vows to Thee con - fess - ing.  
groom be - sought Thine aid, Thy love their own tran - scend - ing.



Up - on the pre - cious Cor - ner - stone Our faith is  
Here man - y found a ta - ble spread, They ate Christ's  
Here mourn - ers, with their trou - bled hearts, Have found the



built, and Christ a - lone Is still our one Foun - da - tion.  
bod - y with the bread And drank the cup of bless - ing.  
peace Thy Word im - parts, The joy that has no end - ing.



To - day We pray: "Let us greet Thee, Lord, and meet Thee  
 To - day We pray: "Let none fal - ter At Thine al - tar.  
 To - day We pray: "May the sto - ry Of Thy glo - ry



Here with sing - ing, All our prais - es to Thee bring - ing."  
 We a - dore Thee, Glad - ly wor - ship here be - fore Thee."  
 Here re - sound - ing Be a song of grace a - bound - ing!"

*Text: William M. Czamanske, 1873-1964*

*Tune: WIE SCHON LEUCHTET; Philipp Nicolai, 1556-1608*

*Text: © 1934 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

The Confession of Sins and Absolution:

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

✠ The Service of the Word ✠

The Introit of the Day

*Psalm 34:2-4, 17; antiphon: Psalm 48:1a*

**P** Great is the LORD and greatly to be praised  
in the city of our God!

**C** My soul makes its boast in the LORD;  
let the humble hear and be glad.

**P** Oh, magnify the LORD with me,  
and let us exalt his name together!

**C** I sought the LORD, and he answered me  
and delivered me from all my fears.

**P** When the righteous cry for help, the LORD hears  
and delivers them out of all their troubles.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

**P** Great is the LORD and greatly to be praised  
in the city of our God!

The *Kyrie Eleison*:

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

The Hymn of Praise:

*This Is the Feast*



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

The Salutation and Collects of the Day:



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

*For the Eighteenth Sunday after Pentecost:*

**P** Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*For the Anniversary of a Congregation:*

**P** Almighty God, You have promised to be with Your Church forever. We praise You for Your presence in this place of worship and ask Your ongoing blessing upon those who gather here. Dwell continually among us with Your holy Word and Sacraments, strengthen our fellowship in the bonds of love and peace, and increase our faithful witness to Your salvation; through Jesus Christ, our Lord.



**C** A - men.

*The Congregation is seated.*



<sup>1</sup>In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. <sup>2</sup>The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup>But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup>These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, <sup>5</sup>and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

<sup>6</sup>Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. <sup>7</sup>So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. <sup>8</sup>But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup>The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. <sup>10</sup>And they said to her, “No, we will return with you to your people.” <sup>11</sup>But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? <sup>12</sup>Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, <sup>13</sup>would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” <sup>14</sup>Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup>And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” <sup>16</sup>But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. <sup>17</sup>Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” <sup>18</sup>And when Naomi saw that she was determined to go with her, she said no more.

<sup>19a</sup>So the two of them went on until they came to Bethlehem.

**L** This is the Word of the Lord.

**C** Thanks be to God.



## The Epistle

2 Timothy 2:1-13

<sup>1</sup>You then, my child, be strengthened by the grace that is in Christ Jesus, <sup>2</sup>and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. <sup>3</sup>Share in suffering as a good soldier of Christ Jesus. <sup>4</sup>No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. <sup>5</sup>An athlete is not crowned unless he competes according to the rules. <sup>6</sup>It is the hard-working farmer who ought to have the first share of the crops. <sup>7</sup>Think over what I say, for the Lord will give you understanding in everything.

<sup>8</sup>Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, <sup>9</sup>for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup>Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. <sup>11</sup>The saying is trustworthy, for:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he also will deny us;

<sup>13</sup>if we are faithless, he remains faithful—

for he cannot deny himself.

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Trinity Singers

“All Are Welcome”

*The Congregation rises.*

The Holy Gospel

*Luke 17:11-19*

- P** The Holy Gospel according to St. Luke, the seventeenth chapter.  
**C** **Glory to You, O Lord.**

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, “Jesus, Master, have mercy on us.” <sup>14</sup>When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, “Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?” <sup>19</sup>And he said to him, “Rise and go your way; your faith has made you well.”

- P** This is the Gospel of the Lord.  
**C** **Praise to You, O Christ.**

*The Congregation is seated.*

The Hymn of the Day

“By You, O Trinity”

*Trinity Congregation’s 90<sup>th</sup> Anniversary Hymn*

- 1 **By You, O Trinity,  
 We in this place are known.  
 And gathered by Your Name,  
 Your praises we proclaim.  
 Oh, let Your glory shine on us  
 That we may all Your deeds declare,  
 That all the world Your love may share.**
  
- 2 **O Father, You did make  
 Each of us as Your own.  
 Reflecting You, we show  
 Your care for all You made.  
 Created by You in great love,  
 May we always Your mercy share  
 That all Your life and joy may know.**

*The Hymn continues on the next page...*

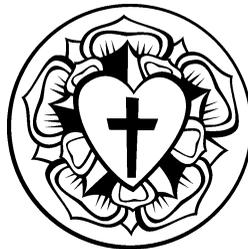
- 3 O Jesus, Son of God,  
Our great Redeemer true;  
By Your most precious Blood,  
Lives are by You made new.  
Made Yours by faith and held by grace,  
May we ever give You all praise  
For all that by Your Cross You won.**
- 4 Spirit, whose holy fire,  
Our hearts with pow'r enflame,  
That we may heed Your Word  
And speak it to the world.  
O always set our minds above  
So that with Christ we may ascend  
And share His glory without end.**
- 5 Most Holy Trinity,  
Our praise to You we sing  
For all these years of grace  
Which You have blessed us with.  
Remain with us and keep us Yours,  
And we will bless You all our days  
Until at last we see Your face.**

*Text: Peter A. Schiebel, b. 1972; Tune: RHOSYMEDRE, John D. Edwards, 1805-85  
Text: © 2020, Peter A. Schiebel  
Tune: Public domain*

The Sermon

Thanks and Praise for Grace  
Text: Luke 17:11-19

*The Congregation rises.*



The Nicene Creed:

- C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
- And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
- Amen.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for the whole Christian Church in this and every place, that the Lord would continue to abide among us in love and grace, feed us with His Word and blessed Sacraments, and ever gather us together as the precious sheep of the Good Shepherd's flock. Lord, in Your mercy,
- C** hear our prayer.
- P** Let us pray for those who serve the people of God; especially remembering Matthew and William, our Shepherds and Bishops in Christ; Peter and Gugssa, our Pastors; and all Pastors, Teachers, Missionaries, and Ministers of the Church; that they may be strengthened by the Lord to encourage the people of God to be united in love, in service, and in witness to the grace of God. Lord, in Your mercy,
- C** hear our prayer.
- P** Let us pray for the gift of the Holy Spirit to mightily work among every member of Christ's Church, so that we may boldly proclaim the Good News of His salvation in Christ so that all who hear it may receive the gift of that same salvation. Lord, in Your mercy,
- C** hear our prayer.

**P** Let us pray for the nations of the world and for their leaders, that the Lord will continue to let His gift of peace dwell among the children of His creating so that we might learn of Him and His love and in Him seek unity, harmony, and peace among the whole of the human family on earth. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for the people of our own nation, especially remembering our President, our Governor, and all those who make, administer, and judge the laws of our land. We also pray for all those who seek to serve and protect us, especially remembering the members of our armed forces and the civilians who assist them, and all law enforcement and emergency personnel. Grant to all those who serve the common good wisdom, integrity, and strength to perform their duties that all in our nation may live in harmony with justice. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for God's abiding presence, that we may always be aware of His daily mercies to us and share the comfort of Christ with all who have any disease, chronic pain, or illness, especially \_\_\_\_\_, asking Him to hold them all in His loving care. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray that God would, according to His will, grant healing to the sick and infirm, especially \_\_\_\_\_, give them patience to endure during their time of suffering, and crown all their days with His mercy. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for those who grieve the loss of loved ones (especially \_\_\_\_\_), that God would comfort them with the resurrection of Christ and the blessed hope of eternal life with those they love who have fallen asleep in the faith. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for all those who give thanks to the Lord for His many blessings to them, especially \_\_\_\_\_, that He will continue to make His constant presence known in our lives and ever stir up thankful hearts within us for His love and mercy towards us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for all those who have asked to be remembered in our prayers, especially \_\_\_\_\_ and all those whom we name now before the Lord in the silence of our hearts ... and we ask that He will indeed hear our prayers, grant us all those things which are best for us according to His will, and move us to ever know that His gracious and loving presence is ever near to us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for all who are weary and burdened with sin that they may hear Jesus' invitation to come to Him for rest, particularly in the heavenly feast He prepared for us in Holy Communion. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us give thanks to the Lord for His great kindness which has allowed us to be brought to this moment of celebration for Ninety-Four years as Trinity Congregation. We give praise to the Lord and bless the memory of those who founded this Congregation. We lift up thankful hearts for all the Pastors, Teachers, and Members of Trinity throughout its history. And we pray that the Lord would continue to grant us as many years as He wills us to still be His people in this place that we may ever abide in His love and grace and proclaim His wonderful deeds. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us also give thanks to the Lord for St. Luke the Evangelist, Ignatius of Antioch, and all of the faithful of every time and every place who have gone on before us marked with the sign of faith in Christ. And we pray that as God's Baptized People, we too may remain faithful in our witness to our Lord Christ through word and deed and be brought finally to share in the feast of life which has no end. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

The Sharing of the Peace:

**P** Peace to you from God our Heavenly Father.  
Peace to you from His Son Jesus Christ who is our Peace.  
Peace to you from the Holy Spirit, the Life-Giver.  
The Peace of the Lord be with you always!

**C** **And also with you.**

*The Congregation is seated.*



✠ The Service of the Sacrament ✠

The Hymn of Preparation

“God the Father, Son, and Spirit”

*Trinity Congregation's 50<sup>th</sup> Anniversary Hymn*

- 1   **God the Father, Son, and Spirit,  
      Ever-blessed Trinity,  
Humbly now our thanks we offer,  
      All unworthy tho' we be.  
Freely Thou hast showered blessings  
      Countless as the ocean's sands,  
Blessings rich and overflowing,  
      On the labors of our hands.**
  
- 2   **Thou hast called us out of darkness  
      Into Thy most marv'rous light.  
Called to be Thy chosen people  
      Royal priesthood that we might,  
Labor faithf'ly in Thy vineyard  
      All Thy wond'rous deeds declare,  
Follow Thee our Lord and Savior  
      To the home Thou did's't prepare.**
  
- 3   **Grant that we Thy Word may cherish  
      And its purity retain.  
Lord, unless Thou art the Builder,  
      All our labor is in vain.  
Keep us from all pride and boasting,  
      Vanity and foolish trust,  
Knowing that our work without Thee  
      Soon will crumble into dust.**
  
- 4   **God of grace and love and blessing,  
      Thine alone shall be the praise;  
Give us hearts to trust Thee truly,  
      Hands to serve Thee all our days.  
Lord, bestow Thy future blessing  
      Till we join the heav'nly host,  
There to praise and serve Thee ever,  
      Father, Son, and Holy Ghost.**

*Text: W. Gustave Polack, 1890-1950, st. 1, 3-4; George R. Hall, Jr. b. 1948, st. 2*

*Tune: HYFRYDOL, Rowland H. Prichard, 1811-87*

*Text: (st. 1, 3-4) © 1939 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353  
(st. 2) © 1981, George R. Hall, Jr.*

*Tune: Public Domain*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.



**C** And al-so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

## The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink t, in remembrance of Me.”

## The Proclamation of Christ and the Lord’s Prayer:

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The *Pax Domini*:

- P** The Peace of the Lord be with you always.



**C** A - - men.



The *Agnus Dei*:

Lamb of God, You take a - way the sin of the world;  
 have mer - cy on us. Lamb of God, You take a - way the  
 sin of the world; have mer - cy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

*Music at the Distribution:*

“Family of Christ” – The Trinity Singers

*The Congregation rises.*

The Post-Communion Canticle:

*Thank the Lord*

 Thank the Lord and sing His praise; tell ev-'ry-one what  
 He has done. Let ev - 'ry-one who seeks the Lord re -  
 joice and proud - ly bear His name. He re-calls His prom-is-  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

The Post-Communion Collect:

**P** Let us pray.

Father in heaven, whose Church is a sign of Your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage, that, being fed with the Living Bread of heaven and united in the body of Your Son, we may be the temple of Your presence, the place of Your glory on earth, and a sign of Your peace in the world; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

The *Benedicamus* and Solemn Blessing:

**P** The Lord be with you.

**C** And also with you.

**P** Let us bless the Lord!

**C** Thanks be to God!

**P** The Lord bless you and keep you.

**C** Amen.

**P** The Lord make His face to shine upon you and be gracious to you.

**C** Amen.

**P** The Lord lift up His countenance upon you and give you peace.

**C** Amen.

**P** The Lord God Almighty, Father, ✠ Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where He lives and reigns forever and ever.

**C** Amen.



The Hymn to Depart

Lutheran Service Book Hymn # 895

“Now Thank We All Our God”



1 Now thank we all our God With hearts and hands and voi - es,  
 2 Oh, may this boun-teous God Through all our life be near us,  
 △ 3 All praise and thanks to God The Fa - ther now be giv - en,



Who won-drous things has done, In whom His world re - joic - es;  
 With ev - er joy - ful hearts And bless - ed peace to cheer us  
 The Son, and Him who reigns With them in high - est heav-en,



Who from our moth - ers' arms Has blest us on our way  
 And keep us in His grace And guide us when per - plexed  
 The one e - ter - nal God, Whom earth and heav'n a - dore;



With count-less gifts of love And still is ours to - day.  
 And free us from all ills In this world and the next!  
 For thus it was, is now, And shall be ev - er - more.

*Text: Martin Rinckart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt.*

*Tune: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662*

*Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“For Many Years, O God of Grace”

✠ *To God Be All Praise and Glory!* ✠



## Acknowledgments

Divine Service, Setting Two from *Lutheran Service Book*

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✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

The Flowers on the Altar today are given to the Glory of God  
in honor of the Ninety-Fourth Anniversary of the founding of Trinity Congregation.

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

### ***THOSE WHO SERVE US THIS MORNING IN WORSHIP***

The Celebrant & Preacher  
The Lector  
The Communion Assistant  
The Worship Assistant  
The Choir  
The Flutist  
The Parish Musician

The Reverend Peter A. Schiebel  
Tracy Peele  
Paul Ritter  
Paul Ritter  
The Trinity Singers  
Susan Kennedy  
Skip Hall

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

## NOTES AND NEWS

*TODAY WE CELEBRATE* ... Ninety-Four years of God’s abundant grace that He has given to us as a congregation that we might be His people in this place. We thank the Lord for His goodness and pray His continual presence among us that we may always be about sharing the Good News about Jesus both here and in all the places where He sends us as His witnesses.

*THE NEW ANNIVERSARY BANNERS* ... hanging in the chancel which proclaim our 95<sup>th</sup> Anniversary theme were designed and created in a partnership between Pastor Schiebel and the craftspeople of Ad Crucem in Colorado. We thank Ad Crucem for their wonderful work in adding to the joy of our anniversary celebrations. And extra special thanks goes especially to Carole Dingess for her generous gift in making this project possible. You can also visit [adcrucem.com](http://adcrucem.com) to view their fine selection of Lutheran Christian products and gifts.

*PASTORAL INSTALLATION* ... We rejoice with our brothers and sisters at Redeemer Church in Hyattsville as they celebrate the gift of receiving a new Pastor to serve in their midst. We are invited to attend the installation service for The Reverend Steven Hicks **this afternoon at 3:00 PM**. A reception for their new Pastor and family will follow the service.

*LUTHERAN WITNESS SUBSCRIPTIONS*...It is that time again when you need to renew your subscription to *The Lutheran Witness* or to become a new subscriber. The current rate for 2026 is **\$22.00 per subscription**. *The Lutheran Witness* has timely, informative articles about the faith life of fellow Missouri Synod Lutherans. If you wish to renew or subscribe, please make your check payable to Trinity Lutheran Church with the notation, Lutheran Witness, and place them in the offering plate (A special offering envelope is available in your box set for this purpose). Deadline for ordering is **today**.

*HELP KEEP TRINITY BEAUTIFUL* ... We have scheduled a church clean-up day **this coming Saturday, October 18<sup>th</sup>, beginning at 9:00 AM**, so that we can tend to the needs of our church home's outward appearance. We hope you can join us. If you have any questions or concerns that we should address, please speak with Helen Joynes or Paul Ritter.

*OUR ANNIVERSARY CELEBRATION CONTINUES* ... **next Sunday** with a Potluck Fellowship Meal following our worship service. We hope you will be able to be with us. Please speak with Carole Dingess to help us coordinate our menu for this joyous time of fellowship.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net))

*LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfu.org](http://kfu.org) and wherever you get your podcasts! Find us on social: **@KFUOradio** on [Facebook](https://www.facebook.com/kfu.org), [X](https://twitter.com/kfu.org), and [Instagram](https://www.instagram.com/kfu.org).

**CHRIST FOR YOU this week on KFUE.org:** We're continuing our study on marriage on Sharper Iron (weekdays at 9 a.m. ET)! This week, we'll look at Song of Solomon 5-8, as well as Ephesians 5:22-33 and the marriage service in Lutheran Service Book. Tune in to Thy Strong Word (weekdays at 12 p.m. ET) as we study the Gospel of Matthew. This week, we are covering chapters 8-11. Don't forget to join us this Saturday (October 18 at 11 a.m. ET) for Concord Matters. Pastor Finnern is beginning a new study of the Apostles' Creed in the Large Catechism. Find your favorite programs on demand at [kfu.org](http://kfu.org) or in the KFUE Radio app!

**THE LUTHERAN HOUR ...** The Holy Spirit is the Helper who comes to dwell in and with us, to encourage and empower us. Listen to the Lutheran Hour next Sunday, October 19, 2025, for this message from Lutheran Hour Guest Speaker, the Rev. Dr. Leopoldo Sanchez, "God's Help Dwells in Us", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at [lhm.org](http://lhm.org), under "Media" and "The Lutheran Hour".

**REMEMBERING THE SAINTS ...** In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S FEAST AND COMMEMORATION...*

October 17

**Ignatius of Antioch**, *Pastor and Martyr*

October 18

**St. Luke**, *Evangelist*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

Owing to the continued increased need in our community, our Compassion Center has exhausted its Maryland Food Grant for the year. In order to keep our pantry shelves well-stocked for the remainder of the year, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Cereal; Peanut Butter; Pasta and Pasta Sauce; Macaroni & Cheese; Rice; Soups; Canned Tuna and Chicken; Canned Fruit; Canned Vegetables (both green and color)

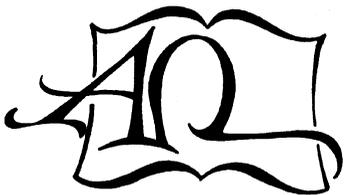
Clothing donations are also welcome. There is a need for boys' (sizes 10-18), girls' (sizes 10-14), and men's (especially small and medium) clothing.

There is always a demand for diapers and wipes, especially sizes 3, 4, 5, and pull-ups 2T-4T.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM  
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23



*PREPARING FOR THE COMING WEEK ...*

The Nineteenth Sunday after Pentecost (LSB Proper 24C)

October 19, 2025

Scripture Readings: Genesis 32:22-30

2 Timothy 3:14—4:5

Luke 18:1-8

**PARISH CALENDAR FOR THE WEEK OF OCTOBER 12 – 19**  
*May Be Subject to Change*

<b>Today</b>	<i>The 94<sup>th</sup> Anniversary of the Founding of Trinity Congregation</i>	
	<i>The Eighteenth Sunday after Pentecost</i>	
	9:30 AM	Worship with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	ECCMYM Worship (at church in person)
	3:00 PM	Installation Service for Pastor Steven Hicks at Redeemer-Hyattsville
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9:00 AM – Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
	7:00 PM	Circuit 7 Forum Meeting on Zoom
<b>Wednesday</b>	9:00 AM – Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
<b>Thursday</b>	9:00 AM – Noon	Church Office Open
<b>Next Sunday</b>	<i>The Nineteenth Sunday after Pentecost</i>	
	9:30 AM	Worship with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Anniversary Potluck Fellowship
	12:00 PM	ECCMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, October 5, 2025

Worship Attendance: 18; Communed: 16.

*MONTHLY FINANCIAL STATISTICS FOR SEPTEMBER 2025:*

General Offerings received (4 Sundays): \$7,576

General Offerings needed to meet the 2025 budget: \$11,951

Withdrawals from Thrivent (money market): \$0

Remaining Balance in Thrivent mutual funds: ~\$43,592

(Total Withdrawals from Thrivent this year: \$11,500)

✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of October 12, 2025**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;  
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;  
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;  
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;  
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;  
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;  
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith;  
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;  
Raymond, brother of Joy; Nancy & Family, sister of Vincent; Daniel, friend of Cullen;  
Donald, friend of Cullen; Mr. Emanuel, husband of Shelda;  
Mary, former Concordia Teacher; Laura, granddaughter of Gus & Betty;  
Jim, friend of Michelle; Millie, co-worker of Joyce; Dale, son of Gus;  
Pat, mother of Kim; Sean, friend of Joyce & Dave; Eleanor, former Concordia Teacher;  
Cora, aunt of Tracy & Vincent; The Coopers, friends of Tracy & Vincent;  
Kelly, co-worker's spouse of Joyce; Fred, brother of Helen

**Thanksgivings and Blessings**

Michael & Rebecca McCoyer, who celebrate their wedding anniversary this week.  
For God's rich and abundant blessings on our Trinity Congregation as we begin our  
95<sup>th</sup> Anniversary Year.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane  
Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper  
realization of our part in His mission to the world and to be *Ablaze!* with a desire to  
tell the Good News about Jesus with those whom we come into contact in our  
lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Celebrating the Gift of Ninety-Five Years of  
God's Love and Grace!***

***...as it was in the beginning,  
is now,  
and will be forever.  
Amen!***

***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

