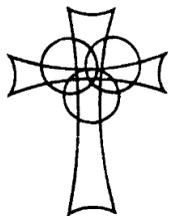




*God's own
child,
I gladly
say it,
I am
baptized
into
Christ!*

LSB 594



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

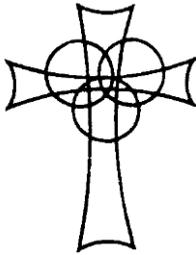
The Reverend Peter A. Schiebel, Pastor

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





All Saints' Day

—November 1—

Observed

NOVEMBER 2, 2025

WELCOME TO WORSHIP!

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

PRAYER UPON ENTERING WORSHIP

O God, the King of saints, we praise and glorify Your holy Name for all Your servants who have finished their course in Your faith and fear: for the Blessed Virgin Mary; for the holy patriarchs, prophets, apostles, and martyrs; and for all Your other righteous servants, known to us and unknown; and we pray that, living by being encouraged by their examples and strengthened by their fellowship, we also may be partakers of the saints in light; through the merits of Your Son, Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT ON THE FEAST OF ALL SAINTS

Divine Service, Setting One
Lutheran Service Book
Page 151ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Prelude

“We’re Marching to Zion”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 669

“Come, We That Love the Lord”



1 Come, we that love the Lord, And let our joys be
2 Let those re - fuse to sing Who nev - er knew our
3 The hill of Zi - on yields A thou - sand sa - cred
4 Then let our songs a - bound, And ev - 'ry tear be



known; Join in a song with sweet ac - cord,
God; But chil - dren of the heav'n - ly King,
sweets Be - fore we reach the heav'n - ly fields,
dry; We're march - ing through Em - man - uel's ground,



Join in a song with sweet ac - cord And thus sur -
But chil - dren of the heav'n - ly King May speak their
Be - fore we reach the heav'n - ly fields, Or walk the
We're march - ing through Em - man - uel's ground To fair - er



round the throne, And thus sur - round the throne.
joys a - broad, May speak their joys a - broad.
gold - en streets, Or walk the gold - en streets.
worlds on high, To fair - er worlds on high.

Refrain

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful Zi - on;
 We're march - ing up - ward to Zi - on, The beau - ti - ful cit - y of God.

Text (sts. 1-4): Isaac Watts, 1674-1748
Text (ref) and tune: Robert Lowry, 1826-99
Text and tune: Public domain

The Commemoration of the Faithful Departed:

As the Invocation is spoken, Water is poured into the Baptismal Font and all may make the sign of the cross in remembrance of our Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

The rite of commemoration is read at the Baptismal Font.
The Paschal Candle is lighted, symbolizing the light of the Risen Christ which unites the faithful of every time and every place.

- P** I heard a voice from heaven saying, "Write this: Blessed are the dead who die in the Lord from now on." "Blessed indeed," says the Spirit, "that they may rest from their labors, for their deeds follow them!" (Revelation 14:13)

On this day we remember with thanksgiving those who have gone on before us with the sign of faith, for they were created by God to offer Him praise and thanksgiving forever, and He gave them new life through His Son in Holy Baptism, and nourished them in the company of His people at His Holy Table, and in His mercy has summoned them to His nearer presence so that they may continue in joyful service of Him forever.

We remember the sainted of our Trinity family called home to be with the Lord since the observance of All Saints Day 2024.

✘ *Delores Odessa Donald* ✘

*As we celebrate the 95th Anniversary Year of our congregation,
we bless the Lord for the memory of:*

*The departed among the nineteen original charter members of Trinity
The departed Pastors and Teachers of our congregation and Concordia School
The 396 departed who received Christian Burial from Trinity congregation during its history.*

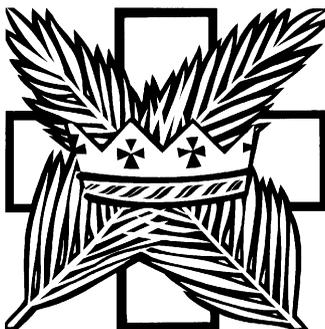
- P** In joyful expectation of the resurrection to eternal life, we remember before You, O Lord, all our departed family and friends who have gone before us in the faith. We offer You thanksgiving for the gift of faith and hold fast to the certainty of Your promises.

In silence we remember all our sainted family and friends.

- P** Let us pray.
Gracious Father in Jesus Christ, we remember with thanksgiving before You all those who rejoice with us, but upon another shore, and in a greater light, that multitude which no man can number, whose hope was the Word made flesh, and with whom in the Lord Jesus we are one forevermore. Lord, remember Your Church throughout the world; make all of its members grow in love for You and for one another. As You have received our brothers and sisters who have gone to their rest in the hope of the resurrection to eternal life, bring us at last with them into the light of Your presence, that in union with all Your saints, we may laud and magnify Your Name forever, through Your Son, Jesus Christ, our Lord.

C Amen.

- P** And now, as God's saints here on earth, we blend our voices in song with the saints above, forever praising the victory of Christ the Lamb.



The Hymn of Praise:

This Is the Feast

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

✂ The Service of the Word ✂

The Salutation and Collect of the Day:



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The First Reading

Revelation 7:9-17

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” ¹⁴I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵“Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

1 John 3:1-3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.

²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

L This is the Word of the Lord.

C Thanks be to God.

The Congregation rises.

The Gradual and Verse:

*Revelation 7:14b, Psalm 84:5
Hebrews 12:1a, 2a*

P These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

C **Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.**

P Alleluia. Since we are surrounded by so great a cloud of witnesses,

C **let us [look] to Jesus, the founder and perfecter of our faith. Alleluia.**

The Holy Gospel

Matthew 5:1-12

P The Holy Gospel according to St. Matthew, the fifth chapter.

G **Glory to You, O Lord.**

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

²And he opened his mouth and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they shall be comforted.

⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷“Blessed are the merciful, for they shall receive mercy.

⁸“Blessed are the pure in heart, for they shall see God.

⁹“Blessed are the peacemakers, for they shall be called sons of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 594

“God’s Own Child, I Gladly Say It”



1	God's	own	child,	I	glad - ly	say	it:	I	am	bap - tized
2	Sin,	dis -	turb	my	soul	no	long - er:	I	am	bap - tized
3	Sa -	tan,	hear	this	proc -	la -	ma - tion:	I	am	bap - tized
4	Death,	you	can -	not	end	my	glad - ness:	I	am	bap - tized
5	There	is	noth -	ing	worth	com -	par - ing	To	this	life - long



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright - ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957

Tune: Johann Caspar Bachofen, 1695–1755, alt.

Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Sermon

Child of God for Life

Text: 1 John 3:1-3

The Congregation rises.

The Renewal of Baptismal Vows:

- P** Dear People of God: In Holy Baptism we have become a part of that great fellowship of believers of all times and all places: the Communion of Saints. In Baptism, God has adopted us as His children and made us members of Christ's body and inheritors of God's kingdom with the saints in light. Rejoicing in our Baptism, let us now renew the vows of our Baptism by which God has made us a holy people.
- P** I therefore ask you anew: Do you renounce the devil and all his works and all his ways?
C **I do renounce them!**
- P** Do you believe in God, the Father Almighty?
C **Yes, I believe in God, the Father Almighty, Maker of heaven and earth.**
- P** Do you believe in Jesus Christ, His only Son?
C **Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.**
- P** Do you believe in the Holy Spirit?
C **Yes, I believe in the Holy Spirit; the Holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.**
- P** Is it your promise to continue steadfast in this faith and in the promise of your Baptism and, as a member of the Church, to be faithful and diligent in the use of the Means of Grace and prayer?
C **Yes, with the help of God.**
- P** Almighty God, the Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting. ✠ Peace be with you!
C **Amen.**

The Prayer of the Church:

- P** Rejoicing that we are surrounded by so great a cloud of witnesses—the saints of every generation who have been led to life eternal by Christ Jesus our Lord—let us call on the Lord for ourselves, for the Church throughout the world, and for all people according to their needs.
- P** Let us pray for the Church and all her members, who belong to You by Baptism and faith, and for our gathering this day at the bidding of the Lamb, our Shepherd; that we may be given ears to hear His Word and faith to receive Him who comes to us in His holy Word and Sacraments. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for Matthew, our synodical president; William, our district president; and all pastors, teachers, missionaries, and ministers of the Church, that knowing the eternal consequences of the Church’s proclamation, they may rightly oversee, correct, promote, and practice faithful preaching and teaching. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for our Trinity and Mekane Yesus congregations, and every Christian congregation, that encouraged by Christ’s victory given to the saints, we may constantly receive Christ’s gifts, faithfully confess Him, and joyfully serve one another in love. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for our fellow saints who suffer for the Name of Christ, that they may have joy and hope in their eternal white robes purchased by the blood of Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the world and those who lead us in this nation and in every place, for the reign of peace among the nations, for good laws and the respect of those laws, and for thankful hearts to receive God’s grace and use His gifts responsibly. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the ill and injured, including _____, that confident of the complete healing of all Christ’s saints in the resurrection they may have their faith strengthened and their unbelief overcome through the Lord’s promises and His Body and Blood, and if it be the Lord’s will be healed in this life as well. Lord, in Your mercy,
- C** **hear our prayer.**

P Let us pray for those who mourn (especially _____), that Christ's defeat of death by His sacrificial death and resurrection may bring them true and lasting comfort and the hope of a joyful reunion at the heavenly feast. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for _____ and all those who have received bountiful blessings from the Lord, that they may continue to rejoice in the Lord's goodness. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all the people and concerns that have been committed to our prayers, especially _____, and all those we name before the Lord in the silence of our hearts... We pray that the Lord will indeed hear these prayers and grant them all according to His good and gracious will. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for those who commune at this altar today, that repenting of their sins, confessing the faith delivered to the saints, and trusting Christ's forgiveness as He comes in His Body and Blood, they may receive Him for life and salvation. Lord, in Your mercy,

C **hear our prayer.**

P Rejoicing in the faithful confession of Johannes von Staupitz and all those who have gone before us and are at peace, we give You our most hearty thanks for the saints of every time and place who now forever rejoice before Your throne and before the Lamb. Grant to us as well such faithfulness like theirs in life, deeds, and witness as we continue our journey to our heavenly home and receive us as well into your heavenly eternal joy. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, as we are strangers and pilgrims on earth, set our minds on things above, rejoicing in our citizenship in the heavenly Jerusalem. Open our lips that our mouths may confess the salvation for all won by Your only-begotten Son, who with You and the Holy Spirit are one God, now and forever.

C **Amen.**



The Sharing of the Peace:

- P** We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. The Peace of the Lord be with you always!
- C** **And also with you.**

The Congregation is seated.

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 639

“Wide Open Stand the Gates”



1 Wide o - pen stand the gates a - dorned with pearl, While
 2 He speaks the Word the bread and wine to bless: “This
 3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in
 is My flesh and blood!” He bids us eat and
 saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!
 drink with thank - ful - ness This gift of ho - ly food.
 face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait-ing earth.
 All hu - man thought must fal - ter—Our God stoops low to heal,
 This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!
 Now pres - ent on the al - tar, For us both host and meal!
 Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

Text: J. K. Wilhelm Loehe, 1808–72; tr. Herman G. Stuempfle, Jr., 1923–2007

Tune: *Christlich Neu-verbmehrt . . . Gesangbuch*, 1663, Erfurt

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Tune: Public domain

The Preface Dialogue:

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



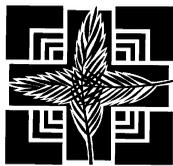
C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.



The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The Proclamation of Christ and the Lord’s Prayer:

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your Body and Blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The *Pax Domini*:

- P** The Peace of the Lord be with you always.



C A - men.

The *Agnus Dei*:

C Lamb of God, You take a - way the sin of the world; have

 mer-cy on us. Lamb of God, You take a-way the sin of the

 world; have mer-cy on us. Lamb of God, You take a-way the

 sin of the world; grant us peace.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.



The Distribution Hymn

Lutheran Service Book Hymn # 677

“For All the Saints”



1 For all the saints who from their labors rest,
 2 Thou wast their rock, their fortress, and their might;
 3 Oh, may Thy soldiers, faithful, true, and bold,
 4 Oh, blest communion, fellowship divine!



Who Thee by faith before the world confessed, Thy
 Thou, Lord, their captain in the well-fought fight;
 Fight as the saints who nobly fought of old And
 We feebly struggle, they in glory shine; Yet



name, O Jesus, be forever blest.
 Thou, in the darkness drear, their one true light.
 win with them the victor's crown of gold!
 all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!

5 And when the fight is fierce, the warfare long,
 Steals on the ear the distant triumph song,
 And hearts are brave again, and arms are strong.
 Alleluia! Alleluia!

6 The golden evening brightens in the west;
 Soon, soon to faithful warriors cometh rest;
 Sweet is the calm of paradise the blest.
 Alleluia! Alleluia!

The Hymn continues on the next page...

7 But, lo, there breaks a yet more glorious day:
 The saints triumphant rise in bright array;
 The King of Glory passes on His way.
 Alleluia! Alleluia!

△ 8 From earth's wide bounds, from ocean's farthest coast,
 Through gates of pearl streams in the countless host,
 Singing to Father, Son, and Holy Ghost:
 Alleluia! Alleluia!

Text: William W. How, 1823–97, alt.; Tune: Ralph Vaughan Williams, 1872–1958
Text and tune: Public domain

The Congregation rises.

The Post-Communion Canticle:

Nunc Dimittis

The musical score is written on six staves of music. Each staff begins with a treble clef and a common time signature (C). The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The text is as follows:

Lord, now You let Your ser-vant go in peace; Your word has been ful -
 filled. My own eyes have seen the sal - va-tion which You have pre -
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
 Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

The Post-Communion Collect:

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's Body and Blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



The Benediction:

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

Lutheran Service Book Hymn # 671

“Sing with All the Saints in Glory”

Sung to alternate tune: Hymn to Joy

- 1 **Sing with all the saints in glory,
Sing the resurrection song!
Death and sorrow, earth's dark story,
To the former days belong.
All around the clouds are breaking;
Soon the storms of time shall cease;
In God's likeness we awaken,
Knowing everlasting peace.**

The Hymn continues on the next page...

- 2 Oh, what glory, far exceeding
All that eye has yet perceived!
Holiest hearts for ages pleading
Never that full joy conceived.
God has promised, Christ prepares it;
There on high our welcome waits.
Ev'ry humble spirit shares it,
Christ has passed the _eternal gates.**
- 3 Life eternal! Heav'n rejoices:
Jesus lives who once was dead.
Shout with joy, O deathless voices!
Child of God, lift up your head!
Life eternal! Oh, what wonders
Crowd on faith; what joy unknown,
When, amid earth's closing thunders,
Saints shall stand before the throne!**

Text: William J. Irons, 1812–83, alt.

Tune: HYMN TO JOY; Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867

Text & Tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Sing with All the Saints in Glory”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

Acknowledgments

Divine Service, Setting One from *Lutheran Service Book*

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher
The Lector
The Communion Assistant
The Worship Assistant
The Parish Musician

The Reverend Peter A. Schiebel
Waymond Joynes
Helen Joynes
Paul Ritter
Skip Hall

✂ ✂ ✂ ✂ ✂ ✂ ✂ ✂ ✂ ✂ ✂ ✂ ✂ ✂ ✂ ✂

NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

TRINITY HISTORY MOMENTS ... As a part of our 95th Anniversary Year celebrations we hope to publish occasional articles about our Congregation's history on our church website. You can view the first installment by clicking on the "Current Events and News" tab on our website's navigation bar. If you follow Trinity on our Facebook page or group, new articles will be announced as they become available; or you can check back on the website frequently.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [X](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUO.org: We're continuing our series, "Letters from Prison" on Sharper Iron (weekdays at 9 a.m. ET)! This week we'll begin the letter to the Colossians. Tune in to Thy Strong Word (weekdays at 12 p.m. ET) as we study the Gospel of Matthew. This week, we are covering chapters 18-19. Don't forget to join us this Saturday (November 8 at 11 a.m. ET) for Concord Matters! We're studying the 3rd Article of the Apostles' Creed in the Large Catechism. Find your favorite programs on demand at kfuo.org or in the KFUO Radio app!

THE LUTHERAN HOUR ... The lead (or 'lede') of a news story conveys the most essential information. What is the lead of the Good News, the Gospel? Listen to the Lutheran Hour next Sunday, November 9, 2025, for this message from Lutheran Hour Guest Speaker, Pastor Ryan Tinetti, "The Lead of Life", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUO.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATION...

November 8 **Johannes von Staupitz**, *Luther's Father Confessor*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

Owing to the continued increased need in our community, our Compassion Center has exhausted its Maryland Food Grant for the year. In order to keep our pantry shelves well-stocked for the remainder of the year, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Cereal; Peanut Butter; Pasta and Pasta Sauce; Macaroni & Cheese; Rice; Soups;
Canned Tuna and Chicken; Canned Fruit; Canned Vegetables (both green and color)

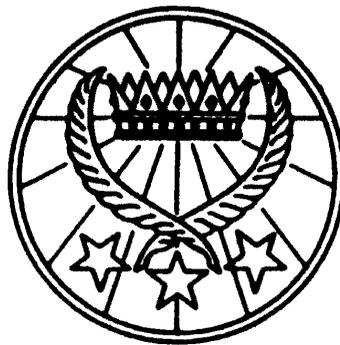
Clothing donations are also welcome. There is a need for boys' (sizes 10-18), girls' (sizes 10-14), and men's (especially small and medium) clothing.

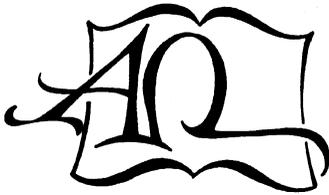
There is always a demand for diapers and wipes, especially sizes 3, 4, 5, and pull-ups 2T-4T.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23





PREPARING FOR THE COMING WEEK ...

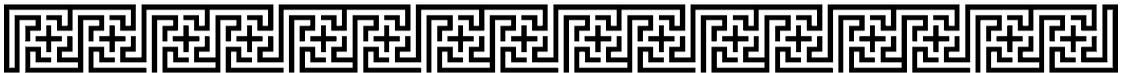
The Twenty-First Sunday after Pentecost (LSB Proper 27C)

November 9, 2025

Scripture Readings: Exodus 3:1-15

2 Thessalonians 2:1-8, 13-17

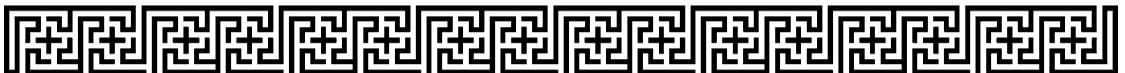
Luke 20:27-40



PARISH CALENDAR FOR THE WEEK OF NOVEMBER 2 – 9

May Be Subject to Change

Today	<i>The Feast of All Saints (Observed)</i>	
	9:30 AM	Worship with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM – Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	9:00 AM – Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9:00 AM – Noon	Church Office Open
Next Sunday	<i>The Twenty-First Sunday after Pentecost</i>	
	9:30 AM	Worship with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)





CHURCH STATISTICS

Sunday, October 26, 2025

Worship Attendance: 21; Communed: 20.

MONTHLY FINANCIAL STATISTICS FOR OCTOBER 2025:

General Offerings received (4 Sundays): \$10,543

General Offerings needed to meet the 2025 budget: \$11,951

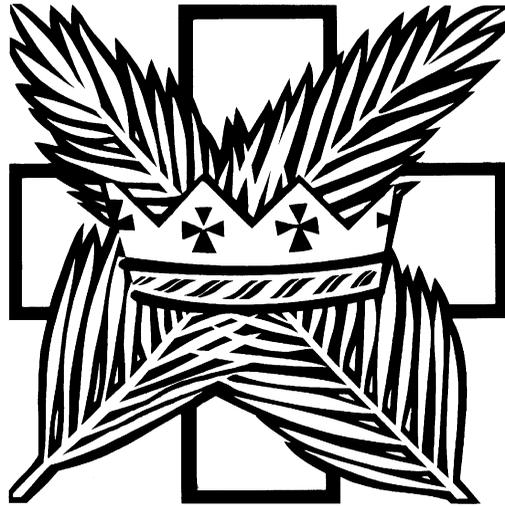
Deposits to Thrivent (money market): +\$4,000

Remaining Balance in Thrivent mutual funds: ~\$49,105

(Net Withdrawals from Thrivent this year: \$7,500)

Thanks to a residual high balance from earlier this year and some lower than expected expenses, we were able to put \$4,000 back into our Thrivent savings, even though our offerings were below target. The Thrivent funds have also grown some on their own, which is a blessing.





A BLESSED
ALL SAINTS DAY!

✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of November 2, 2025

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith;
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;
Raymond, brother of Joy; Nancy & Family, sister of Vincent; Daniel, friend of Cullen;
Donald, friend of Cullen; Mr. Emanuel, husband of Shelda;
Mary, former Concordia Teacher; Laura, granddaughter of Gus & Betty;
Jim, friend of Michelle; Millie, co-worker of Joyce; Dale, son of Gus;
Pat, mother of Kim; Sean, friend of Joyce & Dave; Eleanor, former Concordia Teacher;
Cora, aunt of Tracy & Vincent; The Coopers, friends of Tracy & Vincent;
Kelly, co-worker's spouse of Joyce; Fred, brother of Helen

Thanksgivings and Blessings

Roxanne Elias, who celebrates her birthday this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.

- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Celebrating the Gift of Ninety-Five Years of
God's Love and Grace!***

***...as it was in the beginning,
is now,
and will be forever.
Amen!***

Trinity Evangelical Lutheran Church

4000 – 30th Street

*at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712*

Sunday Mornings:

Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org

The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

