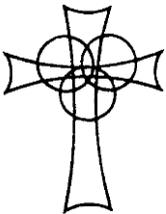


FOR WE BROUGHT NOTHING INTO THE
WORLD, AND WE CANNOT TAKE
ANYTHING OUT OF THE WORLD. BUT
IF WE HAVE FOOD AND
CLOTHING, WITH
THESE WE WILL
BE CONTENT.

1 TIMOTHY 6:7-8, ESV



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

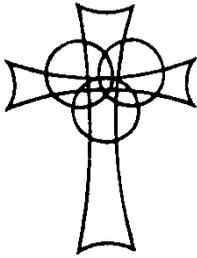
The Reverend Peter A. Schiebel, Pastor

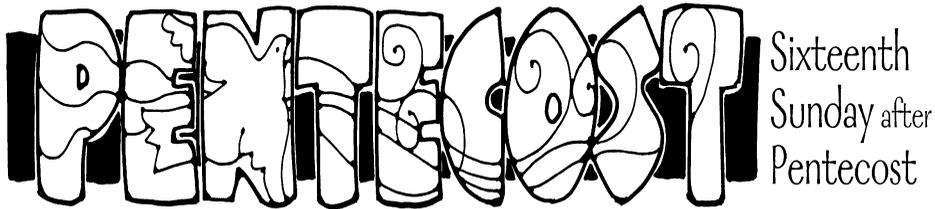
Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





SEPTEMBER 28, 2025

WELCOME TO WORSHIP!

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

PRAYER UPON ENTERING WORSHIP

O God, rich in mercy, You look with compassion on this troubled world. Feed us with Your grace, and grant us the treasure that comes only from You, through Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Two
Lutheran Service Book
Page 167ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Flute & Piano Prelude

“Praise to the Lord, the Almighty”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 790

“Praise to the Lord, the Almighty”



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
4 Praise to the Lord, who will pros - per your work and de -
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly
fend you; Sure - ly His good - ness and mer - cy shall
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has
dai - ly at - tend you. Pon - der a - new What the Al -
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
 need - ful has been Sent by His gra - cious or - dain - ing?
 failed of re - lief? Wings of His mer - cy did shade you.
 might - y can do As with His love He be - friends you.
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.

Tune: Ander Theil Des Erneuernten Gesang-Buchs, 1665, Stralsund

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Confession of Sins and Absolution:

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ The Service of the Word ✠

The Introit of the Day

Psalm 119:73-75, 77; antiphon: verse 76

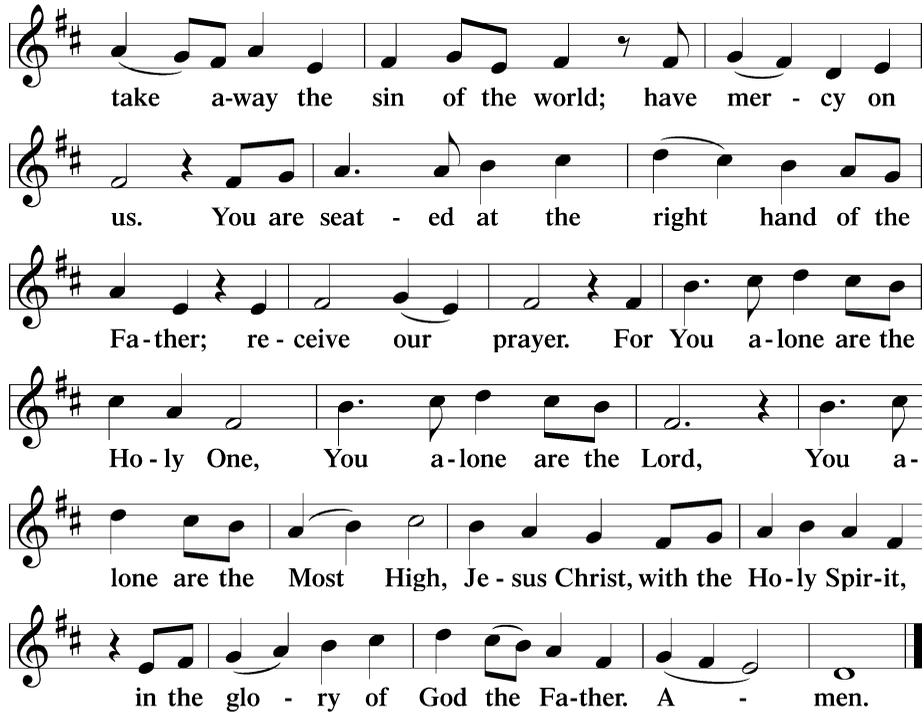
- P** Let your steadfast love comfort me
according to your promise to your servant.
- C** **Your hands have made and fashioned me;
give me understanding that I may learn your commandments.**
- P** Those who fear you shall see me and rejoice,
because I have hoped in your word.
- C** **I know, O LORD, that your just decrees are righteous,
and that in faithfulness you have afflicted me.**
- P** Let your mercy come to me, that I may live;
for your law is my delight.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** Let your steadfast love comfort me
according to your promise to your servant.

The Hymn of Praise:

Gloria in Excelsis

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship You, we give You thanks, we
praise You for Your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the
Fa-ther; re - ceive our prayer. For You a-lone are the
Ho - ly One, You a-lone are the Lord, You a-
lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa-ther. A - men.

The Salutation and Collect of the Day:



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The Old Testament Reading

Amos 6:1-7

¹“Woe to those who are at ease in Zion,
 and to those who feel secure on the mountain of Samaria,
 the notable men of the first of the nations,
 to whom the house of Israel comes!
²Pass over to Calneh, and see,
 and from there go to Hamath the great;
 then go down to Gath of the Philistines.
 Are you better than these kingdoms?
 Or is their territory greater than your territory,
³O you who put far away the day of disaster
 and bring near the seat of violence?
⁴“Woe to those who lie on beds of ivory
 and stretch themselves out on their couches,
 and eat lambs from the flock
 and calves from the midst of the stall,
⁵who sing idle songs to the sound of the harp
 and like David invent for themselves instruments of music,
⁶who drink wine in bowls
 and anoint themselves with the finest oils,
 but are not grieved over the ruin of Joseph!
⁷Therefore they shall now be the first of those who go into exile,
 and the revelry of those who stretch themselves out shall pass away.”

L This is the Word of the Lord.

C **Thanks be to God.**

The Epistle

1 Timothy 6:6-19

⁶Now there is great gain in godliness with contentment, ⁷for we brought nothing into the world, and we cannot take anything out of the world. ⁸But if we have food and clothing, with these we will be content. ⁹But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

¹¹But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. ¹²Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. ¹³I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, ¹⁴to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, ¹⁵which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, ¹⁶who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

¹⁷As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. ¹⁸They are to do good, to be rich in good works, to be generous and ready to share, ¹⁹thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Jesus, Lover of My Soul”

The Congregation rises.

The Holy Gospel

Luke 16:19-31

P The Holy Gospel according to St. Luke, the sixteenth chapter.

C Glory to You, O Lord.

¹⁹[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be

able, and none may cross from there to us.’²⁷ And he said, ‘Then I beg you, father, to send him to my father’s house—²⁸for I have five brothers—so that he may warn them, lest they also come into this place of torment.’²⁹ But Abraham said, ‘They have Moses and the Prophets; let them hear them.’³⁰ And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’³¹ He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 730

“What Is the World to Me”



1 What is the world to me With all its vaunt - ed plea - sure
 2 The world seeks to be praised And hon - ored by the might - y
 3 The world seeks af - ter wealth And all that mam - mon of - fers
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
 Yet nev - er once re - flects That they are frail and flight - y.
 Yet nev - er is con - tent Though gold should fill its cof - fers.
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
 But what I tru - ly prize A - bove all things is He,
 I have a high - er good, Con - tent with it I'll be:
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 My Je - sus, He a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.

Tune: Ahasverus Fritsch, 1629–1701

Text and tune: Public domain

The Sermon

What About Wealth?

Text: 1 Timothy 6:6-19

The Congregation rises.

The Nicene Creed:

- C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
- And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
- Amen.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Almighty God, preserve us from the temptation of complacency, lest we confuse Your undeserved mercy with sinful self-righteousness and replace repentance with revelry. Give to us penitent hearts that acknowledge our utter sinfulness and rejoice in Your unmerited grace, that we might abandon all trust in ourselves and render all glory to Your Son, crucified and risen for us. Lord, in Your mercy,
- C** hear our prayer.

P O Lord, as You once gave Moses and the prophets so that people might hear Your Word, continue to provide pastors and other laborers to make Your Gospel known among the nations. Preserve those who currently serve within Your Church, and raise up more workers to labor in the harvest. Lord, in Your mercy,

C **hear our prayer.**

P O Lord of hosts, as we wrestle against not just flesh and blood, but against the spiritual forces of evil, You send forth Your angels to protect and preserve us. Watch over those who are under spiritual assault, clothe them in Christ's righteousness and remind them that there is now no condemnation for those who are in Christ Jesus. Receive our thanks for Your angelic provision, and continue to set Your guardian angels over us that the evil foe may have no power over us, until the eternal day when evil is no more and with the angels we behold Your face in heaven. Lord, in Your mercy,

C **hear our prayer.**

P Gracious Father, guide, protect and direct those who govern us according to Your will. We pray for our president, our governor, and for all who make, administer and judge our laws. Help them to bear the sword of civil government faithfully and bring peace and unity to our nation and world. Lord, in Your mercy,

C **hear our prayer.**

P Father in heaven, You sent Your Son who, for our sake, became poor with our debt of sin so that we by His poverty might be rich in holiness and grace. As You have so enriched us, enlighten our eyes to see those in poverty around us, and grant that our faith might be evident in love toward those in need. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, You open the eyes of the blind and lift up those who are bowed down. Hear our prayers on behalf of those in need of Your mercy, especially _____. Provide restoration and deliverance according to Your good and gracious will, and in the time of affliction that is given to them, strengthen their faith that they might cling to Your promises and praise Your name. Lord, in Your mercy,

C **hear our prayer.**

P God of those who live in You, You have promised eternal life to all those who believe and trust in You and Your Son given for our salvation. Comfort (_____ and) all those who mourn the death of loved ones who have gone on before us in the faith, and assure them that all of our blessed dead now rest in Your loving embrace until we will meet again on the Day of Resurrection. Lord, in Your mercy,

C **hear our prayer.**

P Generous Father, be with all those who rejoice in Your love and tender mercies towards them, especially _____. Continue to give them joy in Your blessings and enable them to praise You as the Giver of every good and perfect gift. Lord, in Your mercy,

C **hear our prayer.**

P Loving God, turn Your compassionate heart towards all those in any need and hear their prayers. Especially we remember before You _____ and all those who have committed themselves to our prayers whom we name now _____ within the silence of our hearts ... Accept all of these prayers and petitions, and grant them all according to Your good, gracious, and generous will. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, You have rescued us from our sin, and now You feed us sumptuously with Your Son's Body and Blood. Grant that all who receive this Holy Supper today be preserved from hard-heartedness, clothed in Christ's righteousness and comforted by Your gifts of life and salvation. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, we praise Your Name for Michael and all Your Holy Angels, as well as for Your faithfulness to Abraham and Lazarus; Jerome; and to all the saints who have gone before us. Enliven us by Your Word and Sacraments, that, convinced of Jesus' death and resurrection, we may eagerly await the day of our resurrection. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Sharing of the Peace:

P "Where two or three are gathered together in My Name," says the Lord,
"there am I in the midst of them."

The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.

✻ The Service of the Sacrament ✻

The Hymn of Preparation

Lutheran Service Book Hymn # 642

“O Living Bread from Heaven”



1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my



bles - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.

Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius

Text and tune: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.



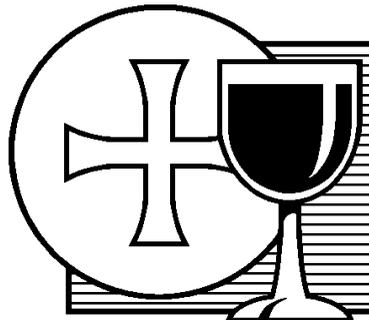
C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Lord's Prayer:

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

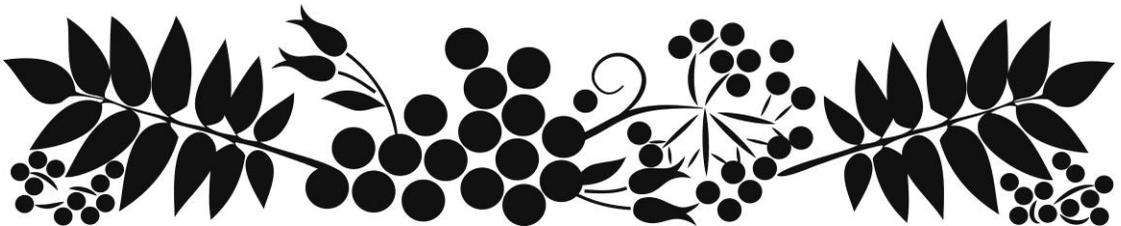
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

P The Peace of the Lord be with you always.



C A - men.



The *Agnus Dei*:

Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer - cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music During the Distribution:

“Swing Low, Sweet Chariot” – The Trinity Singers

The Congregation rises.

The Post-Communion Canticle:

Nunc Dimittis



Lord, now You let Your ser-vant go in peace; Your word has been ful -
filled. My own eyes have seen the sal - va-tion which You have pre -
pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.



The Post-Communion Collect:

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

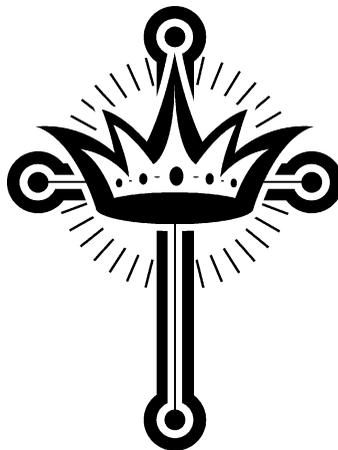


The Benediction:

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

Lutheran Service Book Hymn # 924

“Lord, Dismiss Us with Your Blessing”



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
 2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
 3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
 joy - ful sound. May the fruits of Your sal - va - tion
 pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
 In our hearts and lives a - bound. Ev - er faith - ful,
 Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
 ev - er faith - ful To Your truth may we be found.
 may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Lord, Dismiss Us with Your Blessing”

✠ To God Be All Praise and Glory! ✠



Acknowledgments

Divine Service, Setting Two from *Lutheran Service Book*

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

The Choir

The Flutist

The Parish Musician

The Reverend Peter A. Schiebel

Tracy Peele

Paul Ritter

Paul Ritter

The Trinity Singers

Susan Kennedy

Skip Hall

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NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

PORTALS OF PRAYER ... Copies of the October-December 2025 edition of our church's daily devotional guide can be picked up from the literature table at the rear of the sanctuary, and both regular and large print versions are available.

LUTHERAN WITNESS SUBSCRIPTIONS...It is that time again when you need to renew your subscription to *The Lutheran Witness* or to become a new subscriber. The current rate for 2026 is **\$22.00 per subscription**. *The Lutheran Witness* has timely, informative articles about the faith life of fellow Missouri Synod Lutherans. If you wish to renew or subscribe, please make your check payable to Trinity Lutheran Church with the notation, Lutheran Witness, and place them in the offering plate (A special offering envelope is available in your box set for this purpose). Deadline for ordering is **Sunday, October 12th**.

PASTOR'S TRAVELS ... Pastor Schiebel will be away on Monday and Tuesday of this week attending a meeting of the Presidium and Circuit Visitors of the Southeastern District (SED), being held at Trinity Lutheran in Richmond, VA. This will also be a meeting where the District will be visited by members of the Presidium of our Synod to have conversation with the leaders of the SED and learn more about the work being done in this part of the LCMS. Please pray for him and his safe travels and for a productive meeting for all of these leaders in our District and Synod. Lord willing, Pastor will return to the church office on Wednesday morning, October 1st.

OUR 95th ANNIVERSARY YEAR! ... October 11th will mark the 94th Anniversary of the Founding of our Trinity Congregation and the beginning of our 95th Year. We will kick off this year of celebration on Sunday, October 12th with a festive Divine Service. The following Sunday, October 19th, join us for a celebratory Potluck meal following worship. Please speak with Carole Dingess to help us coordinate our menu for this joyous time of fellowship.

PASTORAL INSTALLATION ... We rejoice with our brothers and sisters at Redeemer Church in Hyattsville as they celebrate the gift of receiving a new Pastor to serve in their midst. We are invited to attend the installation service for The Reverend Steven Hicks on Sunday, October 12th, at 3:00 PM. A reception for their new Pastor and family will follow the service.

HELP KEEP TRINITY BEAUTIFUL ... We have scheduled a church clean-up day for **Saturday, October 18th, beginning at 9:00 AM**, so that we can tend to the needs of our church home's outward appearance. We hope you can join us. If you have any questions or concerns that we should address, please speak with Helen Joynes or Paul Ritter.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: [@KFUOradio](#) on [Facebook](#), [Twitter](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUE.org: On Sharper Iron (weekdays at 9:00 a.m. ET) we're concluding our series: "Majoring in the Minors." This week, we'll be wrapping up with the final chapter of Micah, as well as the book of the prophet Nahum! Tune in to Thy Strong Word (weekdays at 12 p.m. ET) for a new study of the Gospel of Matthew. Don't forget to join us on Friday (October 3) for Thy Strong Word's monthly Free-Text Friday episode! October's edition will take a look at death— is it our final destination? Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!

THE LUTHERAN HOUR ... Every age has a stage, not just a stage of life, but also a stage on which to perform and to serve. Listen to the Lutheran Hour next Sunday, October 5, 2025, for a message from Lutheran Hour Guest Speaker, the Rev. Dr. Daniel Paavola, "Every Age Has a Stage", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEAST AND COMMEMORATION...

September 29 **St. Michael and All Angels**

September 30 **Jerome, Translator of Holy Scripture**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING WEEK ...

The Seventeenth Sunday after Pentecost (LSB Proper 22C)

October 5, 2025

Scripture Readings: Habakkuk 1:1-4; 2:1-4

2 Timothy 1:-14

Luke 17:1-10

PARISH CALENDAR FOR THE WEEK OF SEPTEMBER 28 – OCTOBER 5
May Be Subject to Change

Today	<i>The Sixteenth Sunday after Pentecost</i>	
	9:30 AM	Worship with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
Monday – Tuesday		Pastor Away attending SED Presidium and Circuit Visitors Meeting in Richmond, VA
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM – Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	9:00 AM – Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9:00 AM – Noon	Church Office Open
Next Sunday	<i>The Seventeenth Sunday after Pentecost</i>	
	9:30 AM	Worship with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, September 21, 2025
 Worship Attendance: 23; Communed: 21.

MONTHLY FINANCIAL STATISTICS FOR AUGUST 2025:

- General Offerings received (5 Sundays): \$14,071
- General Offerings needed to meet the 2025 budget: \$14,938
- Withdrawals from Thrivent (money market): \$0
- Remaining Balance in Thrivent mutual funds: ~\$43,592

This was our biggest month of offerings for the year! For the entire year, our offerings are about \$12,000 below budget, and we've withdrawn \$11,500 from our Thrivent savings. However, some of our expenses have also been below budget, particularly property expenses (beyond the sidewalk), and property insurance. Thank you for your continued generosity!



Our Compassion Place Center Needs Our Help!

With the great need that is felt among those who need food assistance in our area, our Compassion Center has exhausted its Maryland Food Grant for the year. This money helps our center to keep its pantry shelves stocked.

To help our center serve our neighbors for the remainder of the year, they are looking to the members of Trinity and Redeemer for food donations. The center's food pantry can especially use:

- Canned vegetables (both green and color)
- Canned fruit
- Tuna
- Spaghetti sauce
- Soups
- Rice, Pasta, Mac and Cheese
- Peanut butter
- Cereal

The center is also looking for clothing donations as well, especially:

- Boys (sizes 10 - 18)
- Mens (especially small and medium)
- Girls (sizes 10 - 14)

Diapers and wipes are always in demand, especially diaper sizes 3,4,5, and pull-ups 2T - 4T.

Thank you all for your support of this important mission!



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of September 28, 2025

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith;
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;
Raymond, brother of Joy; Nancy & Family, sister of Vincent; Daniel, friend of Cullen;
Donald, friend of Cullen; Mr. Emanuel, husband of Shelda;
Mary, former Concordia Teacher; Laura, granddaughter of Gus & Betty;
Jim, friend of Michelle; Millie, co-worker of Joyce; Dale, son of Gus;
Pat, mother of Kim; Sean, friend of Joyce & Dave; Eleanor, former Concordia Teacher;
Cora, aunt of Tracy & Vincent; The Coopers, friends of Tracy & Vincent

Thanksgivings and Blessings

Brant McNear, Thomas Haney, and Nathan Replogle, who celebrate their birthdays this week.

David & Joyce Varona, and William & Claudette Mayes, who celebrate their wedding anniversaries this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

