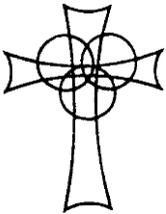




YOU ARE THE
Son of God;
YOU ARE THE
King of Israel

JOHN 1:49



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

The Reverend Peter A. Schiebel, Pastor

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod



Saint Bartholomew, or Nathaniel as he is called in Saint John's Gospel, was one of the first of Jesus' Twelve Disciples. His home was in the town of Cana in Galilee, where Jesus performed His first miracle of changing water into wine at a wedding feast. (John 2:1-11)

The Gospel records the event (John 1:43-51) where he was invited to become one of the Twelve by Philip, who told him that they had found the Messiah in the person of Jesus of Nazareth. Bartholomew initially hesitated to believe this news, because of Jesus' Nazareth background, but followed Philip's invitation to "Come and see". In meeting Jesus, his apprehensions were quickly replaced by a clear, unequivocal declaration of faith: "You are the Son of God! You are the King of Israel!" From this moment, his life was changed, and he faithfully followed the Lord who called him.

Bartholomew became a witness of the Resurrection as Jesus appeared to the Disciples in the Upper Room on Easter evening and again a week later. He was present with the group of Disciples by the Sea of Tiberius when, while fishing and sharing breakfast, they were privileged to see and converse with their Risen Lord and Savior (John 21:1-13). And he, along with the other Apostles, received the gift of the Holy Spirit on the Day of Pentecost, sending him into the world to announce the Good News of the Risen Christ (Acts 2).

According to some Early Church Fathers, Bartholomew brought the Gospel to Armenia. There he is said to have had success in converting the king to the faith, but the king's brother was reported to be so angered at this that he ordered Bartholomew to meet a martyr's death by being flayed alive. Because of this, he is remembered in Church symbolism and art by a flaying knife or knives.

For Your servant Saint Bartholomew and for his steadfastness in the face of suffering and of death, glory to You, Lord Jesus Christ!

Drawn from the *Treasury of Daily Prayer* and *Celebrating the Saints*



St. Bartholomew, Apostle

—August 24—

The Eleventh Sunday after Pentecost

August 24, 2025

WELCOME TO WORSHIP!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

PRAYER UPON ENTERING WORSHIP

Loving God, who called the Apostles to be companions of Christ and witnesses of His Resurrection; grant that as we remember Saint Bartholomew we may heed the call to come to Jesus, to follow Him, to hear His Word, and to declare His Good News to the world. We ask this in the Name of Jesus Christ our Lord, for He lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



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The Festival Divine Service of Word and Sacrament on the Feast of Saint Bartholomew, Apostle

*Based on Divine Service, Setting Four
Lutheran Service Book, Page 203ff*

✠ *In the Name of Jesus Christ* ✠

✠ The Preparation ✠

The Flute & Piano Prelude

“Ye Watchers and Ye Holy Ones”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 670

“Ye Watchers and Ye Holy Ones”



1	Ye	watch - ers	and	ye	ho - ly	ones,	Bright
2	O	high - er	than	the	cher - u -	bim,	More
3	Re - spond,	ye	souls	in	end - less	rest,	Ye
△ 4	O	friends,	in	glad - ness	let	us	Su -



ser - aphs,	cher - u - bim,	and thrones,	Raise the glad	strain:
glo - rious	than the ser - a -	phim,	Lead their prais -	es:
pa - tri - archs	and proph - ets	blest:	“Al - le - lu - ia,	
per - nal	an - thems	ech - o - ing:	“Al - le - lu - ia,	



“Al - le - lu - ia!”	Cry	out,	do - min - ions,	prince - doms,
“Al - le - lu - ia!”	Thou	bear - er	of the e -	ter - nal
al - le - lu - ia!”	Ye	ho - ly	Twelve,	ye mar - tyrs
al - le - lu - ia!”	To	God the	Fa - ther,	God the



pow'rs,	Vir -	tues,	arch - an - gels,	an - gels'
Word,	Most	gra -	cious,	mag - ni - fy
strong,	All	saints	tri - um - phant,	raise
Son,	And	God	the Spir - it,	Three
			in	in

choirs: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 Lord: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 song: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 One: "Al - le - lu - ia, al - le - lu - ia! Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"

Text: J. Athelstan L. Riley, 1858–1945, alt.

Tune: LASST UNS ERFREUEN, Geistliche Kirchengesäng, 1623, Köln

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Confession of Sins and Absolution:

P Since we are surrounded by so great a cloud of witnesses,

C let us lay aside every weight, and the sin which clings so closely,

P looking to Jesus, the Founder and Perfecter of our faith,

C who for the joy that was set before Him endured the cross, despising the shame,
 and is seated at the right hand of the throne of God.

Hebrews 12:1-2

P With the saints before us, we too come before God, our Maker and Redeemer,
 confessing our sins and weaknesses to Him in penitence and faith, seeking His mercy.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

✠ **The Service of the Word** ✠

The Introit of the Day

Psalm 89:1, 5, 15-16; antiphon: Psalm 119:46

P I will speak of your testimonies before kings, [O Lord,]
and shall not be put to shame.

C **I will sing of the steadfast love of the LORD, forever;
with my mouth I will make known your faithfulness to all generations.**

P Let the heavens praise your wonders, O LORD,
your faithfulness in the assembly of the holy ones!

C **Blessèd are the people who know the festal shout,
who walk, O LORD, in the light of your face,**

P who exult in your name all the day
and in your righteousness are exalted.

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P I will speak of your testimonies before kings, [O Lord,]
and shall not be put to shame.

The Kyrie Eleison:



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The Gloria in Excelsis:



1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke



The Salutation and Collect of the Day:

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, Your Son, Jesus Christ, chose Bartholomew to be an apostle to preach the blessed Gospel. Grant that Your Church may love what he believed and preach what he taught; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Congregation is seated.

The Old Testament Reading

Proverbs 3:1-8

¹My son, do not forget my teaching,
but let your heart keep my commandments,
²for length of days and years of life
and peace they will add to you.
³Let not steadfast love and faithfulness forsake you;
bind them around your neck;
write them on the tablet of your heart.
⁴So you will find favor and good success
in the sight of God and man.
⁵Trust in the LORD with all your heart,
and do not lean on your own understanding.
⁶In all your ways acknowledge him,
and he will make straight your paths.
⁷Be not wise in your own eyes;
fear the LORD, and turn away from evil.
⁸It will be healing to your flesh
and refreshment to your bones.

L This is the Word of the Lord.

C **Thanks be to God.**

The Epistle

2 Corinthians 4:7-10

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Only Jesus”

The Congregation rises.

The Holy Gospel

John 1:43-51

P The Holy Gospel according to St. John, the first chapter.

C Glory to You, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” ⁴⁶Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” ⁴⁸Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” ⁴⁹Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” ⁵¹And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.



The Apostles' Creed:

C I believe in God, the Father Almighty, Maker of heaven and earth.
 And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,
 born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and
 was buried. He descended into hell. The third day He rose again from the dead.
 He ascended into heaven and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.
 I believe in the Holy Spirit; the holy Christian Church, the communion of saints;
 the forgiveness of sins; the resurrection of the body; and the life ✠ everlasting.
 Amen.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 518, stanzas 1, 23, 3

“By All Your Saints in Warfare”

We rise for stanza 3 in honor of the Holy Trinity

1 By all Your saints in war - fare, For
 2 All praise for him whose can - dor Through
 △ 3 Then let us praise the Fa - ther And

all Your saints at rest, Your ho - ly name, O
 all his doubt You saw When Phil - ip at the
 wor - ship God the Son And sing to God the

Je - sus, For - ev - er - more be blest! For
 fig - tree Dis - closed You in the law. Dis -
 Spir - it, E - ter - nal Three in One, Till

You have won the bat - tle That they might wear the
 cern, be - neath our sur - face, O Lord, what we can
 all the ran - somed num - ber Fall down be - fore the

crown; And now they shine in glo - ry
be, That by Your truth made guile - less,
throne, As - crib - ing pow'r and glo - ry

Re - flect - ed from Your throne.
Your glo - ry we may see.
And praise to God a - lone.

Text: Horatio Bolton Nelson, 1823–1913, alt.

Tune: KING'S LYNN, English; coll. and arr. Ralph Vaughan Williams, 1872–1958

Text & Tune: Public domain

The Sermon

A Saint for All of Us

Text: Readings Appointed

The Congregation rises.

The Prayer of the Church:

- P** With the saints in both earth and heaven, let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Heavenly Father, bless with Your grace and protection the Holy Christian Church throughout the world. Keep it united in faith and ever true to Your Word once delivered to the saints by Your holy Prophets and Apostles. Lord, in Your mercy,
 - C** **hear our prayer.**
- P** Lord God, You call people into Your service. Be with all Pastors, Teachers, Missionaries, and Ministers and bless their labors. Increase the desire of more people, especially the youth of the Church, to answer Your call to work in the Church. And move all Christian people to live out their faith in their daily life and so give witness to Christ. Lord, in Your mercy,
 - C** **hear our prayer.**

P Lord of the Church, we ask Your blessing upon the Lutheran Church—Missouri Synod, and in a special way the congregations of the Southeastern District. Bless our leaders, especially Matthew, our Synodical President, and William, our District President. Give them grace and wisdom in the carrying out of their duties and help them to lead Your Church in the way You would have us go. Lord, in Your mercy,

C **hear our prayer.**

P King of Peace, we pray to You for Your merciful protection upon all those who suffer persecution for bearing the Name of Your Son. Give them courage to remain strong in their faith, and aid Your people everywhere to stand with them until the night of doubt and sorrow be past. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, Ruler of the nations, bless all people everywhere with good government and with peace and justice. Be with the leaders of every nation, especially with our own President, Governor, and all those who make, administer, and judge our laws, that all people on earth might live in safety and without fear. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, we ask Your divine protection also upon those who serve and protect our freedom and keep us from harm. Be with all law enforcement officers, emergency service personnel, and the members of our armed forces and shield them from the dangers of their work. And bless their families who share their loved ones with us and bring them all safely home. Lord, in Your mercy,

C **hear our prayer.**

P Lord, the Giver of grace and knowledge, we pray You to mightily bless all teachers and students as they prepare to return to school. Help all of Your children to grow together in all useful knowledge and in the grace and knowledge of Your Son, Jesus. Lord, in Your mercy,

C **hear our prayer.**

P Gracious Lord, You are the great Physician of both body and soul. Look with compassion on those who are suffering from illness, especially_____. If it be Your will, give them a full restoration to health and strength. In the midst of these difficulties, O Lord, keep them firm in their faith and trust of You, that they never doubt Your presence and love for them. Lord, in Your mercy,

C **hear our prayer.**

P God of comfort and compassion, bless those who mourn, and those who are broken-hearted (especially _____). According to Your great mercy, grant them the rest and peace that comes only from Jesus. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, the Giver of every good and perfect gift, be with all those who celebrate Your great and abundant blessings to them, especially _____. Continue to bring them joy and move us all to be ever thankful for all the blessings that come to us from Your loving hand. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, Your ears are ever open to the prayers of Your children. Hear the prayers of all those who have committed themselves to our prayers, especially _____, and all those whom we name before now You in the silence of our hearts.... Hear all these prayers and grant them according to Your good and gracious will. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, we come to this Table at Your gracious invitation to eat and drink the very Body and Blood of Jesus Christ for the forgiveness of sins and the strengthening of faith. Grant us repentance and faith to receive these gifts to Your glory and for our salvation. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, King of the Saints, we give You thanks and praise for St. Bartholomew, St. John the Baptist, Augustine & Monica of Hippo, and all the saints who have gone on before us; who witnessed the faith through their lives and who now share in the eternal rest You have prepared for all those who love You. Move us to live out our lives as they did, being witnesses to You in word and deed, and bring us also to share with them and You in the joys of heaven. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ our Lord.

C **Amen.**



The Sharing of the Peace:

- P** We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. The Peace of the Lord be with you always!
- C** **And also with you.**

The Congregation is seated.

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

Lutheran Worship Hymn # 195

“For All Your Saints, O Lord”

We rise for stanza 5 in honor of the Holy Trinity

- 1 For all Your saints, O Lord,
Who strove in You to live,
Who followed You, obeyed, adored,
Our grateful hymn receive.**
- 2 For all Your saints, O Lord,
Who strove in You to die,
Who counted You their great Reward,
Accept our thankful cry.**
- 3 They all in life and death,
With You, their Lord, in view,
Learned from Your Holy Spirit's breath
To suffer and to do.**
- 4 For this Your Name we bless
And humbly pray anew
That we like them in holiness
May live and die in You.**
- △ 5 To God, the Father, Son,
And Spirit, ever blest,
The One in Three, the Three in One,
Be endless praise addressed.**

Text: Richard Mant, 1776-1848, alt.

Tune: FESTAL SONG, William H. Walter, 1825-93

Text & Tune: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant Bartholomew, and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and The Lord's Prayer:

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. You once proclaimed Your saving promise through the prophets of Israel, and by the apostles and evangelists You published the Good News of Your saving promise fulfilled in the death and resurrection of Jesus Christ. Grant that we, being instructed in the doctrine of the blessed apostles and evangelists, may faithfully eat His Body and drink His Blood and declare His salvation to all the world. Hear us as we pray in His name and as He has taught us:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink t, in remembrance of Me."

The *Pax Domini*:

P The Peace of the Lord be with you always.

C Amen.



The *Agnus Dei*:

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music at the Distribution:

“Pass Me Not, O Gentle Savior” – The Trinity Singers

The Congregation rises.

The *Nunc Dimittis*:

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.



The Post-Communion Collect:

P Let us pray.

Gracious Lord, by our receiving this Holy Sacrament, renew the life of Your Church; keep us faithful to the teaching of the apostles and our celebrating the breaking of the bread, that we may ever be one in heart and soul, sealed and confirmed by Your love; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Blessing:

P The Lord be with you.

C And also with you.

P Let us bless the Lord!

C Thanks be to God!

P God, who has prepared for you a city with eternal foundations, bring you, with Bartholomew and all the saints, to the eternal and triumphant joy of that city; and the blessing of Almighty God, the Father, the ✠ Son, and the Holy Spirit, be among you and remain with you always.

C Amen.

The Hymn to Depart

Lutheran Service Book Hymn # 671

“Sing with All the Saints in Glory”

Sung to Alternate Tune: Hymn to Joy

1 Sing with all the saints in glory,
Sing the resurrection song!
Death and sorrow, earth’s dark story,
To the former days belong.
All around the clouds are breaking;
Soon the storms of time shall cease;
In God’s likeness we awaken,
Knowing everlasting peace.

The Hymn continues on the next page...

- 2 **Oh, what glory, far exceeding
All that eye has yet perceived!
Holiest hearts for ages pleading
Never that full joy conceived.
God has promised, Christ prepares it;
There on high our welcome waits.
Ev'ry humble spirit shares it,
Christ has passed the _eternal gates.**
- 3 **Life eternal! Heav'n rejoices:
Jesus lives who once was dead.
Shout with joy, O deathless voices!
Child of God, lift up your head!
Life eternal! Oh, what wonders
Crowd on faith; what joy unknown,
When, amid earth's closing thunders,
Saints shall stand before the throne!**

Text: William J. Irons, 1812–83, alt.

Tune: HYMN TO JOY, Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867

Text: Public domain

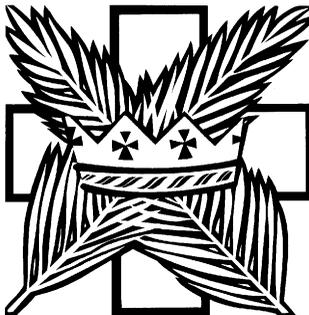
The Silent Worship

The Parish Announcements

The Postlude

“Sing with All the Saints in Glory”

✠ *To God Be All Praise and Glory!* ✠



Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Reverend Peter A. Schiebel

The Lector

Sarah Lydia McCoyer

The Communion Assistant

Adam McCoyer

The Worship Assistant

The Choir

The Trinity Singers

The Flutist

Susan Kennedy

The Parish Musician

Skip Hall

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NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: **@KFUOradio** on [Facebook](https://www.facebook.com/kfuo), [X](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

CHRIST FOR YOU this week on KFuo.org: On Sharper Iron (weekdays at 9 a.m. ET) we're studying the minor prophets! This week, we'll continue in Hosea, picking up with chapter 6. Tune in to Thy Strong Word (weekdays at 12 p.m. ET) as we continue our series on the return of Israel's exiles. This week's study will take us through several chapters of Zechariah. Don't forget to tune in to the Coffee Hour (weekdays at 10 a.m. ET)! We'll be continuing our newest series: "Portraits in American Lutheran Sacred Music." Find your favorite programs on demand at kfuo.org or in the KFuo Radio app!

THE LUTHERAN HOUR ... Life narrows down and crisis comes. There, in the narrow place stands Jesus. Listen to the Lutheran Hour next Sunday, August 31, 2025, for this message from Lutheran Hour Speaker Emeritus, the Rev. Dr. Dale A. Meyer, "Life Narrows Down", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFuo.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".



REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEASTS AND COMMEMORATIONS...

August 24

St. Bartholomew, *Apostle and Martyr*

August 27

Monica, *Mother of Augustine*

August 28

Augustine of Hippo, *Pastor and Theologian*

August 29

The Martyrdom of St. John the Baptist

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING WEEK ...

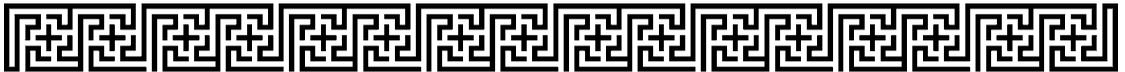
The Twelfth Sunday after Pentecost (LSB Proper 17C)

August 31, 2025

Scripture Readings: Proverbs 25:2-10

Hebrews 13:1-17

Luke 14:1-14



PARISH CALENDAR FOR THE WEEK OF AUGUST 24 – 31

May Be Subject to Change

Today	<i>The Feast of Saint Bartholomew, Apostle</i>
	<i>The Eleventh Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	9:00 AM—Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
Wednesday	9:00 AM—Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
Thursday	9:00 AM—Noon Church Office Open
Next Sunday	<i>The Twelfth Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)





CHURCH STATISTICS

Sunday, August 17, 2025

Worship Attendance: 21; Communed: 18.

MONTHLY FINANCIAL STATISTICS FOR JULY 2025:

General Offerings received (4 Sundays): \$10,251

General Offerings needed to meet the 2025 budget: \$11,951

Withdrawals from Thrivent (money market): \$0

Remaining Balance in Thrivent mutual funds: \$43,952 (as of 6/30/25)

Thanks to a residual high balance in our checking account (and possibly lower than expected expenses), we again didn't have to make any withdrawals from Thrivent.

MID-YEAR FINANCIAL STATISTICS FOR JANUARY – JUNE 2025:

General Offerings received: \$67,874

General Offerings needed to meet the 2025 budget: \$77,680

[Total Shortfall: \$9,806]

Withdrawals from Thrivent (money market): \$11,500

We've had a higher than normal budget this year because of the sidewalk repairs (\$13,678), but for the first half of the year our offerings are still only about 14% below what is needed. So, with God's grace we may still be able to meet the target as we did in 2024! Thanks as always for your support and prayer.

Michael McCoy, Treasurer



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of August 24, 2025

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith; Virginia, mother of Sam;
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;
Raymond, brother of Joy; Nancy & Family, sister of Vincent; Daniel, friend of Cullen;
Donald, friend of Cullen; Mr. Emanuel, husband of Shelda;
Mary, former Concordia Teacher; Laura, granddaughter of Gus & Betty;
Jim, friend of Michelle; Millie, co-worker of Joyce; Dale, son of Gus;
Pat, mother of Kim; Sean, friend of Joyce & Dave; Eleanor, former Concordia Teacher

Thanksgivings and Blessings

Besen Sanga, Amaya Elias, Thomas Michael Hines, Stephanie Hall, and

David Varona, Sr., who celebrate their birthdays this week.

Brody & Carolyn Beus, who celebrate their wedding anniversary this week,

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.

- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

