

Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

The Reverend Peter A. Schiebel, Pastor

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A Member Congregation of the Lutheran Church—Missouri Synod



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The festival of Saint Peter and Saint Paul is probably the oldest of the saints' observances, dating from about the middle of the third century. Early tradition holds that these two pillars of the New Testament Church were martyred on the same day in Rome during the persecution under the Roman Emperor Nero—Peter, by crucifixion head downward, claiming to be unworthy to die in the same manner as his Lord; and Paul, by beheading with the sword, as was customary for a Roman citizen. In addition to this joint commemoration of their deaths, both apostles are commemorated separately: Peter on January 18 for his confession of Jesus as the Christ (Matthew 16:13-16), and Paul on January 25 for his conversion (Acts 9:1-19).

The New Testament tells us much about both apostles. Peter was with Jesus from the beginning of His ministry and served as a leader among the disciples. Despite his steadfast faith, Scripture also records some of his failures, such as his rebuke of Jesus (Matthew 16:21-23) and his threefold denial of his Lord (Matthew 26:69-75). Following Jesus' ascension, Peter continued as a leader in the Church (Acts 1:15; 2:14; 15:7).

Paul, a devout Jew also known as Saul, entered the scene as a persecutor of the Church. Following his miraculous conversion, in which the Risen Christ Himself appeared to him, Paul became a powerful preacher of the grace of God. During his three missionary journeys (Acts 13-14; 16-18; 18-21), Paul traveled throughout modern-day Turkey and Greece. The New Testament account of his life ends with Paul under house arrest in Rome (Acts 28:16), though tradition holds that he went on to Spain before returning to Rome.

From the *Treasury of Daily Prayer*



St. Peter And St. Paul, Apostles

—June 29—

The Third Sunday after Pentecost

JUNE 29, 2025

WELCOME TO WORSHIP!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

PRAYER UPON ENTERING WORSHIP

Almighty God, we praise You that Your blessed apostles Peter and Paul glorified You by their martyrdoms. Grant that Your Church throughout the world may always be instructed by their teaching and example, be knit together in unity by Your Spirit, and ever stand firm upon the one Foundation who is Jesus Christ our Lord, for He lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



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The Festival Divine Service of Word and Sacrament on the Feast of Saint Peter and Saint Paul



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*Based on Divine Service, Setting Four
Lutheran Service Book, Page 203ff*

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Flute & Piano Prelude

“Majesty”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 909

“Christ Is Made the Sure Foundation”



1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call You, Come, O Lord of
3 Grant, we pray, to all Your faith - ful All the gifts they
△ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,
hosts, and stay; Come with all Your lov - ing - kind - ness,
ask to gain; What they gain from You, for - ev - er
to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's
Hear Your peo - ple as they pray; And Your full - est
With the bless - ed to re - tain; And here - af - ter
Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.
 ben - e - dic - tion Shed with - in these walls to - day.
 in Your glo - ry Ev - er - more with You to reign.
 one in glo - ry While un - end - ing a - ges run!

Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: WESTMINSTER ABBEY, Henry Purcell, 1659–95, adapt.

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Confession of Sins and Absolution:

- P** Since we are surrounded by so great a cloud of witnesses,
C let us lay aside every weight, and the sin which clings so closely,
P looking to Jesus, the Founder and Perfecter of our faith,
C who for the joy that was set before Him endured the cross, despising the shame,
 and is seated at the right hand of the throne of God. *Hebrews 12:1-2*
P With the saints before us, we too come before God, our Maker and Redeemer,
 confessing our sins and weaknesses to Him in penitence and faith, seeking His mercy.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.

The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

The Salutation and Collect of the Day:

P The Lord be with you.

C And also with you.

P Let us pray.

Merciful and eternal God, Your holy apostles Peter and Paul received grace and strength to lay down their lives for the sake of Your Son. Strengthen us by Your Holy Spirit that we may confess Your truth and at all times be ready to lay down our lives for Him who laid down His life for us, even Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Congregation is seated.

The First Reading

Acts 15:1-21

¹But some men came down from Judea and were teaching the brothers, “Unless you are circumcised according to the custom of Moses, you cannot be saved.” ²And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. ³So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the brothers. ⁴When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. ⁵But some believers who belonged to the party of the Pharisees rose up and said, “It is necessary to circumcise them and to order them to keep the law of Moses.”

⁶The apostles and the elders were gathered together to consider this matter. ⁷And after there had been much debate, Peter stood up and said to them, “Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. ⁸And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us, ⁹and he made no distinction between us and them, having cleansed their hearts by faith. ¹⁰Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear?

¹¹But we believe that we will be saved through the grace of the Lord Jesus, just as they will.”

¹²And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles. ¹³After they finished speaking, James replied, “Brothers, listen to me. ¹⁴Simeon has related how God first visited the Gentiles, to take from them a people for his name. ¹⁵And with this the words of the prophets agree, just as it is written,

¹⁶“After this I will return,
and I will rebuild the tent of David that has fallen;
I will rebuild its ruins,
and I will restore it,

¹⁷that the remnant of mankind may seek the Lord,
and all the Gentiles who are called by my name,
says the Lord, who makes these things ¹⁸known from of old.’

¹⁹Therefore my judgment is that we should not trouble those of the Gentiles who turn to God, ²⁰but should write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood. ²¹For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Galatians 2:1-10

¹Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. ²I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain. ³But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. ⁴Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery—⁵to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you. ⁶And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me. ⁷On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised ⁸(for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), ⁹and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised. ¹⁰Only, they asked us to remember the poor, the very thing I was eager to do.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Jesus Is a Rock in a Weary Land”

The Congregation rises.

The Holy Gospel

Matthew 16:13-19

P The Holy Gospel according to St. Matthew, the sixteenth chapter.

C Glory to You, O Lord.

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” ¹⁴And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” ¹⁵He said to them, “But who do you say that I am?” ¹⁶Simon Peter replied, “You are the Christ, the Son of the living God.” ¹⁷And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will

build my church, and the gates of hell shall not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Apostles’ Creed:

C I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life ✠ everlasting. Amen.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 941

“We Praise You and Acknowledge You, O God”

A Hymn Paraphrase of the Canticle, Te Deum laudamus



1 We praise You and ac - knowl - edge You, O God, to be the Lord,
 2 The band of the a - pos - tles in glo - ry sing Your praise;
 3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
 4 You sit in splen - did glo - ry, en - throned at God’s right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
 The fel - low - ship of proph - ets their death - less voic - es raise.
 Yet You, with bound - less love, sought to res - cue ev - ’ry - one:
 Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
The mar - tyrs of Your king - dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
Sing with the ho - ly Church through - out all the world this song:
Were cru - ci - fied for us and were placed in - to a tomb;
So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
“O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then by Your res - ur - rec - tion You won for us re - priev - e—
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”
You o - pened heav - en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Text: Stephen P. Starke, 1955

Tune: THAXTED, Gustav Holst, 1874–1934, alt.

Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Sermon

Upon this Rock

Text: Matthew 16:13-19

The Congregation rises.



The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for the Church, that throughout the world she may ever confess Jesus as the Christ, the Son of the living God, and give witness to the power of Christ's Word, a Word that calls the dead to life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for our Trinity and Mekane Yesus congregations, and every Christian congregation, that we would grow in our love for one another and in our witness to our neighbors. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for our nation and every nation, that we would learn to cherish and protect the weak and the vulnerable, especially the unborn, the widowed and the aged. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who serve our country in the armed forces, the diplomatic corps, and the civilians who assist them, especially for those who continue to work to bring peace to war-torn places on earth, that they may diligently carry out their duties and be protected from all harm and danger. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who serve in the medical arts: for doctors and nurses and all those who care for the sick, for hospice workers and all those who tend the dying, and for all who conduct medical research, that God would bless them all in their vocations and use their work to further a culture of life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those around the world who suffer from the destruction caused by earthquake, fire, flood or storm, that the Lord would protect all those who find themselves in harm's way, give strength to all those who give aid to help those in trouble, and give peace to all those who suffer any kind of loss. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the sick, for those in suffering, and for all those desiring God's comfort, especially _____, that Christ would speak the Word that sustains the weary, bringing them the peace that passes understanding and granting to each His healing. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Let us pray for all those who rejoice in the goodness of God, especially _____, that all God's children may ever rejoice in the One who is the Giver of every good and perfect gift. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who mourn the passing of loved ones, (especially _____), that Christ who conquered death and the grave would comfort them with the assurance of the Resurrection. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all the people and concerns that have been committed to our prayers, especially _____ and all those we name before the Lord now in the silence of our hearts... We pray that the Lord will indeed hear these prayers and grant them all according to His good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who commune today, that they find at the Lord's Table the Gift of life everlasting in the Savior's Body and Blood. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us give thanks to God for the saints who have gone before us—especially remembering on this day the blessed apostles Peter and Paul—asking that God would grant us a share in their eternal joy. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father, the Source of all life and the Life that never ends, receive our prayers this day which we offer to You in the Name of Your beloved Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

The Sharing of the Peace:

- P** We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. The Peace of the Lord be with you always!
- C** **And also with you.**

The Congregation is seated.



✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 516, stanzas 1, 19, 3

“By All Your Saints in Warfare”

We rise for stanza 3 in honor of the Holy Trinity

1 By all Your saints in war - fare, For
 2 We praise You for Saint Pe - ter; We
 △ 3 Then let us praise the Fa - ther And

all Your saints at rest, Your ho - ly name, O
 praise You for Saint Paul; They taught both Jew and
 wor - ship God the Son And sing to God the

Je - sus, For - ev - er - more be blest! For
 Gen - tile That Christ is all in all. To
 Spir - it, E - ter - nal Three in One, Till

You have won the bat - tle That they might wear the
 cross and sword they yield - ed And saw Your king - dom
 all the ran - somed num - ber Fall down be - fore the

crown; And now they shine in glo - ry
 come; O God, these two a - pos - tles
 throne, As - crib - ing pow'r and glo - ry

Re - flect - ed from Your throne.
 Reached life through mar - tyr - dom.
 And praise to God a - lone.

Text: Horatio Bolton Nelson, 1823–1913, alt.

Tune: KING'S LYNN, English; coll. and arr. Ralph Vaughan Williams, 1872–1958

Text & Tune: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servants Peter and Paul, and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. You once proclaimed Your saving promise through the prophets of Israel, and by the apostles and evangelists You published the Good News of Your saving promise fulfilled in the death and resurrection of Jesus Christ. Grant that we, being instructed in the doctrine of the blessed apostles and evangelists, may faithfully eat His Body and drink His Blood and declare His salvation to all the world. Hear us as we pray in His name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink t, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.
C Amen.



The *Agnus Dei*:

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music at the Distribution:

“Oh, Let the Son of God Enfold You” – The Trinity Singers

The Congregation rises.

The *Nunc Dimittis*:

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.



The Post-Communion Collect:

P Let us pray.

Gracious Lord, by our receiving this Holy Sacrament, renew the life of Your Church; keep us faithful to the teaching of the apostles and our celebrating the breaking of the bread, that we may ever be one in heart and soul, sealed and confirmed by Your love; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Blessing:

P The Lord be with you.

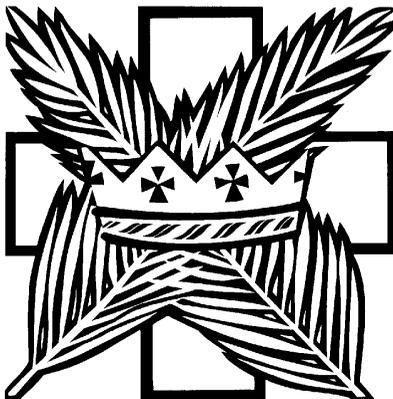
C And also with you.

P Let us bless the Lord!

C Thanks be to God!

P God, who has prepared for you a city with eternal foundations, bring you, with Peter and Paul and all the saints, to the eternal and triumphant joy of that city; and the blessing of Almighty God, the Father, the ✠ Son, and the Holy Spirit, be among you and remain with you always.

C Amen.



The Hymn to Depart

Lutheran Worship Hymn # 195

“For All Your Saints, O Lord”

- 1 For all Your saints, O Lord,
Who strove in You to live,
Who followed You, obeyed, adored,
Our grateful hymn receive.**
- 2 For all Your saints, O Lord,
Who strove in You to die,
Who counted You their great Reward,
Accept our thankful cry.**
- 3 They all in life and death,
With You, their Lord, in view,
Learned from Your Holy Spirit's breath
To suffer and to do.**
- 4 For this Your Name we bless
And humbly pray anew
That we like them in holiness
May live and die in You.**
- △ 5 To God, the Father, Son,
And Spirit, ever blest,
The One in Three, the Three in One,
Be endless praise addressed.**

Text: Richard Mant, 1776-1848, alt.

Tune: FESTAL SONG, William H. Walter, 1825-93

Text & Tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“For All Your Saints, O Lord”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

PORTALS OF PRAYER ... Copies of the July-September 2025 edition of our church's daily devotional guide can be picked up from the literature table at the rear of the sanctuary, and both regular and large print versions are available.

CHURCH PICNIC ... To rejoice in the love of our Risen Lord, to celebrate Pastor's 28th Year of service among us, and to share in one another's love within our Trinity Family, we will be having a church picnic on **Sunday, July 13th**, to be held at the home of Carole Dingess, 7506 Wilhelm Drive, Lanham, MD 20706. The festivities will begin at noon or whenever you are able to arrive. Paper goods, plasticware, cups and drinks of all types, will be provided. Please speak with Carole about what food you are able to bring, either with her after church or by calling her at 240-676-0744.

SAVE THE DATE ... The Lutheran Mission Society Compassion Place will once again be holding its Annual Crab Feast on **Saturday, August 23rd, from 3-6 PM**. The event will be held at Annapolis Evangelical Lutheran Church in Edgewater and proceeds will benefit the work of the Compassion Place's ministries. More details about ticket prices will be forthcoming.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

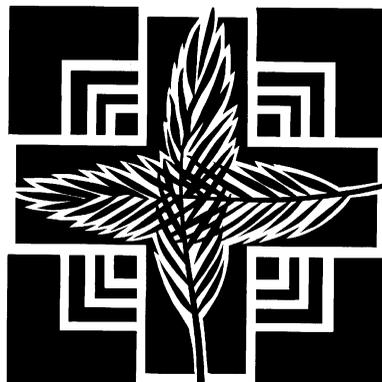
ALTAR FLOWERS ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfu.org and wherever you get your podcasts! Find us on social: **@KFUOradio** on [Facebook](https://www.facebook.com/kfu.org), [X](https://twitter.com/kfu.org), and [Instagram](https://www.instagram.com/kfu.org).

CHRIST FOR YOU this week on KFUE.org: On Sharper Iron (weekdays at 9 a.m. ET) we're studying the book of 2 Kings, continuing our series, "A Kingdom Divided." On Thy Strong Word (weekdays at 12 p.m. ET), we are wrapping up our study of Genesis, picking up with chapter 48. Don't forget to tune in on Saturday (July 5 at 11 a.m. ET) for Concord Matters as we continue our study of the 1st Commandment in the Large Catechism! Find your favorite programs on demand at kfu.org or in the KFUE Radio app!

THE LUTHERAN HOUR ... The Book of Job is not light reading, but Christians read it in the Light of Christ. Listen to the Lutheran Hour next Sunday, July 6, 2025, for this message from Lutheran Hour Speaker, the Rev. Dr. Michael Zeigler, "A Little Light Reading", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".



REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEAST...

June 29 **St. Peter & St. Paul, Apostles and Martyrs**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

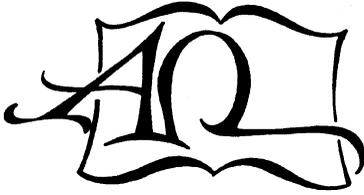
Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
 Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING WEEK ...

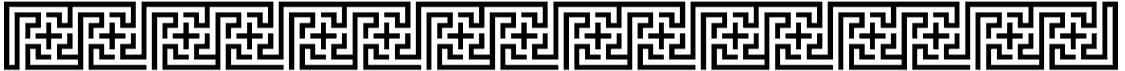
The Fourth Sunday after Pentecost (LSB Proper 9C)

July 6, 2025

Scripture Readings: Isaiah 66:10-14

Galatians 6:1-10, 14-18

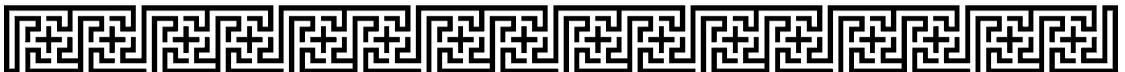
Luke 10:1-20



PARISH CALENDAR FOR THE WEEK OF JUNE 29 – JULY 6

May Be Subject to Change

Today	<i>The Feast of Saints Peter and Paul, Apostles</i>
	<i>The Third Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	9:00 AM—Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
Wednesday	9:00 AM—Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
Thursday	9:00 AM—Noon Church Office Open
Friday	Independence Day – Thank God for the gift of our nation
Next Sunday	<i>The Fourth Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)





CHURCH STATISTICS

Sunday, June 22, 2025

Worship Attendance: 20; Communed: 20.

MONTHLY FINANCIAL STATISTICS FOR MAY 2025:

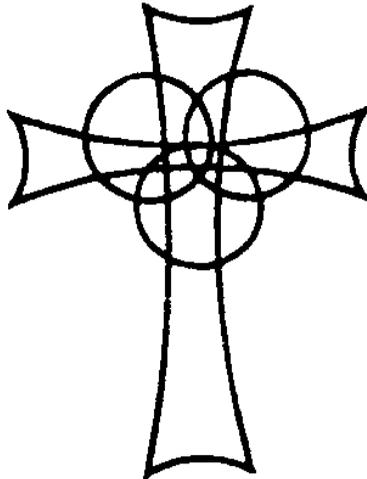
General Offerings received (4 Sundays): \$12,553

General Offerings needed to meet the 2025 budget: \$11,951

Withdrawals from Thrivent (money market): \$0

Remaining Balance in Thrivent mutual funds:~\$41,977

Thanks to God's blessings, our offerings have been above target the past two months! However, we are about \$6,500 short for the year as a whole: \$56,175 received out of \$62,741 needed. If that rate were to hold, we will be about \$16,000 short at the end of the year and will need to withdraw an additional \$4,500 from our Thrivent funds listed above. However, since our offerings are only about 10% below target, with God's grace we may still be able to meet the target as we did last year. Thanks as always for your generous support and prayer!



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of June 29, 2025

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, Angela, and Dave

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith; Virginia, mother of Sam;
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;
Raymond, brother of Joy; Nancy & Family, sister of Vincent; Daniel, friend of Cullen;
Donald, friend of Cullen; Mr. Emanuel, husband of Shelda;
Mary, former Concordia Teacher; Laura, granddaughter of Gus & Betty;
Jim, friend of Michelle; Millie, co-worker of Joyce; Dale, son of Gus;
Pat, mother of Kim; Sean, friend of Joyce & Dave;
Bonnie, former Concordia School Teacher

Thanksgivings and Blessings

Emilie Hagedorn, Samantha Hagedorn, Judy Welch, and Robin Peele, who celebrate their birthdays this week.

Steve & Lynn Orchowski, who celebrate their wedding anniversary this week.

Pastor Schiebel, as he celebrates the 28th anniversary of his ordination and installation.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.

- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

