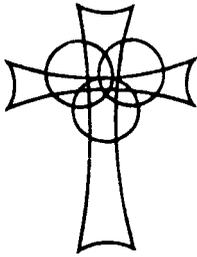
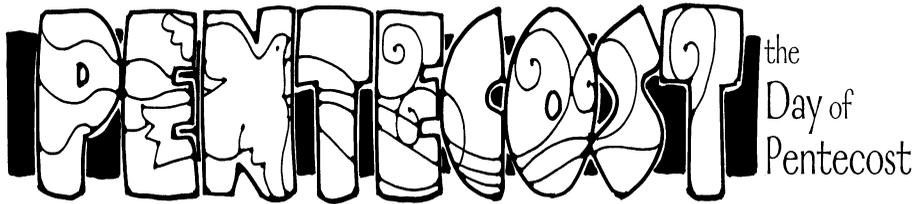


Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712
The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





The Fiftieth Day of Easter
JUNE 8, 2025

WELCOME TO WORSHIP!

Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. We are an “Easter People.” As such, we celebrate Christ’s victory over sin and death not only one Sunday of the Year, but every Sunday! Jesus Christ is worshipped here as the Living Lord and is seen alive as He comes to us in His Word and Sacraments. We pray that you will discover the same Lord Jesus as you worship with us today.

PRAYER UPON ENTERING WORSHIP

Almighty God, You call us together to celebrate this feast, and You sanctify Your Church found among every people, nation, and language. Pour out the gifts of Your Spirit throughout the length and breadth of the earth, and as Your gracious love brought to pass the first proclamation of the Good News, so now also let that Gospel be everywhere announced through the work of all of us who believe. We ask this through Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God’s forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



The Festival Divine Service of Word and Sacrament on the Day of Pentecost

Divine Service, Setting One
Lutheran Service Book, Page 151ff

✠ *In the Name of Jesus Christ* ✠

✠ The Preparation ✠

The Flute & Piano Prelude

“He Is Exalted”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 913

“O Holy Spirit, Enter In”



1 O Ho - ly Spir - it, en - ter in, And in our hearts
2 Give to Your Word im - pres - sive pow'r, That in our hearts
3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.
from this good hour As fire it may be glow - ing,
in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in
That in true Chris - tian u - ni - ty We faith - ful wit -
That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us
ness - es may be, Your glo - ry ev - er show - ing.
and ho - ly faith, From You true wis - dom learn - ing.

That we may be Tru - ly liv - ing, To You giv - ing
Hear us, cheer us By Your teach - ing; Let our preach - ing
Your grace and peace On us show - er; By Your pow - er

Prayer un - ceas - ing And in love be still in - creas - ing.
And our la - bor Praise You, Lord, and serve our neigh - bor.
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.

Tune: Philipp Nicolai, 1556–1608

Text and tune: Public domain

The Invocation and Easter Acclamation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Alleluia! Christ is risen!

C The Lord is risen indeed! Alleluia!

The Confession of Sins and Absolution:

P Alleluia! The Helper, the Holy Spirit, whom the Father will send,

C He will teach you all things. Alleluia!

from John 14:26

P Alleluia! Create in me a clean heart, O God,

C and renew a right spirit within me. Alleluia!

Psalms 51:10

P The Spirit of truth will convict the world of guilt about sin, righteousness, and judgment. Through sins committed in thought, word, and deed, we have grieved the Holy Spirit. Moved by the Spirit, let us open ourselves to the Lord and confess our sins in penitence and faith.

from John 16:8

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

✠ **The Service of the Word** ✠

The Introit of the Day

Psalm 104:24, 27-28, 30; antiphon: Liturgical Text

P Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.

C **O LORD, how manifold are your works! In wisdom have you made them all;
the earth is full of your creatures.**

P These all look to you,
to give them their food in due season.

C **When you give it to them, they gather it up;
when you open your hand, they are filled with good things.**

P When you send forth your Spirit, they are created,
and you renew the face of the ground.

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.

The Kyrie Eleison:

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.



The Hymn of Praise

This Is the Feast

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Salutation and Collect of the Day:



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The Old Testament Reading

Genesis 11:1-9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. ⁴Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

L This is the Word of the Lord.

C Thanks be to God.

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷“And in the last days it shall be, God declares,

that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

¹⁸even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;

²⁰the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.

²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Easter Anthem”

The Congregation rises.

The Holy Gospel

John 14:23-31

P The Holy Gospel according to St. John, the fourteenth chapter.

C **Glory to You, O Lord.**

²³Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

²⁵“These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

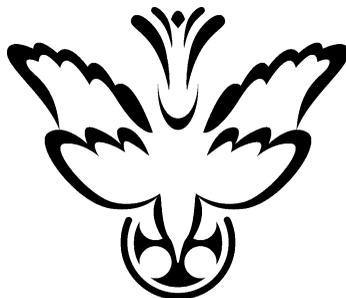
P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

P Alleluia! Christ is risen!

C **The Lord is risen indeed! Alleluia!**

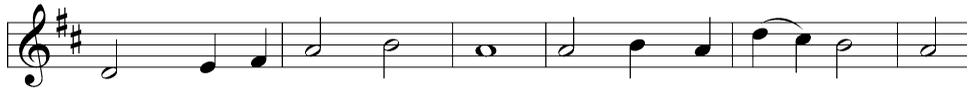
The Congregation is seated.



The Hymn of the Day

Lutheran Service Book Hymn # 501

“Come Down, O Love Divine”



1 Come down, O Love di - vine; Seek Thou this soul of mine,
 2 O let it free - ly burn, Till world - ly pas - sions turn
 3 Let ho - ly char - i - ty Mine out - ward ves - ture be
 4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;
 To dust and ash - es in its heat con - sum - ing;
 And low - li - ness be - come mine in - ner cloth - ing—
 Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,
 And let Thy glo - rious light Shine ev - er on my sight,
 True low - li - ness of heart, Which takes the hum - bler part,
 No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.
 And clothe me round, the while my path il - lum - ing.
 And o'er its own short - com - ings weeps with loath - ing.
 Where - in the Ho - ly Spir - it makes His dwell - ing.

Text: Bianco da Siena, c. 1350–1434; tr. Richard F. Littledale, 1833–90

Tune: Ralph Vaughan Williams, 1872–1958

Text and tune: Public domain

The Sermon

An Apocalyptic Pentecost

Text: Acts 2:1-21

The Congregation rises.



The Renewal of Baptismal Vows:

- P** Dear People of God: Our Lord Jesus Christ sealed the Paschal mystery of His Death and Resurrection in His ascension to heaven and in the giving of the gift of the Holy Spirit on the Day of Pentecost. That same Spirit continues to grow the Church, giving it birth and new life in the waters of Holy Baptism. Rejoicing in the power that the Spirit works in and through God's chosen people, I call upon you, therefore, to renew the vows and promises of our Baptism.
- P** I, therefore, ask you anew: Do you renounce the devil?
C Yes, I renounce him.
- P** Do you renounce all his works?
C Yes, I renounce them.
- P** Do you renounce all his ways?
C Yes, I renounce them.
- P** Do you believe in God, the Father Almighty?
C Yes, I believe in God, the Father Almighty, Maker of heaven and earth.
- P** Do you believe in Jesus Christ, His only Son?
C Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
- P** Do you believe in the Holy Spirit?
C Yes, I believe in the Holy Spirit; the Holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.
- P** Is it your earnest purpose to continue steadfast in this faith and in the promise of your Baptism and, as a member of the Church, to be diligent in the use of the Means of Grace and prayer?
C Yes, with the help of God.
- P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen You with His grace to life everlasting. ✠ Peace be with you.
C Amen.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray that the God and Father of our Lord Jesus Christ, who on the Day of Pentecost graciously poured out the Holy Spirit upon the Church, would be pleased to pour out the Holy Spirit upon us anew, that we—His people throughout the world, our Trinity and Mekane Yesus congregations, and our Synod—may be renewed in faith and zeal for the Gospel, strengthened for life in this world, preserved in the hour of tribulation and enriched in every way that deepens our knowledge of the love and grace He has for us in Christ Jesus. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that the God of peace, who brought again from the dead the Great Shepherd of the sheep, thereby making peace between God and sinners through His cross, would also grant peace among the nations of the earth, that He would raise up and preserve to us leaders who fear Him that we may live in tranquility and justice, that He would direct and govern the President of the United States, our Governor, the legislatures of our nation and states, our judges and magistrates, and all those who administer our laws, that He would lead and direct our people in the paths of His holy commandments. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that our gracious and almighty Lord would bend His ears to hear the cries of those who, in adversity or affliction, cry for help and relief, especially ____; that He would deliver them from their troubles, heal them of their diseases, strengthen them during their hour of trial and bring them to everlasting life; and that He would lead them, together with us, to ceaseless praise and high thanksgiving for His abundant mercy in Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who rejoice in the Lord's blessings, especially ____, that they may ever give thanks to the Giver of every good and perfect gift. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who mourn the earthly passing of their loved ones, (especially ____,) that they may receive comfort and peace from the One who is our Resurrection and our Life. Lord, in Your mercy,
- C** **hear our prayer.**

P Let us pray that the Lord would hear and answer according to His will the needs and concerns of all those who have committed themselves to our prayers, especially remembering _____ and all those whom we name before the Lord in the silence of our hearts... Lord, in Your mercy,

C **hear our prayer.**

P Let us pray that our merciful God and Savior, who has promised forgiveness, life, and salvation to all who faithfully eat and drink His Body and Blood trusting His promise, “Given and shed for you for the forgiveness of sin,” would abundantly give us His healthful Spirit, that our eating and drinking may be beneficial to us, bestowing upon us the fullness of His heavenly benediction and grace. Lord, in Your mercy,

C **hear our prayer.**

P Let us give thanks to the Lord for St. Barnabas, the Prophet Elisha, and all those who have fallen asleep in the sure hope of the resurrection to eternal life. And we pray that the Lord will also give us our portion in light with all of His saints. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**

The Sharing of the Peace:

P God has made us one in Christ. He has set His seal upon us and, as a pledge of things to come, has given us the Spirit to dwell in our hearts. Alleluia.

The Peace of the Lord be with you always.

C **And also with you.**

The Congregation is seated.

HIS HOLY SPIRIT
FILLS THE WORLD

✕ The Service of the Sacrament ✕

The Hymn of Preparation

Lutheran Service Book Hymn # 496

“Holy Spirit, Light Divine”



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;
 2 Let me see my Sav - ior's face, Let me all His beau - ties trace;
 3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;
 4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;
 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.
 Show those glo - rious truths to me Which are on - ly known to Thee.
 In Thy mer - cy pit - y me, From sin's bond - age set me free.
 Yield a sa - cred, set - tled peace, Let it grow and still in - crease.
 Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

*Text: Andrew Reed, 1787–1862, alt.
 Tune: Orlando Gibbons, 1583–1625
 Text and tune: Public domain*

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



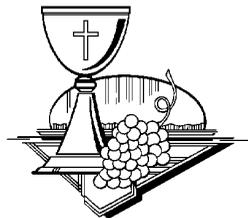
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.



The Prayer of Thanksgiving:

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross. Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The Proclamation of Christ and the Lord's Prayer:

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your Body and Blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The *Pax Domini*:

P The Peace of the Lord be with you always.



C A - men.

The *Agnus Dei*:



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

The Congregation is seated.



The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music at the Distribution:

“Oh, Let the Son of God Enfold You” – The Trinity Singers

The Congregation rises.

The Post-Communion Canticle:

Thank the Lord



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

The Post-Communion Collect:

P Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to unite us as one holy people, that by the gifts of Your Spirit we may be strengthened in this earthly life, and made ready for the life of the world to come; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The *Benedicamus* and Benediction:

P The Lord be with you.

C **And also with you.**

P Let us bless the Lord.

C **Thanks be to God!**

P May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the ✠ Son, and the Holy Spirit, be among you, and remain with you always.

C **Amen.**

The Easter Dismissal:

P Alleluia! Christ is risen!

C **The Lord is risen indeed! Alleluia!**

P Go in peace to love and to serve the Lord. Alleluia, alleluia!

C **Thanks be to God! Alleluia, alleluia!**

Alleluia!

The Hymn to Depart

Lutheran Service Book Hymn # 650

“Holy Spirit, Ever Dwelling”



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing
 ver - y life; Ho - ly Spir - it, ev - er striv - ing
 min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,
 Through us in a cease - less strife; Ho - ly Spir - it,
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,
 ev - er form - ing In the Church the mind of Christ: You we
 ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.
 praise with end - less wor - ship For Your gifts and fruits un - priced.
 mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt.

Tune: Oude en Nieuwe Hollandse . . . Contredansen, c. 1710, Amsterdam

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Holy Spirit, Ever Dwelling”

✠ To God Be All Praise and Glory! ✠

Acknowledgments

Divine Service, Setting One from *Lutheran Service Book*

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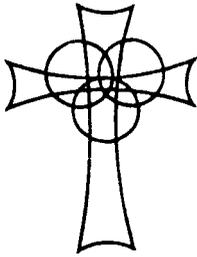
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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher
The Lector
The Communion Assistant
The Worship Assistant
The Choir
The Flutist
The Parish Musician

The Reverend Peter A. Schiebel
Tracy Peele
Paul Ritter
Paul Ritter
The Trinity Singers
Susan Kennedy
Skip Hall





NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

WE REJOICE WITH ... Deborah and Ruth Anteneh as they graduate from High School this spring. The family has invited us to join them in a celebration of this milestone in their lives on Sunday, June 8th at their home. For more information, please speak with Anteneh, or see the invitation on the bulletin board in the church overflow area.

FORWARDED IS FOREARMED ... As has been recently said in after-service announcements the past Sundays, someone has looked for a way to prey on the goodwill and generosity of our members by sending email messages purporting to have come from Pastor Schiebel asking for help by purchasing and sending gift cards. We can assure you that they were not from him. Looking a bit further into it, it seems like the impersonator was sending the message from an email made to look like Pastor's from an email provider other than the one we use here at Trinity. Besides your other vigilance in matters like this online, to help you be sure that a message was actually from Pastor, please be sure to look to see that it was coming from his office email which is trinity-elc-pastor@verizon.net. Hope this helps to keep us all safer online.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: **@KFUOradio** on [Facebook](https://www.facebook.com/kfuoradio), [X](https://twitter.com/kfuoradio), and [Instagram](https://www.instagram.com/kfuoradio).

CHRIST FOR YOU this week on KFUE.org: On Sharper Iron (weekdays at 9 a.m. ET) we're starting the book of 2 Kings, continuing our series, "A Kingdom Divided." On Thy Strong Word (weekdays at 12 p.m. ET), we are studying the accounts of Jacob and Joseph, discussing chapters 35-39 of Genesis. Don't forget to tune in on Saturday (June 14 at 11 a.m. ET) for Concord Matters as we begin a new study of the Large Catechism! Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!

THE LUTHERAN HOUR ... Jesus is a tireless Searcher with an affinity for finding lost people. Listen to the Lutheran Hour next Sunday, June 15, 2025, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, "Nothing He'd Rather Be Doing", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".



Pentecost

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEAST AND COMMEMORATIONS...

June 11 **St. Barnabas, Apostle**
June 12 **The Ecumenical Council of Niceea, AD 325**
June 14 **Elisha, Old Testament Prophet**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

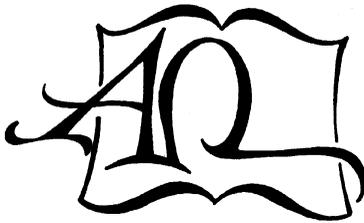
Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING WEEK ...

The Feast of the Holy Trinity

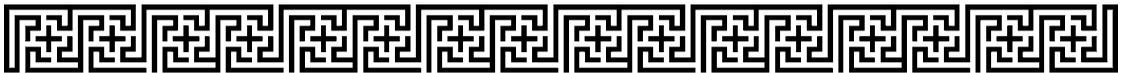
Congregational Feast of Title

June 15, 2025

Scripture Readings: Proverbs 8:1-4, 22-31

Acts 2:14a, 22-36

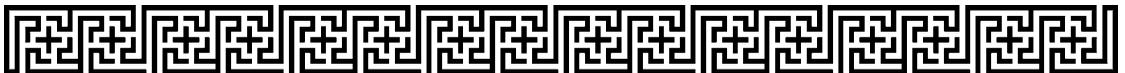
John 8:48-59



PARISH CALENDAR FOR THE WEEK OF JUNE 8 – 15

May Be Subject to Change

Today	<i>The Day of Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM—Noon	Church Office Open
	9:30 AM – 1:00 PM	Circuit 7 Professional Church Workers’ Meeting at Our Savior-Laurel
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9:00 AM—Noon	Church Office Open
Next Sunday	<i>The Feast of the Holy Trinity – Congregational Festival of Title</i>	
	<i>The First Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)





CHURCH STATISTICS

Sunday, June 1, 2025

Worship Attendance: 22; Communed: 22.

MONTHLY FINANCIAL STATISTICS FOR MAY 2025:

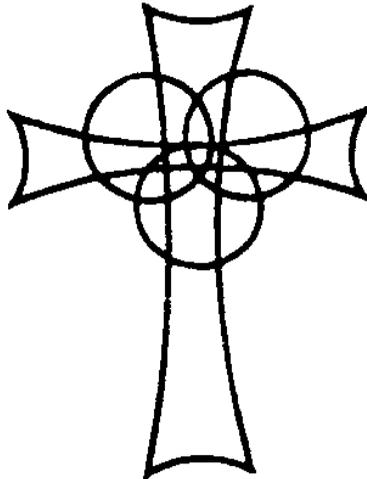
General Offerings received (4 Sundays): \$12,553

General Offerings needed to meet the 2025 budget: \$11,951

Withdrawals from Thrivent (money market): \$0

Remaining Balance in Thrivent mutual funds:~\$41,977

Thanks to God's blessings, our offerings have been above target the past two months! However, we are about \$6,500 short for the year as a whole: \$56,175 received out of \$62,741 needed. If that rate were to hold, we will be about \$16,000 short at the end of the year and will need to withdraw an additional \$4,500 from our Thrivent funds listed above. However, since our offerings are only about 10% below target, with God's grace we may still be able to meet the target as we did last year. Thanks as always for your generous support and prayer!



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of June 8, 2025

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith; Virginia, mother of Sam;
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;
Aidan & Family, friends of Joyce; Raymond, brother of Joy;
Nancy & Family, sister of Vincent; Daniel, friend of Cullen; Donald, friend of Cullen;
Mr. Emanuel, husband of Shelda; Mary, former Concordia Teacher;
Laura, granddaughter of Gus & Betty; Jim, friend of Michelle;
Millie, co-worker of Joyce; Dale, son of Gus; Daisy Jane, daughter of Kyle & Samantha;
Pat, mother of Kim; Sean, friend of Joyce & Dave
Bonnie, former Concordia School Teacher

Thanksgivings and Blessings

Elizabeth Kelly, and Susan Liebrecht, who celebrate their birthdays this week.

Paul & Linda Coverston, who celebrate their wedding anniversary this week.

Those Who Mourn

The family of Delores Donald, who passed away on May 29th.

We Keep In Our Prayers

- ✘ Our Trinity family, our ministries, and our mission.
- ✘ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

