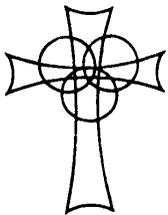




*The LORD possessed me  
at the beginning of His work,  
the first of His acts of old.*

Proverbs 8:22, ESV



**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

*The Reverend Peter A. Schiebel, Pastor*

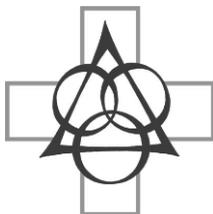
Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*

## *Some Notes on Today's Celebration*



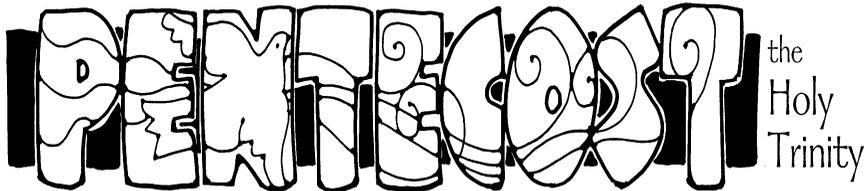
Today is the Feast of the Holy Trinity, a festival which serves as a summary of what is known as the “Festival Half” of the Church Year and a bridge into the “Time of the Church” or “Ordinary Time”. In the festival half of the year, we saw how the Holy Trinity worked our redemption through the Person of the Son of God, Jesus Christ. And in the time of the Church, we learn how each Person of the Trinity is alive and at work in us who believe, leading us through this world’s life towards the life of the world to come.

This year’s celebration also marks an important historical event: The 1,700<sup>th</sup> Anniversary of the First Ecumenical Council of Nicea, commemorated on the Church’s calendar on June 12<sup>th</sup>. The Emperor Constantine in AD 325 called for what was the first ever ecumenical council—a meeting of bishops and clergy representing the whole Church. This meeting took place in the city of Nicea (now in modern day Turkey), where around 300 bishops gathered to discuss important matters for the Church, including issues of ministry and congregations, worship, and setting the date for the celebration of Easter.

The council was primarily convoked though to deal with the troublesome teaching of an Egyptian priest from Alexandria named Arius. Arius taught that the Son of God was not fully divine as the Father was. His watchword was “there was when He wasn’t”, denying that the Son was a part of the eternal Trinity. The overwhelming majority of the bishops gathered regarded this teaching as a great heresy, endangering the salvation of any who held to it. In response to Arius’ incorrect teachings, the bishops composed and approved a statement of faith which presented the correct teaching and understanding about the Holy Trinity in general and the Son of God in particular. This statement is known as the Nicene Creed which the Church still confesses to this day, though the final form in which we use it now was completed at the later Council of Constantinople (now the city of Istanbul) held in AD 381.

Among the famous participants at the Council of Nicea were Nicholas of Myra (of “Santa Claus fame”) and Athanasius of Alexandria. It is for Athanasius that we have the name of a third Ecumenical Creed—the Athanasian Creed—which we use especially on this day to confess our Holy Christian Faith. Along with the Apostles’ and Nicene Creeds, these professions of faith point us to and ground us in our belief in One True God: Father, Son, and Holy Spirit—The Holy Trinity. While Athanasius did not himself compose the creed which bears his name, it still reflects the doctrine defended and confessed by him and those faithful council fathers at Nicea. Also of note, the popular hymn used on this Sunday, “Holy, Holy, Holy”, bears the tune name of NICEA in recognition of this important council and its definition of the Holy Trinity.

This Sunday is also one which is important for us here as a congregation as it is our Festival of Title. As our congregation bears the name of Trinity, this Feast is our Titular Festival or “Name Day”. This day serves not only as a reminder to us of the name by which we are corporately known in our community and world, but also the Name by which each of us as individual Christians are known by—that each of us are children of God, baptized in the Name of the Triune God: Father, Son, and Holy Spirit.



*Congregational Festival of Title  
The First Sunday after Pentecost  
Father's Day  
JUNE 15, 2025*

***WELCOME TO WORSHIP!***

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

***PRAYER UPON ENTERING WORSHIP***

God of heaven and earth, before the foundation of the universe and the beginning of time You are the Triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by Your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory He shares with us. Glory and praise to You, Father, Son, and Holy Spirit, now and forever. Amen.

***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



# The Festival Divine Service of Word and Sacrament on the Feast of the Holy Trinity

*Divine Service, Setting Four*  
*Lutheran Service Book, Page 203ff*

✠ *In the Name of the Holy, Blessed, and Undivided Trinity* ✠

## ✠ The Preparation ✠

The Prelude

“Holy, Holy, Holy”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 507*

“Holy, Holy, Holy”



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

*Text: Reginald Heber, 1783–1826*

*Tune: NICEA, John B. Dykes, 1823–76*

*Text and tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

The Confession of Sins and Absolution:

**P** God the Father, Creator of heaven and earth,

**C** have mercy on us.

**P** God the Son, Redeemer of the world,

**C** have mercy on us.

**P** God the Holy Spirit, Sanctifier of the faithful,

**C** have mercy on us.

**P** Holy, blessed, and glorious Trinity, One God,

**C** have mercy on us.

**P** God the Father forgives us in Christ and renews us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins before God, our Maker and Redeemer.

*cf. Ephesians 4:30-32*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

✠ **The Service of the Word** ✠

The Introit of the Day

*Psalm 16:8-11; antiphon: Liturgical Text*

**P** Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

**C** **I have set the LORD always before me;  
because he is at my right hand, I shall not be shaken.**

**P** Therefore my heart is glad, and my whole being rejoices;  
my flesh also dwells secure.

**C** **For you will not abandon my soul to Sheol,  
or let your holy one see corruption.**

**P** You make known to me the path of life;  
in your presence there is fullness of joy; at your right hand are pleasures forevermore.

**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

The *Kyrie Eleison*:



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The *Gloria in Excelsis*:



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

*Text: Stephen P. Starke*



The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** **Amen.**

*The Congregation is seated.*

The Old Testament Reading

*Proverbs 8:1-4, 22-31*

<sup>1</sup>Does not wisdom call?

Does not understanding raise her voice?

<sup>2</sup>On the heights beside the way,

at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town,

at the entrance of the portals she cries aloud:

<sup>4</sup>“To you, O men, I call,

and my cry is to the children of man. . . .

<sup>22</sup>“The LORD possessed me at the beginning of his work,  
the first of his acts of old.

<sup>23</sup>Ages ago I was set up,

at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,

when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,

before the hills, I was brought forth,

<sup>26</sup>before he had made the earth with its fields,

or the first of the dust of the world.

<sup>27</sup>When he established the heavens, I was there;

when he drew a circle on the face of the deep,

<sup>28</sup>when he made firm the skies above,

when he established the fountains of the deep,

<sup>29</sup>when he assigned to the sea its limit,  
 so that the waters might not transgress his command,  
 when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master workman,  
 and I was daily his delight,  
 rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world  
 and delighting in the children of man.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Second Reading

*Acts 2:14a, 22-36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, ...

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
 for he is at my right hand that I may not be shaken;

<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
 my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
 or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
 you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,

<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Trinity Singers

“Gracious God, You Send Great Blessings”

*The Congregation rises.*

The Holy Gospel

*John 8:48-59*

**P** The Holy Gospel according to St. John, the eighth chapter.

**C** Glory to You, O Lord.

<sup>48</sup>The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” <sup>49</sup>Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death.” <sup>52</sup>The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” <sup>54</sup>Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad.” <sup>57</sup>So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” <sup>58</sup>Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.



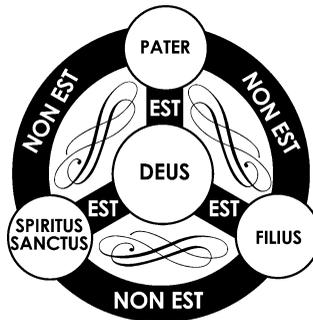
The Athanasian Creed:

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic faith to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**

- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

*The word “catholic” as used in the Creed means “whole” or “universal”, referring to the whole Christian Church in every time and place as it confesses the wholeness of Christian doctrine.*

*The Congregation is seated.*



The Hymn of the Day

Lutheran Service Book Hymn # 500

“Creator Spirit, by Whose Aid”



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions  
 2 O Source of un - cre - at - ed light, The bear - er of God's  
 3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to  
 △ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,  
 gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our  
 us sup - ply; Help us e - ter - nal truths re - ceive And  
 Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row  
 hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing  
 prac - tice all that we be - lieve; Give us Your - self that  
 for all hu - man - kind has died; To You, O Par - a -



set us free; May we Your liv - ing tem - ples be.  
 mes - sage bring To sanc - ti - fy us as we sing.  
 we may see The glo - ry of the Trin - i - ty.  
 clete, we raise Un - end - ing songs of thanks and praise.

*Text: attr. Rabanus Maurus, 776–856; tr. John Dryden, 1631–1700, alt.*

*Tune: ALL EHR UND LOB, Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.*

*Text and tune: Public domain*

The Sermon

Holy Wisdom

Text: Proverbs 8:1-4, 22-31

*The Congregation rises.*



The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Almighty and everlasting God, the holy undivided Trinity, grant that with one voice we may confess You as our God and Lord and, in communion with Your whole Christian Church, maintain, guard, and defend the true faith in the unity of the Spirit and in the bond of peace. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Graciously bestow on the pastors, teachers, and other workers of Your Church the boldness to speak the truth of the Gospel's saving message to all people so that the world might know Your Son Jesus Christ and the love You have shown us in Him. Unite us in this faith just as You are one. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Give us the Spirit of love that proceeds from You, O God, that the erring may be restored, divisions cease, schisms healed, enemies reconciled, the discouraged built up, and the scattered brought home. Grant us the grace of unity that with one mind and heart we may be preserved in the one true faith. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Continue to bless our Trinity congregation, known in this place by Your Triune Name, the Mekane Yesus congregation, and all the congregations of our Synod with peace and unity in Your Word, that we may give living witness to Jesus, the one whom You have raised from the dead. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Sustain the dominion of the world's governments through the righteous enforcement of law and the protection of all human life, that the schemes of the lawless may be curbed and that justice and peace may be established. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Be present, O Lord, with all families of our congregation. Give husbands and wives grace to be faithful to each other. Bless those who are single that they may be reminded that You are with them and that they are never alone. Protect our children from the influences of sin as they grow up learning to trust in You. Bind together all families and instill in them a love for You and for one another. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Almighty Father, You entrusted Your Son to the protection of Joseph, His earthly father. We thank You for the gift of our fathers, grandfathers, and “father figures”. Help them to provide for both the physical and spiritual needs of their families and those they care for so that in all things they may be examples to us of Your fatherly love. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Visit with Your divine love and mercy those who are sick, especially \_\_\_\_\_. Strengthen them with the Word of life, and grant them healing and relief according to Your will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Comfort those who mourn with Your peace (especially \_\_\_\_\_). Assure them that the One who from everlasting to everlasting is God will be constantly present with them and that they will ever be strengthened and consoled by Your love. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We praise and thank You for Your tender mercies which You have shown to us, especially to \_\_\_\_\_. Open our eyes to see the many blessings that come from Your hand of mercy so that we may continually return thanks to the Giver of all good gifts. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Assured of Your presence, we know that Your ears are constantly open to the prayers of Your children. Be with all those who have committed themselves to our prayers, especially \_\_\_\_\_ and all those persons and concerns which we name before You now in the silence of our hearts.... Give Your wise attention to all we ask and answer all our prayers according to Your good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Have mercy on all those whom You welcome as guests at Your Holy Supper this day. Strengthen their faith, enkindle their love, comfort their conscience, and refresh their hope with this Sacrament of Your Son’s Body and Blood. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We praise You for the saints in heaven who stand before Your throne proclaiming, “Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come.” Keep us in this confession until our life’s end that we may be united with them in eternal worship of You. Lord, in Your mercy,
- C** **hear our prayer.**

**P** For all these things and whatever else we should pray, we praise and magnify You and give You glory O blessed Trinity, Father, Son, and Holy Spirit, one God, now and forever.

**C** Amen.

The Sharing of the Peace:

**P** Peace to you from God our heavenly Father.  
Peace to you from His Son Jesus Christ who is our Peace.  
Peace to you from the Holy Spirit, the Life-Giver.  
The Peace of the Lord be with you always!

**C** And also with you.

*The Congregation is seated.*

The Blessing of Men on Father's Day:

**P** Let us pray.

Blessed are You, O Lord our God, Creator of heaven and earth. We give thanks to You for all the men of faith who have done Your will throughout the ages.

We bless and thank You for Adam, made in Your image; for the Patriarchs of Israel: Abraham, Isaac, and Jacob; for Joseph and Moses; for Joshua and Samuel; for David and Solomon; for Isaiah and the Prophets; for Joachim and Zechariah; for Peter and Paul and all the Apostles of Christ; for Mark and Luke; for Barnabas, Timothy, and Titus; and for Joseph, the husband of Mary and Guardian of Our Lord.

God of our ancestors in faith, we ask Your blessing upon the faithful men of this congregation: our brothers and friends, our spouses and sons, our grandfathers and fathers.

Bless them and all men who place their trust in You. Keep them steadfast in Your Word.

Empower them to hold fast their faith and reject all that is evil. May they not be conformed to this world, but be transformed by the renewing of their minds, so that they may discern what is the will of God, what is good and acceptable and perfect.

We ask this through Jesus Christ, our Lord.

**C** Amen.

**P** The blessing of Almighty God, Father, ✠ Son, and Holy Spirit, descend upon all of our fathers, grandfathers, and father-figures, and remain with them forever.

**C** Amen.

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 905

“Come, Thou Almighty King”



1 Come, Thou al - might - y King, Help us Thy  
 2 Come, Thou in - car - nate Word, Gird on Thy  
 3 Come, ho - ly Com - fort - er, Thy sa - cred  
 △ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -  
 might - y sword; Our prayer at - tend. Come and Thy  
 wit - ness bear In this glad hour! Thou, who al -  
 prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,  
 peo - ple bless, And give Thy Word suc - cess,  
 might - y art, Now rule in ev - 'ry heart,  
 maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.  
 And let Thy righ - teous - ness On us de - scend.  
 And ne'er from us de - part, Spir - it of pow'r.  
 And to e - ter - ni - ty Love and a - dore.

*Text: English, before 1760, alt.*

*Tune: ITALIAN HYMN, Felice de Giardini, 1716-96*

*Text and tune: Public domain*

*The Congregation rises.*



## The Preface Dialogue:

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. You once revealed Your Name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy Name in the Trinity of persons and the Unity of being. Grant that we, who have been baptized and instructed in the Triune Name, may faithfully eat and drink of Your Son's Body and Blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit. Hear us as we pray in His name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink t, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.  
**C** **Amen.**



The *Agnus Dei*:

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Text: Stephen P. Starke*

*The Congregation is seated.*

### The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

*Music at the Distribution:*

“We Are One with You, O Lord” – The Trinity Singers

*The Congregation rises.*

The *Nunc Dimittis*:

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.



The Post-Communion Collect:

**P** Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to unite us as one holy people, that by the gifts of Your Spirit we may be strengthened in this earthly life, and made ready for the life of the world to come; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

The *Benedicamus* and Solemn Blessing:

**P** The Lord be with you.

**C** And also with you.

**P** Let us bless the Lord!

**C** Thanks be to God!

**P** The Lord bless you and keep you.

**C** Amen.

**P** The Lord make His face to shine upon you, and be gracious to you.

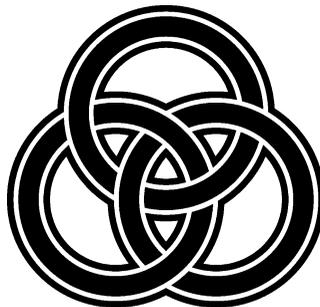
**C** Amen.

**P** The Lord lift up His countenance upon you, and give you peace.

**C** Amen.

**P** The Lord God Almighty, Father, ✠ Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where He lives and reigns forever and ever.

**C** Amen.



The Hymn to Depart

*Lutheran Service Book Hymn # 506*

“Glory Be to God the Father”



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
 2 Glo - ry be to Him who loved us, Washed us from each  
 3 Glo - ry to the King of an - gels, Glo - ry to the  
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
 spot and stain; Glo - ry be to Him who bought us,  
 Church's King, Glo - ry to the King of na - tions;  
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,  
 Made us kings with Him to reign! Glo - ry,  
 Heav'n and earth, your prais - es bring! Glo - ry,  
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
 glo - ry To the Lamb that once was slain!  
 glo - ry To the King of glo - ry sing!  
 glo - ry, Glo - ry to the King of kings!

*Text: Horatius Bonar, 1808–89*

*Tune: WORCESTER, Walter G. Whinfield, 1865–1919*

*Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Holy, Holy, Holy”

✠ *To God, Father, Son, and Holy Spirit, Be All Praise and Glory!* ✠

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠



## NOTES AND NEWS

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*PORTALS OF PRAYER* ... Copies of the July-September 2025 edition of our church's daily devotional guide can be picked up from the literature table at the rear of the sanctuary, and both regular and large print versions are available.

*OUR CHRISTIAN SYMPATHIES* ... are extended to the family and friends of Delores Donald who was called home to be with the Lord on May 29<sup>th</sup>. Our prayers especially go to her niece, LaBarbara Wigfall, and all of those who walked with Delores in the journey of her last months. A Funeral Service of Victory was held here at Trinity yesterday and a graveside service of committal was held on the grounds of Fort Lincoln Cemetery. "Precious in the sight of the Lord is the death of His saints!" (Psalm 116:15)

*A THANK YOU* ... Dear church family, We are profoundly grateful for your presence at our daughters', Deborah and Ruth, graduation celebration. Your fellowship, joy, and kind words made this milestone a blessed occasion, reflecting the love and grace of our Lord. As our girls step forward into this new season, we give thanks to God for surrounding them with a community that uplifts and supports them. Your generosity and prayers are a testament to His faithfulness, and we cherish the memories we've shared in His name. Special thanks to Carole, Paul, Michael and Sarah Lydia who attended in person. With heartfelt gratitude in Christ, Zuriash and Anteneh

*FORWARDED IS FOREARMED* ... As has been recently said in after-service announcements the past Sundays, someone has looked for a way to prey on the goodwill and generosity of our members by sending email messages purporting to have come from Pastor Schiebel asking for help by purchasing and sending gift cards. We can assure you that they were not from him. Looking a bit further into it, it seems like the impersonator was sending the message from an email made to look like Pastor's from an email provider other than the one we use here at Trinity. Besides your other vigilance in matters like this online, to help you be sure that a message was actually from Pastor, please be sure to look to see that it was coming from his office email which is [trinity-elc-pastor@verizon.net](mailto:trinity-elc-pastor@verizon.net). Hope this helps to keep us all safer online.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net))

*LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfu.org](http://kfu.org) and wherever you get your podcasts! Find us on social: **@KFUOradio** on [Facebook](https://www.facebook.com/kfu.org), [X](https://twitter.com/kfu.org), and [Instagram](https://www.instagram.com/kfu.org).

**CHRIST FOR YOU this week on KFUE.org:** On Sharper Iron (weekdays at 9:00 a.m. ET) we are continuing our study of Israel’s history according to the books of 1 and 2 Kings. This week, we’ll take a look at 2 Kings chapters 6-10. Tune in to Thy Strong Word (weekdays at 12 p.m. ET) for our study of Genesis! This week’s readings will bring us into the chapters of Joseph’s story. Don’t forget to tune in this Saturday (June 21 at 11 a.m. ET) for Concord Matters! Pastor Finnern will continue his introduction of our new study of the Large Catechism. Find your favorite programs on demand at [kfu.org](http://kfu.org) or in the KFUE Radio app!

**THE LUTHERAN HOUR** ... The devil is real, but rather than fretting about the evil he can do, we rejoice in all that Christ has done to defeat him. Listen to the Lutheran Hour next Sunday, June 22, 2025, for this message from Lutheran Hour Guest Speaker, Rev. German Novelli-Oliveros, "Should I Be Worried About the Devil?", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station’s range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at [lhm.org](http://lhm.org), under “Media” and “The Lutheran Hour”.

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S COMMEMORATIONS...*

*There are no Feasts or Commemorations on the calendar this week.*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

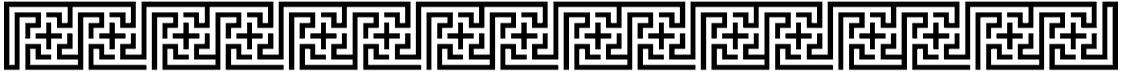
Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM  
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23

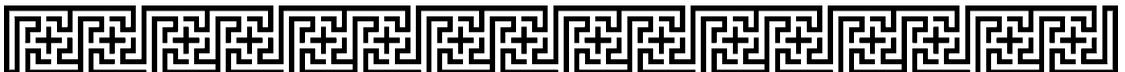


PREPARING FOR THE COMING WEEK ...  
The Second Sunday after Pentecost (LSB Proper 7C)  
June 22, 2025  
Scripture Readings: Isaiah 65:1-9  
Galatians 3:23—4:7  
Luke 8:26-39



PARISH CALENDAR FOR THE WEEK OF JUNE 15 – 22  
*May Be Subject to Change*

<b>Today</b>	<i>The Feast of the Holy Trinity – Congregational Festival of Title</i>	
	<i>The First Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon	Church Office Open
<b>Next Sunday</b>	<i>The Second Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)





## CHURCH STATISTICS

Sunday, June 8, 2025

Worship Attendance: 17; Communed: 17.

### *MONTHLY FINANCIAL STATISTICS FOR MAY 2025:*

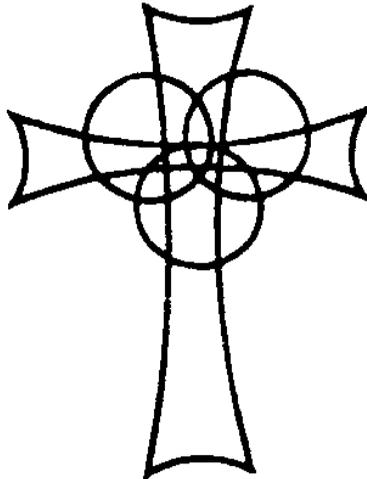
General Offerings received (4 Sundays): \$12,553

General Offerings needed to meet the 2025 budget: \$11,951

Withdrawals from Thrivent (money market): \$0

Remaining Balance in Thrivent mutual funds:~\$41,977

*Thanks to God's blessings, our offerings have been above target the past two months! However, we are about \$6,500 short for the year as a whole: \$56,175 received out of \$62,741 needed. If that rate were to hold, we will be about \$16,000 short at the end of the year and will need to withdraw an additional \$4,500 from our Thrivent funds listed above. However, since our offerings are only about 10% below target, with God's grace we may still be able to meet the target as we did last year. Thanks as always for your generous support and prayer!*



✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of June 15, 2025**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;  
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;  
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;  
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;  
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;  
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;  
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith; Virginia, mother of Sam;  
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;  
Aidan & Family, friends of Joyce; Raymond, brother of Joy;  
Nancy & Family, sister of Vincent; Daniel, friend of Cullen; Donald, friend of Cullen;  
Mr. Emanuel, husband of Shelda; Mary, former Concordia Teacher;  
Laura, granddaughter of Gus & Betty; Jim, friend of Michelle;  
Millie, co-worker of Joyce; Dale, son of Gus; Daisy Jane, daughter of Kyle & Samantha;  
Pat, mother of Kim; Sean, friend of Joyce & Dave  
Bonnie, former Concordia School Teacher

**Thanksgivings and Blessings**

Jennee Maxwell, LaBarbara Wigfall, and Julie Gilroy, who celebrate their birthdays  
this week.

Thomas & Eloise Mathews, who celebrate their wedding anniversary this week.

Cody & Olivia (Sahadeo) Young, who were united in marriage on June 6<sup>th</sup>.

**Those Who Mourn**

The family of Delores Donald, who passed away on May 29<sup>th</sup>.

## We Keep In Our Prayers

- ✘ Our Trinity family, our ministries, and our mission.
- ✘ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

