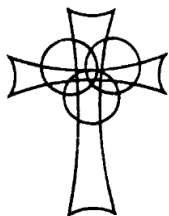




ACTS 11:18



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

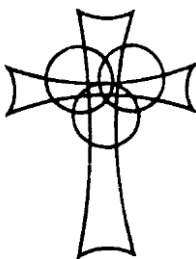
The Reverend Peter A. Schiebel, Pastor

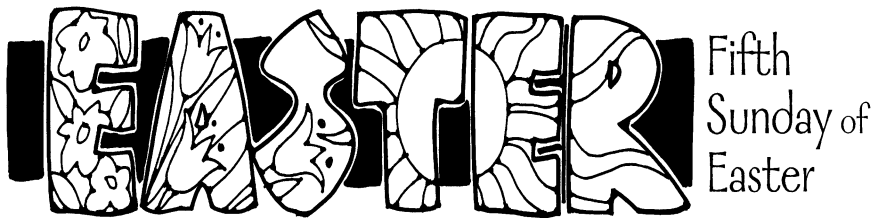
Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





MAY 18, 2025

WELCOME TO WORSHIP!

Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. We are an “Easter People.” As such, we celebrate Christ’s victory over sin and death not only one Sunday of the Year, but every Sunday! Jesus Christ is worshipped here as the Living Lord and is seen alive as He comes to us in His Word and Sacraments. We pray that you will discover the same Lord Jesus as you worship with us today.

PRAYER UPON ENTERING WORSHIP

O Lord God, You teach us that without love, our actions gain nothing. Pour into our hearts Your most excellent gift of love, that, made alive by Your Spirit, we may know goodness and peace, through Your Son, Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God’s forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



The Divine Service of Word and Sacrament in the Season of Easter

Divine Service, Setting One
Lutheran Service Book, Page 151ff

✠ *In the Name of Jesus Christ* ✠

✠ The Preparation ✠

The Flute & Piano Prelude

“Alleluia! Jesus Is Risen”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 474

“Alleluia! Jesus Is Risen”



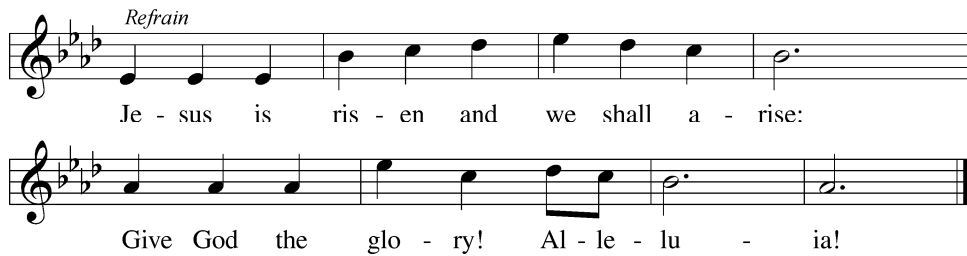
1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
2 Walk - ing the way, Christ in the cen - ter Tell - ing the
3 Je - sus the vine, We are the branch - es; Life in the
4 Weep - ing, be gone; Sor - row, be si - lent; Death put a -
5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
Spir - it the fruit of the tree; Heav - en to earth, Christ to the
sun - der, and Eas - ter is bright. Cher - u - bim sing: “O grave, be
ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!
glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
peo - ple, Gift of the fu - ture now flow - ing to me.
o - pen!” Clothe us in won - der, a - dorn us in light.
an - gels, Sing with cre - a - tion to God the I AM!



Text: Herbert F. Brokering, 1926–2009

Tune: David N. Johnson, 1922–87

Text: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110002353

Tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002353

The Invocation and Easter Acclamation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Alleluia! Christ is risen!

C The Lord is risen indeed! Alleluia!

The Confession of Sins and Absolution:

P Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?

C We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Romans 6:3-4

P Christ, having been raised from the dead, will never die again. The death He died, He died to sin, once for all. The life He lives, He lives to God. Knowing that we have been raised with Christ, let us confess our sins that our lives may be raised and renewed by the power of His forgiveness.

from Romans 6:9-11

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

✠ **The Service of the Word** ✠

The Introit of the Day

Psalm 98:2-6; antiphon: verse 1

P Oh sing to the LORD a new song, for he has done marvelous things!
His right hand and his holy arm have worked salvation for him.

C **The LORD has made known his salvation;
he has revealed his righteousness in the sight of the nations.**

P He has remembered his steadfast love and faithfulness to the house of Israel.
All the ends of the earth have seen the salvation of our God.

C **Make a joyful noise to the LORD, all the earth;
break forth into joyous song and sing praises!**

P Sing praises to the LORD with the lyre,
with the lyre and the sound of melody!

C **With trumpets and the sound of the horn
make a joyful noise before the King, the LORD!**

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P Oh sing to the LORD a new song, for he has done marvelous things!
His right hand and his holy arm have worked salvation for him.

The Kyrie Eleison:

P In peace let us pray to the Lord.



P For the peace from above and for our salvation let us pray to the Lord.



P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

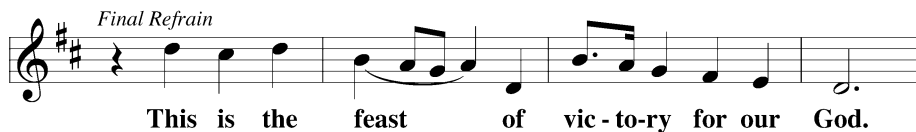
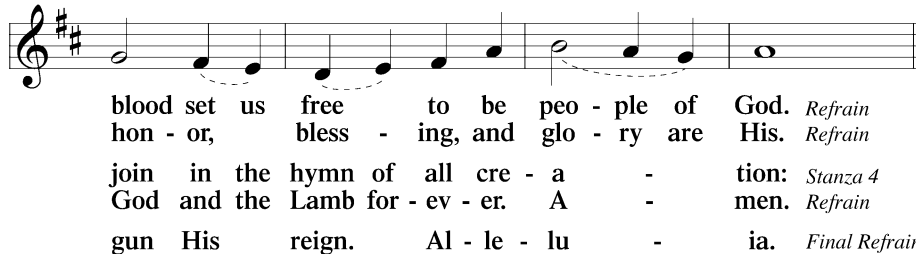
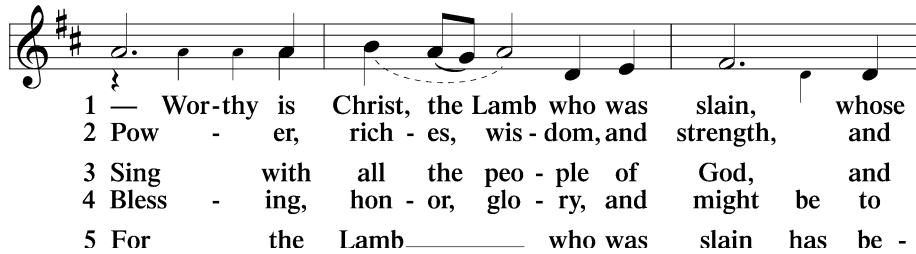
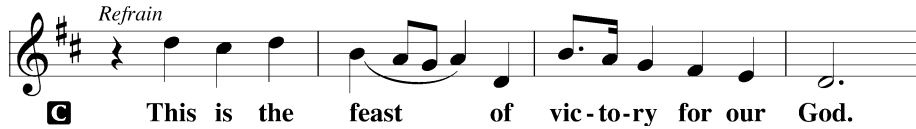


P Help, save, comfort, and defend us, gracious Lord.



The Hymn of Praise

This Is the Feast



The Salutation and Collect of the Day:



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The First Reading

Acts 11:1-18

¹Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. ²So when Peter went up to Jerusalem, the circumcision party criticized him, saying, ³“You went to uncircumcised men and ate with them.” ⁴But Peter began and explained it to them in order: ⁵“I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. ⁶Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. ⁷And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ ⁸But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ ⁹But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ ¹⁰This happened three times, and all was drawn up again into heaven. ¹¹And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. ¹²And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. ¹³And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; ¹⁴he will declare to you a message by which you will be saved, you and all your household.’ ¹⁵As I began to speak, the Holy Spirit fell on them just as on us at the beginning. ¹⁶And I

remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ ¹⁷If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God’s way?” ¹⁸When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Revelation 21:1-7

¹Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away.”

⁵And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.” ⁶And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. ⁷The one who conquers will have this heritage, and I will be his God and he will be my son.”

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Easter Triumph”

The Congregation rises.

Alleluia!

P The Holy Gospel according to St. John, the sixteenth chapter.

C **Glory to You, O Lord.**

¹²[Jesus said:] “I still have many things to say to you, but you cannot bear them now.

¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

¹⁶“A little while, and you will see me no longer; and again a little while, and you will see me.” ¹⁷So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?” ¹⁸So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” ¹⁹Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’?” ²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

P Alleluia! Christ is risen!

C **The Lord is risen indeed! Alleluia!**

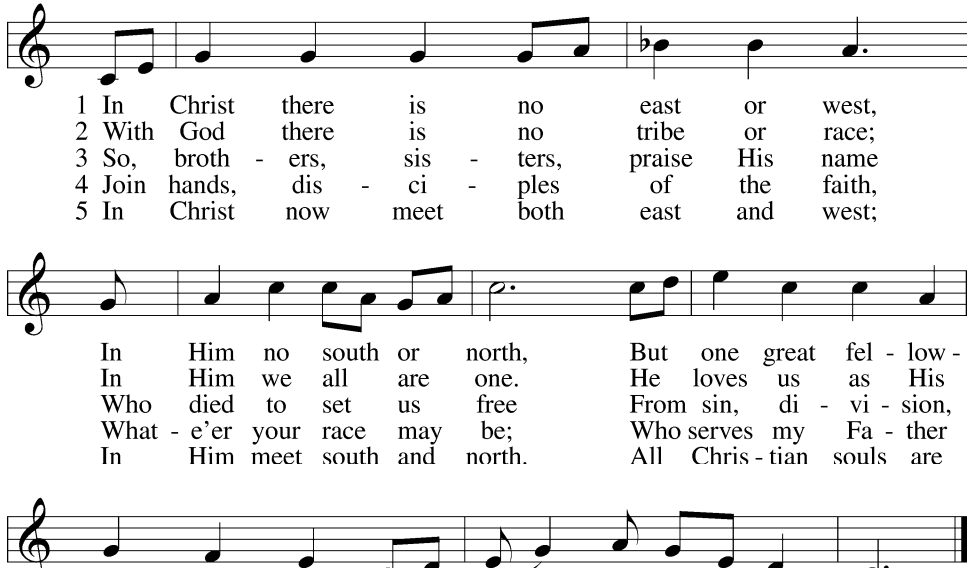
The Congregation is seated.



The Hymn of the Day

Lutheran Service Book Hymn # 653

“In Christ There Is No East or West”



1 In Christ there is no east or west,
 2 With God there is no tribe or race;
 3 So, broth - ers, sis - ters, praise His name
 4 Join hands, dis - ci - ples of the faith,
 5 In Christ now meet both east and west;

In Him no south or north, But one great fel - low -
 In Him we all are one. He loves us as His
 Who died to set us free From sin, di - vi - sion,
 What - e'er your race may be; Who serves my Fa - ther
 In Him meet south and north. All Chris - tian souls are

ship of love Through - out the whole wide earth.
 chil - dren through Our faith in His dear Son.
 hate, and shame, From spite and en - mi - ty!
 as His child Is sure - ly kin to me.
 one in Him Through - out the whole wide earth.

Text (sts. 1, 4–5): John Oxenham, 1852–1941, alt.; (st. 2): Mark A. Jeske, 1952; (st. 3): Michael A. Perry, 1942–96

Tune: African American spiritual; adapt. Harry T. Burleigh, 1866–1949

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Text (sts. 1, 4–5) and tune: Public domain

The Sermon

More Conversion from the Risen Lord

Text: Acts 11:1-8

The Congregation rises.



The Nicene Creed:

C I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

The Prayer of the Church:

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P Let us pray for the whole Church on earth; for Matthew and William, our Shepherds and Bishops in Christ; for Peter and Gugssa, our Pastors; for all pastors, teachers, deaconesses, musicians and servants of Christ's people; and for every baptized child of God, that the Holy Spirit give us the joy of singing the new song, a hymn of resurrection victory in Christ our Savior. Lord, in Your mercy,

C hear our prayer.

P Let us pray for our congregation, the Mekane Yesus congregation, and for every Christian community of faith, that God make us outposts of the age to come, living already in this fallen world the joys of a life that death cannot destroy. Lord, in Your mercy,

C hear our prayer.

P Let us pray for those who here in this place help us to sing the Lord's song of Good News—for Skip, our parish musician, for our choir, and for all those who share their musical gifts with us—that as we sing together of the wonderful deeds of God we may also have a glimpse and foretaste of the eternal singing yet to come. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for the leaders of the nations, that they would recognize that they are in positions of authority not for personal benefit but to serve those who have been entrusted to their care, and for the citizens in every land, that they would choose their leaders wisely and, by their actions, contribute toward the common good. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for the President, the Congress and all those who make, administer and judge our laws, that our common life might be conformed to the will of God. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for the members of our armed forces and the civilians who assist them, that Christ would protect them by His holy angels and use them to secure peace and justice, and bring them home in safety to their families; and let us pray also for the military chaplains who serve and comfort them in their service with the Word and Gifts of God. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all those who travel; for pregnant women and young mothers; for the lonely and afflicted; for those suffering from addiction; and for all those who stand in any need of body or soul, that our heavenly Father would protect, nourish, sustain and restore them. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for those who are sick and those who suffer, especially _____, that they might be surrounded by God's love in Christ and healed according to His gracious will. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all those who rejoice in the Lord's blessings, especially _____, that they may ever give thanks to the Giver of every good and perfect gift. Lord, in Your mercy,

C **hear our prayer.**

- P** Let us pray for all those who mourn the earthly passing of their loved ones, (especially _____,) that they may receive comfort and peace from the One who is our Resurrection and our Life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that the Lord would hear and answer according to His will the needs and concerns of all those who have committed themselves to our prayers, especially remembering _____ and all those whom we name before the Lord now in the silence of our hearts... Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who come to the feast of Christ's Body and Blood this day, that preserved from unbelief and impenitence, they may receive forgiveness of all sin and experience a foretaste of the feast to come. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us give thanks to the Lord for Constantine and Helena, for Esther, and for all those who have fallen asleep in the sure hope of the resurrection to eternal life. And we pray that the Lord will also at the last give us our portion in light with all of His saints. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

The Sharing of the Peace:

- P** The Risen Christ came and stood among His disciples and said, "Peace be with you." Then they were glad when they saw the Lord. Alleluia.
The Peace of the Lord be with you always.
- C** **And also with you.**

The Congregation is seated.



✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 477

“Alleluia, Alleluia! Hearts to Heaven”



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:

2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:

△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;
See the an-cient pow'rs of e - vil In con - fu - sion and re - treat;
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va-tion bled—
Once He died, and once was bur-ied: Now He lives for - ev - er - more,
Al - le - lu - ia to the Spir-it, Fount of love and sanc-ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.
Je - sus Christ, the world's Re - deem - er, Whom we wor-ship and a - dore.
Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

Text (sts. 1, 3): Christopher Wordsworth, 1807–85; (st. 2): rev. The Jubilate Group

Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867

Text (st. 2): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002353

Text (sts. 1, 3) and tune: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

The Prayer of Thanksgiving:

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross. Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The Proclamation of Christ and the Lord's Prayer:

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your Body and Blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The *Pax Domini*:

P The Peace of the Lord be with you always.



The *Agnus Dei*:

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music at the Distribution:

“Savior’s Love Medley” – The Trinity Singers

The Congregation rises.

The Post-Communion Cantic:

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

The Post-Communion Collect:

P Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to pour out upon our hearts the Spirit of Your love, and to unite in peace those whom You have fed with the true Paschal Lamb, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - men.

The Benediction:

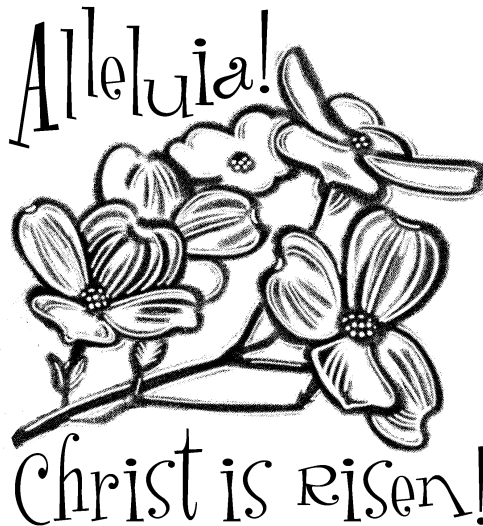
- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

The Dismissal:

- P** Alleluia! Christ is risen!
C The Lord is risen indeed! Alleluia!
- P** Go in peace to love and to serve the Lord. Alleluia, alleluia!
C Thanks be to God! Alleluia, alleluia!



The Hymn to Depart

Lutheran Service Book Hymn # 818

“In Thee Is Gladness”

1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
 2 Since He is ours, We fear no pow - ers, Not of

sun - shine of my heart. By Thee are giv - en The gifts of
 earth nor sin nor death. He sees and bless - es In worst dis -

heav - en, Thou the true Re - deem - er art. Our souls Thou
 tress - es; He can change them with a breath. Where - fore the

wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
 sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -

cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
 joic - es In Him for - ev - er: Al - le - lu - ia! We shout for

pin - ing To see Thy shin - ing, Dy - ing or liv - ing
 glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him

To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
 And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.

Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“In Thee Is Gladness”

✠ *To God Be All Praise and Glory!* ✠

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Acknowledgments

Divine Service, Setting One from *Lutheran Service Book*

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

The Choir

The Flutist

The Parish Musician

The Reverend Peter A. Schiebel

Tracy Peele

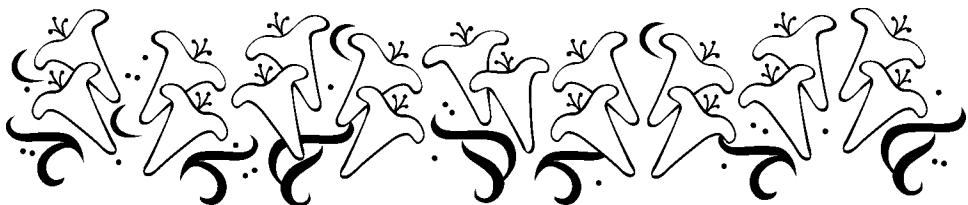
Paul Ritter

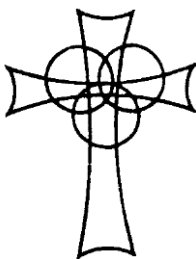
Paul Ritter

The Trinity Singers

Susan Kennedy

Skip Hall





NOTES AND NEWS

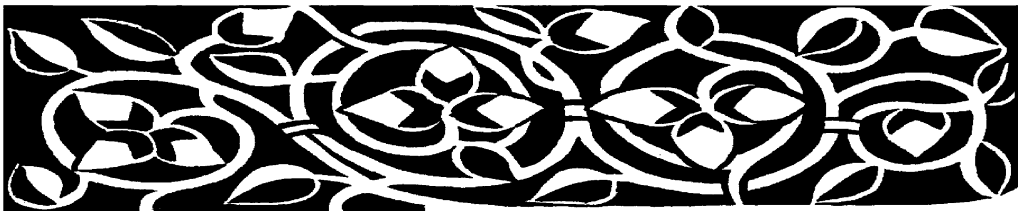
LARGE PRINT HYMNALS ... Copies of the Lutheran Service Book in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

MINISTRY PLANNING GROUP ... Trinity's MPG will be meeting next Sunday following worship to tend to the business of our church family. If you have any concerns or questions regarding congregational matters, please speak with Helen Joynes or any of the other members of the MPG (Waymond Joynes, Gus Kruelle, Michael McCoyer, Vincent Peele, Paul Ritter).

WE REJOICE WITH ... Deborah and Ruth Anteneh as they graduate from High School this spring. The family has invited us to join them in a celebration of this milestone in their lives on Sunday, June 8th at their home. For more information, please speak with Anteneh, or see the invitation on the bulletin board in the church overflow area.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)



LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [X](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUE.org: On Sharper Iron (weekdays at 9 a.m. ET) we're continuing in the book of 1 Kings, picking up with chapters 11-14. On Thy Strong Word (weekdays at 12 p.m. ET), we continue our study of Genesis, discussing chapters 24-27. Don't forget to tune in on Wednesday (May 21 at 10 a.m. ET) for The Coffee Hour as we continue our series on "Delighting in Sabbath" with Pastor Joel Biermann! Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!

THE LUTHERAN HOUR ... Our difficulties often become the backdrop against which God reveals His faithfulness. Each challenge is an opportunity for Him to display His power. Listen to the Lutheran Hour next Sunday, May 25, 2025, for this message from Lutheran Hour Guest Speaker, Rev. Gregory Manning, "What's Your Story", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATIONS...

May 21	Emperor Constantine , <i>Christian Ruler</i> , and <i>his mother</i> , Helena
May 24	Esther , <i>Old Testament Saint</i>

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING WEEK ...

The Sixth Sunday of Easter,
May 25, 2025

Scripture Readings: Acts 16:9-15

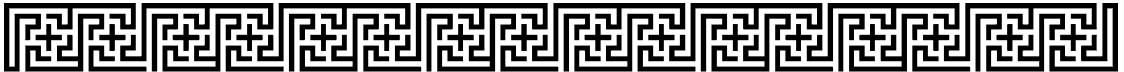
Revelation 21:9-14, 21-27

John 16:23-33

PARISH CALENDAR FOR THE WEEK OF MAY 18 – 25

May Be Subject to Change

Today	<i>The Fifth Sunday of Easter</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9:00 AM—Noon	Church Office Open
Next Sunday	<i>The Sixth Sunday of Easter</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Ministry Planning Group (MPG) Meeting
	12:00 PM	EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, May 11, 2025

Worship Attendance: 22; Communed: 21.

MONTHLY FINANCIAL STATISTICS FOR APRIL 2025:

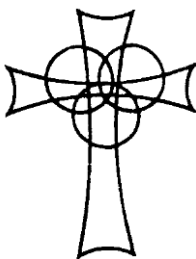
General Offerings received (4 Sundays): \$13,333

General Offerings needed to meet the 2025 budget: \$11,951

Withdrawals from Thrivent (money market): \$3,000

Remaining Balance in Thrivent mutual funds (as of 3/28/25): ~\$41,977

Although our offerings were thankfully above target for the month, we made a Thrivent withdrawal to “catch up” from prior months’ shortfalls, and provide a cushion. We’ve withdrawn a total of \$11,500 from our Thrivent accounts for the year. Thanks as always for your contributions!



✠ O Christ, Hear Us! ✠

Intercessions for the Week of May 11, 2025

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Delores, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith; Virginia, mother of Sam;
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;
Aidan & Family, friends of Joyce; Raymond, brother of Joy;
Nancy & Family, sister of Vincent; Daniel, friend of Cullen; Donald, friend of Cullen;
Mr. Emanuel, husband of Shelda; Mary, former Concordia Teacher;
Laura, granddaughter of Gus & Betty; Jim, friend of Michelle;
Millie, co-worker of Joyce; Dale, son of Gus; Daisy Jane, daughter of Kyle & Samantha;
Pat, mother of Kim; Sean, friend of Joyce & Dave

Thanksgivings and Blessings

Paul & Verona Juhasz, who celebrate their wedding anniversary this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



We Are a Member Congregation of
The Lutheran Church—Missouri Synod

