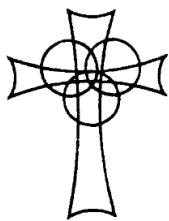


Pay attention to
yourselves
and to all the flock,
in which the
Holy Spirit
has made you
overseers,
to care for
the church
of God,
which He
obtained with
His own blood.

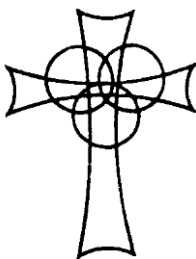
Acts 20:28

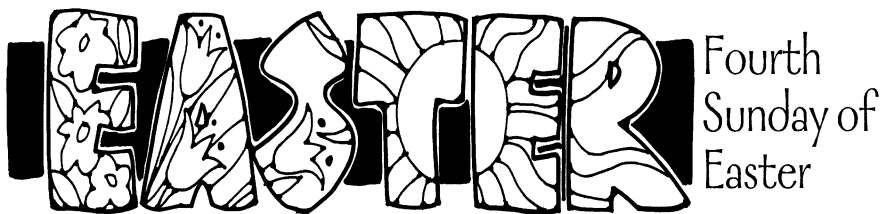


Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712
The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





Good Shepherd Sunday

Mother's Day

MAY 11, 2025

WELCOME TO WORSHIP!

Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. We are an “Easter People.” As such, we celebrate Christ’s victory over sin and death not only one Sunday of the Year, but every Sunday! Jesus Christ is worshipped here as the Living Lord and is seen alive as He comes to us in His Word and Sacraments. We pray that you will discover the same Lord Jesus as you worship with us today.

PRAYER UPON ENTERING WORSHIP

O God of peace, You brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep. By the blood of Your eternal covenant, make us complete in everything good to do Your will, and work among us all that is well-pleasing in Your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God’s forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



The Divine Service of Word and Sacrament in the Season of Easter

Divine Service, Setting One
Lutheran Service Book, Page 151ff

✠ *In the Name of Jesus Christ* ✠

✠ The Preparation ✠

The Prelude

“Christ the Lord Is Risen Today; Alleluia”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 463

“Christ the Lord Is Risen Today; Alleluia”



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
Sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
When con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!
 Met in strange and awe - some strife. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809–81, alt.

Tune: Robert Williams, c. 1781–1821

Text and tune: Public domain

The Invocation and Easter Acclamation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Alleluia! Christ is risen!

C The Lord is risen indeed! Alleluia!

The Confession of Sins and Absolution:

P Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?

C We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Romans 6:3-4

P Christ, having been raised from the dead, will never die again. The death He died, He died to sin, once for all. The life He lives, He lives to God. Knowing that we have been raised with Christ, let us confess our sins that our lives may be raised and renewed by the power of His forgiveness.

from Romans 6:9-11

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

✠ The Service of the Word ✠

The Introit of the Day

Psalms 78:70-72; 79:13; antiphon: John 10:14, 15b

P I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.

C **He chose David his servant and took him from the sheepfolds;
from following the nursing ewes he brought him to shepherd Jacob his people,
Israel his inheritance.**

P With upright heart he shepherded them
and guided them with his skillful hand.

C **But we your people, the sheep of your pasture, will give thanks to you forever;
from generation to generation we will recount your praise.**

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P I am the good shepherd.

I know my own and my own know me, and I lay down my life for the sheep.



The Kyrie Eleison:

P In peace let us pray to the Lord.



P For the peace from above and for our salvation let us pray to the Lord.



P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

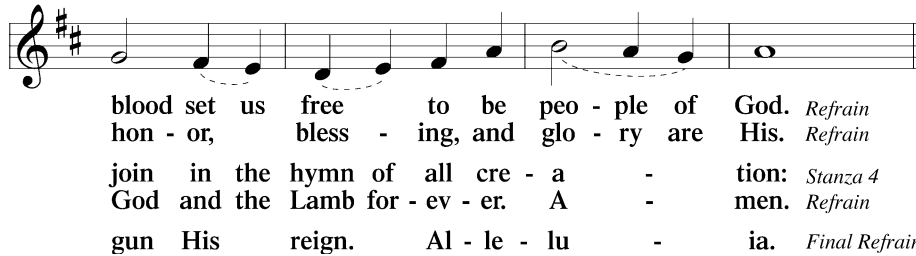
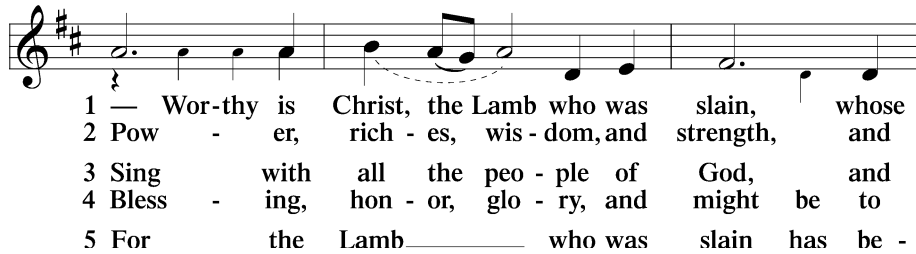


P Help, save, comfort, and defend us, gracious Lord.



The Hymn of Praise

This Is the Feast



The Salutation and Collect of the Day:



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The First Reading

Acts 20:17-35

¹⁷Now from Miletus [Paul] sent to Ephesus and called the elders of the church to come to him. ¹⁸And when they came to him, he said to them:

“You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, ¹⁹serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; ²⁰how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, ²¹testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. ²²And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, ²³except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. ²⁴But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. ²⁵And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. ²⁶Therefore I testify to you this day that I am innocent of the blood of all of you, ²⁷for I did not shrink from declaring to you the whole counsel of God. ²⁸Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. ²⁹I know that after my departure fierce wolves will come in among you, not sparing the flock; ³⁰and from among your own selves will arise men speaking

twisted things, to draw away the disciples after them. ³¹Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. ³²And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. ³³I coveted no one's silver or gold or apparel. ³⁴You yourselves know that these hands ministered to my necessities and to those who were with me. ³⁵In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.'"

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Revelation 7:9-17

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵"Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

L This is the Word of the Lord.

C Thanks be to God.

The Congregation rises.

The Gradual and Verse

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6
Romans 6:9; John 10:14*

P Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

C **He has given him dominion over the works of his hands;
he has put all things under his feet.**

P Alleluia. We know that Christ being raised from the dead will never die again;

C **death no longer has dominion over him. Alleluia.**

P Alleluia. I am the good shepherd.

C **I know my own and my own know me. Alleluia.**

The Holy Gospel

John 10:22-30

P The Holy Gospel according to St. John, the tenth chapter.

C **Glory to You, O Lord.**

²²At that time the Feast of Dedication took place at Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the colonnade of Solomon. ²⁴So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Christ, tell us plainly.” ²⁵Jesus answered them, “I told you, and you do not believe. The works that I do in my Father’s name bear witness about me, ²⁶but you do not believe because you are not part of my flock. ²⁷My sheep hear my voice, and I know them, and they follow me. ²⁸I give them eternal life, and they will never perish, and no one will snatch them out of my hand. ²⁹My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand. ³⁰I and the Father are one.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

P Alleluia! Christ is risen!

C **The Lord is risen indeed! Alleluia!**

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 682

“God of the Prophets, Bless the Prophet’s Sons”



1 God of the proph - ets, bless the proph - ets' sons;
 2 A - noint them proph - ets, men who are in - tent
 3 A - noint them priests, strong in - ter - ces - sors they,
 4 A - noint them kings, yes, king - ly kings, O Lord.
 5 Make them a - pos - tles, her - alds of Your cross;



E - li - jah's man - tle o'er E - li - sha cast.
 To be Your wit - ness - es in word and deed,
 For par - don and for love and hope and peace,
 A - noint them with the Spir - it of Your Son.
 Forth let them go to tell the world of grace.



Each age its sol - emn task may claim but once;
 Their hearts a - flame, their lips made el - o - quent,
 That, through their plead - ing, guilt - y sin - ners may
 Theirs not a jew - eled crown, a blood - stained sword;
 In - spired by You, may they count all but loss



Make each one no - bler, strong - er than the last.
 Their eyes a - wake to ev - 'ry hu - man need.
 Find Je - sus' mer - cy and from sin re - lease.
 Theirs, by sweet love, for Christ a king - dom won.
 And stand at last with joy be - fore Your face.

Text: Denis Wortman, 1835–1922, alt.

Tune: Trente quatre Psaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

The Sermon

The Good Shepherd Continues

Text: Acts 20:17-35

The Congregation rises.

The Nicene Creed:

C I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come.

Amen.

The Prayer of the Church:

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P Let us pray for the renewal of the Church, that the heavenly Father would make all the baptized joyful witnesses of the Savior's resurrection victory. Lord, in Your mercy,

C hear our prayer.

P Let us pray for the Church, both here in this place and throughout the world, that God would bless her under the care of her pastors and church workers, instilling in us all though the Spirit wisdom, fortitude, humility and grace. Lord, in Your mercy,

C hear our prayer.

P Let us pray for all who do not know the Good Shepherd, that they be brought to saving faith and come to experience with us the joy of living under His watchful eye. Lord, in Your mercy,

C hear our prayer.

- P** Let us pray for the government and those who protect us, that we may have wise and faithful leaders who will govern in our land according to God's Law, defending the life and liberty of all people, especially of the unborn, the orphaned, and the widowed. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray in thanksgiving for the gift of family, that God would bless those who have shown us a mother's love, all mothers with child, all those who have suffered miscarriage or the death of a child, and all those who have yearned for a child and lived with the pain of this unfulfilled longing. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the sick and the suffering, especially for _____, that God would deliver and comfort them, guard them against despair, and grant them patience in the days of our trouble as all His saints await His perfect healing. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all who pass through the valley of the shadow of death, that in the companionship of their Good Shepherd and in the confidence of His victory over death and the grave, they may fear no ill. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who rejoice in the Lord's blessings, especially _____, that they may ever give thanks to the Giver of every good and perfect gift. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that the Lord would hear and answer according to His will the needs and concerns of all those who have committed themselves to our prayers, especially remembering _____ and all those whom we name before the Lord in the silence of our hearts...Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all who come today to the table of Christ's Body and Blood, that through a faithful participation in His holy Supper they may be delivered from all enemies. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us give thanks to the Lord for Cyril and Methodius, and for all the faithful who have gone before us and who dwell in the house of the Lord forevermore. And we pray that we may together with them look forward to the joy of our resurrection. Lord, in Your mercy,
- C** **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**

The Sharing of the Peace:

P The Risen Christ came and stood among His disciples and said, “Peace be with you.” Then they were glad when they saw the Lord. Alleluia.
The Peace of the Lord be with you always.

C **And also with you.**

The Congregation is seated.

The Blessing of Women on Mother’s Day:

P Let us pray.

Blessed are You, O Lord our God, Creator of heaven and earth.

We give thanks to You for all the women of faith who have done Your will throughout the ages.

We thank you for Rebekah, Leah, and Rachel, for Deborah and Esther,
for Anna and Elizabeth, for Joanna and Susanna, for Lydia, Dorcas, and Phoebe,
for Mary Magdalene, first witness of the Resurrection,
and for Mary, the Blessed Mother of Our Lord.

God of our ancestors in faith, we ask Your blessing upon the faithful women of this congregation, our sisters and friends, our spouses and daughters,
our grandmothers and mothers.

Bless them and all women who place their trust in You. Keep them steadfast in
Your Word. Look with favor upon their lives in Christ.

May they wait upon the Lord and renew their strength, soaring up with wings like
eagles, running and not growing weary, walking and not becoming faint.

We ask this through Jesus Christ, our Lord.

C **Amen.**

P The blessing of Almighty God, Father, Son, and Holy Spirit, descend upon all of our mothers, grandmothers, and mother-figures, and remain with them forever.

C **Amen.**



✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 740

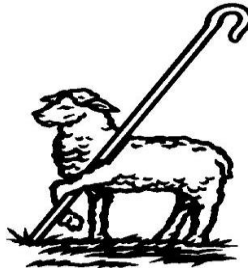
“I Am Jesus’ Little Lamb”

1 I am Je - sus’ lit - tle lamb, Ev - er glad at
 2 Day by day, at home, a - way, Je - sus is my
 3 Who so hap - py as I am, E - ven now the

heart I am; For my Shep - herd gent - ly guides me,
 staff and stay. When I hun - ger, Je - sus feeds me,
 Shep - herd’s lamb? And when my short life is end - ed,

Knows my need and well pro - vides me, Loves me ev - ’ry
 In - to pleas - ant pas - tures leads me; When I thirst, He
 By His an - gel host at - tend - ed, He shall fold me

day the same, E - ven calls me by my name.
 bids me go Where the qui - et wa - ters flow.
 to His breast, There with - in His arms to rest.

*Text: Henrietta L. von Hayn, 1724–82; tr. The Lutheran Hymnal, 1941**Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig**Text and tune: Public domain**The Congregation rises.*

The Preface Dialogue:

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



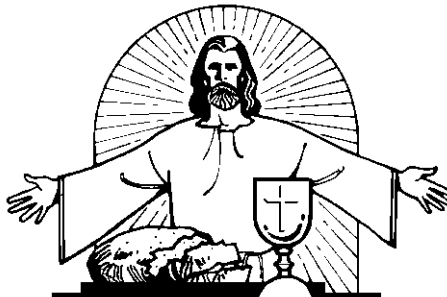
C We lift them to the Lord.

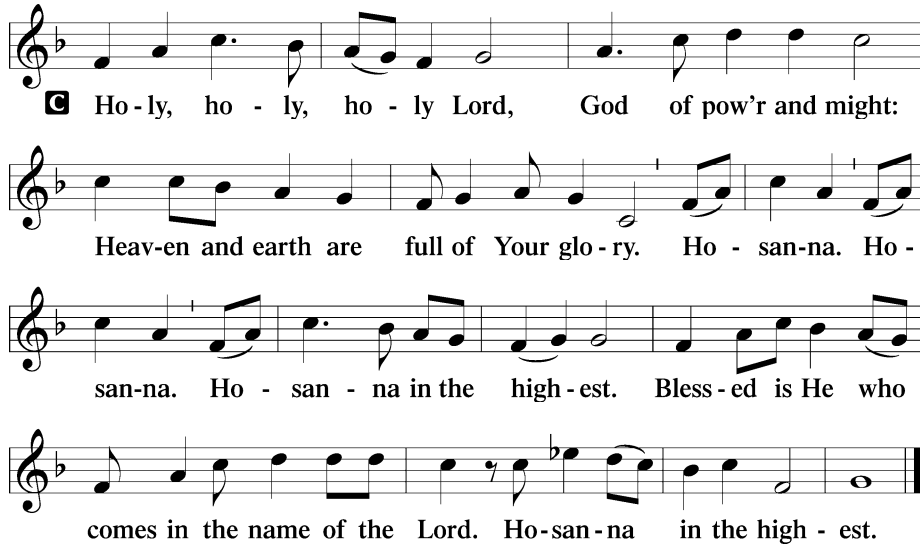
P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:


C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross. Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.



The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The Proclamation of Christ and the Lord’s Prayer:

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your Body and Blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The *Pax Domini*:

- P** The Peace of the Lord be with you always.



C A - men.

The *Agnus Dei*:

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.



The Distribution Hymn

Lutheran Service Book Hymn # 709

“The King of Love My Shepherd Is”

1 The King of love my shep - herd is, Whose good - ness
 2 Where streams of liv - ing wa - ter flow, My ran - somed
 3 Per - verse and fool - ish oft I strayed, But yet in
 4 In death's dark vale I fear no ill With Thee, dear

fail - eth nev - er; I noth - ing lack if
 soul He lead - eth And, where the ver - dant
 love He sought me And on His shoul - der
 Lord, be - side me, Thy rod and staff my

I am His And He is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - eth.
 gent - ly laid And home re - joic - ing brought me.
 com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 Thine unction grace bestoweth;
 And, oh, what transport of delight
 From Thy pure chalice floweth!

6 And so through all the length of days
 Thy goodness faileth never;
 Good Shepherd, may I sing Thy praise
 Within Thy house forever!

Text: Henry W. Baker, 1821–77

Tune: Irish, c. 18th cent.

Text and tune: Public domain

The Congregation rises.

The Post-Communion Canticle:

Thank the Lord

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

The Post-Communion Collect:

P Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to pour out upon our hearts the Spirit of Your love, and to unite in peace those whom You have fed with the true Paschal Lamb, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



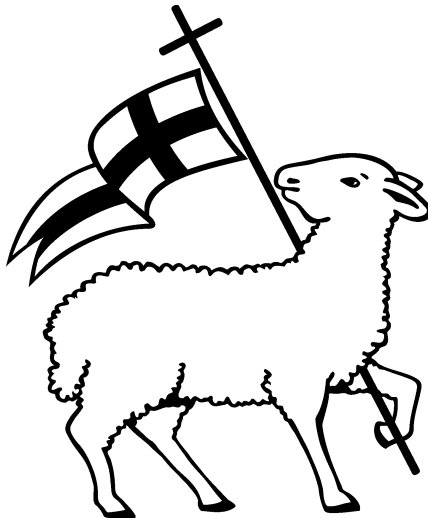
The Benediction:

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



The Dismissal:

- P** Alleluia! Christ is risen!
C The Lord is risen indeed! Alleluia!
- P** Go in peace to love and to serve the Lord. Alleluia, alleluia!
C Thanks be to God! Alleluia, alleluia!



The Hymn to Depart

Lutheran Service Book Hymn # 711

“Savior, like a Shepherd Lead Us”

1 Sav - ior, like a shep - herd lead us; Much we
 2 We are Yours; in love be - friend us, Be the
 3 You have prom - ised to re - ceive us, Poor and
 4 Ear - ly let us seek Your fa - vor, Ear - ly

need Your ten - der care. In Your pleas - ant pas - tures
 guard - ian of our way; Keep Your flock, from sin de -
 sin - ful though we be; You have mer - cy to re -
 let us do Your will; Bless - ed Lord and on - ly

feed us, For our use Your fold pre - pare.
 fend us, Seek us when we go a - stray.
 lieve us, Grace to cleanse, and pow'r to free.
 Sav - ior, With Your love our spir - its fill.

Bless - ed Je - sus, bless - ed Je - sus, You have
 Bless - ed Je - sus, bless - ed Je - sus, Hear us
 Bless - ed Je - sus, bless - ed Je - sus, Ear - ly
 Bless - ed Je - sus, bless - ed Je - sus, You have

bought us; we are Yours. Bless - ed Je - sus,
 chil - dren when we pray. Bless - ed Je - sus,
 let us turn to You. Bless - ed Je - sus,
 loved us, love us still. Bless - ed Je - sus,

bless - ed Je - sus, You have bought us; we are Yours.
 bless - ed Je - sus, Hear us chil - dren when we pray.
 bless - ed Je - sus, Ear - ly let us turn to You.
 bless - ed Je - sus, You have loved us, love us still.

Text: *Hymns for the Young, 1836, 4th ed., London, alt.*

Tune: William B. Bradbury, 1816–68

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Savior, like a Shepherd Lead Us”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

Acknowledgments

Divine Service, Setting One from *Lutheran Service Book*

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

The Parish Musician

The Reverend Peter A. Schiebel

George Kurtzweil

Paul Ritter

Paul Ritter

Skip Hall

Alleluia!

NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the Lutheran Service Book in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuoradio), [X](https://twitter.com/kfuoradio), and [Instagram](https://www.instagram.com/kfuoradio).

CHRIST FOR YOU this week on KFuo.org: Sharper Iron (weekdays at 9:00 a.m. ET) continues its study through 1 Kings, picking up with chapter 7. On Thy Strong Word (weekdays at 12:00 p.m. ET), we are continuing our journey through the book of Genesis. Join us as we study together, covering chapters 19-23. Don’t forget to tune in to Concord Matters this Saturday (May 17 at 11:00 a.m. ET) for a discussion of confession and excommunication in the church. Find your favorite programs on demand at kfuo.org or in the KFuo Radio app!

THE LUTHERAN HOUR ... Jesus is the Truth Who will take you in to live like He lives, planted in God His Father's love. Listen to the Lutheran Hour next Sunday, May 18, 2025, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, "Truth That Takes Us In", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATION...

May 11 **Cyril & Methodius**, *Missionaries to the Slavs*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING WEEK ...

The Fifth Sunday of Easter, May 18, 2025

Scripture Readings: Acts 11:1-18

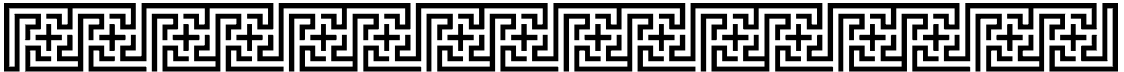
Revelation 21:1-7

John 16:12-22

PARISH CALENDAR FOR THE WEEK OF MAY 11 – 18

May Be Subject to Change

Today	<i>The Fourth Sunday of Easter: Good Shepherd Sunday</i>	
	<i>Mother's Day</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9:00 AM—Noon	Church Office Open
Next Sunday	<i>The Fifth Sunday of Easter</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, May 4, 2025

Worship Attendance: 18; Communed: 18.

MONTHLY FINANCIAL STATISTICS FOR APRIL 2025:

General Offerings received (4 Sundays): \$13,333

General Offerings needed to meet the 2025 budget: \$11,951

Withdrawals from Thrivent (money market): \$3,000

Remaining Balance in Thrivent mutual funds (as of 3/28/25): ~\$41,977

Although our offerings were thankfully above target for the month, we made a Thrivent withdrawal to “catch up” from prior months’ shortfalls, and provide a cushion. We’ve withdrawn a total of \$11,500 from our Thrivent accounts for the year. Thanks as always for your contributions!

✠ O Christ, Hear Us! ✠

Intercessions for the Week of May 11, 2025

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Delores, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith; Virginia, mother of Sam;
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;
Aidan & Family, friends of Joyce; Raymond, brother of Joy;
Nancy & Family, sister of Vincent; Daniel, friend of Cullen; Donald, friend of Cullen;
Mr. Emanuel, husband of Shelda; Mary, former Concordia Teacher;
Laura, granddaughter of Gus & Betty; Jim, friend of Michelle;
Millie, co-worker of Joyce; Dale, son of Gus; Daisy Jane, daughter of Kyle & Samantha;
Pat, mother of Kim

Thanksgivings and Blessings

Rebecca McCoyer, who celebrates her birthday this week.

Eric & Abrak Royal, Jimmie & Joyce Mayo, and Sam & Judy Welch, who celebrate their wedding anniversaries this week.

For the gift and blessing of our mothers, grandmothers, and mother-figures

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.

- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



We Are a Member Congregation of
The Lutheran Church—Missouri Synod

