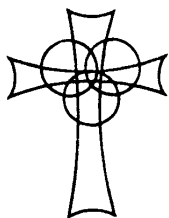


He was
taken up
before their
very eyes ...

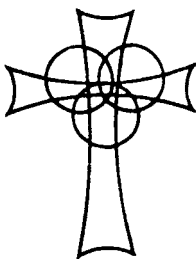
Acts 1:9

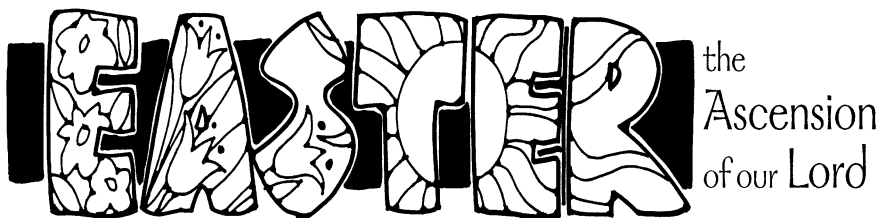


Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712
The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





The Seventh Sunday of Easter
JUNE 1, 2025

WELCOME TO WORSHIP!

Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. We are an “Easter People.” As such, we celebrate Christ’s victory over sin and death not only one Sunday of the Year, but every Sunday! Jesus Christ is worshipped here as the Living Lord and is seen alive as He comes to us in His Word and Sacraments. We pray that you will discover the same Lord Jesus as you worship with us today.

PRAYER UPON ENTERING WORSHIP

Almighty God, Your blessed Son, our Savior Jesus Christ, ascended far above all heavens that He might fill all things. Mercifully give us faith to trust that, as He promised, He abides with us on earth to the end of time, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God’s forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



The Divine Service of Word and Sacrament on the Feast of the Ascension of Our Lord

*Based on Divine Service, Setting Four
Lutheran Service Book, Page 203ff*

✠ *In the Name of Jesus Christ* ✠

✠ The Preparation ✠

The Prelude

The Words of Welcome

The Congregation rises.

The Opening Hymn

The Lutheran Hymnal Hymn # 213
“Hail the Day That Sees Him Rise”

1 Hail the day that sees Him rise To His
2 There the glo - rious tri - umph waits: Lift your
3 See, the heav'n its Lord re - ceives, Yet He
4 See, He lifts His hands a - bove; See, He

throne a - bove the skies! Christ, the Lamb for
heads, e - ter - nal gates. He hath con - quered
loves the earth He leaves; Though re - turn - ing
shows the prints of love. Hark! His gra - cious

sin - ners giv'n, Re - as - cends His na - tive heav'n.
death and sin; Take the King of glo - ry in!
to His throne, Still He calls man - kind His own.
lips be - stow Bless - ings on His Church be - low.

The Hymn continues on the next page...

5 Still for us He intercedes;
His prevailing death He pleads,
Near Himself prepares our place,
Harbinger of human race.

6 There we shall with Thee remain
Partners of Thy endless reign,
There Thy face unclouded see,
Find our heav'n of heav'ns in Thee.

Text: Charles Wesley, 1707-88, cento, alt.

Tune: ORIENTIS PARTIBUS, French melody, 13th cent.

Text and tune: Public domain

The Invocation and Easter Acclamation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Alleluia! Christ is risen!

C The Lord is risen indeed! Alleluia!

The Confession of Sins and Absolution:

P We do not have a High Priest who is unable to sympathize with our weaknesses,

C but One who in every respect has been tempted as we are, yet without sin.

P Let us then with confidence draw near to the throne of grace,

C that we may receive mercy and find grace to help in time of need. *Hebrews 4:15-16*

P Seeing we have a Great High Priest who has passed through the heavens, Jesus the Son of God, let us draw near with a true heart, in full assurance of faith and make confession to our heavenly Father.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

✠ The Service of the Word ✠

The Introit of the Day

Psalm 110:1, 4-5; antiphon: Psalm 47:5

- P** God has gone up with a shout,
the LORD with the sound of a trumpet.
- C** **The LORD says to my Lord: “Sit at my right hand,
until I make your enemies your footstool.”**
- P** The LORD has sworn and will not change his mind,
“You are a priest forever after the order of Melchizedek.”
- C** **The Lord is at your right hand;
he will shatter kings on the day of his wrath.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** God has gone up with a shout,
the LORD with the sound of a trumpet.



The Hymn of Praise

Lutheran Service Book Hymn # 812

“Come, Let Us Join Our Cheerful Songs”

A Paraphrase of the Canticle, Dignus est Agnus, from Revelation 5

1 Come, let us join our cheer-ful songs With an-gels
 2 “Wor - thy the Lamb that died,” they cry, “To be ex -
 3 Je - sus is wor - thy to re - ceive Hon - or and
 4 Let all cre - a - tion join in one To bless the

round the throne; Ten thou - sand thou - sand
 alt - ed thus!” “Wor - thy the Lamb,” our
 pow’r di - vine; And bless - ings more than
 sa - cred name Of Him who sits up -

are their tongues, But all their joys are one.
 lips re - ply, “For He was slain for us!”
 we can give Be, Lord, for - ev - er Thine.
 on the throne And to a - dore the Lamb.

Text: Isaac Watts, 1674–1748

Tune: NUN DANKET ALL, Johann Crüger, 1598–1662

Text and tune: Public domain

The Salutation and Collect of the Day:

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Congregation is seated.

The First Reading

Acts 1:1-11

¹In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ²until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

⁴And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

⁶So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” ⁷He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” ⁹And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰And while they were gazing into heaven as he went, behold, two men stood by them in white robes, ¹¹and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Ephesians 1:15-23

¹⁵For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, ¹⁶I do not cease to give thanks for you, remembering you in my prayers, ¹⁷that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, ¹⁸having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, ¹⁹and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might ²⁰that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²²And he put all things under his feet and gave him as head over all things to the church, ²³which is his body, the fullness of him who fills all in all.

L This is the Word of the Lord.

C Thanks be to God.

The Congregation rises.

The Gradual and Verse

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6
Romans 6:9; Matthew 28:20b*

- P** Christ has risen from the dead.
[God the Father] has crowned him with glory and honor.
C **He has given him dominion over the works of his hands;
he has put all things under his feet.**
- P** Alleluia. We know that Christ being raised from the dead will never die again;
C **death no longer has dominion over him. Alleluia.**
- P** Alleluia. Behold, I am with you always,
C **to the end of the age. Alleluia.**

The Holy Gospel

Luke 24:44-53

- P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.
C **Glory to You, O Lord.**

⁴⁴Then [Jesus] said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

⁵⁰Then he led them out as far as Bethany, and lifting up his hands he blessed them. ⁵¹While he blessed them, he parted from them and was carried up into heaven. ⁵²And they worshiped him and returned to Jerusalem with great joy, ⁵³and were continually in the temple blessing God.

- P** This is the Gospel of the Lord.
C **Praise to You, O Christ.**
- P** Alleluia! Christ is risen!
C **The Lord is risen indeed! Alleluia!**

The Congregation is seated.

The Hymn of the Day

The Lutheran Hymnal Hymn # 188
“Hallelujah! Jesus Lives”



1 Hal - le - lu - jah! Je - sus lives! He is now the Liv - ing One;
2 Je - sus lives! Let all re - joice; Praise Him, ran - somed ones of earth.
3 Je - sus lives! Why weep - est thou? Why that sad and fre - quent sigh?
4 Je - sus lives! And thus, my soul, Life e - ter - nal waits for thee;



From the gloom - y house of death Forth the Con - quer - or has gone,
Praise Him in a no - bler song, Cher - u - bim of heav'n - ly birth.
He who died our Broth - er here Lives our Broth - er still on high,
Joined to Him, thy liv - ing Head, Where He is, thou, too, shalt be;



Bright Fore - run - ner to the skies Of His peo - ple, yet to rise.
Praise the Vic - tor - King, whose sway Sin and death and hell o - bey.
Lives for - ev - er to be - stow Bless - ings on His Church be - low.
With Him - self, at His right hand, Vic - tor o - ver death shalt stand.

5 Jesus lives! To Him my heart
Draws with ever new delight.
Earthly vanities, depart,
Hinder not my heav'nward flight.
Let this spirit ever rise
To its Magnet in the skies.

6 Hallelujah, angels, sing!
Join us in our hymn of praise,
Let your chorus swell the strain
Which our feeblers voices raise:
Glory to our God above
And on earth His peace and love!

Text: Carl B. Garve, 1763-1841, cento; tr. Jane Borthwick, 1813-1897

Tune: FRED TIL BOD, Ludvig M. Lindeman, 1812-97

Text and tune: Public domain

The Sermon

Where He Goes, I Will Follow
Text: Acts 1:1-11



The Congregation rises.

The Nicene Creed:

C I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
Amen.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for a sure faith in the comforting promise of our Lord: “I am with you always, even unto the end of the world”, and for a tranquil confidence that we are never alone. Lord, in Your mercy,
- C** hear our prayer.
- P** Let us pray for the holy Christian church, that she may remain steadfast, unmovable, and always abounding in the work of the Lord, and that the hearts of her enemies may be turned in repentance. Lord, in Your mercy,
- C** hear our prayer.
- P** Let us pray for true unity among Christians in accordance with Jesus’ prayer for His Church, that we may be sanctified in the truth of God’s pure Word. Lord, in Your mercy,
- C** hear our prayer.

P Let us pray for all Christians in their various callings, that abiding in Christ, they may be fruitful in every way, and that their lives, moved by God's grace, may give glory to our Father in heaven. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for the peace of the whole world, that we may all dwell in safety, and that the Word of God may be preached without hindrance in every place. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for our nation and those who serve in our government at all levels, that all works of civil righteousness may be inculcated and advanced, that all wickedness may be duly punished, and that the light of God's Word may shine in every place. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for those who serve in the military, that they may do their duty with courage and honor, that they may serve contentedly, and that they may be protected in every danger. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for those who travel, either in the course of their duties, or in leisure, that they may go their way in the assurance of God's protection and blessing. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for the sick, the suffering, and those in need, especially _____, that Christ would grant to each comfort and healing according to His will. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for those who are dying (including _____) and for the families of those who have recently departed this life (including _____), that God would comfort them with the certainty that all who trust in Christ have eternal life. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for those who rejoice over God's blessings, including _____, that they may not only receive these gifts of God with thanksgiving but also use them to His glory. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all those who have committed themselves to our prayers, especially _____ and for all other things which are unspoken and hidden in our hearts..., that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all things to His holy will. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all who partake this day of Christ's holy Body and Blood, that in their eating and drinking they may receive the benefits of forgiveness and life and have a foretaste of the feast to come. Lord, in Your mercy,

C **hear our prayer.**

P For Justin Martyr, Boniface of Mainz, and all the departed saints who now rest from their labors, we give thanks to the Lord. And we pray that God would wipe away every tear from the eyes of those who still remain in this life, and that we may always be kept faithful until we receive a place in the new heaven and new earth. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ our Lord.

C **Amen.**

The Sharing of the Peace:

P The Risen Lord now reigns at God's right hand. He is the Prince of Peace. Alleluia. The Peace of the Lord be with you always.

C **And also with you.**

The Congregation is seated.



✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 701

“Draw Us to Thee”



1 Draw us to Thee, For then shall we Walk in Thy
 2 Draw us to Thee, Lord, lov - ing - ly; Let us de -
 3 Draw us to Thee; O grant that we May walk the
 4 Draw us to Thee That al - so we Thy heav'n - ly
 5 Draw us to Thee Un - ceas - ing - ly, In - to Thy



steps for - ev - er And has - ten on Where Thou art
 part with glad - ness That we may be For - ev - er
 road to heav - en! Di - rect our way Lest we should
 bliss in - her - it And ev - er dwell Where sin and
 king - dom take us; Let us for - e'er Thy glo - ry



gone To be with Thee, dear Sav - ior.
 free From sor - row, grief, and sad - ness.
 stray And from Thy paths be driv - en.
 hell No more can vex our spir - it.
 share, Thy saints and joint heirs make us.

Text: Friedrich Funcke, 1642–99; tr. August Crull, 1845–1923, alt.

Tune: ACH GOTT UND HERR, As hymnodus sacer, 1625, Leipzig

Text and tune: Public domain

The Congregation rises.

The Preface Dialogue and Proper Preface of the Ascension:

P The Lord be with you.

C And also with you.

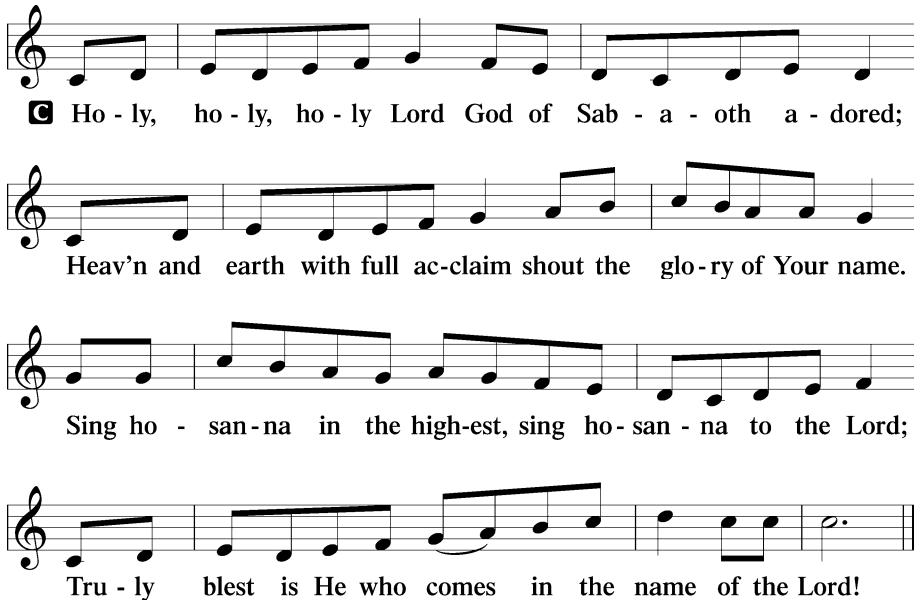
P Lift up your hearts.

C We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke



The Prayer of Thanksgiving and the Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Having revealed Your glory in the face of Your only-begotten Son, who suffered, died, and rose for our salvation, You have exalted Him to the highest majesty at Your right hand, that He might graciously fill all things. Grant us faithfully to eat and drink this Holy Supper, trusting our reigning Savior Jesus, who, though unseen in His ascended glory, is here present to save by His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\cdot\bar{\iota}\cdot$ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\cdot\bar{\iota}\cdot$ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.
C **Amen**



The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

The Distribution Hymn

Lutheran Service Book Hymn # 493

“A Hymn of Glory Let Us Sing”

1 A hymn of glo - ry let us sing! New
 2 The ho - ly ap - os - tol - ic band Up -
 3 To them the shin - ing an - gels cry, “Why
 4 “You see Him now, as - cend - ing high Up

hymns through - out the world shall ring: Al - le - lu - ia,
 on the Mount of Ol - ives stand. Al - le - lu - ia,
 stand and gaze up - on the sky?” Al - le - lu - ia,
 to the por - tals of the sky.” Al - le - lu - ia,

al - le - lu - ia! Christ, by a road be - fore un -
 al - le - lu - ia! And with His faith - ful fol - l’wers
 al - le - lu - ia! “This is the Sav - ior,” thus they
 al - le - lu - ia! “Here - af - ter Je - sus you shall

trod,
 see As - cends un - to the throne of
 say; Their Lord as - cend in maj - es -
 see Re - turn - ing in great maj - es -

God. Al - le - lu - ia, al - le - lu - ia! Al - le -
 ty. Al - le - lu - ia, al - le - lu - ia! Al - le -
 day!” Al - le - lu - ia, al - le - lu - ia! Al - le -
 ty.” Al - le - lu - ia, al - le - lu - ia! Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

The Hymn continues on the next page...

5 Be now our joy on earth, O Lord,
And be our future great reward.
Alleluia, alleluia!
Then, throned with You forever, we
Shall praise Your name eternally.
Alleluia, alleluia!
Alleluia, alleluia, alleluia!

△ 6 O risen Christ, ascended Lord,
All praise to You let earth accord:
Alleluia, alleluia!
You are, while endless ages run,
With Father and with Spirit one.
Alleluia, alleluia!
Alleluia, alleluia, alleluia!

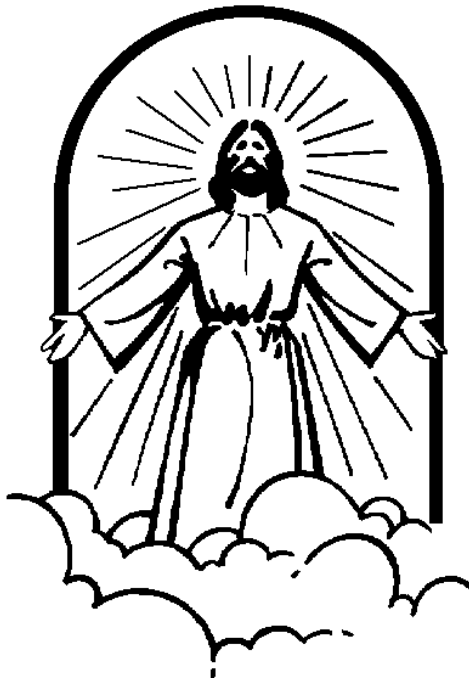
Text: Bede, 673–735; tr. Lutheran Book of Worship, 1978, alt.

Tune: LASST UNS ERFREUEN, Geistliche Kirchengesäng, 1623, Köln

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Congregation rises.



The Post-Communion Hymn

Lutheran Service Book Hymn # 548

“Thanks to Thee, O Christ, Victorious”



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O
 2 Thou hast died for my trans - gres - sion, All my sins on
 3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,
 Thee were laid; Thou hast won for me sal - va - tion,
 pre - cious Word; For Thy Bap - tism, which doth save me,



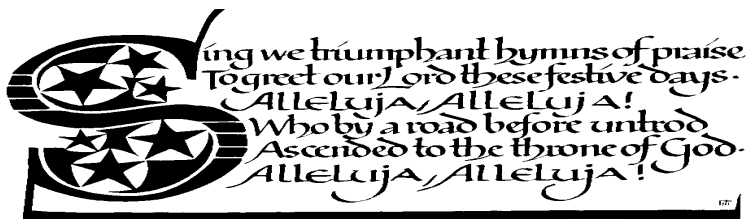
Thou hast con - quered in the strife. Thanks be - cause Thou didst a -
 On the cross my debt was paid. From the grave I shall a -
 For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly
 rise And shall meet Thee in the skies. Death it - self is
 scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.
 tran - si - to - ry; I shall lift my head in glo - ry.
 and ex - tol Thee, And in heav'n I shall be - hold Thee.

*Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942**Tune: WERDE MUNTER, Johann Schop, c. 1590–1667**Text and tune: Public domain*

The Post-Communion Collect:

P Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to pour out upon our hearts the Spirit of Your love, and to unite in peace those whom You have fed with the true Paschal Lamb, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Solemn Blessing for the Ascension:

P The Lord be with you.

C And also with you.

P Let us bless the Lord!

C Thanks be to God!

P God the Father, who has given to His Son the Name above every name, strengthen you to proclaim Christ Jesus as Lord.

C Amen.

P God the Son, who is our Great High Priest passed into the heavens, plead for you at the right hand of the Father.

C Amen.

P God the Holy Spirit, who pours out His abundant gifts upon the Church, make you faithful servants of Christ our King.

C Amen.

P And the blessing, mercy, and grace of Almighty God, the Father, the ✠ Son, and the Holy Spirit, be upon you and remain with you forever.

C Amen.

The Easter Dismissal:

P Alleluia! Christ is risen!

C The Lord is risen indeed! Alleluia!

P Go in peace to love and to serve the Lord. Alleluia, alleluia!

C Thanks be to God! Alleluia, alleluia!

The Hymn to Depart

Lutheran Service Book Hymn # 525

“Crown Him with Many Crowns”



1 Crown Him with man - y crowns, The Lamb up - on His throne;
 2 Crown Him the vir - gin's Son, The God in - car - nate born,
 3 Crown Him the Lord of love. Be - hold His hands and side,
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri-fied.
 And rose vic - to - rious in the strife For those He came to save.
 Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
 Fruit of the mys - tic rose, Yet of that rose the stem, The
 No an - gels in the sky Can ful - ly bear that sight, But
 His glo - ries now we sing, Who died and rose on high, Who
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
 died e - ter - nal life to bring And lives that death may die.
 Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903

Tune: DIADEMATA, George J. Elvey, 1816–93

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

✠ *To God Be All Praise and Glory!* ✠

Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

*The floral arrangement on the Altar today is given to the Glory of God
in honor of Gus and Betty Kruelle's 73rd Wedding Anniversary
(Held here at Trinity on June 7, 1952)*

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

THOSE WHO SERVE US THIS MORNING IN WORSHIP

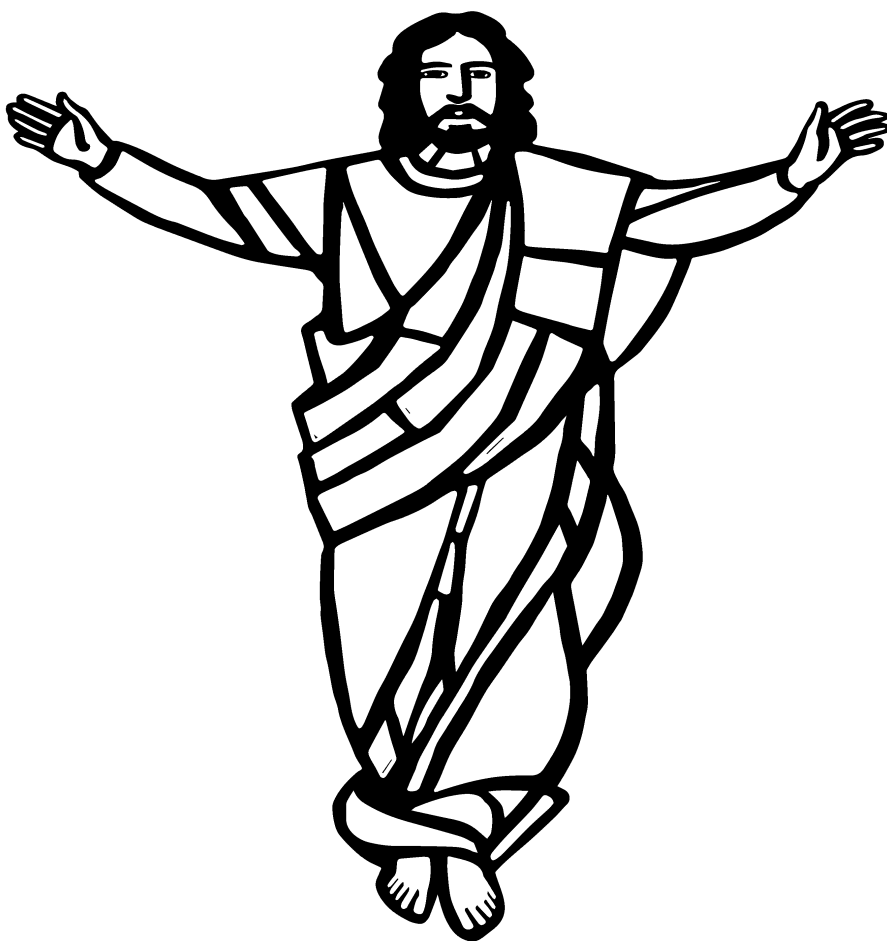
The Celebrant & Preacher
The Lector
The Communion Assistant
The Worship Assistant
The Organist

The Reverend Peter A. Schiebel
Sarah Lydia McCoyer
Helen Joynes
Paul Ritter
Judy Kampia

OUR THANKS TO ... Judy Kampia for sharing her musical gifts with us this morning as she led us in our songs of praise to the Ascended Lord while our Parish Musician, Skip Hall, is with family today attending the Confirmation of his granddaughter, Kelsey.



Melvinia!



He ascended into Heaven

NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the Lutheran Service Book in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

PASTOR'S TRAVELS ... Pastor Schiebel will be away on Monday and Tuesday of this week attending a meeting of the Presidium and Circuit Visitors of the Southeastern District, being held at Trinity Lutheran in Richmond, VA. Please pray for him and his safe travels and for a productive meeting for all of these leaders in our District. Lord willing, Pastor will return to the church office on Wednesday morning, June 4th.

WE REJOICE WITH ... Deborah and Ruth Anteneh as they graduate from High School this spring. The family has invited us to join them in a celebration of this milestone in their lives on Sunday, June 8th at their home. For more information, please speak with Anteneh, or see the invitation on the bulletin board in the church overflow area.

FORWARDED IS FOREARMED ... As has been recently said in after-service announcements the past couple of Sundays, someone has looked for a way to prey on the goodwill and generosity of our members by sending email messages purporting to have come from Pastor Schiebel asking for help by purchasing and sending gift cards. We can assure you that they were not from him. Looking a bit further into it, it seems like the impersonator was sending the message from an email made to look like Pastor's from an email provider other than the one we use here at Trinity. Besides your other vigilance in matters like this online, to help you be sure that a message was actually from Pastor, please be sure to look to see that it was coming from his office email which is trinity-elc-pastor@verizon.net. Hope this helps to keep us all safer online.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/KFUOradio), [X](https://twitter.com/KFUOradio), and [Instagram](https://www.instagram.com/KFUOradio).

CHRIST FOR YOU this week on KFUE.org: Sharper Iron (weekdays at 9:00 a.m. ET) continues its study through 1 Kings, picking up with chapter 19. On Thy Strong Word (weekdays at 12:00 p.m. ET), we are journeying through the book of Genesis. Join us as we continue the saga of Jacob and his family. Don't forget to tune in to the Coffee Hour (weekdays at 10:00 a.m. ET) to learn about a new catechetical fiction series from Kloria Publishing, and to join us as we conclude our series on Sabbath with Rev. Dr. Joel Biermann! Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!

THE LUTHERAN HOUR ... The Holy Spirit calls us to turn from the darkness of a self-centered life and come into the light of Jesus' self-giving love. Listen to the Lutheran Hour next Sunday, June 8, 2025, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, "Ticket Stubs Turned to Joy", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

Alleluia!

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATIONS...

June 1 **Justin, Martyr**

June 5 **Boniface of Mainz, Missionary to the Germans & Martyr**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM

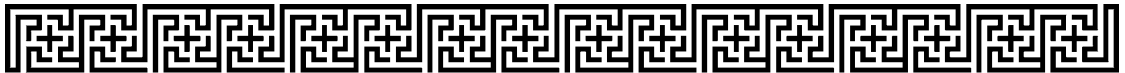
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING WEEK ...
 The Day of Pentecost: *The Fiftieth Day of Easter*
 June 8, 2025
 Scripture Readings: Genesis 11:1-9
 Acts 2:1-21
 John 14:23-31



PARISH CALENDAR FOR THE WEEK OF JUNE 1 – 8
May Be Subject to Change

Today	<i>The Ascension of Our Lord (Observed)</i> <i>The Seventh Sunday of Easter</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
Monday – Tuesday		Pastor Away attending SED Presidium and Circuit Visitors Meeting in Richmond, VA
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9:00 AM—Noon	Church Office Open
Next Sunday	<i>The Day of Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)





CHURCH STATISTICS

Sunday, May 25, 2025

Worship Attendance: 20; Communed: 19.

MONTHLY FINANCIAL STATISTICS FOR APRIL 2025:

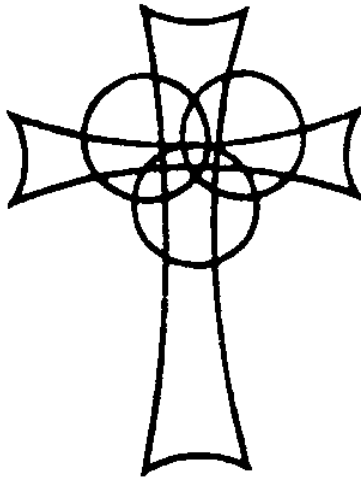
General Offerings received (4 Sundays): \$13,333

General Offerings needed to meet the 2025 budget: \$11,951

Withdrawals from Thrivent (money market): \$3,000

Remaining Balance in Thrivent mutual funds (as of 3/28/25): ~\$41,977

Although our offerings were thankfully above target for the month, we made a Thrivent withdrawal to “catch up” from prior months’ shortfalls, and provide a cushion. We’ve withdrawn a total of \$11,500 from our Thrivent accounts for the year. Thanks as always for your contributions!



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of June 1, 2025

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John Bowman, Delores Donald, Julie & Kenny Gilroy, Diane Hines, Travis Joynes,
Waymond Joynes, August Kruelle, David Peele, Ernie Ritter, Paul Ritter,
and Angela Tankesley

For Those Who Have Asked of Our Prayers:

Luke Wright, grandson of Charlie & Jean
Reichelt

Betty Kibler, mother of Helen Joynes

Susan Krahling, relative of Gus & Betty
Kruelle

Britnany Tankesley, niece of Lynda Pfeil

Juliet Dowling, mother of Ras-I Dowling

Linda Kruelle, daughter of Gus & Betty
Kruelle

Dennis & Caron Janko, former Concordia
Teachers

Jari Zickuhr, former Concordia Teacher

Catelyn Gibson, step-granddaughter of Ernie
Ritter

Nathan Simon, son of Art Simon

Bernie Salemie, friend of Trinity

Robin Peele, daughter of Vincent
& Tracy Peele

Doris Peele, mother of Vincent Peele

Orbelina Flores & Family, mother of former
Concordia Students

Phillip & Amanda Ceresa and Family,
friends of Michelle Varona

Kay & Bob Kerstetter, relatives of
Carole Dingess

Kumar Krishnan, co-worker's spouse of
Joyce Varona

Craig Damron, husband of Edith Damron
Virginia Welch, mother of Sam Welch
Steve Groo, father-in-law of Michelle

Varona

Denise Watkins, fiancée of Mark Carr

Lori Young, friend of Carole Dingess

Aidan Waters & Family, friends of Joyce
Varona

Raymond Elias, brother of Joy Sandiford

Nancy Brown & Family, sister of Vincent
Peele

Daniel Thomas, friend of Cullen Elias

Donald Sinclair, friend of Cullen Elias

Mr. Emanuel, husband of Shelda Emanuel

Mary Gillis, former Concordia Teacher

Laura Godwin, granddaughter of
Gus & Betty Kruelle

Jim Wallace, friend of Michelle Varona

Millie Valentin, co-worker of Joyce Varona

Dale Kruelle, son of Gus Kruelle

Daisy Jane Rae Young, daughter of Kyle &
Samantha Young

Pat Dodson, mother of Kim Schiebel

Sean Smith, friend of Joyce & Dave Varona

Bonnie Priebe, former Concordia Teacher

Thanksgivings and Blessings

Ryan Pratico, Alexis Ramdass, John H. Bowman, and Lauren McBroom, who celebrate their birthdays this week.

Richard & Amanda Hudson, and August & Betty Kruelle, who celebrate their wedding anniversaries this week.

We Keep In Our Prayers

- ✘ Our Trinity family, our ministries, and our mission.
- ✘ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



We Are a Member Congregation of
The Lutheran Church—Missouri Synod

