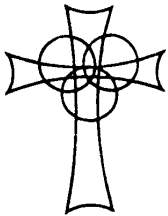


**God exalted him at his right hand  
as Leader and Savior.**

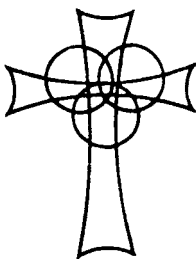
**Acts 5:31**

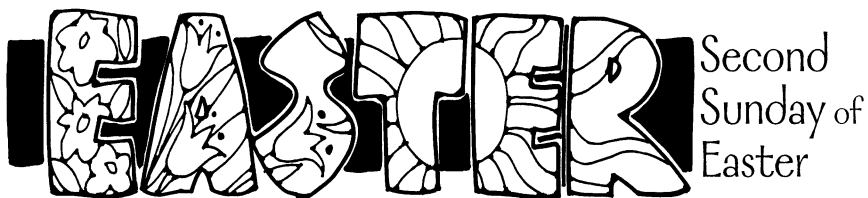


**Trinity Evangelical Lutheran Church**  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712  
*The Reverend Peter A. Schiebel, Pastor*  
Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





**APRIL 27, 2025**

***WELCOME TO WORSHIP!***

***Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!***

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. We are an “Easter People.” As such, we celebrate Christ’s victory over sin and death not only one Sunday of the Year, but every Sunday! Jesus Christ is worshipped here as the Living Lord and is seen alive as He comes to us in His Word and Sacraments. We pray that you will discover the same Lord Jesus as you worship with us today.

***PRAYER UPON ENTERING WORSHIP***

O God of life, You reach out to us amid our fears with the wounded hands of Your risen Son. By Your Spirit’s breath revive our faith in Your mercy, and strengthen us to be the body of Your Son, Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God’s forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## The Divine Service of Word and Sacrament in the Season of Easter

*Divine Service, Setting One*  
*Lutheran Service Book, Page 151ff*

✠ *In the Name of Jesus Christ* ✠

### ✠ The Preparation ✠

The Prelude

“Come, You Faithful, Raise the Strain”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 487*

“Come, You Faithful, Raise the Strain”



1 Come, you faith-ful, raise the strain Of tri - um-phant glad - ness!  
2 'Tis the spring of souls to - day: Christ has burst His pris - on  
3 Now the queen of sea - sons, bright With the day of splen - dor,  
4 For to - day a - mong His own Christ ap - peared, be - stow - ing  
5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,  
And from three days' sleep in death As a sun has ris - en;  
With the roy - al feast of feasts Comes its joy to ren - der;  
His deep peace, which ev - er - more Pass - es hu - man know - ing.  
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
All the win - ter of our sins, Long and dark, is fly - ing  
Comes to glad - den faith-ful hearts Which with true af - fec - tion  
Nei - ther could the gates of death Nor the tomb's dark por - tal  
Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
 From His light, to whom is giv'n Laud and praise un - dy - ing.  
 Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 Nor the watch - ers nor the seal Hold Him as a mor - tal.  
 God has brought His Is - ra - el In - to joy from sad - ness!

*Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.*

*Tune: Johann Horn, c. 1490–1547*

*Text and tune: Public domain*

The Invocation and Easter Acclamation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Alleluia! Christ is risen!

**C** The Lord is risen indeed! Alleluia!

The Confession of Sins and Absolution:

**P** Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?

**C** We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

*Romans 6:3-4*

**P** Christ, having been raised from the dead, will never die again. The death He died, He died to sin, once for all. The life He lives, He lives to God. Knowing that we have been raised with Christ, let us confess our sins that our lives may be raised and renewed by the power of His forgiveness.

*from Romans 6:9-11*

*Silence for reflection on God's Word and for self-examination.*



**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

### ✠ The Service of the Word ✠

The Introit of the Day

*Psalm 105:1-5, 8; antiphon: 1 Peter 2:2-3*

**P** Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—

if indeed you have tasted that the Lord is good.

**C** **Oh give thanks to the LORD; call upon his name;  
make known his deeds among the peoples!**

**P** Sing to him, sing praises to him;  
tell of all his wondrous works!

**C** **Glory in his holy name;  
let the hearts of those who seek the LORD rejoice!**

**P** Seek the LORD and his strength;  
seek his presence continually!

**C** **Remember the wondrous works that he has done,  
his miracles, and the judgments he uttered.**

**P** He remembers his covenant forever,  
the word that he commanded, for a thousand generations.

**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—

if indeed you have tasted that the Lord is good.

The Kyrie Eleison:

**P** In peace let us pray to the Lord.



**P** For the peace from above and for our salvation let us pray to the Lord.



**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

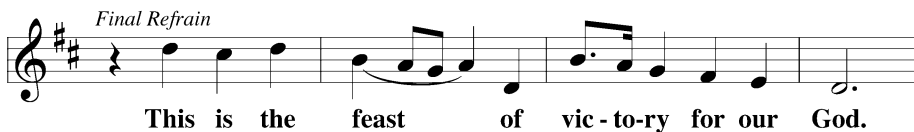
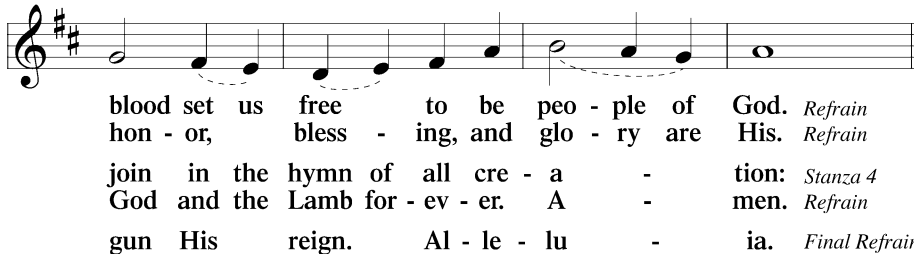
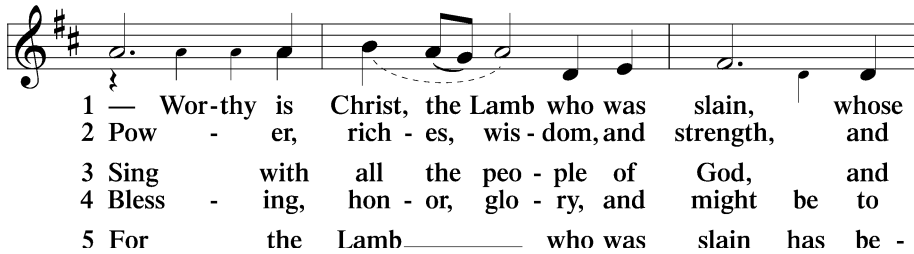


**P** Help, save, comfort, and defend us, gracious Lord.



The Hymn of Praise

*This Is the Feast*





## The Salutation and Collect of the Day:



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*The Congregation is seated.*

## The First Reading

*Acts 5:12-32*

<sup>12</sup>Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. <sup>13</sup>None of the rest dared join them, but the people held them in high esteem. <sup>14</sup>And more than ever believers were added to the Lord, multitudes of both men and women, <sup>15</sup>so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. <sup>16</sup>The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

<sup>17</sup>But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy <sup>18</sup>they arrested the apostles and put them in the public prison. <sup>19</sup>But during the night an angel of the Lord opened the prison doors and brought them out, and said, <sup>20</sup>"Go and stand in the temple and speak to the people all the words of this Life."



<sup>21</sup>And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. <sup>22</sup>But when the officers came, they did not find them in the prison, so they returned and reported, <sup>23</sup>“We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside.” <sup>24</sup>Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. <sup>25</sup>And someone came and told them, “Look! The men whom you put in prison are standing in the temple and teaching the people.” <sup>26</sup>Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

<sup>27</sup>And when they had brought them, they set them before the council. And the high priest questioned them, <sup>28</sup>saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man’s blood upon us.” <sup>29</sup>But Peter and the apostles answered, “We must obey God rather than men. <sup>30</sup>The God of our fathers raised Jesus, whom you killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## The Epistle

*Revelation 1:4-18*

<sup>4</sup>John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood <sup>6</sup>and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup>Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

<sup>9</sup>I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. <sup>10</sup>I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet <sup>11</sup>saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

<sup>12</sup>Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, <sup>13</sup>and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. <sup>14</sup>The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, <sup>15</sup>his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. <sup>16</sup>In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

<sup>17</sup>When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, <sup>18</sup>and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*The Congregation rises.*

The Gradual and Verse

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6  
Romans 6:9; John 20:29b*

**P** Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

**C** He has given him dominion over the works of his hands;  
he has put all things under his feet.

**P** Alleluia. We know that Christ being raised from the dead will never die again;

**C** death no longer has dominion over him. Alleluia.

**P** Alleluia. Blessed are those who have not seen

**C** and yet have believed. Alleluia.

The Holy Gospel

*John 20:19-31*

**P** The Holy Gospel according to St. John, the twentieth chapter.

**C** Glory to You, O Lord.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup>And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came.

<sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.”

<sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**P** Alleluia! Christ is risen!

**C** The Lord is risen indeed! Alleluia!

*The Congregation is seated.*



## The Hymn of the Day

*Lutheran Service Book Hymn # 549*

“All Hail the Power of Jesus’ Name”



1 All hail the pow’r of Je - sus’ name! Let an - gels pros-trate fall;  
 2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;  
 3 Ye seed of Is - rael’s cho - sen race, Ye ran - somed from the fall,  
 4 Hail Him, ye heirs of Da - vid’s line, Whom Da - vid Lord did call,



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
 Ex - tol the stem of Jes - se’s rod And crown Him Lord of all.  
 Hail Him who saves you by His grace And crown Him Lord of all.  
 The God in - car-nate, man di - vine, And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
 Ex - tol the stem of Jes - se’s rod And crown Him Lord of all.  
 Hail Him who saves you by His grace And crown Him Lord of all.  
 The God in - car-nate, man di - vine, And crown Him Lord of all.

5 Sinners, whose love can ne’er forget  
 The wormwood and the gall,  
 Go, spread your trophies at His feet  
 And crown Him Lord of all.  
 Go, spread your trophies at His feet  
 And crown Him Lord of all.

6 Let ev’ry kindred, ev’ry tribe,  
 On this terrestrial ball  
 To Him all majesty ascribe  
 And crown Him Lord of all.  
 To Him all majesty ascribe  
 And crown Him Lord of all.

7 Oh, that with yonder sacred throng  
 We at His feet may fall!  
 We’ll join the everlasting song  
 And crown Him Lord of all.  
 We’ll join the everlasting song  
 And crown Him Lord of all.

*Text (sts. 1–5): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt.*

*Tune: Oliver Holden, 1765–1844*

*Text and tune: Public domain*

The Sermon

Willing to Suffer All

Text: Acts 5:12-32, 40-42

*The Congregation rises.*

The Nicene Creed:

**C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.  
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.  
And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.  
Amen.

The Prayer of the Church:

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- P** With Thomas, whose doubt and fear wrestled against his faith, we pray You, Lord, to strengthen our weakness, embolden us in our trepidation, ease our anxieties and help us trust in You for forgiveness of all our sins, for the new life granted to us in Baptism and for the gift of eternal salvation. Lord, in Your mercy,  
**C** hear our prayer.
- P** With the disciples behind locked doors, we pray You, Lord, to release us from the prison of our fears so that we may make known the joyous Good News of Christ's death that paid the price of sin and His resurrection that has bestowed upon us the promise of eternal life. Lord, in Your mercy,  
**C** hear our prayer.

**P** With the faithful on the evening of our Lord's resurrection, we pray You, Lord, on behalf of Your Church and those who bring us Your Word and Sacraments. Grant to those ordained and commissioned for Your service the gift of the Spirit, wisdom that comes down from above, and grace to fulfill their holy calling faithfully where You have placed them. Lord, in Your mercy,

**C** **hear our prayer.**

**P** With those who speak on mission fields far and near, we pray You, Lord, to bless the work of those who tell of Christ to those who have not heard. Bless the planting of congregations in our district and throughout the Synod, and prosper all that we begin in Your Name. Lord, in Your mercy,

**C** **hear our prayer.**

**P** With concern for those who have fallen away, we pray You, Lord, to rekindle faith within them and restore those who have wandered from Your house and from Your Word. Make our congregations places of welcome, and teach us to rejoice with the angels over every sinner who repents of their sins and rejoices to believe the Gospel of Jesus Christ. Lord, in Your mercy,

**C** **hear our prayer.**

**P** With our brothers and sisters in Christ, we pray You, Lord, to lead and guide our President; the Congress; our Governor; the Legislature of our state; and all who make, administer and judge our laws. Protect and defend those within our community who enforce the rule of law, respond in emergency and disaster, and guard our liberty here and abroad. Lord, in Your mercy,

**C** **hear our prayer.**

**P** With concern for the wounded and hurting, we pray You, Lord, to grant the sick and suffering healing and relief according to Your will. Hear us on behalf of those for whom our prayers have been requested, including \_\_\_\_\_. Be the comfort of those who grieve and the peace of those at the last, that they may know the joy of Your presence in all their sorrows and afflictions. Lord, in Your mercy,

**C** **hear our prayer.**

**P** With grateful hearts for all Your mercies, we give You thanks for all of Your abundant blessings to us, especially to \_\_\_\_\_. We pray You, Lord, to teach us to use wisely all Your gifts and with a grateful heart to be generous with those in need. Give us a willing heart to return to You the tithes and offerings that testify to our faith and evidence our gratitude for all Your gifts, that neither Your work nor Your Church should suffer any lack. Lord, in Your mercy,

**C** **hear our prayer.**

**P** With faith which believes that You indeed hear our prayers, we ask You to especially receive our intercessions for \_\_\_\_\_ and for all of our petitions which we lift to You from the silence of our hearts... Mercifully listen to us and answer our prayers according to Your good and gracious will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** With the saints who come to Your table today, we pray You, Lord, to prepare us to receive the very Body and Blood of our Savior. Equip us with a repentant heart, and use this communion in holy things to strengthen our unity of faith and empower us to love You above all things and to love our neighbors as Christ has loved and saved us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** With those who wait for Christ's coming on earth and those who have departed this life in faith and who wait in Your nearer presence, we pray, Lord, that He will come soon to finish what He has begun and to bring to fullest consummation all that He has promised. We give You thanks for St. Thomas, St. Philip, St. James, St. Mark, Johannes Bugenhagen, Anselm of Canterbury, Athanasius of Alexandria, Johann Walter, and those who have died in Christ, and we pray You to keep us with them in faith until that day when we shall no more be divided in time and space but shall be one in Your presence forevermore. Lord, in Your mercy,

**C** **hear our prayer.**

**P** With confidence in Your mercy, we pray You, Lord, to give us all things good and beneficial to us and to our salvation and to keep from us all things harmful; through Jesus Christ, our Crucified and Risen Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

The Sharing of the Peace:

**P** The Risen Christ came and stood among His disciples and said, "Peace be with you." Then they were glad when they saw the Lord. Alleluia.  
The Peace of the Lord be with you always.

**C** **And also with you.**

*The Congregation is seated.*



## ✠ The Service of the Sacrament ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 486*

“If Christ Had Not Been Raised from Death”



1 If Christ had not been raised from death Our faith would be in vain,  
 2 If Christ still lay with - in the tomb Then death would be the end,  
 3 If Christ had not been tru - ly raised His Church would live a lie;



Our preach - ing but a waste of breath, Our sin and guilt re - main.  
 And we should face our fi - nal doom With nei - ther guide nor friend.  
 His name should nev - er - more be praised, His words de - serve to die.



But now the Lord is ris'n in - deed; He rules in earth and heav'n:  
 But now the Sav - ior is raised up, So when a Chris - tian dies  
 But now our great Re - deem - er lives; Through Him we are re - stored;



His Gos - pel meets a world of need— In Christ we are for - giv'n.  
 We mourn, yet look to God in hope— In Christ the saints a - rise!  
 His Word en - dures, His Church re - vives In Christ, our ris - en Lord.

*Text: Christopher M. Idle, 1938**Tune: Phillip Magness, 1963**Text: © 1985 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002353**Tune: © 2003 Phillip Magness. Used by permission: LSB Hymn License no. 110002353**The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

The Prayer of Thanksgiving:

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross. Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The Proclamation of Christ and the Lord’s Prayer:

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your Body and Blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

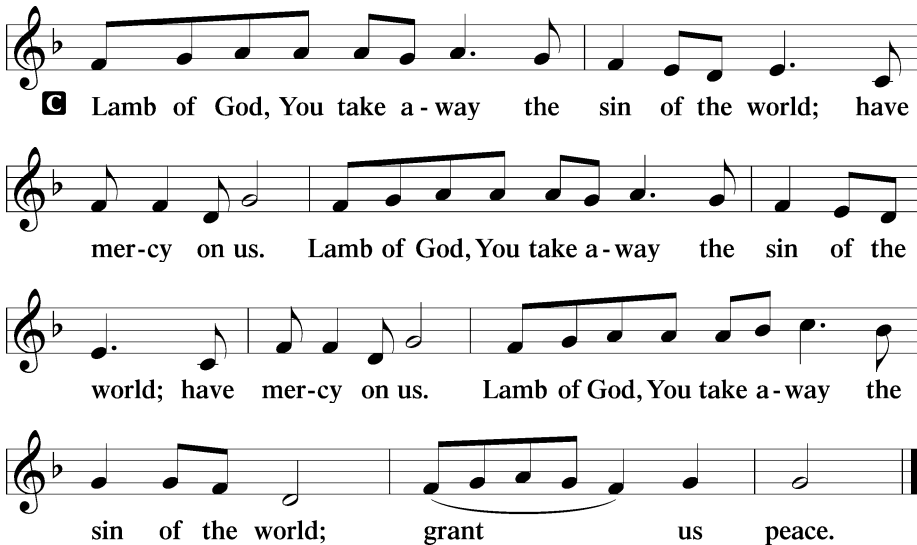
**C** Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The *Pax Domini*:

**P** The Peace of the Lord be with you always.



The *Agnus Dei*:



The Congregation is seated.



## The Distribution of Holy Communion

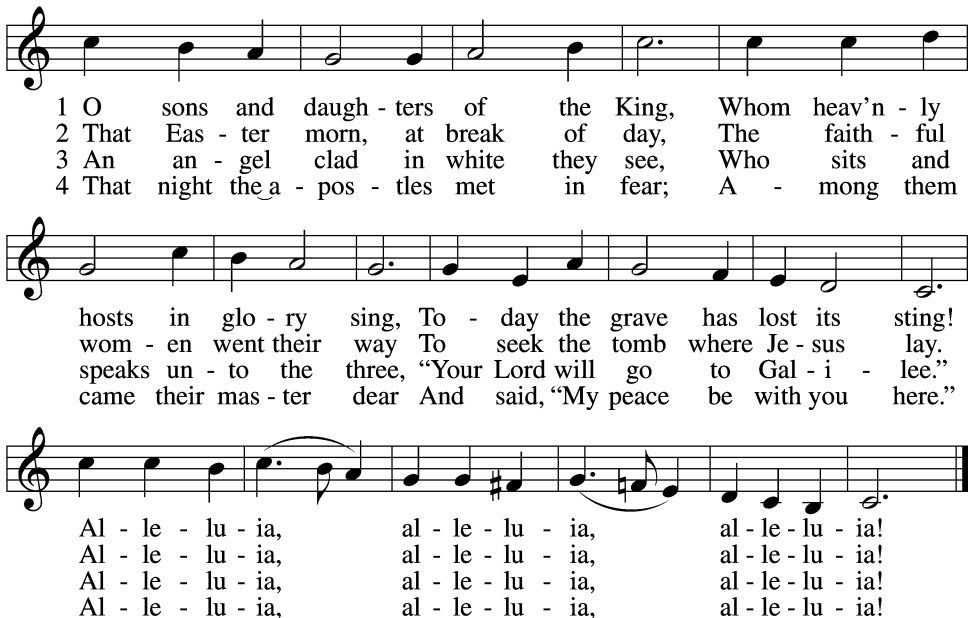
*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

## The Distribution Hymn

*Lutheran Service Book Hymn # 470*

“O Sons and Daughters of the King”



1 O sons and daugh - ters of the King, Whom heav'n - ly  
 2 That Eas - ter morn, at break of day, The faith - ful  
 3 An an - gel clad in white they see, Who sits and  
 4 That night the a - pos - tles met in fear; A - mong them

hosts in glo - ry sing, To - day the grave has lost its sting!  
 wom - en went their way To seek the tomb where Je - sus lay.  
 speaks un - to the three, "Your Lord will go to Gal - i - lee."  
 came their mas - ter dear And said, "My peace be with you here."

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*The Hymn continues on the next page...*

- 5 When Thomas first the tidings heard  
That they had seen the risen Lord,  
He doubted the disciples' word.  
Alleluia, alleluia, alleluia!
- 6 “My piercèd side, O Thomas, see,  
And look upon My hands, My feet;  
Not faithless but believing be.”  
Alleluia, alleluia, alleluia!
- 7 No longer Thomas then denied;  
He saw the feet, the hands, the side;  
“You are my Lord and God!” he cried.  
Alleluia, alleluia, alleluia!
- 8 How blest are they who have not seen  
And yet whose faith has constant been,  
For they eternal life shall win.  
Alleluia, alleluia, alleluia!
- 9 On this most holy day of days  
Be laud and jubilee and praise:  
To God your hearts and voices raise.  
Alleluia, alleluia, alleluia!

*Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.*

*Tune: Melchior Vulpus, c. 1570–1615*

*Text and tune: Public domain*

*The Congregation rises.*



## The Post-Communion Canticle:

*Thank the Lord*

**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## The Post-Communion Collect:

**P** Let us pray.

We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to pour out upon our hearts the Spirit of Your love, and to unite in peace those whom You have fed with the true Paschal Lamb, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - - men.

*Alleluia!*

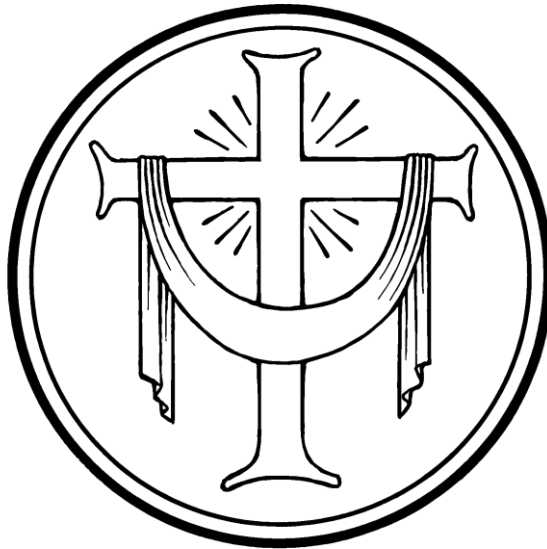
## The Benediction:

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



## The Dismissal:

- P** Alleluia! Christ is risen!  
**C** The Lord is risen indeed! Alleluia!
- P** Go in peace to love and to serve the Lord. Alleluia, alleluia!  
**C** Thanks be to God! Alleluia, alleluia!





## The Hymn to Depart

*Lutheran Service Book Hymn # 480*

“He’s Risen, He’s Risen”

1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
 2 The foe was tri - um - phant when on Cal - va - ry  
 3 But short was their tri - umph; the Sav - ior a - rose,  
 4 O, where is your sting, death? We fear you no more;  
 Δ 5 Then sing your ho - san - nas and raise your glad voice;

He o - pened death's pris - on, the in - car - nate, true Word.  
 The Lord of cre - a - tion was nailed to the tree.  
 And death, hell, and Sa - tan He van - quished, His foes.  
 Christ rose, and now o - pen is fair E - den's door.  
 Pro - claim the blest tid - ings that all may re - joice.

Break forth, hosts of heav - en, in ju - bi - lant song  
 In Sa - tan's do - main did the hosts shout and jeer,  
 The con - quer - ing Lord lifts His ban - ner on high;  
 For all our trans - gres - sions His blood does a - tone;  
 Laud, hon - or, and praise to the Lamb that was slain:

And earth, sea, and moun - tain their prais - es pro - long.  
 For Je - sus was slain, whom the e - vil ones fear.  
 He lives, yes, He lives, and will nev - er - more die.  
 Re - deemed and for - giv - en, we now are His own.  
 With Fa - ther and Spir - it He ev - er shall reign.

*Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.; Tune: C. F. W. Walther, 1811–87**Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353**Tune: Public domain*

## The Silent Worship

## The Parish Announcements

## The Postlude

“He’s Risen, He’s Risen”

✠ *To God Be All Praise and Glory!* ✠

## Acknowledgments

Divine Service, Setting One from *Lutheran Service Book*

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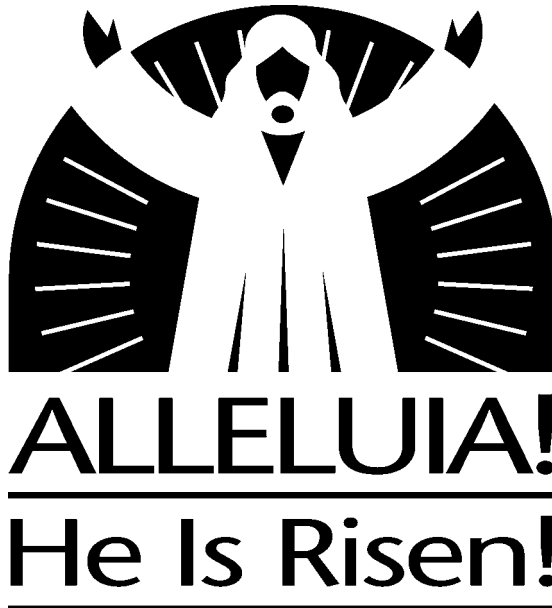
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### *THOSE WHO SERVE US THIS MORNING IN WORSHIP*

The Celebrant & Preacher  
The Lector  
The Communion Assistant  
The Worship Assistant  
The Parish Musician

The Reverend Peter A. Schiebel  
Waymond Joynes  
Helen Joynes  
Paul Ritter  
Skip Hall



## NOTES AND NEWS

*LARGE PRINT HYMNALS* ... Copies of the Lutheran Service Book in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*CROP WALK* ... Dust off your walking shoes; we are officially **one week** away from the Hyattsville CROP Walk 2025! We will be walking at **Driskell Park on Sunday May 4th from 1-4pm** to walk the track with fellow hunger-fighters. If you come to the walk, bring a non-perishable food donation for the local food pantry Help By Phone! You can still donate online at Trinity's team page:

<https://events.crophungerwalk.org/crophungerwalks/team/trinity-lutheran-mt-rainier-md>  
(The link is also available on the home page of Trinity's website), or give cash/a check made out to "CWS/CROP Walk" to a walker. A huge thank you to all walkers, those who have donated, and those who have kept the hungry in their prayers. See Sarah Lydia for questions ([slmccoyer@gmail.com](mailto:slmccoyer@gmail.com), 202-507-2344).

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net))

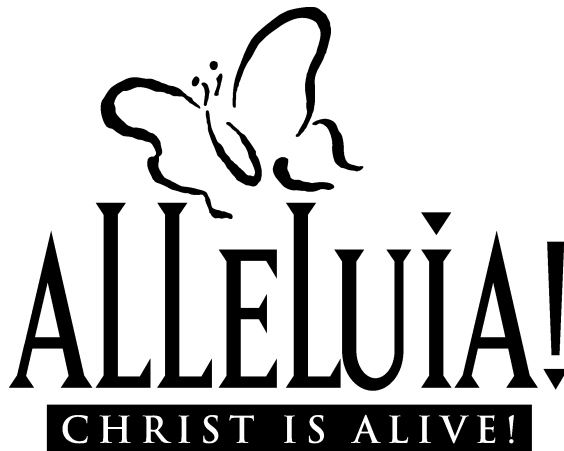


*LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/KFUOradio), [Twitter](https://twitter.com/KFUOradio), and [Instagram](https://www.instagram.com/KFUOradio).

**CHRIST FOR YOU this week on KFUE.org:** We wrap up our study of 2 Samuel on Sharper Iron (weekdays at 9 a.m. ET) and continue straight into a study of 1 Kings! On Thy Strong Word (weekdays at 12 p.m. ET), we continue our study of Genesis, discussing chapters 10-13. Don't forget to tune in on Friday (May 2 at 12 p.m. ET) for Free-Text Friday, Thy Strong Word's "wild card" episode, which airs on the first Friday of every month! Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or in the KFUE Radio app!

*THE LUTHERAN HOUR* ... God is the Searcher Who will not stop looking for us. In our lonely hiding place, He says, "I knew I would find you here." Listen to the Lutheran Hour next Sunday, May 4, 2025, for this message from Lutheran Hour Guest Speaker, Rev. Dr. Daniel Paavola, "An Old Place, A New Beginning", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at [lhm.org](http://lhm.org), under "Media" and "The Lutheran Hour".



*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S FEASTS AND COMMEMORATIONS...*

*(Transferred Observances fell during Holy and Easter Weeks)*

April 28	<b>St. Mark, Evangelist</b> (transferred from April 25)
April 29	<b>Johannes Bugenhagen, Pastor</b> (transferred from April 20)
April 30	<b>Anselm of Canterbury, Theologian</b> (transferred from April 21)
May 1	<b>St. Philip and St. James, Apostles</b>
May 2	<b>Athanasius of Alexandria, Pastor and Confessor</b>
May 3	<b>Johann Walter, Kantor</b> (transferred from April 24)

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM  
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23



*PREPARING FOR THE COMING WEEK ...*

The Third Sunday of Easter, May 4, 2025

Scripture Readings: Acts 9:1-22

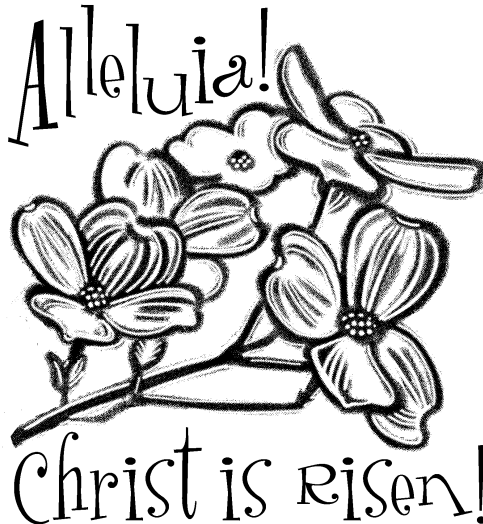
Revelation 5:1-14

John 21:1-19

**PARISH CALENDAR FOR THE WEEK OF APRIL 27 – MAY 4**

*May Be Subject to Change*

<b>Today</b>	<b><i>The Second Sunday of Easter</i></b>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon	Church Office Open
<b>Next Sunday</b>	<b><i>The Third Sunday of Easter</i></b>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
	1:00-4:00 PM	CROP WALK at Driskell Park in Hyattsville



## CHURCH STATISTICS



Holy Thursday, April 17, 2025

Worship Attendance: 15; Communed: 14.

Good Friday, April 18, 2025

Worship Attendance: 8.

Easter Sunday, April 20, 2025

Worship Attendance: 30; Communed: 27.

### *MONTHLY FINANCIAL STATISTICS FOR MARCH 2025:*

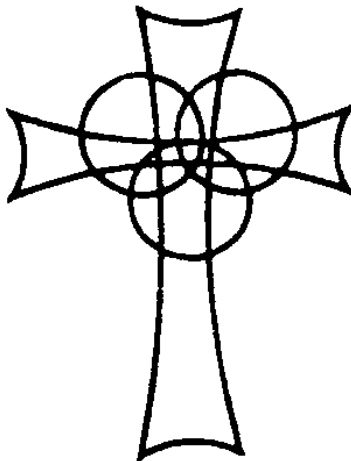
General Offerings received (5 Sundays): \$11,781

General Offerings needed to meet the 2025 budget: \$14,938

Withdrawals from Thrivent (money market): \$8,500

Remaining Balance in Thrivent mutual funds (as of 3/28/25):\$44,977

*For January through March, we're about \$8,570 behind in the offerings we need to meet the budget for the year, including the sidewalk repairs and donations received for the sidewalk. In March, we paid \$1,200 for snow removal for the entire season (much better than last year, thanks to the new company Vincent found!), and \$13,678 for the sidewalk. Thanks as always for your contributions!*





**✠ O Christ, Hear Us! ✠**

**Intercessions for the Week of April 27, 2025**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Delores, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;  
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;  
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;  
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;  
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;  
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;  
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith; Virginia, mother of Sam;  
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;  
Aidan & Family, friends of Joyce; Raymond, brother of Joy;  
Nancy & Family, sister of Vincent; Daniel, friend of Cullen; Donald, friend of Cullen;  
Mr. Emanuel, husband of Shelda; Mary, former Concordia Teacher;  
Laura, granddaughter of Gus & Betty; Jim, friend of Michelle;  
Millie, co-worker of Joyce; Dale, son of Gus; Daisy Jane, daughter of Kyle & Samantha;  
Pat, mother of Kim; Jenny, sister of George

**Thanksgivings and Blessings**

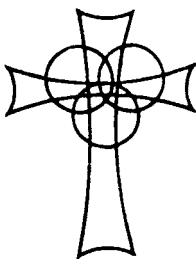
August Kruelle, Robin Smith, Darla Yaun, Bonnie Priebe, Brandon Pfeifer, and  
Emily Sahadeo, who celebrate their birthdays this week.  
Gus & Noel Pratico, who celebrate their wedding anniversary this week.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political and social discourse.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live*  
*For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of*  
*The Lutheran Church—Missouri Synod*

