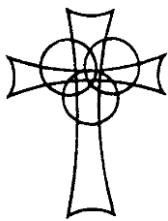


When  
he calls to me,  
I will answer him;  
I will be with him  
in trouble,  
I will rescue  
him ...

Psaln 91:15, ESV



**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

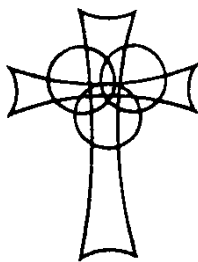
*The Reverend Peter A. Schiebel, Pastor*

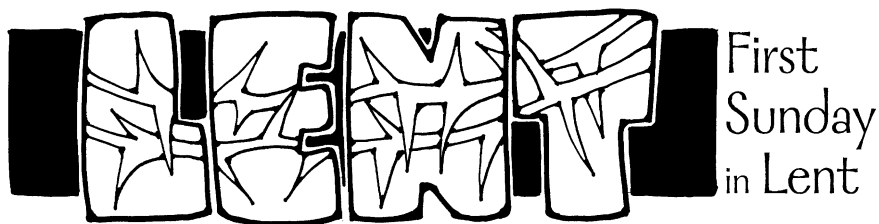
Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





**MARCH 9, 2025**

***WELCOME TO WORSHIP!***

The Pastor and People of Trinity Lutheran are glad that you are joining us in worship today. During this Lenten Season we remember and recall the great acts of love which Christ Jesus our Lord worked out for us to free us from the power of sin, death and the devil. We pray that as you worship this morning you will discover or rediscover the love that God in Jesus has for you.

***PRAYER UPON ENTERING WORSHIP***

O Lord God, You led Your people through the wilderness and brought them to the promised land. Guide us now, so that, following Your Son, we may walk safely through the wilderness of this world toward the life You alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



# The Divine Service of Word and Sacrament in the Season of Lent

*Divine Service, Setting Four*  
*Lutheran Service Book, Page 203ff*

✠ *In the Name of Jesus Christ* ✠

## ✠ The Preparation ✠

The Prelude

“A Mighty Fortress Is Our God”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 656*

“A Mighty Fortress Is Our God”

1 A might - y for - tress is our God,  
2 With might of ours can naught be done,  
3 Though dev - ils all the world should fill,  
4 The Word they still shall let re - main

A trust - y shield and weap - on;  
Soon were our loss ef - fect - ed;  
All ea - ger to de - vour us,  
Nor an - y thanks have for it;

He helps us free from ev - 'ry need  
But for us fights the val - iant One,  
We trem - ble not, we fear no ill;  
He's by our side up - on the plain

That hath us now o'er - tak - en.  
Whom God Him - self e - lect - ed.  
They shall not o - ver - pow'r us.  
With His good gifts and Spir - it.

The old e - vil foe Now means  
Ask ye, Who is this? Je - sus  
This world's prince may still Scowl fierce  
And take they our life, Goods, fame,  
dead - ly woe; Deep guile and great might  
Christ it is, Of Sab - a - oth Lord,  
as he will, He can harm us none.  
child, and wife, Though these all be gone,  
Are his dread arms in fight; On earth  
And there's none oth - er God; He holds  
He's judged; the deed is done; One lit -  
Our vic - t'ry has been won; The King -  
is not his e - qual.  
the field for - ev - er.  
tle word can fell him.  
dom ours re - main - eth.

*Text: tr. composite*

*Text and tune: Martin Luther, 1483–1546*

*Text and tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

The Confession of Sins and Absolution:

**P** Our help is in the Name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

### ✠ The Service of the Word ✠

The Introit of the Day

*Psalm 91:9-13; antiphon: verses 15-16*

**P** When he calls to me, I will answer him; I will be with him in trouble;  
I will rescue him and honor him.

**C** **With long life I will satisfy him  
and show him my salvation.**

**P** Because you have made the LORD your dwelling place—  
the Most High, who is my refuge—

**C** **no evil shall be allowed to befall you,  
no plague come near your tent.**

**P** For he will command his angels concerning you  
to guard you in all your ways.

**C** **On their hands they will bear you up,  
lest you strike your foot against a stone.**

- P** You will tread on the lion and the adder;  
the young lion and the serpent you will trample underfoot.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be forever. Amen.**


- P** When he calls to me, I will answer him; I will be with him in trouble;  
I will rescue him and honor him.
- C** **With long life I will satisfy him**  
**and show him my salvation.**

The *Kyrie Eleison* Hymn:

*Lutheran Service Book Hymn # 945*


“Your Heart, O God, Is Grieved”

*Cantor*




1 O God, Father in heav - en, have mer-cy up - on us.  
2 O Son of God, Redeemer of the world, have mer-cy up - on us.  
3 O God, Holy Spir - it, have mer-cy up - on us.


*Congregation*



Your heart, O God, is grieved, we know, By ev - 'ry  
Your arms ex - tend, O Christ, to save From sting of  
O lav - ish Giv - er, come to aid The fee - ble



e - vil, ev - 'ry woe; Up - on Your cross - for -  
death and grasp of grave; Your scars be - fore the  
child Your grace has made. Now us grow and



sak - en Son Our death is laid, and peace is won.  
Fa - ther move His heart to mer - cy at such love.  
help us pray; Bring joy and com - fort; come to stay.

Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008; Tune: *Cithara Sanctorum*, 1636, Levoca

Text: © 1970 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353; Tune: Public domain

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*The Congregation is seated.*

The Old Testament Reading

*Deuteronomy 26:1-11*

<sup>1</sup>“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. <sup>3</sup>And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ <sup>4</sup>Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

<sup>5</sup>“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. <sup>6</sup>And the Egyptians treated us harshly and humiliated us and laid on us hard labor. <sup>7</sup>Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. <sup>9</sup>And he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your God and worship before the LORD your God. <sup>11</sup>And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

**L** This is the Word of the Lord.

**C** Thanks be to God.



## The Epistle

*Romans 10:8b-13*

<sup>8b</sup>“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For “everyone who calls on the name of the Lord will be saved.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

*The Congregation rises.*

## The Gradual and Verse:

*Hebrews 12:2 and Ephesians 6:11*

**P** [O come, let us fix our eyes on] Jesus,  
the founder and perfecter of our faith,

**C** who for the joy that was set before him endured the cross, despising the shame,  
and is seated at the right hand of the throne of God.

**P** Put on the whole armor of God,

**C** that you may be able to stand against the schemes of the devil.

## The Holy Gospel

*Luke 4:1-13*

**P** The Holy Gospel according to St. Luke, the fourth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness <sup>2</sup>for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. <sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become bread.” <sup>4</sup>And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” <sup>5</sup>And the devil took him up and showed him all the kingdoms of the world in a moment of time, <sup>6</sup>and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. <sup>7</sup>If you, then, will worship me, it will all be yours.” <sup>8</sup>And Jesus answered him, “It is written,

“You shall worship the Lord your God,  
and him only shall you serve.”

<sup>9</sup>And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,

“‘He will command his angels concerning you,  
to guard you,’

<sup>11</sup>and

“‘On their hands they will bear you up,  
lest you strike your foot against a stone.’”

<sup>12</sup>And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’”

<sup>13</sup>And when the devil had ended every temptation, he departed from him until an opportune time.

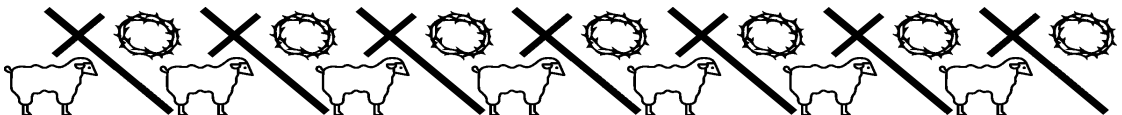
**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

The Apostles’ Creed:

**C** I believe in God, the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit;  
the holy Christian Church,  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life ✠ everlasting. Amen.

*The Congregation is seated.*



The Hymn of the Day

*Lutheran Service Book Hymn # 714*

“Who Trusts in God a Strong Abode”

*Sung to Old Red Hymnal Tune*

**1 Who trusts in God**

**A strong abode**

**In heav’n and earth possesses;**

**Who looks in love**

**To Christ above,**

**No fear that heart oppresses.**

**In You alone,**

**Dear Lord, we own**

**Sweet hope and consolation,**

**Our shield from foes,**

**Our balm for woes,**

**Our great and sure salvation.**

**2 Though Satan’s wrath**

**Beset our path**

**And worldly scorn assail us,**

**While You are near,**

**We shall not fear;**

**Your strength will never fail us.**

**Your rod and staff**

**Will keep us safe**

**And guide our steps forever;**

**Nor shades of death**

**Nor hell beneath**

**Our lives from You will sever.**

**3 In all the strife**

**Of mortal life**

**Our feet will stand securely;**

**Temptation’s hour**

**Will lose its pow’r,**

**For You will guard us surely.**

**O God, renew**

**With heav’nly dew**

**Our body, soul, and spirit**

**Until we stand**

**At Your right hand**

**Through Jesus’ saving merit.**

*Text: st. 1): Joachim Magdeburg, c. 1525–after 1587; (sts. 2–3): Harmonia cantionum, 1597, Leipzig; tr. Benjamin H. Kennedy, 1804–99, alt.*

*Tune: WAS MEIN GOTT WILL (Isorhythmic), Claudin de Sermisy, c. 1490–1562; setting: The Lutheran Hymnal, 1941*

*Text and tune: Public domain*

The Sermon

Just Call Out My Name

Text: Psalm 91:15-16

*The Congregation rises.*

The Prayer of the Church:

- P** Let us pray to the Lord who hears the voice of His people, sees our misery and delivers us with a mighty hand and outstretched arm.
- P** Let us pray for ourselves and all who are struggling with temptation, that God strengthen us to recognize Satan's lies, trust Christ's forgiveness, hold firm to the One who conquered Satan and resist the enticements of the devil, the world and our sinful natures. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the Church of God, that every division be overcome by the truth of God's Word, that in unity God's people proclaim Jesus to the world and that the Gospel turn unbelieving hearts to worship the Lord our God and serve Him only. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who are afflicted by doubts, that our Father would send the Holy Spirit to reassure them with the Savior's promises, to grant them confidence to confess that "Jesus is Lord" and believe that God raised Him from the dead. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for pastors, missionaries, deaconesses, teachers and all workers in Christ's Church, that our Father would provide for their needs, use them to care for our needs and teach us that we do not live by bread alone but by every word that comes from the mouth of God. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for hearts and minds eager to give back to our bountiful God, that by the working of the Holy Spirit we thankfully and willingly return to Him the firstfruits of all He gives us, that He would use those offerings to extend His kingdom of grace. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for good government and for good citizenship, that God lead those who govern to promote justice, protect the weak, reward virtue and punish evil; and that He guide us to exercise our freedoms responsibly. Lord, in Your mercy,
- C** **hear our prayer.**

**P** Let us pray for our armed forces and for all who work for our protection, that God would shelter them from harm and give them courage and wisdom for their daily work. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for our marriages and families, that our Father would heal broken relationships, strengthen healthy relationships, renew our love for each other with His love for us and use us to encourage each other in faith and life. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for all who are troubled by the difficulties of life, especially as we remember \_\_\_\_\_, that the Lord who brought Israel out of Egypt with a mighty hand and outstretched arm would mercifully reach into their lives with comfort, faith and relief. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for all those who rejoice in the Lord's blessings, especially \_\_\_\_\_, that they may ever give thanks to the Giver of every good and perfect gift. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for (\_\_\_\_\_ and) all those who mourn the passing of their loved ones, that our God of comfort and peace may surround them with His love, assuring them of the victory over death and grave won for all those who believe in the Lord Jesus. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray that the Lord would hear and answer according to His will the needs and concerns of all those who have committed themselves to our prayers, especially as we remember \_\_\_\_\_ and all those whom we name now before the Lord in the silence of our hearts... Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for those who come to receive Christ's Body and Blood, that our Father give us true repentance, a firm faith in Christ and confidence in His promise that everyone who calls on the name of the Lord will be saved. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray in thanksgiving for all those who now rest in the peace of Jesus, that as they lived and died in the promise that those united in a death like Christ's shall certainly be united with Him in a resurrection like His, so may we, following their example, also live and die in that promise. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

The Sharing of the Peace:

**P** Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to His grace.

The Peace of the Lord be with you always.

**C** **And also with you.**

*The Congregation is seated.*

## ✠ The Service of the Sacrament ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 424*

“O Christ, You Walked the Road”



1 O Christ, You walked the road Our wan - d'ring feet must go.  
 2 No bread of earth a - lone Can fill our hun - g'ring hearts.  
 3 No blind - ing sign we ask, No won - der from a - bove.  
 4 When lures of eas - y gain With prom - ise bright - ly shine,  
 5 O Christ, You walked the road Our wan - d'ring feet must go.



You faced with us temp - ta - tion's pow'r And fought our an - cient foe.  
 Lord, help us seek Your liv - ing Word, The food Your grace im - parts.  
 Lord, help us place our trust a - lone In Your un - swerv - ing love.  
 Lord, help us seek Your king - dom first; Our wills with Yours a - lign.  
 Stay with us through temp - ta - tion's hour To fight our an - cient foe.

*Text: Herman G. Stuempfle, Jr., 1923–2007; Tune: William Daman, c. 1540–1591*

*Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002353; Tune: Public domain*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

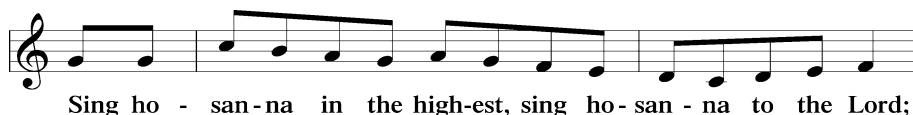
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



*Text: Stephen P. Starke*

### The Prayer of Thanksgiving and the Lord's Prayer:

**P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His Body and Blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His Name and as He has taught us:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\cdot\text{I}$  Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\cdot\text{I}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### The *Pax Domini*:

**P** The Peace of the Lord be with you always.

**C** **Amen.**





# The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

## The Distribution Hymn

*Lutheran Service Book Hymn # 716*

## “I Walk in Danger All the Way”



1 I walk in dan - ger all the way. The thought shall nev - er  
 2 I pass through tri - als all the way, With sin and ills con -  
 3 And death pur - sues me all the way, No - where I rest se -  
 4 I walk with an - gels all the way, They shield me and be -

leave me That Sa - tan, who has marked his prey, Is  
 tend - ing; In pa - tience I must bear each day The  
 cure - ly; He comes by night, he comes by day, He  
 friend me; All Sa - tan's pow'r is held at bay When

plot - ting to de - ceive me. This foe with hid - den snares  
 cross of God's own send - ing. When in ad - ver - si - ty  
 takes his prey most sure - ly. A fail - ing breath, and I  
 heav'n - ly hosts at - tend me; They are my sure de - fense,

May seize me un - a - wares If I should fail to  
 I know not where to flee, When storms of woe my  
 In death's strong grasp may lie To face e - ter - ni -  
 All fear and sor - row, hence! Un - harmed by foes, do

watch and pray. I walk in dan - ger all the way.  
 soul dis - may, I pass through tri - als all the way.  
 ty to - day As death pur - sues me all the way.  
 what they may, I walk with an - gels all the way.

*The Hymn continues on the next page...*

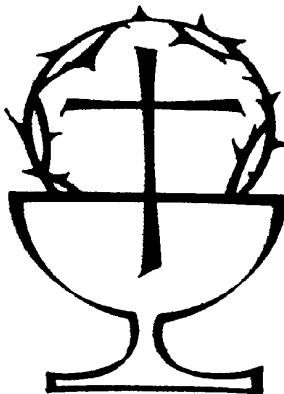
- 5 I walk with Jesus all the way,  
His guidance never fails me;  
Within His wounds I find a stay  
When Satan's pow'r assails me;  
And by His footsteps led,  
My path I safely tread.  
No evil leads my soul astray;  
I walk with Jesus all the way.
- 6 My walk is heav'nward all the way;  
Await, my soul, the morrow,  
When God's good healing shall allay  
All suff'ring, sin, and sorrow.  
Then, worldly pomp, begone!  
To heav'n I now press on.  
For all the world I would not stay;  
My walk is heav'nward all the way.

*Text: Hans Adolf Brorson, 1694–1764; tr. Ditlef G. Ristad, 1863–1938, alt.*

*Tune: Geist-reiches Gesang-Buch, 1708, 4th ed., Halle, ed. Johann A. Freylinghausen*

*Text and tune: Public domain*

*The Congregation rises.*



## The Post-Communion Hymn:

*Lutheran Service Book Hymn # 692*

“Praise to You and Adoration”

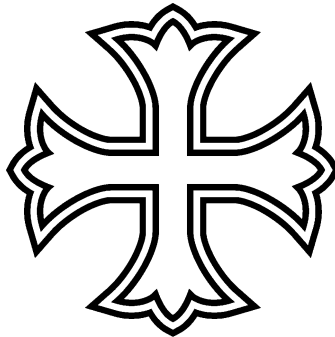
1 Praise to You and ad - o - ra - tion, Bless - ed Je - sus,  
 2 Hold me ev - er in Your keep - ing; Com - fort me in

Son of God, Who, to serve Your own cre - a - tion, Came to  
 pain and strife. In my laugh - ter and my weep - ing Be with

share our flesh and blood. Guide me that I nev - er may  
 me through - out my life. Give me great - er love for You,

From Your fold or pas - tures stray, But with zeal and  
 And my faith and hope re - new In Your birth, Your

joy ex - ceed - ing Fol - low where Your steps are lead - ing.  
 life, and pas - sion, In Your death and res - ur - rec - tion.

*Text: Thomas Hansen Kingo, 1634–1703; (st. 1): tr. Kristen Kvamme, 1866–1938, alt.; (st. 2): tr. Christian Worship, 1993**Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois**Text and tune: Public domain*

The Thanksgiving and Post-Communion Prayer:

- P** As often as we eat this bread and drink this cup:  
**C** **We proclaim the Lord's death until He comes.**

- P** Let us pray.  
We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament; and we beseech You to strengthen us in the confidence that by the death of Your Son, which we show forth in this Eucharist, You have given Your people everlasting life; for the sake of the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** **Amen.**

The *Benedicamus* and Benediction:

- P** Let us bless the Lord.  
**C** **Thanks be to God.**
- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**C** **Amen.**



## The Hymn to Depart

*Lutheran Service Book Hymn # 418*

“O Lord, throughout These Forty Days”

1 O Lord, through - out these for - ty days You  
 2 You strove with Sa - tan, and You won; Your  
 3 Though parched and hun - gry, yet You prayed And  
 4 Be with us through this sea - son, Lord, And

prayed and kept the fast; In - spire re - pen - tance  
 faith - ful - ness en - dured; Lend us Your nerve, Your  
 fixed Your mind a - bove; So teach us to de -  
 all our earth - ly days, That when the fi - nal

for our sin, And free us from our past.  
 skill and trust In God's e - ter - nal Word.  
 ny our - selves, Since we have known God's love.  
 Eas - ter dawns, We join in heav - en's praise.

*Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930**Tune: The Psalms of David in Prose and Meeter, 1635, Edinburgh**Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353; Tune: Public domain*

## The Silent Worship

## The Parish Announcements

## The Postlude

“O Lord, throughout These Forty Days”

✠ *To God Be All Praise and Glory!* ✠

## Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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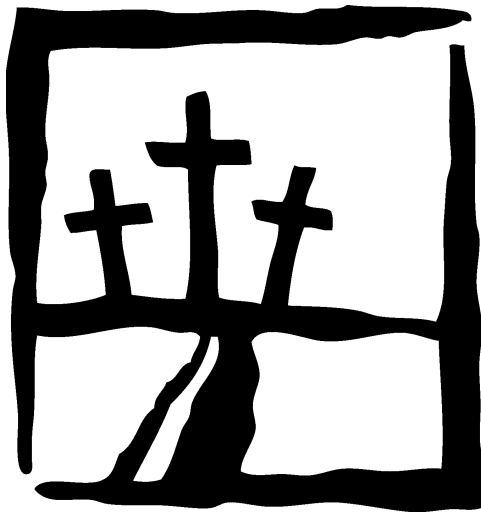
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### *THOSE WHO SERVE US THIS MORNING IN WORSHIP*

The Celebrant & Preacher  
The Lector  
The Communion Assistant  
The Worship Assistant  
The Parish Musician

The Reverend Peter A. Schiebel  
Sarah Lydia McCoyer  
George Kurtzweil  
Helen Joynes  
Skip Hall

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠



## NOTES AND NEWS

**LARGE PRINT HYMNALS** ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

**OUR LENTEN OBSERVANCE HAS BEGUN** ... and you are invited to keep this sacred Season of Lent through prayer, meditation, study and hearing God's Word, and acts of charity and self-denial as we walk with our Lord Jesus in these days of remembering His Passion, Death, and Resurrection.

**Midweek Lenten Services** ... We will continue our tradition of offering Midweek Lenten Services again this year on each of the Wednesdays in the Lenten Season (March 12, 19, & 26; and April 2 & 9). Our weekly services will use a spoken order of the Office of Vespers with Sermon. The theme of this year's Lenten preaching is "Jesus—Servant, Savior, Friend", which is also the theme of our Lenten Devotional. A full schedule of this year's Lenten Worship can be found in today's bulletin following the announcements.

**Lenten Suppers** ... Also, we plan again on offering a light meal before the Lenten Services for the convenience of those who are coming directly from work and for all those who would like to share in a time of food and fellowship together. The meals will begin at 6:00 PM. Questions about the suppers can be made to Carole Dingess.

**Home Devotional Materials** ... To help us all in keeping this sacred and solemn time together, we are once again providing devotional materials for use in the homes of our members, both for adults and for families with children. The devotional packets were mailed this past week, in hopes that they will arrive to everyone by Ash Wednesday. There are extra copies available in limited quantities on the literature table in the rear of the Sanctuary.

**LUTHERAN HISTORY WEBINAR** ... Last month, the SED held a special webinar on the subject of Black Lutheranism in the Southeastern District. For those who did not get a chance to see it live, the video is available to watch by visiting the "Current Events and News" page on our church website, [tlcmr.org](http://tlcmr.org), where the video link has been posted for you.





*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net)).

*LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @**KFUOradio** on [Facebook](https://www.facebook.com/kfuoradio), [X](https://twitter.com/kfuoradio), and [Instagram](https://www.instagram.com/kfuoradio).

**CHRIST FOR YOU this week on KFUE.org:** On Sharper Iron (weekdays at 9:00 a.m. ET), we continue in the book of 1 Samuel, covering chapters 21-25. Tune in to Thy Strong Word (weekdays at 12:00 p.m. ET) as we conclude our study of Job and begin a new study on the book of Hebrews! And save the date! KFUE’s annual Sharathon is April 3-5, 2025. Start, sustain, or strengthen your partnership with us during this year’s giving drive! To learn more, visit: [kfuo.org/sharathon](http://kfuo.org/sharathon).

*THE LUTHERAN HOUR* ... Jesus is the Light of the world. However, He sometimes keeps that light out of the visible range. We can't see it, but it changes what we see. Listen to the Lutheran Hour next Sunday, March 16, 2025, for a message from Lutheran Hour Speaker, the Rev. Dr. Michael Zeigler, "Light of the World", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station’s range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at [lhm.org](http://lhm.org), under “Media” and “The Lutheran Hour”.

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S FEAST AND COMMEMORATIONS* ...

There are no Feasts or Commemorations this week.

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS*... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

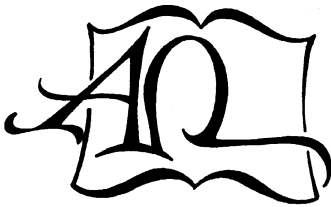
Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM  
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23



*PREPARING FOR THE COMING WEEK ...*

The Second Wednesday of Lent: March 12, 2025

Scripture Readings: Malachi 4:1-3

1 Peter 2:21-25

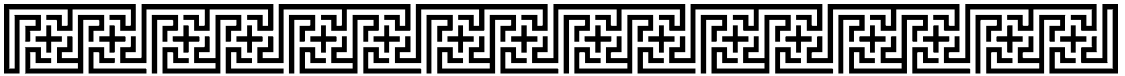
Matthew 8:14-17

The Second Sunday in Lent: March 16, 2025

Scripture Readings: Jeremiah 26:8-15

Philippians 3:17—4:1

Luke 13:31-35



**PARISH CALENDAR FOR THE WEEK OF MARCH 9 – 16**

*May Be Subject to Change*

|                    |  |  |
|--------------------|--|--|
| <b>Today</b>       | <i><b>The First Sunday in Lent</b></i>     |  |
|                    | 9:30 AM                                    | Worship with Holy Communion<br>(at church in person and via Facebook Live) |
|                    | 12:00 PM                                   | EECMYM Worship (at church in person)                                       |
| <b>Monday</b>      | 10:00 AM – 4:00 PM                         | Compassion Center Open   |
| <b>Tuesday</b>     | 9:00 AM – Noon                             | Church Office Open   |
|                    | 9:30 AM – 1:00 PM                          | Circuit 7 Professional Church Workers'<br>Meeting at Holy Cross-Greenbelt  |
|                    | 10:00 AM – 4:00 PM                         | Compassion Center Open   |
| <b>Wednesday</b>   | <i><b>The Second Wednesday of Lent</b></i> |  |
|                    | 9:00 AM – Noon                             | Church Office Open   |
|                    | 10:00 AM – 2:00 PM                         | Compassion Center Open   |
|                    | 6:00 PM                                    | Fellowship Supper  |
|                    | 7:00 PM                                    | Lenten Vespers   |
| <b>Thursday</b>    | 9:00 AM – Noon                             | Church Office Open   |
| <b>Next Sunday</b> | <i><b>The Second Sunday in Lent</b></i>    |  |
|                    | 9:30 AM                                    | Worship with Holy Communion<br>(at church in person and via Facebook Live) |
|                    | 10:45 AM                                   | Trinity Singers Rehearsal  |
|                    | 12:00 PM                                   | EECMYM Worship (at church in person)                                       |



## CHURCH STATISTICS

Sunday, March 2, 2025

Worship Attendance: 20; Communed: 19.

Ash Wednesday, March 5, 2025

Worship Attendance: 15; Communed: 15.

### *MONTHLY FINANCIAL STATISTICS FOR FEBRUARY 2025:*

General Offerings received (4 Sundays): \$9,263

General Offerings needed to meet the 2025 budget: \$11,951

Withdrawals from Thrivent (money market): \$0

Remaining Balance in Thrivent mutual funds (as of 12/31/24):\$53,298

*For January and February combined, we're about \$6,500 behind in the offerings we need to meet the budget for the year, which includes the sidewalk repairs. We have, however, received \$1,105 in special donations for the sidewalk project, which offsets part of the \$6,500 shortfall. Many thanks for all your support!*



**Trinity Evangelical Lutheran Church**  
*Mount Rainier, Maryland*

**The Sacred Season of Lent**  
**2025**

*Jesus—Savior, Servant, Friend*



**Lenten Midweek Worship**  
**at Trinity**

*Wednesday Evenings at 7:00 PM*

The Second Wednesday of Lent – March 12, 2025

Lenten Vespers

Jesus, Our Healer – 1 Peter 2:23-25

The Third Wednesday of Lent – March 19, 2025

Lenten Vespers

Jesus, Our Listener – 1 John 5:13-15

The Fourth Wednesday of Lent – March 26, 2025

Lenten Vespers

Jesus, Our Encourager – Matthew 8:5-13

The Fifth Wednesday of Lent – April 2, 2025

Lenten Vespers

Jesus, Our Protector – John 14:18-27

The Sixth Wednesday of Lent – April 9, 2025

Lenten Vespers

Jesus, Our Comforter – John 11:17-27



**The Sunday of the Passion: Palm Sunday**  
**April 13, 2025 – 9:30 AM**

The Liturgy of Palm Sunday with the Commemoration of the Lord's Entrance into Jerusalem, Solemn Reading of the Passion according to Saint Luke, and the celebration of Holy Communion

Jesus, Our King – Zechariah 9:9

**Holy (Maundy) Thursday**  
**April 17, 2025 – 7:00 PM**

The Liturgy of Maundy Thursday with Confession and Absolution, the celebration of Holy Communion on the anniversary of its institution, and the Solemn Preparation of the Church for Good Friday

Jesus, Our Servant – John 13:1-17, 31b-35

**Good Friday**  
**April 18, 2025 – 7:00 PM**

The Liturgy of Good Friday with the Adoration of the Cross, the Solemn Reading of the Passion according to Saint John, and the Solemn Prayers for the Church and the World

Jesus, Our Savior – John 19:30

**The Feast of the Resurrection of Our Lord: Easter Day**  
**April 20, 2025 – 9:30 AM**

The Festival Divine Service of Easter Day with Hymns, Special Music, the Renewal of Baptismal Vows, and the celebration of Holy Communion

Jesus, Our Redeemer – Job 19:25

**✠ O Christ, Hear Us! ✠**

**Intercessions for the Week of March 9, 2025**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Delores, Julie & Kenny, Diane, Travis, Waymond, August, David, Tracy, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;  
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;  
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;  
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;  
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;  
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;  
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith; Virginia, mother of Sam;  
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;  
Aidan & Family, friends of Joyce; Raymond, brother of Joy;  
Nancy & Family, sister of Vincent; Daniel, friend of Cullen; Donald, friend of Cullen;  
Mr. Emanuel, husband of Shelda; Mary, former Concordia Teacher;  
Laura, granddaughter of Gus & Betty; Jim, friend of Michelle;  
Millie, co-worker of Joyce

**Thanksgivings and Blessings**

Evan Smith and Kate Kennedy, who celebrate their birthdays this week.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.

- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political discourse, especially during this time of our country's leadership transition.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

***Midweeks in Lent:***  
Lenten Worship  
Wednesday Evenings – 7:00 PM

*Worship Services are livestreamed on Facebook Live*  
*For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of*  
*The Lutheran Church—Missouri Synod*

