

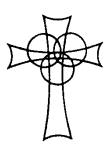


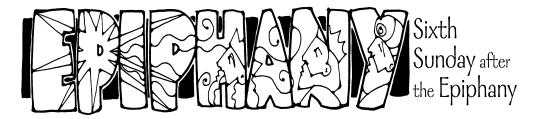
**Trinity Evangelical Lutheran Church** 

4000 – 30<sup>th</sup> Street at the intersection of 30<sup>th</sup> Street and Bunker Hill Road Mount Rainier, Maryland 20712 The Reverend Peter A. Schiebel, Pastor Church Office Phone: 301-864-4340 Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





## **FEBRUARY 16, 2025**

### WELCOME TO WORSHIP!

In the Name of Jesus Christ, Welcome! We are pleased that you have come to worship our loving Lord with us today. In this Epiphany season, our Lord continues to reveal Himself to us as the Son of God who has come to redeem the world. And here in this place, through His holy Word and Sacraments, Jesus continues to show us the Father's love for us sinners.

### **PRAYER UPON ENTERING WORSHIP**

Living God, in Christ You make all things new. Transform the poverty of our nature by the riches of Your grace, and in the renewal of our lives make known Your glory, through Jesus Christ, our Savior and Lord. Amen.

### **CONCERNING HOLY COMMUNION**

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



# THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Two Lutheran Service Book Page 167ff

♥ In the Name of Jesus Christ ♥

# ✤ The Preparation ✤

The Flute & Piano Prelude

"I Love You Lord"

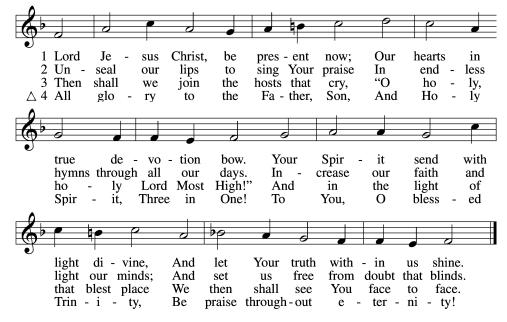
The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 902

"Lord Jesus Christ, Be Present Now"



Text: Lutherisch Hand-Büchlein, 1648, Altenburg; tr. Catherine Winkworth, 1827–78, alt. Tune: Cantionale Germanicum, 1628, Gochsheim Text and tune: Public domain

¥ 2 ¥

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

 $\blacksquare$  In the Name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

The Confession of Sins and Absolution:

 $\mathbf{P}$  If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the 
  → Son and of the Holy Spirit.
- **C** Amen.

# ✤ The Service of the Word ✤

The Introit of the Day

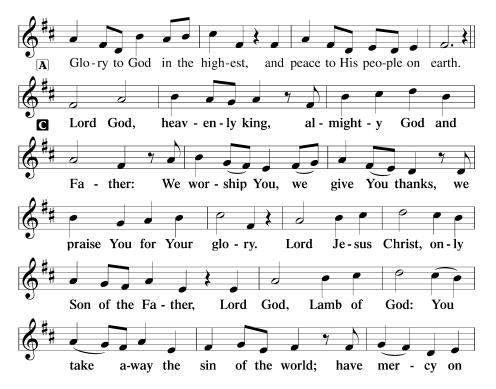
Psalm 119:1-2, 4-5; antiphon: verse 7

- I will praise you with an upright heart, when I learn your just and righteous decrees.
- C Blessèd are those whose way is blameless, who walk in the law of the LORD!

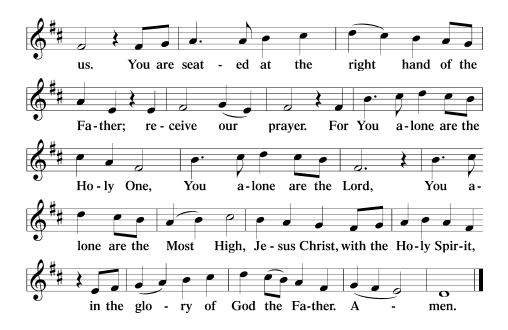
- ¥3¥
- Blessèd are those who keep his testimonies, who seek him with their whole heart.
- C You have commanded your precepts to be kept diligently.
- P Oh that my ways may be steadfast in keeping your statutes!
- **C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- I will praise you with an upright heart, when I learn your just and righteous decrees.

The Hymn of Praise:

Gloria in Excelsis



₩4₩



The Salutation and Collect of the Day:



**P** Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



The Congregation is seated.

### The Old Testament Reading

<sup>5</sup>Thus says the LORD: "Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the LORD. <sup>6</sup>He is like a shrub in the desert. and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. <sup>7</sup>"Blessed is the man who trusts in the LORD, whose trust is the LORD. <sup>8</sup>He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit."

L This is the Word of the Lord. C Thanks be to God.

The Epistle

### 1 Corinthians 15:12-20

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup>But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup>And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, not even Christ has been raised. <sup>17</sup>And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have fallen asleep in Christ have perished. <sup>19</sup>If in this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

Jeremiah 17:5-8

The Trinity Singers

The Congregation rises.

The Holy Gospel

Luke 6:17-26

"Jesus Sat with His Disciples"

# $\mathbf{P}$ The Holy Gospel according to St. Luke, the sixth chapter.

# Glory to You, O Lord.

<sup>17</sup>[Jesus] came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, <sup>18</sup>who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. <sup>19</sup>And all the crowd sought to touch him, for power came out from him and healed them all.

<sup>20</sup>And he lifted up his eyes on his disciples, and said:

"Blessed are you who are poor, for yours is the kingdom of God.

<sup>21</sup>"Blessed are you who are hungry now, for you shall be satisfied.

"Blessed are you who weep now, for you shall laugh.

<sup>22</sup>"Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! <sup>23</sup>Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets. <sup>24</sup>"But woe to you who are rich, for you have received your consolation.

<sup>25</sup>"Woe to you who are full now, for you shall be hungry.

"Woe to you who laugh now, for you shall mourn and weep.

<sup>26</sup>"Woe to you, when all people speak well of you, for so their fathers did to the false prophets."

**P** This is the Gospel of the Lord.

C Praise to You, O Christ.

The Congregation is seated.



¥7¥

The Hymn of the Day

*Lutheran Service Book Hymn # 729* "I Am Trusting Thee, Lord Jesus"

0 Thee, Lord Trust - ing 1 I am trust-ing Je - sus, on - ly Thee; 2 I am trust-ing Thee for par - don; At Thy feet Í bow, 3 I am trust-ing Thee for cleans - ing In the crim - son flood; 4 I Thou am trust-ing Thee to guide me; a - lone shalt lead, Trust - ing Thee for full sal - va - tion, Great and free. For Thy grace and ten - der mer - cy Trust - ing now. Trust - ing Thee make me blood. to ho - ly By Thy Ev - 'ry day and hour sup - ply - ing All need. my I am trusting Thee for power; 5 Thine can never fail. Words which Thou Thyself shalt give me Must prevail. I am trusting Thee, Lord Jesus; 6 Never let me fall. I am trusting Thee forever

Text: Frances R. Havergal, 1836–79 Tune: Henry W. Baker, 1821–77

And for all.

The Sermon

A Matter of Trust Text: Jeremiah 17:5-8

The Congregation rises.

Text and tune: Public domain



The Nicene Creed:

- **C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
  - And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
  - And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

The Prayer of the Church:

- P As the prophet reminds us, blessed are those who trust in the Lord. So do we come this day with the concerns of our hearts and our prayers on behalf of all as they have need.
- P Blessed Father of our Lord Jesus Christ, You have delivered Your people through the blood of Your Son and have given us the new birth into a hope and life death cannot overcome. Grant to Your Church honesty in our preaching and love in our service to those who have not yet heard the Gospel. Lord, in Your mercy,
- **C** hear our prayer.
- Blessed Father of our Lord Jesus Christ, You have given us Your pledge and promise that we shall not be alone. Guard Your people against the threats of the enemy and the persecution of a world still against You. Deliver all pastors, teachers, missionaries, deaconesses and other church workers from all that would hinder their service to us on Your behalf, and bestow upon them Your Spirit and His gifts for their faithful work. Lord, in Your mercy,
- C hear our prayer.

 ■ Blessed Father of our Lord Jesus Christ, You hold in Your hand all the might of man and though we struggle against the enemies of Your will, You have promised to make all things work together for Your purpose. Bless our nation and those who lead us — our president, Congress, judges and magistrates — and enlighten them with Your Word, so that they would work in accordance with Your will and for the common good. Lord, in Your mercy,

# **C** hear our prayer.

Blessed Father of our Lord Jesus Christ, You sent Your Son that we might have healing through His wounds. Be with the sick, the hospitalized, the aged, the infirm, the dying and the troubled in mind or heart, especially Your servants \_\_\_\_\_. Help them to know Your presence and Your peace in their afflictions, and grant them healing and relief as You will. Teach them contentment of heart, and keep them in faith to the day of Christ's coming. Lord, in Your mercy,

## **C** hear our prayer.

Blessed Father of our Lord Jesus Christ, You are the Lord and Giver of Life. Be present with those who mourn the loss of loved ones (especially \_\_\_\_\_), that they may be comforted through Your peace and consolation found in the hope of our Savior's Resurrection. Lord, in Your mercy,

# **C** hear our prayer.

Blessed Father of our Lord Jesus Christ, You so richly and generously provide for all our needs of both body and soul. Be with \_\_\_\_\_ and all those who rejoice in Your goodness. Help us to always give our thanks to You, remembering that You alone are the Giver of every good and perfect gift. Lord, in Your mercy,

### **C** hear our prayer.

- Blessed Father of our Lord Jesus Christ, Your ears are always open to the cries of Your children. Hear our prayers for \_\_\_\_\_ and all the other needs and concerns we lift to You now from the silence of our hearts... Receive all of these prayers and grant them according to Your will. Lord, in Your mercy,
- **C** hear our prayer.
- P Blessed Father of our Lord Jesus Christ, we are the blessed and chosen people of Your grace and favor. You have called us by Your Word and gathered us by Your Spirit before this altar. Grant to us repentance and faith, that we may receive Your Son's Body and Blood for our benefit and so be transformed by this blessed Communion and be made more Christ-like in faith and service. Lord, in Your mercy,
- **C** hear our prayer.

▶ Blessed Father of our Lord Jesus Christ, though now we weep in the face of death, we rejoice to know the power of Christ and His resurrection. In this hope, we remember Philipp Melanchthon, Martin Luther, and all the faithful who have died in Your faith and fear. Bring us with those who have fallen asleep in Christ to that blessed day when the dead shall be raised, when sin shall no more accuse, when death shall no more grieve, and when we will live in Your presence forevermore. Lord, in Your mercy,

C hear our prayer.

 P All these things, Blessed Father, and those things You know we need, we pray You to grant us for the sake of and because of the merits of Jesus Christ alone, with whom You live and reign, the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

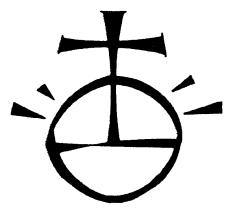
The Sharing of the Peace:

P Christ came and proclaimed the Gospel: peace to those who are far off and peace to those who are near.

The Peace of the Lord be with you always!

**C** And also with you.

The Congregation is seated.



#### ¥ 11 ¥

### ✤ The Service of the Sacrament ✤



The Congregation rises.

The Preface Dialogue:

**P** The Lord be with you.

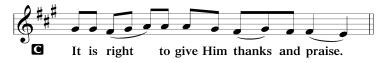


**P** Lift up your hearts.



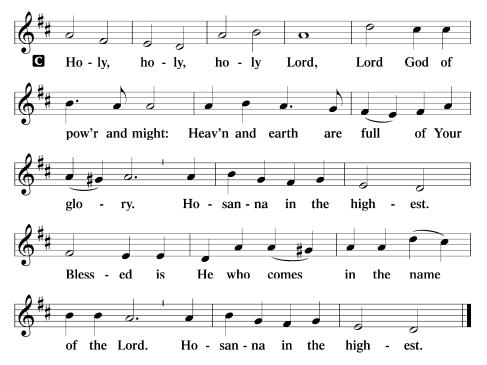
₩ 12 ₩

**P** Let us give thanks to the Lord our God.



▶ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The Sanctus:



₩ 13 ₩

The Prayer of Thanksgiving:

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the allavailing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

The Lord's Prayer:

- **P** Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My H-Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



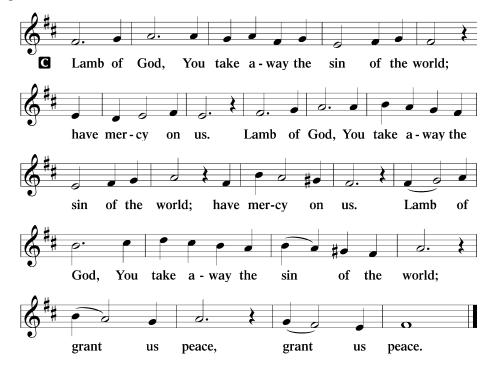
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The Pax Domini:

**P** The Peace of the Lord be with you always.



The Agnus Dei:



The Congregation is seated.



₩ 15 ₩

The Distribution of Holy Communion

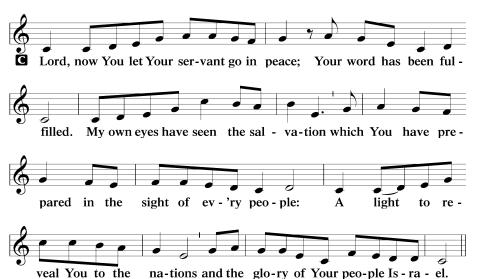
Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music During the Distribution "Blest Are They" – The Trinity Singers

The Congregation rises.

The Post-Communion Canticle:



Nunc Dimittis

₩ 16 ₩



The Post-Communion Collect:

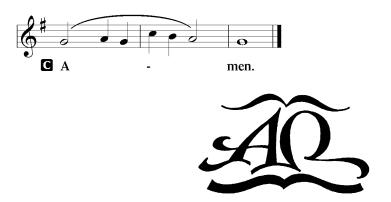
**P** Let us pray.

O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

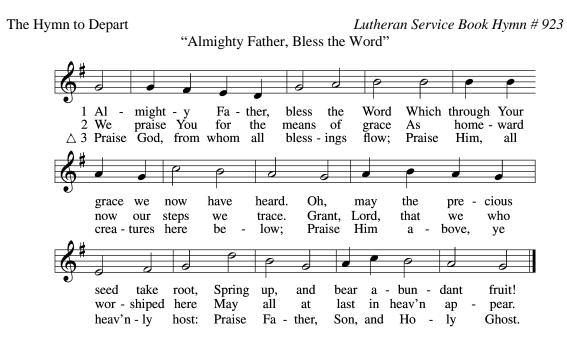


The Benediction:

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.



₩ 17 ₩



Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

"Almighty Father, Bless the Word"

✤ To God Be All Praise and Glory! ✤

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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### THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher	The Reverend Peter A. Schiebel
The Lector	George Kurtzweil
The Communion Assistant	Paul Ritter
The Worship Assistant	Paul Ritter
The Choir	The Trinity Singers
The Flutist	Susan Kennedy
The Parish Musician	Skip Hall

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

### NOTES AND NEWS

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

*AN INVITATION* ... Our prayers and the honor of our presence has been requested for the Service of Installation for The Rev. Paul Christopher Agne as Pastor of Ascension Lutheran Church. This special service will be held on Sunday, March 2, 2025 at 3:00 PM at Ascension Church, 7415 Buchanan Street, Landover Hills, MD 20784.

A SPECIAL LEARNING OPPORTUNITY ... Our Southeastern District, LCMS is hosting a webinar on the topic of the history of Black Lutheranism in the Southeastern District. In this webinar, explore the rich history of Black Lutheranism in the Southeastern District, tracing pivotal moments from the establishment of Immanuel Lutheran College in 1903 through the present day. While providing context through broader Black Lutheran history in America, we'll examine the unique institutions, leaders, and communities that have shaped our district's faith journey and continue to influence our shared ministry today. The speaker is Warren Lattimore, a Th.D. student at Duke Divinity School, currently serving as the vacancy pastor of Grace Lutheran Church in Greensboro, NC, the mother church of Immanuel Lutheran College.

The webinar is free and will be held online on **Wednesday, February 19<sup>th</sup>**, from 10 AM to Noon. To register, please visit the SED website: <u>www.se.lcms.org</u>. The webinar will be made available for later viewing, and we will post the link for the video on the news page of our church website when it is available from the District.

# LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at <u>kfuo.org</u> and wherever you get your podcasts! Find us on social: **@KFUOradio** on <u>Facebook</u>, <u>Twitter</u>, and <u>Instagram</u>.

**CHRIST FOR YOU this week on KFUO.org:** We continue our study of 1 Samuel on Sharper Iron (weekdays at 9:00 a.m. ET), and Job on Thy Strong Word (weekdays at 12:00 p.m. ET). Don't forget to tune in to Concord Matters this Saturday (February 22 at 11:00 a.m. ET) as we begin looking at the Smalcald Articles in the Book of Concord. This week, we'll start with Luther's preface. Find your favorite programs on demand at <u>kfuo.org</u> or on the KFUO Radio app!

THE LUTHERAN HOUR ... If you don't need God, you won't know God. Listen to the Lutheran Hour next Sunday, February 23, 2025, for a message from Lutheran Hour Speaker, the Rev. Dr. Michael Zeigler, "Need to Know", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUO.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATIONS...

- February 16 Philipp Melanchthon (birth), Confessor
- February 18 Martin Luther, Doctor and Confessor

Visit <u>http://tlcmr.org/worship/celebrating-the-saints/</u> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS*... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken; Canned Fruit; Soup.

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

- Center Hours: Mondays & Tuesdays: 10 AM 4 PM Wednesdays: 10 AM – 2 PM
- Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING SUNDAY ... The Seventh Sunday after the Epiphany, February 23, 2025 Scripture Readings: Jeremiah 17:5-8 1 Corinthians 15:12-20 Luke 6:17-26



## PARISH CALENDAR FOR THE WEEK OF FEBRUARY 16 – 23 May Be Subject to Change

Today	The Sixth Sunday after the Epiphany	
	9:30 AM	Worship with Holy Communion
		(at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM - 4:00 PM	Compassion Center Open
Tuesday	9:00 AM – Noon	Church Office Open
	9:30 AM - 1:00 PM	Circuit 7 Professional Church Workers'
		Meeting here at Trinity
	10:00 AM - 4:00 PM	Compassion Center Open
Wednesday	9:00 AM – Noon	Church Office Open
	10:00 AM - 2:00 PM	Compassion Center Open
Thursday	9:00 AM – Noon	Church Office Open
Next Sunday	The Seventh Sunday after the Epiphany	
	9:30 AM	Worship with Holy Communion
		(at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)

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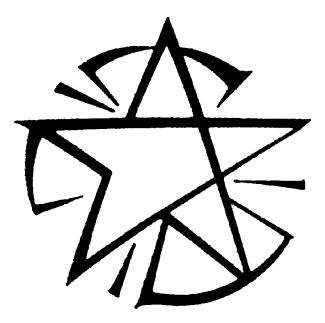


# **CHURCH STATISTICS**

Sunday, February 9, 2025 Worship Attendance: 20; Communed: 20.

MONTHLY FINANCIAL STATISTICS FOR JANUARY 2024: General Offerings received (4 Sundays): \$8,021 \* (\* includes \$114 from "Thrivent Choice" dollars) General Offerings needed to meet the 2025 budget: \$11,951 Withdrawals from Thrivent (money market): \$0 Remaining Balance in Thrivent mutual funds (12/31/24):\$53,298

We're still planning for our upcoming sidewalk repairs (~\$13,000). Thank you to those who have already made donations to the project!



# 🛎 O Christ, Hear Us! 🛎

# Intercessions for the Week of February 16, 2025

### **Prayers for Continued Healing and Help**

For Members of Our Trinity Family:

John, Delores, Julie & Kenny, Diane, Travis, Waymond, August, David, Tracy, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen; Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I; Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers; Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie; Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy; Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students; Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole; Kumar, co-worker's spouse of Joyce; Craig, husband of Edith; Virginia, mother of Sam; Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole; Aidan & Family, friends of Joyce; Raymond, brother of Joy; Nancy & Family, sister of Vincent; Daniel, friend of Cullen; Donald, friend of Cullen; Mr. Emanuel, husband of Shelda; Mary, former Concordia Teacher; Laura, granddaughter of Gus & Betty

### **Thanksgivings and Blessings**

Gabrielle Briggs, Joseph Haney, Adam Hines, and Angela Tankesley, who celebrate their birthdays this week.

# We Keep In Our Prayers

- ♥ Our Trinity family, our ministries, and our mission.
- ✤ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✤ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✤ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✤ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✤ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- $\blacksquare$  Our government leaders, and for the members of our armed forces.
- $\blacksquare$  For all those affected and recovering from the effects of natural disasters.
- ✤ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✤ For calm, civility, and peace in our nation's political discourse, especially during this time of our country's leadership transition.
- $\clubsuit$  For peace in our neighborhoods and for an end to violence.
- $\clubsuit$  For the students, teachers, and staff in our educational institutions.
- $\blacksquare$  For all those we know who are sick, who grieve, and who are in any need of prayer.



*Trinity Evangelical Lutheran Church* 4000 – 30<sup>th</sup> Street at the intersection of 30<sup>th</sup> Street and Bunker Hill Road Mount Rainier, Maryland 20712

*Sunday Mornings:* Worship with Holy Communion – 9:30 AM

Worship Services are livestreamed on Facebook Live For more information, please visit the church website.

> Church Office Phone: 301-864-4340 Church Web Site: www.tlcmr.org *The Reverend Peter A. Schiebel, Pastor*



We Are a Member Congregation of The Lutheran Church—Missouri Synod

