

Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

The Reverend Peter A. Schiebel, Pastor

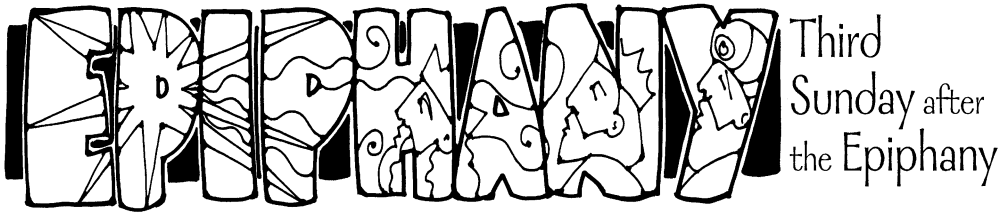
Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





JANUARY 26, 2025

WELCOME TO WORSHIP!

In the Name of Jesus Christ, Welcome! We are pleased that you have come to worship our loving Lord with us today. In this Epiphany season, our Lord continues to reveal Himself to us as the Son of God who has come to redeem the world. And here in this place, through His holy Word and Sacraments, Jesus continues to show us the Father's love for us sinners.

PRAYER UPON ENTERING WORSHIP

Blessed Lord God, You have caused the Holy Scriptures to be written for the nourishment of Your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by Your promises, we may embrace and forever hold fast to the hope of eternal life, through Your Son, Jesus Christ our Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Two

Lutheran Service Book

Page 167ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Prelude

“O God of God, O Light of Light”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 810

“O God of God, O Light of Light”



1 O God of God, O Light of Light, O Prince of Peace and
2 For deep in proph-ets' sa-cred page, And grand in po-ets'
3 That life of truth, those deeds of love, That death so steeped in
4 Then raise to Christ a might-y song, And shout His name, His



King of kings: To You in heav-en's glo-ry bright The song of
wing-ed word, Slow-ly in type, from age to age The na-tions
hate and scorn—These all are past, and now a-bove He reigns, our
mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for-ev-er rings. To Him who sits up-on the throne,
saw their com-ing Lord; Till through the deep Ju-de-an night
King once crowned with thorn. Lift up your heads, O might-y gates!
earth, your an-them swell! All hail, O Lamb for sin-ners slain!



The Lamb once slain but raised a-gain, Be all the glo-ry
Rang out the song, “Good-will to men!” Sung once by first-born
So sang that host be-yond our ken. Lift up your heads, your
For-ev-er let the song as-cend! Wor-thy the Lamb, en-



He has won, All thanks and praise! A - men, a - men.
 sons of light, It ech - oes now, "Good - will!" A - men.
 King a - waits. We lift them up. A - men, a - men.
 throned to reign, All glo - ry, pow'r! A - men, a - men.

Text: John Julian, 1839–1913, alt.

Tune: Johann Störöls . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Confession of Sins and Absolution:

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✕ The Service of the Word ✕

The Introit of the Day

Psalm 102:18-22; antiphon: verse 13

- P** You will arise and have pity on Zion;
it is the time to favor her; the appointed time has come.
- C** **Let this be recorded for a generation to come,
so that a people yet to be created may praise the LORD:**
- P** that he looked down from his holy height;
from heaven the LORD looked at the earth,
- C** **to hear the groans of the prisoners,
to set free those who were doomed to die,**
- P** that they may declare in Zion the name of the LORD,
and in Jerusalem his praise,
- C** **when peoples gather together,
and kingdoms, to worship the LORD.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** You will arise and have pity on Zion;
it is the time to favor her; the appointed time has come.

The Hymn of Praise:

Gloria in Excelsis

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship You, we give You thanks, we
praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You
take a-way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the
Fa-ther; re - ceive our prayer. For You a-lone are the
Ho - ly One, You a-lone are the Lord, You a-
lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa-ther. A - men.



The Salutation and Collect of the Day:



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The Old Testament Reading

Nehemiah 8:1-3, 5-6, 8-10

¹ All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ²So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. ...

⁵And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. ...

⁸They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. ¹⁰Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."

L This is the Word of the Lord.

C Thanks be to God.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

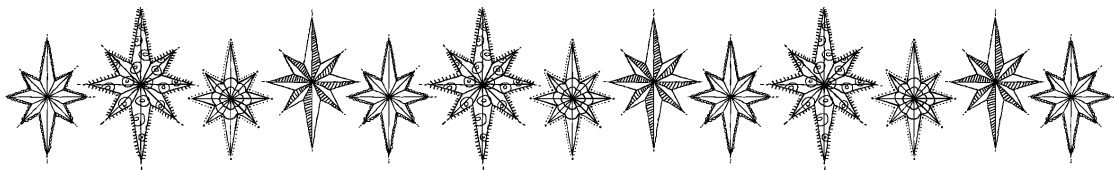
²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ^{31a}But earnestly desire the higher gifts.

L This is the Word of the Lord.

C Thanks be to God.

The Congregation rises.



The Gradual and Verse:

Psalms 117:1-2a; 96:8
Luke 4:18a

P Praise the LORD, all nations!
Extol him, all peoples!

C **For great is his steadfast love toward us,
and the faithfulness of the LORD endures forever.**

P Ascribe to the LORD the glory due his name;
C **bring an offering, and come into his courts!**

P Alleluia. The Spirit of the Lord is upon me,
C **because he has anointed me to proclaim good news to the poor. Alleluia.**

The Holy Gospel

Luke 4:16-30

P The Holy Gospel according to St. Luke, the fourth chapter.
C **Glory to You, O Lord.**

¹⁶[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.

He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,

¹⁹to proclaim the year of the Lord’s favor.”

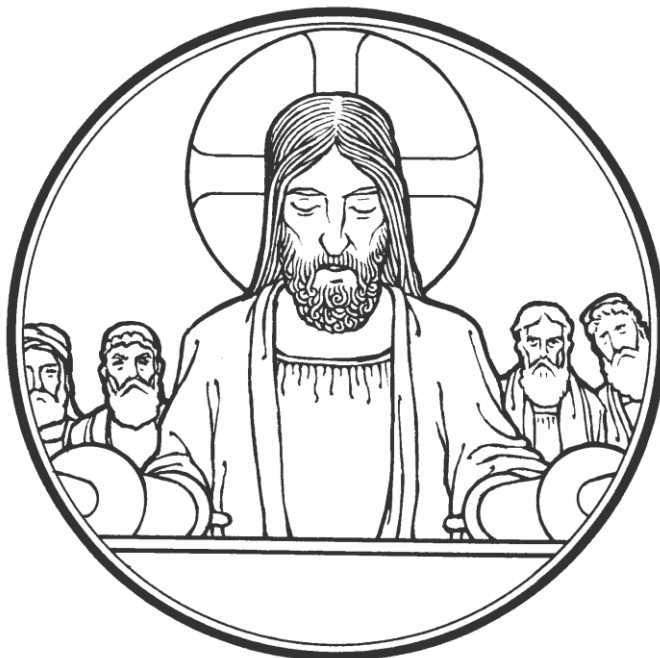
²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” ²²And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” ²³And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” ²⁴And he said, “Truly, I say to you, no prophet is acceptable in his hometown. ²⁵But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶and Elijah was sent to none of

them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” ²⁸When they heard these things, all in the synagogue were filled with wrath. ²⁹And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰But passing through their midst, he went away.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Congregation is seated.



The Hymn of the Day

Lutheran Service Book Hymn # 398

“Hail to the Lord’s Anointed”



1 Hail to the Lord’s a - noint - ed, Great Da - vid’s great - er Son!
 2 He comes with res - cue speed - y To those who suf - fer wrong,
 3 He shall come down like show - ers Up - on the fruit - ful earth;
 4 Kings shall fall down be - fore Him And gold and in - cense bring;
 5 O’er ev - ’ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
 To help the poor and need - y And bid the weak be strong;
 Love, joy, and hope, like flow - ers, Spring in His path to birth.
 All na - tions shall a - dore Him, His praise all peo - ple sing.
 From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
 To give them songs for sigh - ing, Their dark - ness turn to light,
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
 And righ - teous - ness in foun - tains From hill to val - ley flow.
 His king - dom still in - creas - ing, A kingdom with - out end.
 His name shall stand for - ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, alt.

Tune: Leonhart Schröter, c. 1532–c. 1601

Text and tune: Public domain

The Sermon

The Anointed One

Text: Luke 4:16-30

The Congregation rises.

The Nicene Creed:

C I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.

Amen.

The Prayer of the Church:

P As people granted faith to know that the Christ has come to proclaim the year of the Lord's favor and that He has made us members of His body, let us pray for God's mercy on all people.

P Let us pray for the gift of the Holy Spirit, that we be granted faith and so rejoice that the Scriptures have been fulfilled in our hearing; that we, like our Lord who was in the synagogue each Sabbath, make a habit of being in God's house to hear His promises and feast on Christ's Supper; and that we earnestly desire His higher gifts. Lord, in Your mercy,

C hear our prayer.

P Let us pray for a deeper appreciation of the gift of unity, that our Father forgive us for acting like some of His people are more important than others; that He lead all of us to realize that we have been baptized into one body of Christ; and that He grant us faith to use the Spirit's gifts to care for each other. Lord, in Your mercy,

C hear our prayer.

- P** Let us pray for the Office of the Ministry, that as God has appointed apostles, prophets and teachers, He strengthen, guide and provide for those who preach and teach God's Word to us; that He enable them to help us understand that Word as the Levites helped the Israelites; and that we marvel at the gracious words of God, that they speak to us as the people of Nazareth marveled at Jesus' words. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for Lutheran schools, teachers and students, that our Father bless those who administer, teach and learn in our early childhood centers, elementary schools, high schools, colleges and seminaries; that He use these educational institutions to prepare His people for fruitful service in His kingdom; and that He lead many to serve as pastors, teachers, deaconesses, DCEs and workers in His Church. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the mission of the Church, that the Holy Spirit use missionaries throughout the world and each of us in our daily vocations to proclaim good news to the poor, liberty to the captives and fulfillment of the Scriptures; and that He grant repentance and faith to unbelieving hearts. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who govern our communities and country, that they be given wisdom and courage to lead with truth and justice; that they follow God's will rather than man's whims; and that our Father grant us a willingness to support them with our prayers and encouragement. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who suffer from the calamities of nature and the evils of mankind, that the God of mercy heal the injured, comfort those who mourn, shelter those who are homeless and bring aid to all who are in need; that He bring the hope of Jesus to situations that seem hopeless; that He give us hearts that reach out in love; and that He grant to all relief workers courage in danger, skill in difficulty and compassion in service. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all mothers with child, including those in difficult circumstances, that God protect the unborn, care for mothers, show to all the value of each child and give the body of Christ a heart that provides refuge for women who are scared and children who seem unwanted. Lord, in Your mercy,
- C** **hear our prayer.**

P Let us pray for the comfort and the care of those who need healing, that the Great Physician mend the bodies and uplift the spirits of all who need His compassion, including _____. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for those who rejoice in the rich blessings of God, especially _____, that they may always remember the Giver of every gift and give Him heartfelt thanks. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for (_____ and) all who grieve, that the One who raises the dead comfort each of them with the promise of His presence and with the assurance that the day is coming when He will bid all the dead to arise and will welcome into heaven all who lived and died with faith in Him. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all those who have committed themselves to our prayers, especially _____, and for all of the needs and concerns which are unspoken and hidden in our hearts..., that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all things to His holy will. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all who receive Christ's Body and Blood, that these gifts forgive our sins, unite us as one and enable us to rejoice together and suffer together as the body of Christ. Lord, in Your mercy,

C **hear our prayer.**

P Let us give God thanks and praise for St. Titus, John Chrysostom, and for all those who have departed this life in the saving faith. And let us pray that the Lord will also grant to us our portion with all His saints in light. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C **Amen.**

The Sharing of the Peace:

- P** Christ came and proclaimed the Gospel: peace to those who are far off and peace to those who are near.
The Peace of the Lord be with you always!
- C** **And also with you.**

The Congregation is seated.

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 626

“Come, Let Us Eat”

Leader

1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In His pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y Word,

All

Come, let us eat, for now the feast is spread.
Come, let us drink, for now the wine is poured.
In His pres - ence now we meet and rest.
Rise, then, to spread a - broad God's might - y Word.

Leader

Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the King - dom,

All

Our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
In the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the King - dom.

Text (sts. 1–3) and tune: Billema Kwillia, 1925

Text (sts. 1–3): tr. Margaret D. Miller, 1927, alt.; (st. 4): Gilbert E. Doan, 1930–2024, alt.

Text (sts. 1–3) and tune: © Lutheran World Federation. Used by permission: LSB Hymn License no. 110002353

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The Congregation rises.

The Preface Dialogue:

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Lord's Prayer:

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

P The Peace of the Lord be with you always.



C A - men.



The Agnus Dei:

Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer - cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

The Distribution Hymn

Lutheran Service Book Hymn # 624

“The Infant Priest Was Holy Born”



1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,
 As at the rail on bended knee
 Our hungry mouths from Him receive
 The bread of immortality.
- 6 The body of God's Lamb we eat,
 A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood that life restores.
- 7 With cherubim and seraphim
 Our voices join the endless hymn,
 And “Holy, holy, holy” sing
 To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970

Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–1807

Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Congregation rises.

The Post-Communion Canticle:

Nunc Dimittis


 Lord, now You let Your ser-vant go in peace; Your word has been ful-

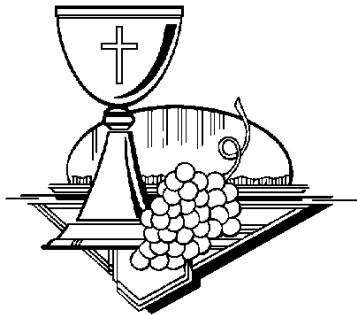

 filled. My own eyes have seen the sal - va - tion which You have pre -


 pared in the sight of ev - 'ry peo - ple: A light to re -


 veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.


 Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;

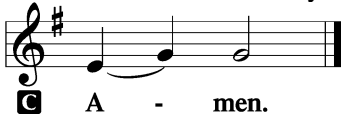

 as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



The Post-Communion Collect:

P Let us pray.

O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



The Benediction:

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

Lutheran Service Book Hymn # 531

“Hail, Thou Once Despised Jesus”



1 Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, All our sins on
 3 Je - sus, hail! En - throned in glo - ry, There for - ev - er
 4 Wor - ship, hon - or, pow'r, and bless - ing Thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us; Thou didst
 Thee were laid; By al - might - y love a - noint - ed, Thou hast
 to a - bide; All the heav'n - ly hosts a - dore Thee, Seat - ed
 to re - ceive; High - est prais - es, with - out ceas - ing, Right it



free sal - va - tion bring. Hail, Thou u - ni - ver - sal Sav - ior,
 full a - tone - ment made. All Thy peo - ple are for - giv - en
 at Thy Fa - ther's side. There for sin - ners Thou art plead - ing;
 is for us to give. Help, ye bright an - gel - ic spir - its,



Bear - er of our sin and shame! By Thy mer - it
 Through the vir - tue of Thy blood; O - pened is the
 There Thou dost our place pre - pare, Ev - er for us
 All your no - blest an - thems raise; Help to sing our



we find fa - vor: Life is giv - en through Thy name.
 gate of heav - en, Rec - on - ciled are we with God.
 in - ter - ced - ing Till in glo - ry we ap - pear.
 Sav - ior's mer - its, Help to chant Im - man - uel's praise!

Text (sts. 1, 3–4): Hymns Addressed to the Holy, Holy, Holy, Triune God, 1757, London, alt.; (sts. 2–4): A Collection of Psalms and Hymns, 1760, London, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Hail, Thou Once Despised Jesus”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠

The floral arrangement on the Altar today is given to the Glory of God
by Pastor Schiebel in celebration of Kim Schiebel’s birthday
and the 9th anniversary of her cancer remission.

✠ ✠

Acknowledgments

Divine Service, Setting Two from *Lutheran Service Book*

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✠ ✠

THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher
The Lector
The Communion Assistant
The Worship Assistant
The Parish Musician

The Reverend Peter A. Schiebel
Waymond Joynes
Helen Joynes
Paul Ritter
Skip Hall

✠ ✠



NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

CHRIST FOR YOU this week on KFUE.org: We continue our study of Isaiah on Sharper Iron (weekdays at 9:00 a.m. ET), looking at chapters 30-34. On Thy Strong Word (weekdays at 12:00 p.m. ET), we are studying the book of Job. Join us as we pick up with chapter 7! Don’t forget to tune in to Concord Matters this Saturday (February 1 at 11:00 a.m. ET) as we discuss confessional subscription in the ELCA with Rev. Dr. Mark Granquist. Find your favorite programs on demand at kfuo.org or on the KFUE Radio app!

THE LUTHERAN HOUR ... Jesus crosses borders and even breaks down the barrier of death to do the things that make for unity: shared worship, shared mission, shared harvest. Listen to the Lutheran Hour next Sunday, February 2, 2025, for a message from Lutheran Hour Speaker, the Rev. Dr. Michael Zeigler, "Do the Things That Make for Unity", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUO.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

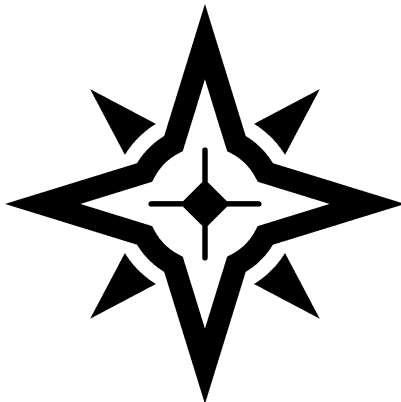
REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FESTIVAL AND COMMEMORATION...

January 27 **St. Titus, Pastor & Confessor**

January 27 **John Chrysostom, Preacher**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

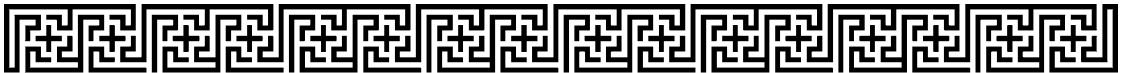
Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING SUNDAY ...

The Feast of the Presentation of Our Lord and the
Purification of Mary, February 2, 2025

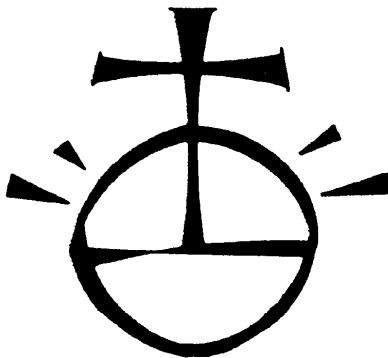
Scripture Readings: 1 Samuel 1:21-28

Hebrews 2:14-18

Luke 2:22-40

PARISH CALENDAR FOR THE WEEK OF JANUARY 26 – FEBRUARY 2
May Be Subject to Change

Today	<i>The Third Sunday after the Epiphany</i>
	9:30 AM Festival Worship with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Potluck Fellowship
	12:00 PM EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	9:00 AM – Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
Wednesday	9:00 AM – Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
Thursday	9:00 AM – Noon Church Office Open
Saturday	10:00 AM Church Undecorating
Next Sunday	<i>The Feast of the Presentation of Our Lord and The Purification of Mary (Candlemas)</i>
	9:30 AM Worship with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)





CHURCH STATISTICS

Sunday, January 19, 2025

Worship Attendance: 9; Communed: 9.

MONTHLY FINANCIAL STATISTICS FOR DECEMBER 2024:

General Offerings received (5 Sundays): \$18,137 *

General Offerings needed to meet the budget: \$13,783

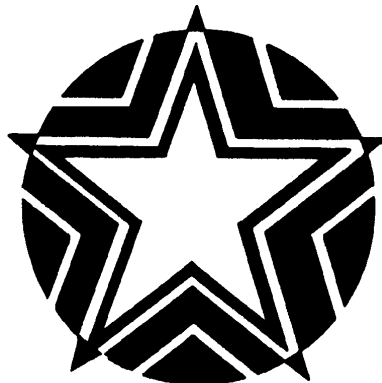
* additionally, we received \$1,100 specifically for the sidewalk project - thank you!

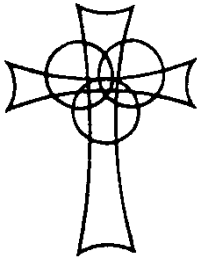
Withdrawals from Thrivent (money market): \$0

Balance in Thrivent mutual funds: ~\$53,763

We're still planning for our upcoming sidewalk repairs (~\$13,000). Thanks to robust offerings recently, we have a little surplus in our checking account to help cover this, but we will still need to withdraw funds from Thrivent.

Overall in 2024, offerings were about \$11,500 above what we needed to meet the budget. This allowed us to put \$12,500 into our Thrivent savings. Keep in mind that our offerings for the year included \$4,200 from the Mekane Yesus congregation, and about \$17,500 in "outside" offerings (from non-members), which may not repeat in the future.





✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of January 26, 2025

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Delores, Julie & Kenny, Diane, Travis, Waymond, August, David, Tracy, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith; Virginia, mother of Sam;
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;
Aidan & Family, friends of Joyce; Raymond, brother of Joy;
Nancy & Family, sister of Vincent; Daniel, friend of Cullen; Donald, friend of Cullen;
Mr. Emanuel, husband of Shelda; Mary, former Concordia Teacher;
Laura, granddaughter of Gus & Betty

Thanksgivings and Blessings

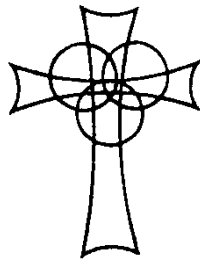
Verona Juhasz, Machang Sanga, Amanda Hudson, Kim Schiebel, Maverick Hall, and Paul Juhasz, who celebrate their birthdays this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.

- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political discourse, especially during this time of our country's leadership transition.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.





Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

