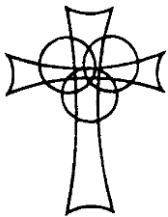


The water now
become
WINE
... the first of
his signs.

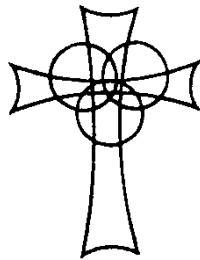
John 2:9, 11, ESV

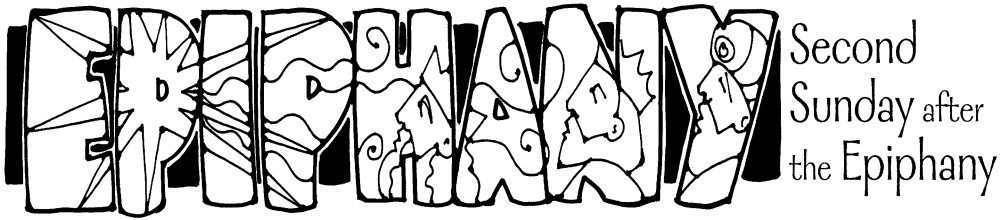


Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712
The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





JANUARY 19, 2025

WELCOME TO WORSHIP!

In the Name of Jesus Christ, Welcome! We are pleased that you have come to worship our loving Lord with us today. In this Epiphany season, our Lord continues to reveal Himself to us as the Son of God who has come to redeem the world. And here in this place, through His holy Word and Sacraments, Jesus continues to show us the Father's love for us sinners.

PRAYER UPON ENTERING WORSHIP

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Two

Lutheran Service Book

Page 167ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Flute & Piano Prelude

“We Three Kings”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 399

“The Star Proclaims the King Is Here”



1 The star pro - claims the King is here; But, Her - od,
2 The east - ern sa - ges saw from far And fol - lowed
3 With - in the Jor - dan's sa - cred flood The heav'n - ly
4 And oh, what mir - a - cle di - vine, When wa - ter
△ 5 For this Thy glad e - piph - a - ny All glo - ry,



why this sense - less fear? For He who of - fers heav'n - ly
on His guid - ing star; And, led by light, to light they
Lamb in meek - ness stood That He, of whom no sin was
red - dened in - to wine! He spoke the word, and forth it
Je - sus, be to Thee, Whom with the Fa - ther we a -



birth Seeks not the king - doms of this earth.
trod And by their gifts con - fessed their God.
known, Might cleanse His peo - ple from their own.
flowed In streams that na - ture ne'er be - stowed.
dore, And Ho - ly Spir - it ev - er - more.

*Text: Coelius Sedulius, 5th cent.; tr. John Mason Neale, 1818–66, alt.
Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug
Text and tune: Public domain*

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

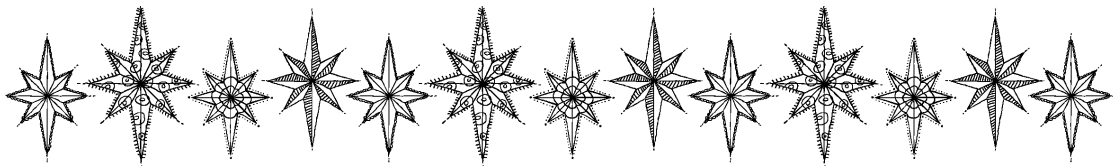
- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Confession of Sins and Absolution:

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.



✕ The Service of the Word ✕

The Introit of the Day

Psalm 36:5-9; antiphon: Song of Solomon 2:4

- P** [The Lord] brought me to the banqueting house,
and his banner over me was love.
- C** **Your steadfast love, O LORD, extends to the heavens,
your faithfulness to the clouds.**
- P** Your righteousness is like the mountains of God;
your judgments are like the great deep; man and beast you save, O LORD.
- C** **How precious is your steadfast love, O God!
The children of mankind take refuge in the shadow of your wings.**
- P** They feast on the abundance of your house,
and you give them drink from the river of your delights.
- C** **For with you is the fountain of life;
in your light do we see light.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** [The Lord] brought me to the banqueting house,
and his banner over me was love.

The Hymn of Praise:

Gloria in Excelsis

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God: You
 take a - way the sin of the world; have mer - cy on
 us. You are seat - ed at the right hand of the
 Fa - ther; re - ceive our prayer. For You a - lone are the
 Ho - ly One, You a - lone are the Lord, You a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

The Salutation and Collect of the Day:



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The Old Testament Reading

Isaiah 62:1-5

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.

²The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

1 Corinthians 12:1-11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Blest Be the God of Israel”

The Congregation rises.

The Holy Gospel

John 2:1-11

P The Holy Gospel according to St. John, the second chapter.

C Glory to You, O Lord.

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, “They have no wine.” ⁴And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” ⁵His mother said to the servants, “Do whatever he tells you.”



⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. ⁸And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 408

“Come, Join in Cana’s Feast”

1 Come, join in Ca - na's feast Where
 2 The old wine now is gone From
 3 But Christ, the Word made flesh, Bids
 4 Come, friends, and share the feast; Here
 △ 5 For now He lives and reigns Through

Christ is hon - ored guest. He wel - comes all who
 jars that stand a - part. No long - er can it
 wa - ter turn to wine. He fills our emp - ty
 drink the wine sup - plied By Him who is both
 all e - ter - ni - ty With Fa - ther, Spir - it,

come to taste The wine His hands have blessed.
 sat - is - fy The yearn - ing, thirst - ing heart.
 cups a - gain With grace and truth di - vine.
 guest and host— For us, the cru - ci - fied.
 Three in One, The glo - rious Trin - i - ty.

Text: Herman G. Stuempfle, Jr., 1923–2007; Tune: Johann Balthasar König, 1691–1758; adapt. William H. Havergal, 1793–1870

Text: © 1993 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Sermon

Now It's a Party!

Text: John 2:1-11

The Congregation rises.

The Nicene Creed:

- C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
- And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
- Amen.

The Prayer of the Church:

- P** Dearly beloved, named as Christ's own in Holy Baptism, let us call on our Savior and divine Bridegroom as His own dear bride on behalf of ourselves, for the whole Church of God, for the world, and for all those in need.
- P** O Christ, at Cana You manifested Your divine glory through Your first miraculous sign. By faithfulness to Your Word, make this congregation and all Your Church a light that shines Your divine love and forgiveness into our darkened world. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Christ, at Cana You pointed to the glory to come at the time when You would be crucified and raised to win salvation for all. Open our hearts and the hearts of fellow sinners everywhere to Your gifts in Word and Sacrament that we may receive and hold fast the gift of eternal life. Lord, in Your mercy,
- C** **hear our prayer.**

- P** O Christ, at Cana Mary directed the servants to do whatever You said. Bless the pastors and teachers, missionaries and servants of Your church to follow Your Word in all things for the salvation of Your people. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Christ, at Cana You manifested Your divine power within our world. We ask You to continue to uphold peace and justice as Your work through Your servants in government throughout the world. We especially pray for the leaders of our nation who make, administer, and judge our laws. May they always work for the good of our people, and defend the liberties of all, especially for the weakest among us and for those yet unborn. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Christ, at Cana You showed divine compassion—even for our simple, earthly needs. Always enable us to pray for all people and their needs. Grant us compassionate hearts for those who are lacking in bodily necessities of this life, that we may show mercy to them. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Christ, at Cana You blessed a husband and wife by Your presence at their marriage. Visit our homes with Your forgiveness, peace, and joy. Turn husbands and wives toward each other that they may live together in peace and joy. Bless our families, that parents may serve as examples of righteousness and children may joyfully live under their care, showing obedience and respect. According to Your will, give pious spouses to those who wish to be married, and grant solid friendships to those who are single. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Christ, at Cana Your disciples put their faith in You. Grant steadfast faith, O Lord, to us and to all who are suffering, ill, injured, or undergoing medical tests, especially as we remember _____. Answer their cries according to Your loving-kindness. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Christ, at Cana You brought joy to a wedding feast by bringing it Your blessing. We rejoice in the blessings You daily give to us, and we give You thanks and praise along with _____ and all who rejoice because of what You have given them. May we all ever be faithful stewards of Your gifts, that through them You may receive greater praise. Lord, in Your mercy,
- C** **hear our prayer.**

P O Christ, at Cana You gave a glimpse of Your new creation yet to come. Comfort with Your peace (_____ and) all those who mourn the loss of loved ones with the certain assurance found in the forgiveness of sins, the resurrection of the body, and the life everlasting which You have won for all who believe in You. Lord, in Your mercy,

C **hear our prayer.**

P O Christ, at Cana You provided help in a time of need. To Your loving care we commend all those who have asked for our prayers. Especially we remember before you _____ and all the other people and concerns which we name in the silence of our hearts... Hear these prayers, we beseech You, and answer them all according to Your good and gracious will. Lord, in Your mercy,

C **hear our prayer.**

P O Christ, at Cana You provided good wine for a wedding banquet. Now You provide us the best wine, Your precious Blood, and the richest of food, Your very Body, at this foretaste of the eternal wedding feast to come. Prepare all who commune to receive You in repentance and faith that they may be eternally blessed. Bring us all at last to Your heavenly banquet table where we will praise You without end. Lord, in Your mercy,

C **hear our prayer.**

P O Christ, at Cana You showed Yourself to be the true Bridegroom of Your Bride, the Church. Not even death can part You from us. We thank You for the eternal peace You have given to the Matriarch Sarah, St. Paul, St. Timothy, and all our brothers and sisters who have gone before us and now rest in Your eternal peace. Keep us in fellowship with them until the day of Your return. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord Jesus, we commend all for whom we pray, trusting in Your mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

The Sharing of the Peace:

P Christ came and proclaimed the Gospel: peace to those who are far off and peace to those who are near.

The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.

✻ The Service of the Sacrament ✻

The Hymn of Preparation

Lutheran Service Book Hymn # 395

“O Morning Star, How Fair and Bright”

We sing Stanzas 1-4



1 O Morn - ing Star, how fair and bright! You shine with God's
 2 Come, heav'n - ly Bride - groom, Light di - vine, And deep with - in
 3 Lord, when You look on us in love, At once there falls
 4 Al - might - y Fa - ther, in Your Son You loved us when



own truth and light, A - glow with grace and mer - cy!
 our hearts now shine; There light a flame un - dy - ing!
 from God a - bove A ray of pur - est plea - sure.
 not yet be - gun Was this old earth's foun - da - tion!



Of Ja - cob's race, King Da - vid's son, Our Lord and mas -
 In Your one bod - y let us be As liv - ing branch -
 Your Word and Spir - it, flesh and blood Re - fresh our souls
 Your Son has ran - somed us in love To live in Him



ter, You have won Our hearts to serve You on - ly!
 es of a tree, Your life our lives sup - ply - ing.
 with heav'n - ly food. You are our dear - est trea - sure!
 here and a - bove: This is Your great sal - va - tion.



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,
 Now, though dai - ly Earth's deep sad - ness May per - plex us
 Let Your mer - cy Warm and cheer us! O draw near us!
 Al - le - lu - ia! Christ the liv - ing, To us giv - ing



Rich in bless-ing! Rule and might o'er all pos - sess - ing!
 And dis - tress us, Yet with heav'n - ly joy You bless us.
 For You teach us God's own love through You has reached us.
 Life for - ev - er, Keeps us Yours and fails us nev - er!

Text and tune: Philipp Nicolai, 1556–1608

Text: tr. Lutheran Book of Worship, 1978, alt.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Lord's Prayer:

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

P The Peace of the Lord be with you always.



C A - men.



The Agnus Dei:

Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer - cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music During the Distribution

“Holy God, You Raise Up Prophets” – The Trinity Singers

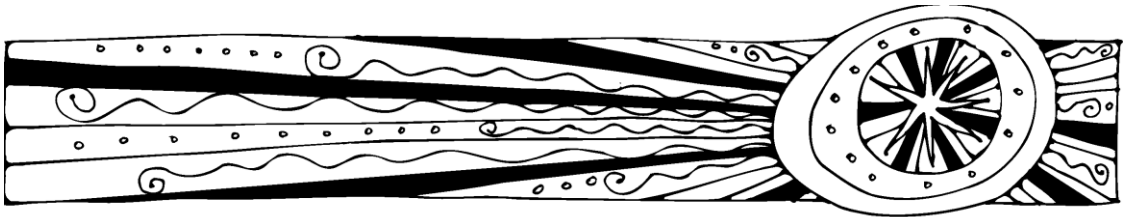
The Congregation rises.

The Post-Communion Canticle:

Nunc Dimittis



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va - tion which You have pre - pared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el. Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it; as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



The Post-Communion Collect:

P Let us pray.

O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

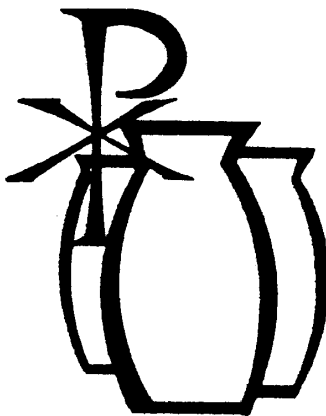


The Benediction:

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

Lutheran Service Book Hymn # 394

“Songs of Thankfulness and Praise”



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,
 2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
 3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;
 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;
 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,
 And at Ca - na wed-ding guest In Thy God-head man - i - fest;
 Man - i - fest in val - iant fight, Quell-ing all the dev - il's might;
 Christ will then like light - ning shine, All will see His glo - rious sign;
 Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
 Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;
 All will then the trum - pet hear, All will see the Judge ap - pear;
 That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.
 An - thems be to Thee ad-dressed, God in man made man - i - fest.
 An - thems be to Thee ad-dressed, God in man made man - i - fest.
 Thou by all wilt be con-fessed, God in man made man - i - fest.
 And may praise Thee, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807–85, alt.; Tune: George J. Elvey, 1816–93
Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Songs of Thankfulness and Praise”

✠ To God Be All Praise and Glory! ✠

Acknowledgments

Divine Service, Setting Two from *Lutheran Service Book*

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Instrumental Music used as a part of this service and livestream is used by permission under One License.net # A-726993

Created by Lutheran Service Builder © 2025 Concordia Publishing House.

✠ ✠

THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher	The Reverend Peter A. Schiebel
The Lector	Tracy Peele
The Communion Assistant	Paul Ritter
The Worship Assistant	Paul Ritter
The Choir	The Trinity Singers
The Flutist	Susan Kennedy
The Parish Musician	Skip Hall

✠ ✠

NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

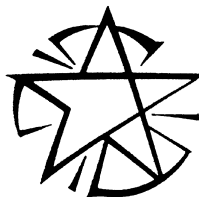
ALTAR FLOWERS ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [Twitter](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUE.org: We're continuing in Isaiah on Sharper Iron! Join us as we take a look at chapters 25-29 (weekdays at 9 a.m. ET). On Thy Strong Word, we're beginning a study of the book of Job. You can tune in every weekday at 12 p.m. ET. Don't forget to join us for Concord Matters (January 25 at 11 a.m. ET)! We'll be continuing our discussion of confessional subscription with special guest Rev. Dr. Matthew Harrison. Find your favorite programs on demand at kfuo.org or on the KFUE Radio app!

THE LUTHERAN HOUR ... Like an overture that introduces a great musical work, John the Baptizer is the living voice sent by God to bear witness to Jesus' lordship and salvation.. Listen to the Lutheran Hour next Sunday, January 26, 2025, for a message from Lutheran Hour Guest Speaker, the Rev. Dr. Leopoldo Sanchez, "An Overture to the Greatest Story Ever Told", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".



REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEASTS, FESTIVALS, AND COMMEMORATIONS...

January 20 **Sarah**, *Old Testament Matriarch*
January 24 **St. Timothy**, *Pastor and Confessor*
January 25 **The Conversion of St. Paul**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
 Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23



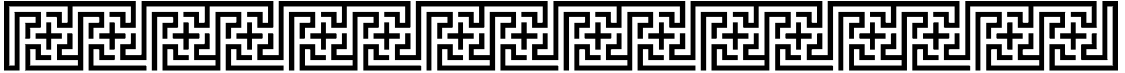
PREPARING FOR THE COMING SUNDAY ...

The Third Sunday after the Epiphany, January 26, 2025

Scripture Readings: Nehemiah 8:1-3, 5-6, 8-10

1 Corinthians 12:12-31a

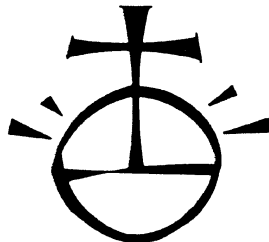
Luke 4:16-30



PARISH CALENDAR FOR THE WEEK OF JANUARY 19 – 26

May Be Subject to Change

Today	<i>The Second Sunday after the Epiphany</i>
	9:30 AM Festival Worship with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	9:00 AM – Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
Wednesday	9:00 AM – Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
Thursday	9:00 AM – Noon Church Office Open
Saturday	10:00 AM Church Undecorating
Next Sunday	<i>The Third Sunday after the Epiphany</i>
	9:30 AM Worship with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Potluck Fellowship
	12:00 PM EECMYM Worship (at church in person)





CHURCH STATISTICS

Sunday, January 12, 2025

Worship Attendance: 16; Communed: 16.

MONTHLY FINANCIAL STATISTICS FOR DECEMBER 2024:

General Offerings received (5 Sundays): \$18,137 *

General Offerings needed to meet the budget: \$13,783

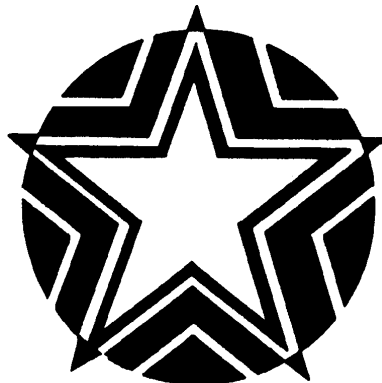
* additionally, we received \$1,100 specifically for the sidewalk project - thank you!

Withdrawals from Thrivent (money market): \$0

Balance in Thrivent mutual funds: ~\$53,763

We're still planning for our upcoming sidewalk repairs (~\$13,000). Thanks to robust offerings recently, we have a little surplus in our checking account to help cover this, but we will still need to withdraw funds from Thrivent.

Overall in 2024, offerings were about \$11,500 above what we needed to meet the budget. This allowed us to put \$12,500 into our Thrivent savings. Keep in mind that our offerings for the year included \$4,200 from the Mekane Yesus congregation, and about \$17,500 in "outside" offerings (from non-members), which may not repeat in the future.



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of January 19, 2025

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Tracy, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith; Virginia, mother of Sam;
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;
Aidan & Family, friends of Joyce; Raymond, brother of Joy;
Nancy & Family, sister of Vincent; Daniel, friend of Cullen; Donald, friend of Cullen;
Mr. Emanuel, husband of Shelda; Mary, former Concordia Teacher;
Laura, granddaughter of Gus & Betty

Thanksgivings and Blessings

Diane Hines, Eric Royal, Tim Thate, and Shekira Ramdass, who celebrate their birthdays this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.

- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political discourse, especially during this time of our country's leadership transition.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



We Are a Member Congregation of
The Lutheran Church—Missouri Synod

