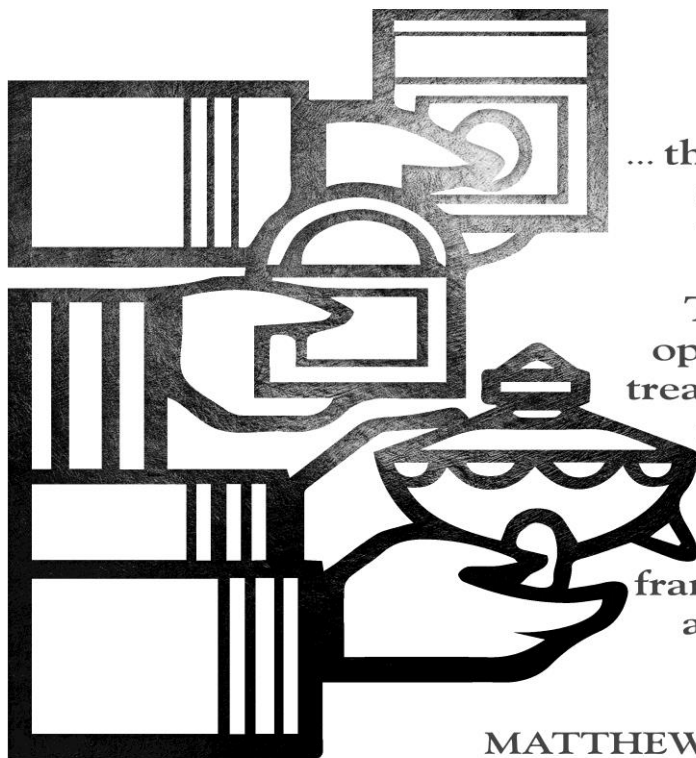


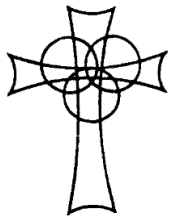
EPIPHANY



... they bowed
down and
worshiped
him.

Then they
opened their
treasures and
presented
him
with gifts
of gold,
frankincense
and myrrh.

MATTHEW 2:11, NIV



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

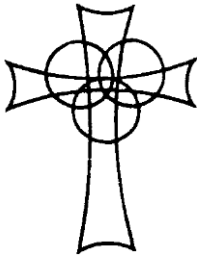
The Reverend Peter A. Schiebel, Pastor

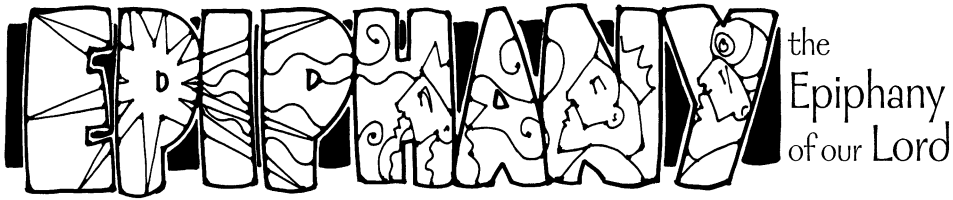
Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





Observed
JANUARY 5, 2025

WELCOME TO WORSHIP!

The Pastor and People of Trinity Lutheran are pleased that you have come to worship our loving Lord with us today. In this Epiphany season, our Lord continues to reveal Himself to us as the Son of God who has come to redeem the world. And here in this place, through His holy Word and Sacraments, Jesus continues to show us the Father's love for us sinners.

PRAYER UPON ENTERING WORSHIP

God revealed in Christ, let the splendor of Your glory flood our hearts and minds, that we may learn to worship in spirit and in truth, through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



**THE CELEBRATION OF THE HOLY EUCHARIST
ON THE FEAST OF THE EPIPHANY OF OUR LORD**

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Flute & Piano Prelude

“We Three Kings”

The Words of Welcome

The Congregation rises.

The Opening Hymn

“O Come, All Ye Faithful”

Tune: *Adeste Fideles*

- O come, all ye faithful, joyful and triumphant,
O come ye, O come ye, to Bethlehem;
Come and behold Him born the King of angels;
Refrain:
O come, let us adore Him, O come, let us adore Him,
O come, let us adore Him, Christ the Lord!**
- God of God, Light of Light eternal,
Lo! He abhors not the Virgin’s womb;
Only-begotten Son of the Father; *Refrain***
- Child, for us sinners poor and in the manger,
We would embrace Thee, with love and awe;
Who would not love Thee, loving us so dearly? *Refrain***
- Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heaven above;
Glory to God in the highest! *Refrain***
- Lo! Star-led chieftains, Magi, Christ adoring,
Offer Him incense, gold, and myrrh;
We to the Christ Child bring our heart’s oblations: *Refrain***

*Text: John F. Wade, c. 1711–1786; tr. Frederick Oakeley, 1802–80; from The Revised English Hymnal
Tune: John F. Wade, c. 1711-1786
Text and tune: Public domain*

The Preparatory Rites are led from the Crèche.

The Invocation and Opening Versicles:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Arise, and shine, for Your light has come,

C and the glory of the Lord has risen upon you.

Isaiah 60:1

P The Word became flesh and dwelt among us,

C And we have seen His glory, glory as of the only Son from the Father, full of grace and truth.

John 1:14

The Confession of Sins and Absolution:

P As we kneel with the Magi in worship before the Christ Child, let us open our hearts to our Lord in penitence and faith.

If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for a time for reflection on God's Word and for self-examination.

P Let us confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✘ The Service of the Word ✘

The Introit of the Day

Psalm 45:6-8a; antiphon: verse 17

- P** I will cause your name to be remembered in all generations;
therefore nations will praise you forever and ever.
- C** **Your throne, O God, is forever and ever. The scepter of your kingdom is a scepter of uprightness;
you have loved righteousness and hated wickedness.**
- P** Therefore God, your God, has anointed you with the oil of gladness beyond your companions;
your robes are all fragrant with myrrh and aloes and cassia.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** I will cause your name to be remembered in all generations;
therefore nations will praise you forever and ever.



The Hymn of Praise

Lutheran Service Book Hymn # 368

“Angels We Have Heard on High”



1 An - gels we have heard on high, Sweet - ly sing - ing o'er the plains,
 2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
 3 Come to Beth - le - hem and see Him whose birth the an - gels sing;



And the moun - tains in re - ply, Ech - o - ing their joy - ous strains.
 What the glad - some tid - ings be Which in - spire your heav'n - ly song?
 Come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Refrain



Glo - - - - ri - a



in ex - cel - sis De - o. Glo - - -



- ri - a in ex - cel - sis De - o.

*Text: tr. The Crown of Jesus, 1862, Part 2, London, alt.; Text and tune: French
 Text and tune: Public domain*

The Salutation and Collect of the Day:

P The Lord be with you.

C And also with you.

P Let us pray.

O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Congregation is seated.

The Old Testament Reading

Isaiah 60:1-6

¹Arise, shine, for your light has come,
and the glory of the LORD has risen upon you.

²For behold, darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will be seen upon you.

³And nations shall come to your light,
and kings to the brightness of your rising.

⁴Lift up your eyes all around, and see;
they all gather together, they come to you;
your sons shall come from afar,
and your daughters shall be carried on the hip.

⁵Then you shall see and be radiant;
your heart shall thrill and exult,
because the abundance of the sea shall be turned to you,
the wealth of the nations shall come to you.

⁶A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall bring good news, the praises of the LORD.

L This is the Word of the Lord.

C **Thanks be to God.**

The Epistle

Ephesians 3:1-12

¹For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles—²assuming that you have heard of the stewardship of God’s grace that was given to me for you, ³how the mystery was made known to me by revelation, as I have written briefly. ⁴When you read this, you can perceive my insight into the mystery of Christ, ⁵which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. ⁶This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

⁷Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. ⁸To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, ⁹and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, ¹⁰so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. ¹¹This was according to the eternal purpose that he has realized in Christ Jesus our Lord, ¹²in whom we have boldness and access with confidence through our faith in him.

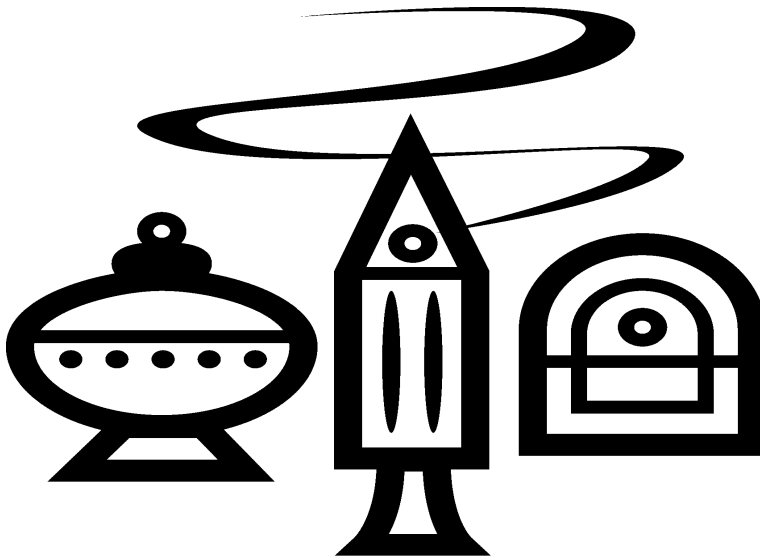
L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Sing Noel”

The Congregation rises.



P The Holy Gospel according to St. Matthew, the second chapter.

C **Glory to You, O Lord.**

¹Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, “In Bethlehem of Judea, for so it is written by the prophet:

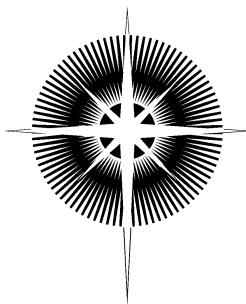
⁶“And you, O Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who will shepherd my people Israel.”

⁷Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” ⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Congregation is seated.



The Hymn of the Day

Lutheran Service Book Hymn # 400

“Brightest and Best of the Stars of the Morning”



1 Bright - est and best of the stars of the morn - ing,
 2 Cold on His cra - dle the dew - drops are shin - ing;
 3 Shall we not yield Him, in cost - ly de - vo - tion,
 4 Vain - ly we of - fer each am - ple ob - la - tion,
 5 Bright - est and best of the stars of the morn - ing,



Dawn on our dark - ness and lend us thine aid;
 Low lies His head with the beasts of the stall;
 Fra - grance of E - dom and of - f'rings di - vine,
 Vain - ly with gifts would His fa - vor se - cure.
 Dawn on our dark - ness and lend us thine aid;



Star of the East, the ho - ri - zon a - dorn - ing,
 An - gels a - dore Him in slum - ber re - clin - ing,
 Gems of the moun - tain and pearls of the o - cean,
 Rich - er by far is the heart's ad - o - ra - tion;
 Star of the East, the ho - ri - zon a - dorn - ing,



Guide where our in - fant Re - deem - er is laid.
 Mak - er and Mon - arch and Sav - ior of all.
 Myrrh from the for - est and gold from the mine?
 Dear - er to God are the prayers of the poor.
 Guide where our in - fant Re - deem - er is laid.

Text: Reginald Heber, 1783–1826, alt.

Tune: James P. Harding, 1850–1911, adapt.

Text and tune: Public domain

The Sermon

Jesus—The Gift That Keeps on Giving

Text: Matthew 2:1-12

The Congregation rises.

The Nicene Creed:

- C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
- And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
- Amen.

The Prayer of the Church:

- P** Let us pray that the radiance of Christ will illumine the Church, the nations, and all in the world who seek the Light.
- P** O Light of the world, continue to come to us, we pray, in Your mighty Word and Your forgiving Sacraments, that being strengthened in heart, mind, and soul, we may proclaim this Good News to others. Give us courage to speak courageously the Gospel of Jesus Christ to neighbors who live nearby and to nations in faraway lands, that Your salvation may extend to the ends of the earth. Lord, in Your mercy,
- C** hear our prayer.
- P** Lord of Your people, we pray for all those baptized into Christ's death and resurrection, especially here in our Trinity and Mekane Yesus Congregations, that You would give us delight in our adoption as Your children and embolden us to proclaim Jesus as Lord and Savior of all and to show the love of God to all around us in both word and deed. Lord, in Your mercy,
- C** hear our prayer.

P O Lamb of God, You take away the sin of the world. Graciously restore to our families, our congregations, our Synod, and the whole Christian church on earth that peace which the world cannot give. Place into our mouths words of truth and correction, forgiveness and peace, that Your kingdom may flourish in the one true faith, with charity and love prevailing among us. Lord, in Your mercy,

C **hear our prayer.**

P O Ruler of the nations and King of peace, look with mercy upon the world You have made. Bless and guide the peoples of the world to have the ability to seek peace and live in harmony with one another. Give to the rulers of nations hearts that are turned away from the ways of war and violence and that seek the good for the well-being of the entire world. Lord, in Your mercy,

C **hear our prayer.**

P O great Physician, according to Your will, heal the sick among us, especially _____. Comfort them in their time of affliction, give them patience in their infirmities, and point them to the hope of the endless glory to come. Lord, in Your mercy,

C **hear our prayer.**

P O Heavenly Father, You call Your children to dwell forever with You. Comfort those who mourn (especially _____), reminding them of the open path to heaven given to all who believe and are baptized in Christ. Teach us all to number our days and to rejoice in the eternal life already given to us in the heavenly washing of Baptism. Lord, in Your mercy,

C **hear our prayer.**

P O Provider of all good gifts, You abundantly bless Your people with all that is necessary for life on earth, as well as giving us that which gladdens our hearts. Along with _____ and all those who rejoice we also rejoice. May we ever give You all thanks and praise for every blessing that You continue to shower on us. Lord, in Your mercy,

C **hear our prayer.**

P O Lover of souls, You look with compassion and love upon all of Your children. To Your fatherly care we commend all those who have asked for our prayers. Especially we remember before you _____ and all the things we name now in the silence of our hearts... Hear all these prayers, we beseech You, and grant them all according to Your good and gracious will. Lord, in Your mercy,

C **hear our prayer.**

P O God in human flesh, bless those who commune this day that they may do so in repentance and faith, and with hearts that see Your Body and Blood hidden under bread and wine for their forgiveness. Lord, in Your mercy,

C **hear our prayer.**

P O King of the saints, with joy we remember before You the memory of Basil the Great, Gregory of Nazianzus, Gregory of Nyssa, and all those who have gone on before us marked with the sign of faith and who now dwell with You in eternal light. Keep us ever faithful to You that we too may join with them in the everlasting bliss of the rest You have prepared for all who trust in You. Lord, in Your mercy,

C **hear our prayer.**

P All these things, Holy Father, and whatever else You know that we need, grant us for the sake of Him who brought an everlasting light into this world that has forever shattered the darkness, and who lives and reigns with You and the Holy Spirit, one God, now and ever.

C **Amen.**

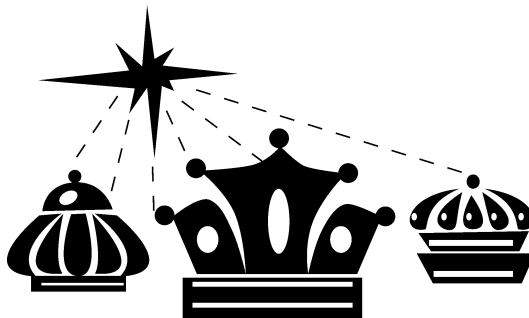
The Sharing of the Peace:

P Our Savior Christ is the Prince of Peace. Of the increase of His government and of peace there shall be no end.

The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.



✻ The Service of the Sacrament ✻

The Hymn of Preparation

Lutheran Service Book Hymn # 370

“What Child Is This”



1 What child is this, who, laid to rest, On Mar - y's lap is
 2 Why lies He in such mean es - tate Where ox and ass are
 3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While
 feed - ing? Good Chris - tian, fear; for sin - ners here The
 own Him. The King of kings sal - va - tion brings; Let



shep - herds watch are keep - ing? This, this is
 si - lent Word is plead - ing. Nails, spear shall
 lov - ing hearts en - throne Him. Raise, raise the



Christ the king, Whom shep - herds guard and an - gels sing;
 pierce Him through, The cross be borne for me, for you;
 song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar - y!
 Hail, hail the Word made flesh, The babe, the son of Mar - y!
 Joy, joy, for Christ is born, The babe, the son of Mar - y!

Text: William C. Dix, 1837-98

Tune: English, 16th cent.

Text and tune: Public domain



The Preface Dialogue and *Sanctus*:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C *sung*

Tune: *Angels We Have Heard on High*

**Holy, holy, holy Lord,
God of hosts, all praise be giv'n!
All Your glory fills the earth,
All Your power fills the heav'ns!
*Gloria in excelsis Deo! Gloria in excelsis Deo!***

**Blessed is the King who came,
Bringing love and light divine!
Blessed is the King who comes
In the Bread and in the Wine!
*Gloria in excelsis Deo! Gloria in excelsis Deo!***

The Prayer of Thanksgiving and the Words of Our Lord:

P Thanks be to You, O Lord, because in these last days You did send to us Your beloved Servant, Jesus Christ, to be our Savior and our Redeemer and the Messenger of Your will; Who is Your Word inseparable from You; through Whom You made all things and with Whom You were well pleased; Whom You did send from heaven into the womb of the Virgin, and Who, having been conceived within her, became flesh, and was manifested as Your Son, being born of the Holy Spirit and a virgin;

- P** Who, when He was betrayed to His voluntary suffering, in order that He might abolish death, break the bonds of the adversary, tread hell underfoot, give light to the righteous, establish a memorial, and manifest the resurrection, took bread, gave thanks to You and said: “Take, eat; this is My ✠ Body, which is broken for you.” Likewise also the cup, saying: “This is My ✠ Blood which is poured out for you. As often as you do this, you shall do it in remembrance of Me.”

Therefore, having in remembrance His death and resurrection, we give thanks to You, because You have counted us worthy to stand before You and to serve You. Gather into one, we pray You, all Your holy people who partake hereof; fill them with Your Holy Spirit for the confirmation of their faith in the truth; and grant that we may praise and glorify You through Your Servant, Jesus Christ, through Whom all honor and glory belongs to You, the Father and the Son with the Holy Spirit, in Your holy Church, both now and forever.

C Amen.

The Lord’s Prayer:

- P** Commanded by Christ’s saving precepts and informed by His divine instruction, we are bold to say:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The *Pax Domini*:

- P** The Peace of the Lord be with you always.
- C** Amen.

The *Agnus Dei* Hymn:

Tune: *Once in Royal David’s City*

- C** **Lamb of God, the world’s Redeemer,
Mercy to Your people give.
Lamb of God, the world’s Redeemer,
May we in Your mercy live.
Lamb of God, we all implore:
Grant us peace forevermore.**

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music During the Distribution:

“Sister Mary” – The Trinity Singers

The Congregation rises.

The *Nunc Dimittis* Hymn

Tune: *Away in a Manger* (Cradle Song)

**C Lord, now in Your mercy Your servants release
As Your Word has promised. Oh, grant us Your peace.
Our eyes Your salvation and mercy behold,
Prepared for the nations, as prophets foretold,**

**A Light to the Gentiles, by whom they now see
The glory of Israel, the Promised One He
Who lives now and ever, the heaven's bright Sun,
With Father and Spirit eternally One.**



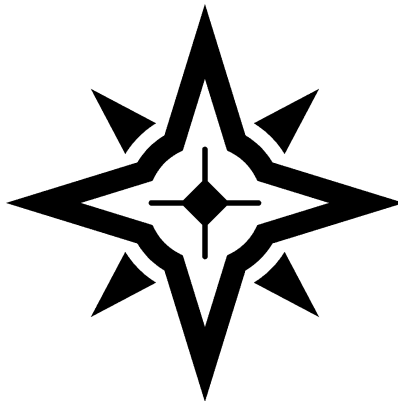
The Thanksgiving and Post-Communion Prayer:

- P** Oh, give thanks to the Lord, for He is good.
- C** **And His mercy endures forever.**

- P** Let us pray.
We give You thanks, almighty and merciful God, that You have refreshed us with Your Holy Sacrament, and we beseech You to make us partakers of Your divine life through the Incarnation of Your beloved Son, with whose Body and Blood You have now nourished us; for the sake of the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

The *Benedicamus* and Blessing:

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us bless the Lord.
- C** **Thanks be to God!**
- P** May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of Almighty God, the Father, the ✠ Son, and the Holy Spirit, be among you, and remain with you always
- C** **Amen.**



The Hymn to Depart

Lutheran Service Book Hymn # 397

“As with Gladness Men of Old”



1 As with glad-ness men of old Did the guid-ing star be-hold;
 2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,
 3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,
 4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;
 5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;
 There to bend the knee be-fore Thee, whom heav'n and earth a-dore;
 So may we with ho-ly joy, Pure and free from sin's al-loy,
 And when earth-ly things are past, Bring our ran-somed souls at last
 Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev-er-more be led by Thee.
 So may we with will-ing feet Ev-er seek Thy mer-cy seat.
 All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.
 Where they need no star to guide, Where no clouds Thy glo-ry hide.
 There for-ev-er may we sing Al-le-lu-ias to our King.

Text: William C. Dix, 1837–98, alt.

Tune: Conrad Kocher, 1786–1872

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“As with Gladness Men of Old”

✠ *To God Be All Praise and Glory!* ✠

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Acknowledgments

Divine Service from *Lutheran Service Book*

The texts of the *Sanctus*, *Agnus Dei*, and *Nunc Dimittis* Hymns are from *Creative Worship Resources* by Creative Communications for the Parish.

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

The Choir

The Flutist

The Parish Musician

The Reverend Peter A. Schiebel

Sarah Lydia McCoy

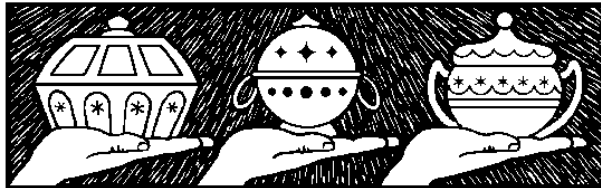
Paul Ritter

Paul Ritter

The Trinity Singers

Susan Kennedy

Skip Hall



epiphany

NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

PORTALS OF PRAYER ... Copies of the January-March 2025 edition of our church's daily devotional guide can be picked up from the literature table at the rear of the sanctuary, and both regular and large print versions are available.

2025 OFFERING ENVELOPES ... have arrived! This annual aid to stewardship is available for you to pick up on the literature table in the rear of the nave. If you do not see a set prepared for you and would like to have one for your use, please speak with Pastor and he will be sure that a set is made ready to be given to you. The envelope in the front of the box marked Initial Offering is to be used to help offset the cost of the envelopes for the church. A suggested offering is \$12.00.

CHURCH UNDECORATING ... As much as we love looking at the decorations of the season there does come the time to put them away for the year. Come and help us undecorate the church **this Saturday, January 11th, at 10:00 AM**. Many hands will make light (and quick) work. Hope you will join us.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for **2025** is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$50.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net).

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuoradio), [Twitter](https://twitter.com/kfuoradio), and [Instagram](https://www.instagram.com/kfuoradio).

CHRIST FOR YOU this week on KFUO.org: Continue enjoying the Twelve Days of Christmas on KFUO Radio, with special Christmas music, Scripture, and greetings until January 6. Regular programming will resume on January 7th. Find our program schedule to listen live, and also hear your favorite programs on demand at kfuo.org or the KFUO Radio app! Blessed Epiphany!

THE LUTHERAN HOUR ... When you're not limited by the size of your table, you can invite everyone. Listen to the Lutheran Hour next Sunday, January 12, 2025, for a message from Lutheran Hour Speaker, the Rev. Dr. Michael Zeigler, "What's This Neighborhood Coming To?", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUO.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATION...

January 10 **Basil the Great of Caesarea, Gregory of Nazianzus, and
Gregory of Nyssa, Pastors and Confessors**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23

PREPARING FOR THE COMING SUNDAY ...

The Feast of the Baptism of Our Lord: The First Sunday after the Epiphany
January 12, 2025

Scripture Readings: Isaiah 43:1-7; Romans 6:1-11; Luke 2:15-22



PARISH CALENDAR FOR THE WEEK OF JANUARY 5 – 12
May Be Subject to Change

Today	<i>The Feast of the Epiphany of Our Lord (Observed)</i>	
	9:30 AM	Festival Worship with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM – Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	9:00 AM – Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9:00 AM – Noon	Church Office Open
Saturday	10:00 AM	Church Undecorating
Next Sunday	<i>The Feast of the Baptism of Our Lord:</i> <i>The First Sunday after the Epiphany</i>	
	9:30 AM	Festival Worship with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)



CHURCH STATISTICS



Worship Attendance statistics for the services during the Days of Christmas will be published in the January 12, 2025 Bulletin

MONTHLY FINANCIAL STATISTICS FOR NOVEMBER 2024:

- General Offerings received (4 Sundays): \$10,156
- General Offerings needed to meet the budget: \$11,027
- Withdrawals from Thrivent (money market): \$2,000
- Balance in Thrivent mutual funds: ~\$53,763

We're still planning for our upcoming sidewalk repairs (~\$13,000).

Financial Statistics for December 2024 will be published in next Sunday's Bulletin.

✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of January 5, 2025

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Tracy, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith; Virginia, mother of Sam;
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;
Aidan & Family, friends of Joyce; Raymond, brother of Joy;
Nancy & Family, sister of Vincent; Joyce, friend of Tracy; Daniel, friend of Cullen;
Donald, friend of Cullen; Mr. Emanuel, husband of Shelda;
Mary, former Concordia Teacher; Laura, granddaughter of Gus & Betty

Thanksgivings and Blessings

Olivia Sahadeo, Kristie Maddox, Christopher Elias, and Justus Mayo, who celebrate their birthdays this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.

- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



We Are a Member Congregation of
The Lutheran Church—Missouri Synod

