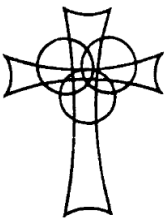
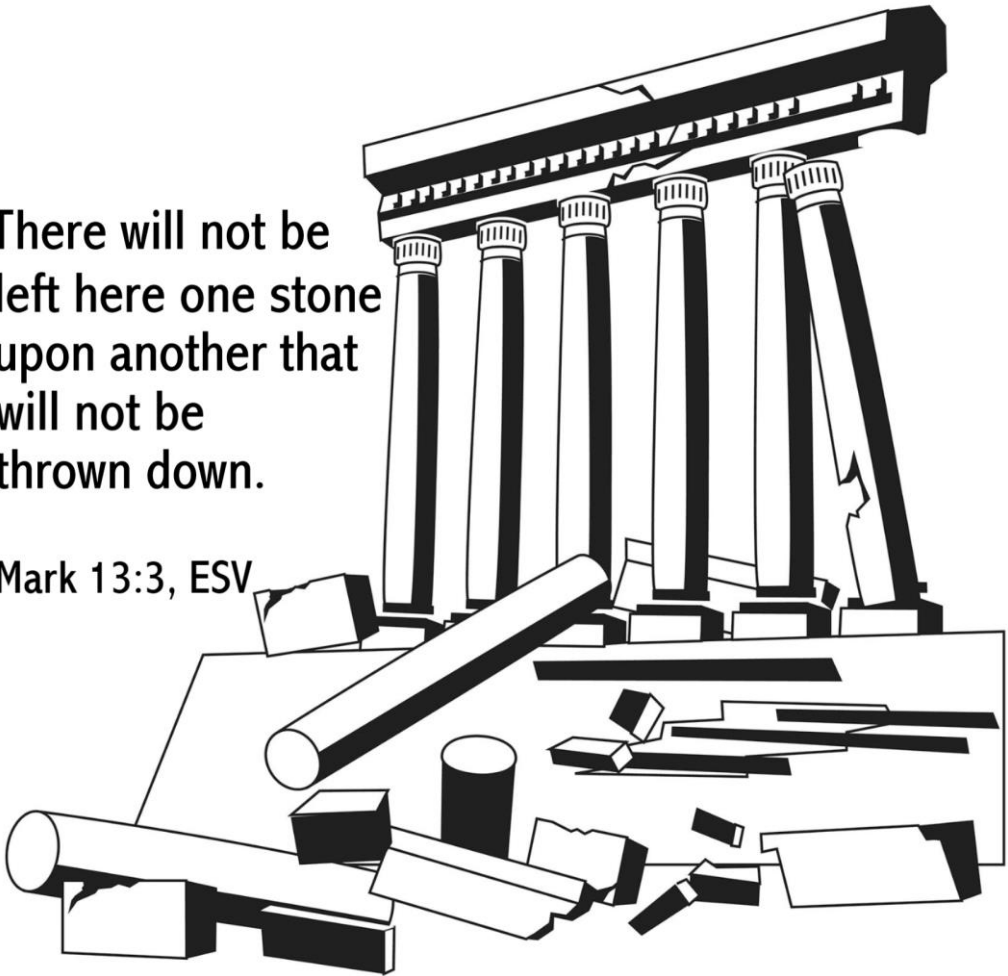


There will not be  
left here one stone  
upon another that  
will not be  
thrown down.

Mark 13:3, ESV



**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

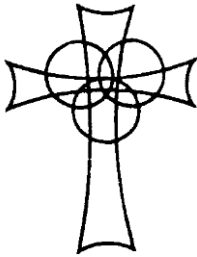
*The Reverend Peter A. Schiebel, Pastor*

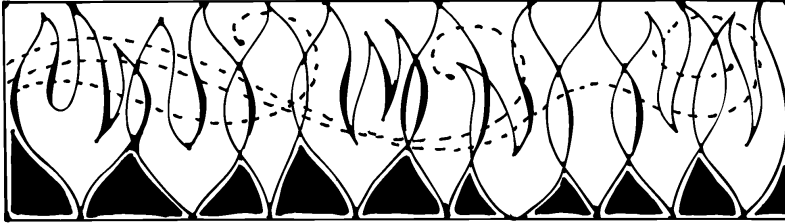
Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





# Twenty-Sixth Sunday after Pentecost

**NOVEMBER 17, 2024**

## ***WELCOME TO WORSHIP!***

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

## ***PRAYER UPON ENTERING WORSHIP***

Almighty God, Your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that Your kingdom comes and Your will is done through Your Son, Jesus Christ, our Savior and Lord. Amen.

## ***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting One*  
*Lutheran Service Book*  
*Page 151ff*

✘ *In the Name of Jesus Christ* ✘

✘ **The Preparation** ✘

The Music for Meditation

The Prelude

“Christ, Whose Glory Fills the Skies”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 873*

“Christ, Whose Glory Fills the Skies”



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,  
2 Dark and cheer-less is the morn Un - ac - com - pa-nied by Thee;  
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ-teous-ness, a-rise; Tri - umph o'er the shades of night.  
Joy-less is the day's re-turn Till Thy mer-cy's beams I see,  
Fill me, ra - dian - cy di-vine, Scat - ter all my un - be - lief;



Day-spring from on high, be near; Day - star, in my heart ap - pear.  
Till they in - ward light im-part, Glad my eyes, and warm my heart.  
More and more Thy - self dis-play, Shin - ing to the per - fect day.

*Text: Charles Wesley, 1707–88*

*Tune: attr. Johann G. Werner, 1777–1822*

*Text and tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

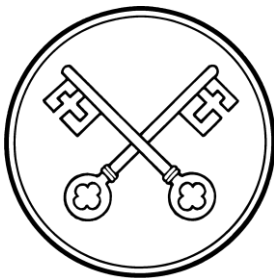
- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

The Confession of Sins and Absolution:

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

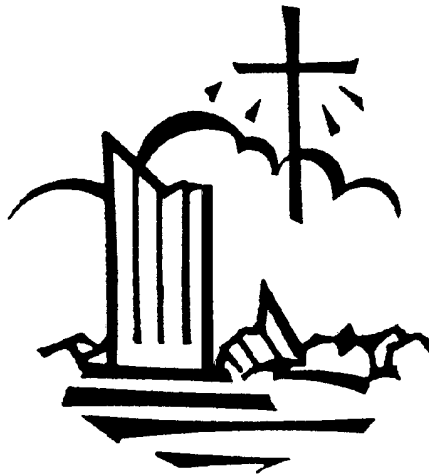


✘ The Service of the Word ✘

The Introit of the Day

*Psalm 48:11-14; antiphon: Mark 13:13b*

- P** The one who endures to the end  
will be saved.
- C** **Let Mount Zion be glad!**  
**Let the daughters of Judah rejoice because of your judgments!**
- P** Walk about Zion, go around her, number her towers,  
consider well her ramparts, go through her citadels,
- C** **that you may tell the next generation that this is God, our God forever and ever.**  
**He will guide us forever.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be forever. Amen.**
- P** The one who endures to the end  
will be saved.



The Hymn of Praise:

*This Is the Feast*

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Salutation and Collect of the Day:



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*The Congregation is seated.*

The Old Testament Reading

*Daniel 12:1-3*

<sup>1</sup>“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. <sup>2</sup>And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Epistle

*Hebrews 10:11-25*

<sup>11</sup>Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup>waiting from that time until his enemies should be made a footstool for his feet. <sup>14</sup>For by a single offering he has perfected for all time those who are being sanctified.



<sup>15</sup>And the Holy Spirit also bears witness to us; for after saying,

<sup>16</sup>“This is the covenant that I will make with them  
after those days, declares the Lord:

I will put my laws on their hearts,  
and write them on their minds,”

<sup>17</sup>then he adds,

“I will remember their sins and their lawless deeds no more.”

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup>And let us consider how to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*The Congregation rises.*

The Gradual and Verse

*Revelation 7:14b; Psalm 84:5  
Mark 13:13b*

**P** These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

**C** **Blessèd are those whose strength is in you,  
in whose heart are the highways to Zion.**

**P** Alleluia. The one who endures to the end

**C** **will be saved. Alleluia.**



The Holy Gospel

Mark 13:1-13

- P** The Holy Gospel according to St. Mark, the thirteenth chapter.
- C** **Glory to You, O Lord.**

<sup>1</sup>As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” <sup>2</sup>And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

<sup>3</sup>And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, <sup>4</sup>“Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” <sup>5</sup>And Jesus began to say to them, “See that no one leads you astray. <sup>6</sup>Many will come in my name, saying, ‘I am he!’ and they will lead many astray. <sup>7</sup>And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

<sup>9</sup>“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. <sup>10</sup>And the gospel must first be proclaimed to all nations. <sup>11</sup>And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. <sup>12</sup>And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. <sup>13</sup>And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.”

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

*The Congregation is seated.*

The Hymn of the Day

*Lutheran Service Book Hymn # 513*

“The Clouds of Judgment Gather”



1	The	clouds	of	judg	-	ment	gath	-	er,	The
2	A	-	rise,	O	true	dis	-	ci	-	ples; Let
3	The	home	of	fade	-	less	splen	-	dor,	Of
4	Oh,	hap	-	py,	ho	-	ly	por	-	tion, Re -



time is grow - ing late; Be so - ber and be  
 wrong give way to right, And pen - i - ten - tial  
 blooms that bear no thorn, Where they shall dwell as  
 lief for all dis - tressed, True vi - sion of true



watch - ful, Our judge is at the gate:  
 shad - ow, To Je - sus' bless - ed light:  
 chil - dren Who here as ex - iles mourn;  
 beau - ty, Re - fresh - ment for the blest!



The judge who comes in mer - cy, The  
 The light that has no eve - ning, That  
 The peace of all the faith - ful, The  
 Strive now to win that glo - ry, Toil



judge who comes in might To put an end to  
 knows no moon or sun, The light so new and  
 calm of all the blest, In - vi - o - late, un -  
 now to gain that light; Send hope a - head to



e - vil And di - a - dem the right.  
 gold - en, The light that is but one.  
 fad - ing, Di - vin - est, sweet - est, best.  
 grasp it Till hope be lost in sight.

*Text: Bernard of Cluny, 12th cent.; tr. Lutheran Book of Worship, 1978*

*Tune: Welsh*

*Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

The Sermon

Stand Firm!

Text: Mark 13:1-13

*The Congregation rises.*

The Nicene Creed:

- C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
- And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✠}$  of the world to come.
- Amen.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Holy Father, in the midst of things that only seem stable, Your Son warns us to be prepared for great upheavals. Wherever chaos erupts, send Your people forth with the joyful message of what cannot be shaken or destroyed: the great love You have revealed for us in our Savior's death and resurrection. Lord, in Your mercy,
- C** hear our prayer.
- P** Loving and gracious Master, we commend to You the care of Your Church throughout the world. Strengthen all pastors, teachers, and church workers to proclaim Your Word with boldness and joy, and open the hearts of Your people to welcome that proclamation and share in the work of spreading Your Good News. Raise up new servants for Your Church, and guard and protect all missionaries, keeping them steadfast by Your Word. Lord, in Your mercy,
- C** hear our prayer.

**P** Kind Father, Your Son revealed Himself to be the Good Shepherd who goes in search of the lost and straying. Keep us all under His protection, that we may not neglect to meet together, but gathering attentively around His Word and His Supper, be ourselves encouraged and encourage each other. Send us out to call back all who have erred and strayed from His ways. Lord, in Your mercy,

**C** **hear our prayer.**

**P** King of the nations, look in mercy on our country, our Congress and president, our judges and magistrates, and all those entrusted with civil authority among us. Make them to us a blessing of Yours. Take from them pride and contempt of Your Word, and fill them with wisdom, courage and integrity. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Holy One, the blood of Your Son gives us confidence to enter the holy places through the new and living way and to draw near to You with true hearts in the full assurance of faith. Hear us now as we offer our petitions before You for all who are in difficult and trying times, for those who are in prison, for the sick, for those who mourn, for the lonely and homebound. Especially ask You to remember \_\_\_\_\_. Grant to them all healing, peace, and comfort, according to Your gracious will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Generous Lord, we thank You for all Your mercies to us, especially for our family and friends, and for Your continued blessing in our lives, including \_\_\_\_\_. We pray Your guidance throughout all our days, asking that You would, according to Your will, continue to show Your love and kindness to us and on those who are near and dear to us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Compassionate God, You call us to find our rest and peace in You. We commend to Your wise and fatherly care ourselves, our prayers for \_\_\_\_\_, and all those who have committed themselves to our prayers whom we now name before You from the silence of our hearts ... Receive and hear all these prayers, and in Your mercy and love, grant them as may be best for us according to Your will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Author and Giver of all good things, as we come to Your Son's table and feast together upon the Body and Blood that purchased the redemption of the world on the cross, prepare our hearts and minds to welcome with thanksgiving the signs and seal of His new and eternal covenant, that we might ever enjoy the forgiveness of sins and look forward to the day of the Savior's return. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O God, Fountain of life and immortality, to You we give thanks and praise for Elizabeth of Hungary, Clement of Rome, and all who have fallen asleep in Christ and await the joyful resurrection. Grant that we may also be wise as they were, turning many to righteousness, that on the day of Christ’s appearing we may also shine like stars forever in the brightness of His eternal glory. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

**C** **Amen.**

The Sharing of the Peace:

**P** We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. The Peace of the Lord be with you always!

**C** **And also with you.**

*The Congregation is seated.*

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 621*

“Let All Mortal Flesh Keep Silence”



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

*Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.  
 Tune: French, 17th cent.  
 Text and tune: Public domain*

The Preface Dialogue:

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

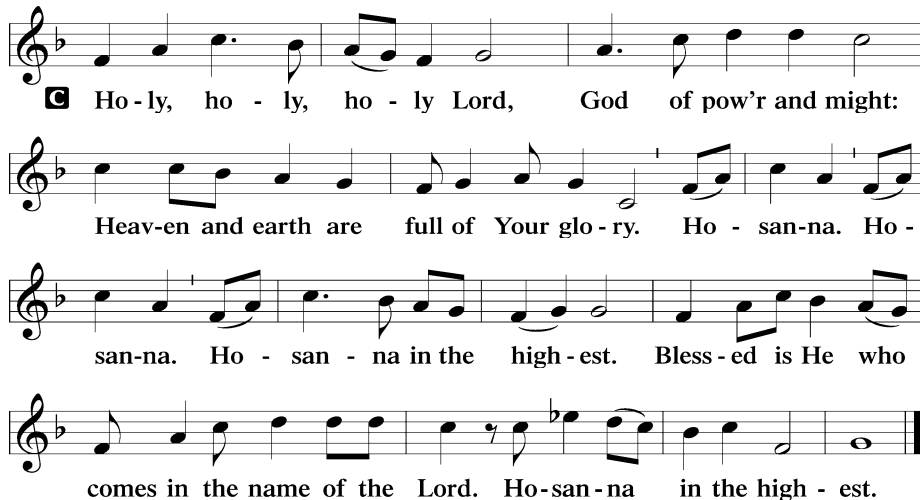
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.



The Lord's Prayer:

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

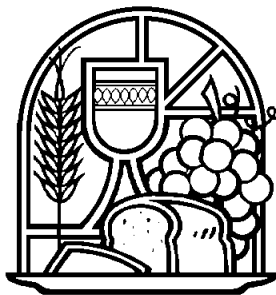
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

**P** The Peace of the Lord be with you always.



**C** A - men.



The Agnus Dei:

Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the

sin of the world; grant us peace.

*The Congregation is seated.*

The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

The Distribution Hymn

Lutheran Service Book Hymn # 508

“The Day Is Surely Drawing Near”



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,  
 2 The fi - nal trum - pet then shall sound And all the earth be shak - en,  
 3 The books are o - pened then to all, A rec - ord tru - ly tell - ing  
 4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -  
 And all who rest be - neath the ground Shall from their sleep a -  
 What each has done, both great and small, When he on earth was  
 Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on  
 wak - en. But all who live will in that hour, By God's al -  
 dwell - ing, And ev - 'ry heart be clear - ly seen, And all be  
 trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.  
 might - y, bound - less pow'r, Be changed at His com - mand - ing.  
 known as they have been In thoughts and words and ac - tions.  
 judg - e's stern com - mand To Sa - tan be de - liv - ered.

5 My Savior paid the debt I owe  
 And for my sin was smitten;  
 Within the Book of Life I know  
 My name has now been written.  
 I will not doubt, for I am free,  
 And Satan cannot threaten me;  
 There is no condemnation!

6 May Christ our Intercessor be  
 And through His blood and merit  
 Read from His book that we are free  
 With all who life inherit.  
 Then we shall see Him face to face,  
 With all His saints in that blest place  
 Which He has purchased for us.

The Hymn concludes on the next page...

- 7 O Jesus Christ, do not delay,  
 But hasten our salvation;  
 We often tremble on our way  
 In fear and tribulation.  
 O hear and grant our fervent plea:  
 Come, mighty Judge, and set us free  
 From death and ev'ry evil.

*Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.  
 Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug  
 Text and tune: Public domain*

*The Congregation rises.*

The Post-Communion Canticle:

*Thank the Lord*



☐ Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.



The Post-Communion Collect:

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's Body and Blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

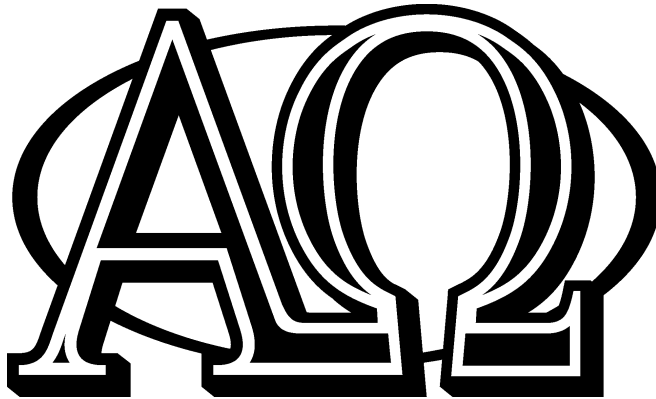


The Benediction:

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

Lutheran Service Book Hymn # 514

“The Bridegroom Soon Shall Call Us”



1 The Bride - groom soon will call us, “Come to the wed - ding feast.”  
 2 There shall we see in glo - ry Our dear Re - deem - er’s face;  
 3 There God shall from all e - vil For - ev - er make us free,  
 4 In that fair home shall nev - er Be si - lent mu - sic’s voice;



May slum - ber not be - fall us Nor watch - ful - ness de - crease.  
 The long - a - wait - ed sto - ry Of heav’n - ly joy takes place:  
 From sin and from the dev - il, From all ad - ver - si - ty,  
 With hearts and lips for - ev - er We shall in God re - joice,



May all our lamps be burn - ing With oil e - nough and more  
 The pa - tri - archs shall meet us, The proph - ets’ ho - ly band;  
 From sick - ness, pain, and sad - ness, From trou - bles, cares, and fears,  
 While an - gel hosts are rais - ing With saints from great to least



That we, with Him re - turn - ing, May find an o - pen door!  
 A - pos - tles, mar - tyrs greet us In that ce - les - tial land.  
 And grant us heav’n - ly glad - ness And wipe a - way our tears.  
 A might - y hymn for prais - ing The Giv - er of the feast.

*Text: Johann Walter, 1496–1570; (st. 1): tr. F. Samuel Janzow, 1913–2001; (sts. 2–4): tr. Matthias Loy, 1828–1915, alt.*

*Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius*

*Text (st. 1): © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353*

*Text (sts. 2–4) and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“The Bridegroom Soon Shall Call Us”

✠ To God Be All Praise and Glory! ✠



## NOTES AND NEWS

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*ADVENT IS COMING* ... As another Church Year draws to a close, we prepare for the beginning of a new year of grace. To help us begin this new year aright, we are once again providing **Advent Devotional Materials** for each household, and for families with young children. You can pick up your devotions on the literature table in the rear of the sanctuary. Any packets not picked up by next Sunday will be mailed to you in hopes that they will reach you for your use by the First Sunday in Advent, December 1<sup>st</sup>.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for 2024 is available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net

*LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).



**CHRIST FOR YOU this week on kfuo.org:** Join us as we begin a short study through several of the Psalms on Sharper Iron (weekdays at 9:00 a.m. ET), and continue the Gospel of John on Thy Strong Word (weekdays at 12:00 p.m. ET). Don't forget to tune into Concord Matters this Saturday (November 23 at 11:00 a.m. ET) for a discussion on what the Lutheran Reformers believed about the Mass. Find your favorite programs on demand at kfuo.org or on the KFUE Radio app!

*THE LUTHERAN HOUR* ... Jesus sees what's in our hearts. What's in His heart? God saw that we needed a Savior. Listen to the Lutheran Hour next Sunday, November 24, 2024, for this message from Lutheran Hour Guest Speaker, Rev. Dr. Hector Hoppe, "Jesus Sees What's in the Heart", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

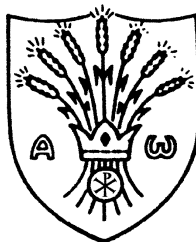
*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S COMMEMORATIONS...*

November 19 **Elizabeth of Hungary**, *Princess & Worker of Charity*

November 23 **Clement of Rome**, *Pastor*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



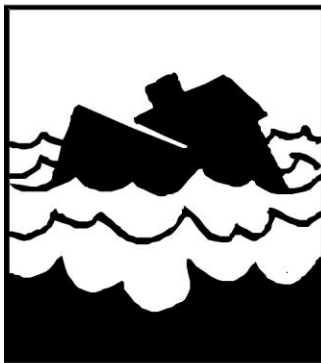
*CONTINUING TO HELP OUR NEIGHBORS IN THE WAKE OF THE RECENT STORMS*

While time has passed since the storms Helene and Milton have visited the southern portion of our country, those who have been affected by their devastation continue the long process of healing and rebuilding.

As the work of restoration continues, there are still needs to be met. We encourage you to make donations to assistance charities which you trust, such as the Red Cross. Another way of sending aid is to donate through our Southeastern District (SED) who is working with our LCMS Disaster Relief and other partners to help people especially in the Carolinas. For more information and to give online, please visit the District website at [www.se.lcms.org](http://www.se.lcms.org). Also, donations can be made through our LCMS Disaster Relief: [www.lcms.org/givenow/disaster](http://www.lcms.org/givenow/disaster).

Information and updates about the continuing work being done, especially in the Carolinas, can continue to be found on the SED website: [www.se.lcms.org](http://www.se.lcms.org). Please visit the website and the Southeastern District Facebook page for the latest news and any new needs and calls for assistance that you may be able to participate in.

And as always, we continue to pray for all of those who have been affected by this tragedy and that the Lord will send healing, peace, and strength to all those who now face the work of rebuilding; and we pray for all those who have lost loved ones in this disaster that the Lord would sustain them with His comfort.



**Storm  
Relief  
You Can Help!**

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM  
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23

*PREPARING FOR THE COMING SUNDAY ...*

The Feast of Christ the King: The Last Sunday of the Church Year (LSB Proper 29B),  
November 24, 2024

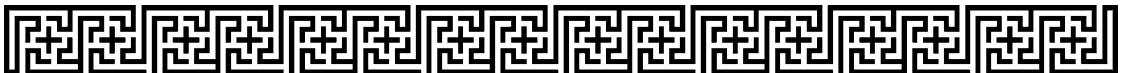
Scripture Readings: Isaiah 51:4-6; Jude 20-25; Mark 13:24-37



**PARISH CALENDAR FOR THE WEEK OF NOVEMBER 17 – 24**

*May Be Subject to Change*

<b>Today</b>	<b><i>The Twenty-Sixth Sunday after Pentecost</i></b>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
<b>Monday</b>	5:00 PM	Circuit 7 Forum Meeting on Zoom
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon	Church Office Open
	9:30 AM	Circuit 7 Professional Church Workers Meet at Pilgrim Lutheran-Bethesda
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
	9:00 AM—Noon	Church Office Open
<b>Thursday</b>	9:00 AM—Noon	Church Office Open
<b>Next Sunday</b>	<b><i>The Feast of Christ the King: The Last Sunday of the Church Year</i></b>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, November 10, 2024

Worship Attendance: 19; Communed: 19.

***MONTHLY FINANCIAL STATISTICS FOR OCTOBER 2024:***

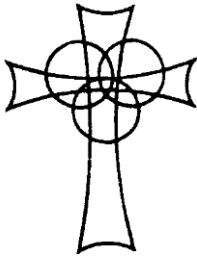
General Offerings received (4 Sundays): \$8,504.25

General Offerings needed to meet the budget: \$11,027

Withdrawals from Thrivent: \$500 (money market)

Balance in Thrivent mutual funds: ~\$55,692

*In late October, we paid \$2,551 for the heating system’s circulator pump, and we’re still planning for our upcoming sidewalk repairs (\$10,000+).*



✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of November 17, 2024**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Tracy, Ernie, Paul, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;  
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;  
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;  
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;  
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;  
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;  
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith; Virginia, mother of Sam;  
Frank, brother-in-law of Gus; Steve, father-in-law of Michelle; Denise, fiancée of Mark;  
Lori, friend of Carole; Aidan & Family, friends of Joyce; Raymond, brother of Joy;  
Nancy & Family, sister of Vincent; Joyce, friend of Tracy; Daniel, friend of Cullen;  
Donald, friend of Cullen; Mr. Emanuel, husband of Shelda;  
Mary, former Concordia Teacher; Ralph, relative of Carole; Martha, relative of Judy

**Thanksgivings and Blessings**

Tracy Peele, Lynda Pfeil, Joyce Varona, David Varona, Jr., Betty Kibler,  
Amani Sandiford, and Earl Elias, who celebrate their birthdays this week.  
David & Lynda Pfeil, who celebrate their wedding anniversary this week.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.

- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political discourse, especially during this time of our country's leadership transition.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

