

For thus says the LORD the God of Israel

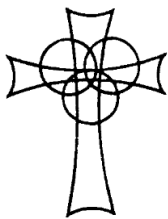
The jar of flour

shall not be spent

and the jug of oil

shall not be empty

1 KINGS 17:14, ESV



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

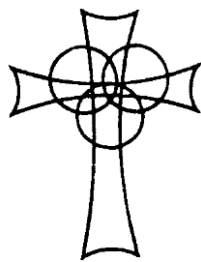
The Reverend Peter A. Schiebel, Pastor

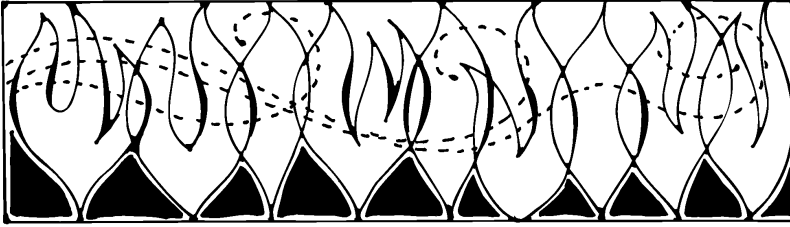
Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





Twenty-Fifth Sunday after Pentecost

NOVEMBER 10, 2024

WELCOME TO WORSHIP!

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

PRAYER UPON ENTERING WORSHIP

O God, You show forth Your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of Your grace, strengthen our trust in Your promises, and bring all the world to share in the treasures that come through Your Son, Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting One
Lutheran Service Book
Page 151ff

✘ *In the Name of Jesus Christ* ✘

✘ **The Preparation** ✘

The Flute & Piano Prelude

“As the Deer”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 794

“The Lord, My God, Be Praised”



1 The Lord, my God, be praised, My light, my life from heav - en;
2 The Lord, my God, be praised, My trust, my life from heav - en,
3 The Lord, my God, be praised, My hope, my life from heav - en,
△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;
The Fa - ther's own dear Son, Whose life for me was giv - en,
The Spir - it, whom the Son In love to me has giv - en.
To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day
Who for my sin a - toned With His most pre - cious blood
His grace re - vives my heart And gives my spir - it pow'r,
The Lord, my God, be praised, In whose great name I boast,



And make each mo-ment yield New bless - ings on my way.
 And gives to me by faith The high - est heav'n - ly good.
 Help, com - fort, and sup - port In sor - row's gloom - y hour.
 God Fa - ther, God the Son, And God the Ho - ly Ghost.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

The Confession of Sins and Absolution:

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

✠ The Service of the Word ✠

The Introit of the Day

Psalm 107:1-2, 41-42; antiphon: verse 8

- P** Let them thank the LORD for his steadfast love,
for his wondrous works to the children of men!
- C** **Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!**
- P** Let the redeemed of the LORD say so,
whom he has redeemed from trouble.
- C** **He raises up the needy out of affliction
and makes their families like flocks.**
- P** The upright see it and are glad,
and all wickedness shuts its mouth.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** Let them thank the LORD for his steadfast love,
for his wondrous works to the children of men!



The Hymn of Praise:

This Is the Feast

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Salutation and Collect of the Day:



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The Old Testament Reading

1 Kings 17:8-16

⁸Then the word of the LORD came to [Elijah], ⁹“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” ¹¹And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” ¹²And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” ¹³And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. ¹⁴For thus says the LORD the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’” ¹⁵And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Hebrews 9:24-28

²⁴For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷And just as it is appointed for man to die once, and after that comes judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“A Hymn for the Nation”

The Congregation rises.

The Holy Gospel

Mark 12:38-44

P The Holy Gospel according to St. Mark, the twelfth chapter.

C Glory to You, O Lord.

³⁸In his teaching [Jesus] said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces ³⁹and have the best seats in the synagogues and the places of honor at feasts, ⁴⁰who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”

⁴¹And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. ⁴²And a poor widow came and put in two small copper coins, which make a penny. ⁴³And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. ⁴⁴For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 789

“Praise and Thanksgiving”



1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things
 2 Bless, Lord, the la - bor We bring to serve You That with our
 3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the
 neigh - bor We may be fed. Sow - ing or till - ing, We would work
 guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Bloss - om and wood.
 with You, Har - vest - ing, mill - ing For dai - ly bread.
 joic - ing With us, all oth - ers May know Your care.

Text: Albert F. Bayly, 1901–84

Tune: Gaelic, 19th cent.

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Tune: Public domain

The Sermon

Always Enough

Text: 1 Kings 17:8-16

The Congregation rises.



The Nicene Creed:

- C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
- And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
- Amen.

The Prayer of the Church:

- P** Let us pray to the God of all grace that He may hear His people, answer our prayers and grant us grace according to our need and the need of all people everywhere.
- P** We give You thanks for daily bread, O Lord, and for sustaining our mortal bodies with all that we need. Grant us a grateful heart to receive Your gifts with thanksgiving and wisdom to use them well. Lord, in Your mercy,
- C** hear our prayer.
- P** We give You thanks, O Lord, for the manifold resources You daily and richly supply to Your people. Give us a generous heart, that we may faithfully care for those within our households, for our fellow Christians in need and for the poor and hungry all around us. Lord, in Your mercy,
- C** hear our prayer.
- P** We give You thanks, O Lord, for the blessings of this nation and for the heritage of freedom won that we enjoy. Guide our president, Congress, governor, legislature and all local leaders, that they may serve with integrity, faithfully fulfilling the sacred trust for which You hold them accountable. Lord, in Your mercy,
- C** hear our prayer.

- P** We give You thanks, O Lord, for Your Church, for those who speak Your Word to us, administer Your Sacraments and provide the spiritual care of young and old. Bless Matthew, our synod president; William, our district president; all pastors, teachers, missionaries, and church workers; and all those preparing for service to Your people. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We give You thanks, O Lord, for our Trinity and Mekane Yesus congregations, for those who gather today around Your Word and Table. Restore those who have fallen away. Heal every division. Unite us in faith and in Your service. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We give You thanks, O Lord, for Christ has borne our sins and the sin of the whole world. Teach us the grace of forgiveness and help us to be Christ to our families and neighbors, loving and serving with joy even as Christ has loved and served us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We give You thanks, O Lord, for those who mirror Your own generosity, who trust in Your mercy and give without fear. Open our hearts to the holy joy of giving, that we may bring to You the tithes and offerings of a faithful, generous and grateful heart, as once a widow gave all she had. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We give You thanks, O Lord, for comfort in our afflictions, for healing in illness, for hope in loss and for peace in our dying, commending to You today especially Your servants _____. Give to them and to us all faith under trial, hope in our pain, comfort in our sorrow and grace sufficient for all our needs, according to Your will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We give You thanks, O Lord, for Your constant blessing and presence in our lives. With all those who rejoice, especially with _____, we rejoice, and we give all praise and honor to You and ask that You always inspire in us the will to acknowledge You as the Giver of every good and perfect gift. Lord, in Your mercy,
- C** **hear our prayer.**

P We give You thanks, O Lord, that You graciously turn Your heart of love towards us and hear our prayers. We ask You to remember our prayers for _____ and for all of the other people and concerns we lift to You from the silence of our hearts ... In Your love, hear all of our prayers and grant them according to Your gracious will. Lord, in Your mercy,

C **hear our prayer.**

P We give You thanks, O Lord, that according to Your Son's command and promise, You prepare a table to share a great feast of love and salvation. Grant that all who come to this altar today and receive the Body and Blood of Christ may also receive the benefits of the forgiveness of sins, the strengthening of their faith, and the assurance and hope of eternal life. Lord, in Your mercy,

C **hear our prayer.**

P We give You thanks, O Lord, for the life and memory of Martin of Tours, Justinian, and all of Your faithful ones, who having finished their course in faith, now rest in Your presence. Comfort us with the knowledge of the joy they have, and encourage us to follow their example that we too may come to share with them in the peace and bliss of Your eternal kingdom. Lord, in Your mercy,

C **hear our prayer.**

P We give You thanks, O Lord, for the privilege of prayer. Hear our supplications, and grant to us all our petitions, according to Your gracious will and endless wisdom. Withhold from us all things harmful, and make all things work for our good, as You have promised. We pray all these things through Jesus Christ, our Lord.

C **Amen.**

The Sharing of the Peace:

P We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 894

“For the Fruits of His Creation”



1 For the fruits of His cre - a - tion, Thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har-vests of the Spir - it, Thanks be to God.



For His gifts to ev - 'ry na - tion, Thanks be to God. For the
 In the help we give our neigh-bor, God's will is done. In our
 For the good we all in - her - it, Thanks be to God. For the



plow - ing, sow-ing, reap - ing, Si - lent growth while we are sleep-ing,
 world-wide task of car - ing For the hun - gry and de - spair-ing,
 won - ders that as-tound us, For the truths that still con-found us,



Fu - ture needs in earth's safe-keep-ing, Thanks be to God.
 In the har-vests we are shar-ing, God's will is done.
 Most of all, that love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903–2000

Tune: Welsh, 18th cent.

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Tune: Public domain

The Preface Dialogue:

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Lord's Prayer:

- P** Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



The *Pax Domini*:

P The Peace of the Lord be with you always.



C A - men.

The *Agnus Dei*:



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the

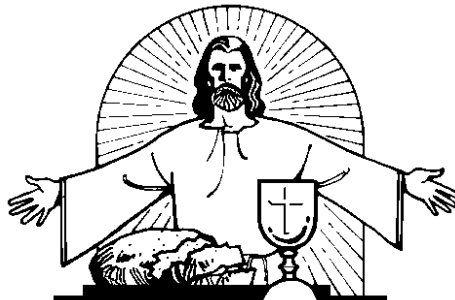


world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

The Congregation is seated.



The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music at the Distribution:

“We Are One with You, O Lord” – The Trinity Singers

The Congregation rises.

The Post-Communion Canticle:

Thank the Lord



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

The Post-Communion Collect:

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's Body and Blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

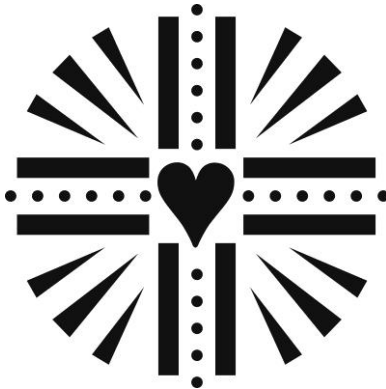


The Benediction:

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.



The Hymn to Depart

Lutheran Service Book Hymn # 738

“Lord of All Hopefulness”



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:
 Whose strong hands were skilled at the plane and the lathe:
 Your hands swift to wel - come, Your arms to em - brace:
 Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,
 Be there at our la - bors, and give us, we pray,
 Be there at our hom - ing, and give us, we pray,
 Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
 Your strength in our hearts, Lord, at the noon of the day.
 Your love in our hearts, Lord, at the eve of the day.
 Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–53

Tune: Irish

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Tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Lord of All Hopefulness”

✻ To God Be All Praise and Glory! ✻

Acknowledgments

Divine Service, Setting One from *Lutheran Service Book*

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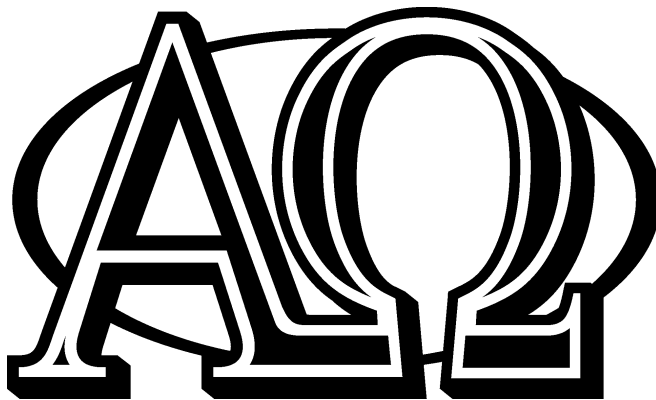
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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher
The Lector
The Communion Assistant
The Worship Assistant
The Choir
The Flutist
The Parish Musician

The Reverend Peter A. Schiebel
Tracy Peele
George Kurtzweil
Paul Ritter
The Trinity Singers
Susan Kennedy
Skip Hall



NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

THE SACRAMENT OF HOLY BAPTISM ... was celebrated last Tuesday, November 5th, in a private family service for **Oliver Grayson Varona**, son of David and Lizbeth Varona. May the Lord bless this child with His love, grace, and faith that he may grow daily as God's own child and heir of the kingdom. Welcome into God's forever family, Oliver!

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)



LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @**KFUOradio** on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

CHRIST FOR YOU this week on kfuo.org: We will be concluding our study of Numbers on Sharper Iron (weekdays at 9:00 a.m. ET), and discussing chapters 3-5 of John's Gospel on Thy Strong Word (weekdays at 12:00 p.m. ET). Tune in to Concord Matters this Saturday (11:00 a.m. ET) for the first episode in a short series on the Mass. Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!

THE LUTHERAN HOUR ... If everything you've ever thought or done was captured in a photo, how many of them would you save for all to see? Hear how God redeems all our snapshots--even those that don't seem "album-worthy." Listen to the Lutheran Hour next Sunday, November 17, 2024, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, "Album-Worthy", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATIONS...

November 11 **Martin of Tours, Pastor**

November 14 **Emperor Justinian, Christian Ruler & Confessor of Christ**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

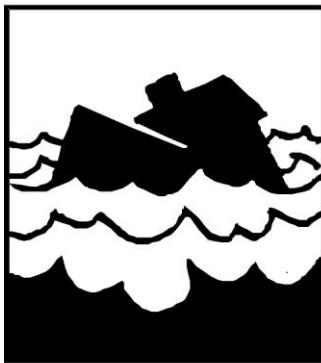
CONTINUING TO HELP OUR NEIGHBORS IN THE WAKE OF THE RECENT STORMS

While time has passed since the storms Helene and Milton have visited the southern portion of our country, those who have been affected by their devastation continue the long process of healing and rebuilding.

As the work of restoration continues, there are still needs to be met. We encourage you to make donations to assistance charities which you trust, such as the Red Cross. Another way of sending aid is to donate through our Southeastern District (SED) who is working with our LCMS Disaster Relief and other partners to help people especially in the Carolinas. For more information and to give online, please visit the District website at www.se.lcms.org. Also, donations can be made through our LCMS Disaster Relief: www.lcms.org/givenow/disaster.

Information and updates about the continuing work being done, especially in the Carolinas, can continue to be found on the SED website: www.se.lcms.org. Please visit the website and the Southeastern District Facebook page for the latest news and any new needs and calls for assistance that you may be able to participate in.

And as always, we continue to pray for all of those who have been affected by this tragedy and that the Lord will send healing, peace, and strength to all those who now face the work of rebuilding; and we pray for all those who have lost loved ones in this disaster that the Lord would sustain them with His comfort.



Storm
Relief
You Can Help!

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23

PREPARING FOR THE COMING SUNDAY ...

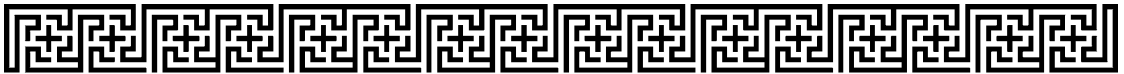
The Twenty-Sixth Sunday after Pentecost (LSB Proper 28B), November 17, 2024
Scripture Readings: Daniel 12:1-3; Hebrews 10:11-25; Mark 13:1-13



PARISH CALENDAR FOR THE WEEK OF NOVEMBER 10 – 17

May Be Subject to Change

Today	<i>The Twenty-Fifth Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
Monday	<i>Veterans’ Day – Remember those who wore our nation’s uniform</i>	
	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9:00 AM—Noon	Church Office Open
Next Sunday	<i>The Twenty-Sixth Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, November 3, 2024

Worship Attendance: 22; Communed: 20.

MONTHLY FINANCIAL STATISTICS FOR OCTOBER 2024:

General Offerings received (4 Sundays): \$8,504.25

General Offerings needed to meet the budget: \$11,027

Withdrawals from Thrivent: \$500 (money market)

Balance in Thrivent mutual funds: ~\$55,692

In late October, we paid \$2,551 for the heating system’s circulator pump, and we’re still planning for our upcoming sidewalk repairs (\$10,000+).

✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of November 10, 2024

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;
Kumar, co-worker's spouse of Joyce; Craig, husband of Edith; Virginia, mother of Sam;
Frank, brother-in-law of Gus; Steve, father-in-law of Michelle; Denise, fiancée of Mark;
Lori, friend of Carole; Aidan & Family, friends of Joyce; Raymond, brother of Joy;
Nancy & Family, sister of Vincent; Joyce, friend of Tracy; Daniel, friend of Cullen;
Donald, friend of Cullen; Mr. Emanuel, husband of Shelda;
Mary, former Concordia Teacher; Ralph, relative of Carole; Martha, relative of Judy

Thanksgivings and Blessings

Jean Reichelt, and Matt Welch, who celebrate their birthdays this week.

For our Veterans, who faithfully served our nation in uniform.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✠ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.

- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political discourse, especially during this time of our country's leadership transition.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

