

**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

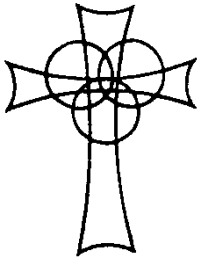
*The Reverend Peter A. Schiebel, Pastor*

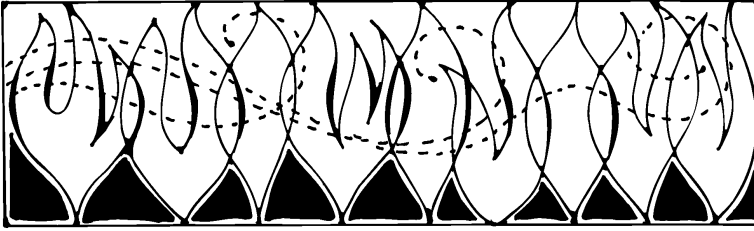
Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





# Twenty-Second Sunday after Pentecost

OCTOBER 20, 2024

## *WELCOME TO WORSHIP!*

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

## *PRAYER UPON ENTERING WORSHIP*

Sovereign God, You turn Your greatness into goodness for all the peoples on earth. Shape us into willing servants of Your kingdom, and make us desire always and only Your will, through Jesus Christ, our Savior and Lord. Amen.

## *CONCERNING HOLY COMMUNION*

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Two*  
*Lutheran Service Book*  
*Page 167ff*

✘ *In the Name of Jesus Christ* ✘

✘ **The Preparation** ✘

The Music for Meditation

The Prelude

“We Praise You, O God”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 785*

“We Praise You, O God”



1 We praise You, O God, our Re - deem - er, Cre - a - tor;  
2 We wor - ship You, God of our fa - thers, we bless You;  
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.  
Through tri - al and tem - pest our guide You have been.  
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;  
When per - ils o'er - take us, You will not for - sake us,  
With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.  
 And with Your help, O Lord, our strug - gles we win.  
 To You, our great Re - deem - er, for - ev - er be praise!

*Text: Julia B. Cory, 1882–1963, alt.*

*Tune: Nederlandsch Gedenckclanck, 1626, Haarlem*

*Text and tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

The Confession of Sins and Absolution:

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

✕ The Service of the Word ✕

The Introit of the Day

*Psalm 34:1-4, 17; antiphon: verse 18*

- P** The LORD is near to the brokenhearted  
and saves the crushed in spirit.
- C** **I will bless the LORD at all times;**  
**his praise shall continually be in my mouth.**
- P** My soul makes its boast in the LORD;  
let the humble hear and be glad.
- C** **Oh, magnify the LORD with me,**  
**and let us exalt his name together!**
- P** I sought the LORD, and he answered me  
and delivered me from all my fears.
- C** **When the righteous cry for help, the LORD hears**  
**and delivers them out of all their troubles.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be forever. Amen.**
- P** The LORD is near to the brokenhearted  
and saves the crushed in spirit.

The Hymn of Praise

*This Is the Feast*



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



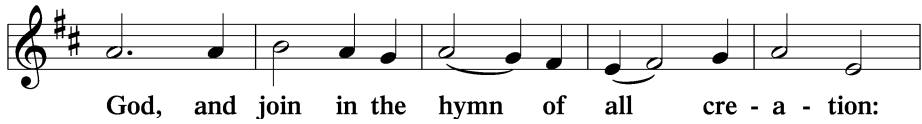
**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



## The Salutation and Collect of the Day:



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*The Congregation is seated.*

## The Old Testament Reading

*Ecclesiastes 5:10-20*

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**L** This is the Word of the Lord.

**C** Thanks be to God.



<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said,

“As I swore in my wrath,

‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup>And again in this passage he said,

“They shall not enter my rest.”

<sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,

do not harden your hearts.”

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God’s rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

<sup>14</sup>Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*The Congregation rises.*



The Gradual and Verse

*Psalms 91:11; 103:1*  
*Mark 10:27b*

- P** He will command his angels concerning you  
to guard you in all your ways.  
**C** **Bless the LORD, O my soul,**  
**and all that is within me, bless his holy name!**

- P** Alleluia. With man it is impossible, but not with God.  
**C** **For all things are possible with God. Alleluia.**

The Holy Gospel

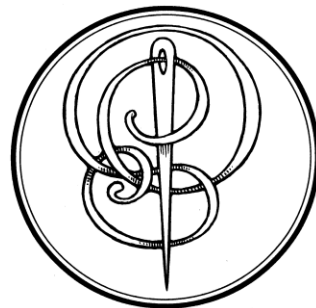
*Mark 10:23-31*

- P** The Holy Gospel according to St. Mark, the tenth chapter.  
**C** **Glory to You, O Lord.**

<sup>23</sup>Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” <sup>26</sup>And they were exceedingly astonished, and said to him, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” <sup>28</sup>Peter began to say to him, “See, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first.”

- P** This is the Gospel of the Lord.  
**C** **Praise to You, O Christ.**

*The Congregation is seated.*



The Hymn of the Day

Lutheran Service Book Hymn # 730

“What Is the World to Me”



1 What is the world to me With all its vaunt - ed plea - sure  
 2 The world seeks to be praised And hon - ored by the might - y  
 3 The world seeks af - ter wealth And all that mam - mon of - fers  
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!  
 Yet nev - er once re - flects That they are frail and flight - y.  
 Yet nev - er is con - tent Though gold should fill its cof - fers.  
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;  
 But what I tru - ly prize A - bove all things is He,  
 I have a high - er good, Con - tent with it I'll be:  
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!  
 My Je - sus, He a - lone. What is the world to me!  
 My Je - sus is my wealth. What is the world to me!  
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.

Tune: Ahasverus Fritsch, 1629–1701

Text and tune: Public domain

The Sermon

Of Camels and Needles

Text: Mark 10:23-31

The Congregation rises.



The Nicene Creed:

- C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
- And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
- Amen.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for the Lord's people, that they may be kept from toiling after the wind, but with great joy take up the fruitful labor that Christ has given them of proclaiming His salvation to a world lost in the vanity of sin and death. Lord, in Your mercy,
- C** hear our prayer.
- P** Let us pray for all pastors, teachers, and ministers of His Church, that they may faithfully and rightly use the active and living sword of God's Word, that the thoughts and intentions of our hearts might be revealed and we might be drawn to His throne of grace to receive mercy. Lord, in Your mercy,
- C** hear our prayer.
- P** Let us pray for God to do the impossible in our midst and save us, that the riches that surround us may not entice us away from faith or dampen our love for Him by stealing our hearts away from Him. Lord, in Your mercy,
- C** hear our prayer.

**P** Let us give thanks to the Lord for this house of worship whose foundation was laid 88 years ago, and let us pray that the Lord would continue to build us who worship here into His house of living stones to show forth His honor and to declare His salvation and praise. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for those who are persecuted for Christ's sake and who have had to leave everything to follow Him, that He would sustain them in their trials with His grace and comfort them in the promise of all that will be poured out upon them in the age to come. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for the faithful use of all that God places in our hands for a season, that remembering we will take nothing out of this world but what the Lord has given us in our baptismal rebirth, we may use all earthly gifts for His good purposes. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for the leaders of the nations of the world, that they be given grace to serve with wisdom, courage, and integrity, according to God's good will, that in every place injustice would be overcome and peace reign upon the earth. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for our government leaders, our President, our national congress, our governor and state legislature, our county and municipal servants, that wisdom and discernment be granted them to establish laws that sustain the health and well-being of the citizens of our republic. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for all those who have been affected by the power of nature, especially in the recent hurricanes. We give thanks for those who weathered the storm and are safe, and commend to the Lord's care those whose lives were lost. We ask for the Lord's strength and provision for those who now must go about the work of rebuilding lives and livelihoods, and that the Lord may also use us to reach out and care for our neighbors in their time of need. Even as the waters recede, may all know that the Lord is the Lord of all who is with us in every time of trouble. Lord in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for the weak and the ill, especially remembering \_\_\_\_\_, that their prayers may not go unheeded but that they may be delivered from hurt, pain, and need, according to our Father's good and gracious will. Lord, in Your mercy,

**C** **hear our prayer.**

- P** Let us pray for those who are deeply saddened by the recent passing of loved ones and friends, [especially \_\_\_\_], that their broken spirits may find rest in the God of healing and comfort. Lord, in Your mercy,
- C** **hear our prayer.**
- P** With those who have received special blessings from God, especially \_\_\_\_, we rejoice; and we pray that all of God’s people would continue to offer their thanks and praise to the Lord for every blessing given to them from His gracious hand. Lord, in Your mercy
- C** **hear our prayer.**
- P** Let us pray for all the people and concerns that have been committed to our prayers, especially \_\_\_\_ and all those we name before the Lord in the silence of our hearts... We pray that the Lord will indeed hear these prayers and grant them all according to His good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who approach this altar at Jesus’ gracious invitation, that they may find favor in His eyes, approach His Table in true faith, and receive the Supper of His Body and Blood for the salvation of their souls and as a foretaste of the Sabbath rest and feast to come. Lord, in Your mercy,
- C** **hear our prayer.**
- P** For St. James of Jerusalem; Dorcas, Lydia, and Phoebe; Philipp Nicolai, Johann Heerman, and Paul Gerhardt; and all of the faithful departed, whose bodies sleep in the earth and yet whose souls continue praising God in heaven, let us give to God our thankful praises. And we pray that Christ would grant us also one day to share in His victory over sin, death and the grave and enter into eternal life with all the saints. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, dear Father, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

The Sharing of the Peace:

- P** “Where two or three are gathered together in My Name,” says the Lord,  
“there am I in the midst of them.”  
The Peace of the Lord be with you always!
- C** **And also with you.**

*The Congregation is seated.*

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 712

“Seek Ye First”



1 Seek ye first the king - dom of God, And His  
 2 Ask and it shall be giv - en un - to you, Seek and  
 3 Man does not live by bread a - lone, But by



right - eous - ness. And all these things shall be  
 ye shall find, Knock and the door shall be  
 ev - 'ry word That pro - ceeds from the



add - ed un - to you! Al - le - lu, al - le - lu - ia!  
 o - pened un - to you, Al - le - lu, al - le - lu - ia!  
 mouth of the Lord, Al - le - lu, al - le - lu - ia!

*Text and tune: Karen Lafferty, 1948*

*Text and tune: © 1972 Maranatha! Music, admin. EMI. Used and Livestreamed by permission: CCLI no. 21445841*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.



**C** And al-so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.





The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** **Amen.**

The Lord's Prayer:

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

**P** The Peace of the Lord be with you always.



**C** A - men.

The *Agnus Dei*:



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*The Congregation is seated.*



## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*



## The Distribution Hymn

*Lutheran Service Book Hymn # 788*

“Forgive Us, Lord, for Shallow Thankfulness”



1 For - give us, Lord, for shal - low thank - ful - ness,  
 2 Teach us to thank You, Lord, for love and grace,  
 3 For - give us, Lord, for self - ish thanks and praise,  
 4 Teach us, O Lord, true thank - ful - ness di - vine,



For dull con - tent with warmth and shel - tered care,  
 For life and vi - sion, for a pur - pose clear,  
 For words that speak at var - i - ance with deeds;  
 That gives as Christ gave, nev - er count - ing cost,



For songs of praise for food and har - vest press,  
 For Christ Your Son, and for each hu - man face  
 For - give our thanks for walk - ing pleas - ant ways  
 That knows no bar - ri - er of “yours” and “mine,”



While of Your rich - er gifts we're un - a - ware:  
 That shows Your mes - sage ev - er new and near.  
 Un - mind - ful of a bro - ken broth - er's needs:  
 As - sured that on - ly what's with - held is lost.

- 5 Forgive us, Lord, for feast that knows not fast,  
 For joy in things that meanwhile starve the soul,  
 For walls and wars that hide Your mercies vast  
 And blur our vision of the Kingdom goal:
- 6 Open our eyes to see Your love's intent,  
 To know with minds and hearts its depth and height;  
 May thankfulness be days in service spent,  
 Reflection of Christ's life and love and light.

*Text: William Watkins Reid, Sr., 1890–1983, alt.; Tune: Alfred M. Smith, 1879–1971*

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*Tune: © 1990 Church of the Ascension, Atlantic City, N.J. Used by permission: LSB Hymn License no. 110002353*

*The Congregation rises.*

The Post-Communion Canticle:

*Thank the Lord*

**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
 He has done. Let ev - 'ry-one who seeks the Lord re -  
 joice and proud - ly bear His name. He re-calls His prom-is-  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

The Post-Communion Collect:

**P** Let us pray.

O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

The Benediction:

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

*Lutheran Service Book Hymn # 923*

“Almighty Father, Bless the Word”

1 Al - might - y Fa - ther, bless the Word Which through Your  
 2 We praise You for the means of grace As home - ward  
 △ 3 Praise God, from whom all bless - ings flow; Praise Him, all  
 grace we now have heard. Oh, may the pre - cious  
 now our steps we trace. Grant, Lord, that we who  
 crea - tures here be - low; Praise Him a - bove, ye  
 seed take root, Spring up, and bear a - bun - dant fruit!  
 wor - shiped here May all at last in heav'n ap - pear.  
 heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

*Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711*  
*Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois*  
*Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Almighty Father, Bless the Word”

✠ *To God Be All Praise and Glory!* ✠

## Acknowledgments

Divine Service, Setting Two from *Lutheran Service Book*

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### *THOSE WHO SERVE US THIS MORNING IN WORSHIP*

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

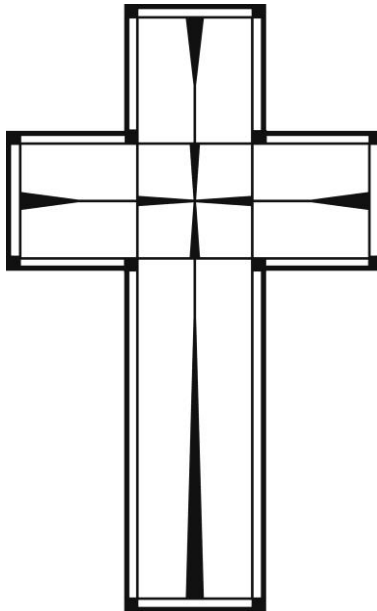
The Parish Musician

The Reverend Peter A. Schiebel

George Kurtzweil

Helen Joynes

Skip Hall



## NOTES AND NEWS

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*TODAY* ... the members of the Ministry Planning Group (MPG) will meet following worship to tend to matters that shape our life and ministry as a congregation. If you have any questions or concerns, please speak with Congregational President, Helen Joynes.

*IN CELEBRATION OF OUR 93<sup>rd</sup> ANNIVERSARY* ... we will be holding a Potluck Fellowship following our worship service on **Sunday, November 3<sup>rd</sup>**. We hope that you will be able to join us for this time of fellowship and celebration. If you have any questions or would like to let us know what you will be bringing, please speak with Carole Dingess.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net))





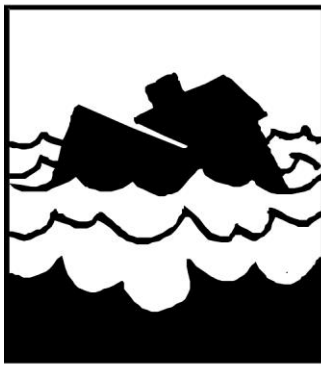
*HELPING OUR NEIGHBORS IN THE WAKE OF HURRICANE HELENE*

As the storms finally pass and the waters recede, the long, hard, and difficult tasks of restoration and rebuilding begins. The stories of devastation and loss have indeed been staggering, especially hearing of places affected by the storm's strength and unusual course.

In moments like these, we often want to try to help as we are able. We encourage you to make donations to assistance charities which you trust, such as the Red Cross. Another way of sending aid is to donate through our Southeastern District (SED) who is working with our LCMS Disaster Relief and other partners to help people especially in the Carolinas. For more information and to give online, please visit the District website at [www.se.lcms.org](http://www.se.lcms.org). Also, donations can be made through our LCMS Disaster Relief: [www.lcms.org/givenow/disaster](http://www.lcms.org/givenow/disaster).

There is also an urgent need for hygiene and storm clean up kits. The SED has put out a call for 18,000 hygiene kits and 15,000 clean up kits. Information about how you can help in this effort can also be found on the SED website: [www.se.lcms.org](http://www.se.lcms.org). There is an option to purchase items for these kits through Amazon which will then be shipped directly to our sister congregation in Ashville to receive and distribute (simply choose "Emmanuel Lutheran's Gift Registry Address" as the shipping address at checkout).

And as always, we continue to pray for all of those who have been affected by this tragedy and that the Lord will send healing, peace, and strength to all those who now face the work of rebuilding; and we pray for all those who have lost loved ones in this disaster that the Lord would sustain them with His comfort.



**Storm  
Relief  
You Can Help!**

*LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

**CHRIST FOR YOU this week on KFUE kfuo.org:** Join us as we continue our study of Numbers on Sharper Iron (weekdays at 9:00 a.m. ET), and discuss the final chapters of Revelation on Thy Strong Word (weekdays at 12:00 p.m. ET). Tune in to Concord Matters this Saturday (11:00 a.m. ET) for a conversation on why both the bread and wine are essential elements in the Sacrament. Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or on the KFUE Radio app!

*THE LUTHERAN HOUR* ... It's been said, everyone you meet is fighting an unseen battle. God calls us to enter the struggle of those around us because, in Jesus, God has entered our struggle. Listen to the Lutheran Hour next Sunday, October 27, 2024, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, "God-Struggles", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at [WFAX.com](http://WFAX.com). The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at [lhm.org](http://lhm.org), under "Media" and "The Lutheran Hour".

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S FEAST AND COMMEMORATIONS...*

October 23     **St. James of Jerusalem**, *Brother of Jesus and Martyr*  
October 25     **Dorcas (Tabitha), Lydia, & Phoebe**, *New Testament Faithful Women*  
October 26     **Philipp Nicolai, Johann Heermann, & Paul Gerhardt**, *Hymnwriters*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM  
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23

*PREPARING FOR THE COMING SUNDAY ...*

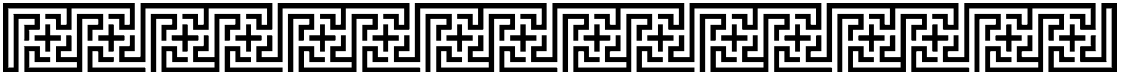
The Festival of the Reformation (Observed), October 27, 2024

Scripture Readings: Revelation 14:6-7; Romans 3:19-28; John 8:31-36



**PARISH CALENDAR FOR THE WEEK OF OCTOBER 20 – 27**  
*May Be Subject to Change*

<b>Today</b>	<b><i>The Twenty-Second Sunday after Pentecost</i></b>
	9:30 AM                      Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM                    Ministry Planning Group (MPG) Meeting
	12:00 PM                    EECMYM Worship (at church in person)
<b>Monday-Tuesday</b>	Pastor away at SED Circuit Visitors' Meeting in Richmond, VA
<b>Monday</b>	10:00 AM – 4:00 PM      Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon            Church Office Open
	10:00 AM – 4:00 PM      Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon            Church Office Open
	10:00 AM – 2:00 PM      Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon            Church Office Open
<b>Next Sunday</b>	<b><i>The Festival of the Reformation (Observed)</i></b>
	9:30 AM                      Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM                    Trinity Singers Rehearsal
	12:00 PM                    EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, October 13, 2024

Worship Attendance: 15; Communed: 15.

***MONTHLY FINANCIAL STATISTICS FOR SEPTEMBER 2024:***

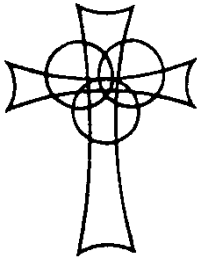
General Offerings received (5 Sundays): \$14,680

General Offerings needed to meet the budget: \$13,783

Withdrawals from Thrivent: \$0

Balance in Thrivent mutual funds: ~\$55,579 (as of 8/23/24)

*Happily, we did not need to make any withdrawals in September to cover general expenses; we're still planning for our upcoming sidewalk repairs (\$10,000+).*



✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of October 20, 2024**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, Shirley, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;  
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;  
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;  
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;  
Oliver, son of David & Lisbeth; Doris, mother of Vincent;  
Orbelina & Family, mother of former Concordia Students; Evelyn, aunt of Judy;  
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;  
Kumar, co-worker's spouse of Joyce; Victor, co-worker of Paul;  
Edward, friend of Rona & Paul; Craig, husband of Edith; Virginia, mother of Sam;  
Frank, brother-in-law of Gus; Steve, father-in-law of Michelle; Denise, fiancée of Mark;  
Lori, friend of Carole; Aidan & Family, friends of Joyce;  
Raymond, brother of Joy; Nancy & Family, sister of Vincent; Joyce, friend of Tracy;  
Daniel, friend of Cullen; Donald, friend of Cullen; Mr. Emanuel, husband of Shelda;  
Mary, former Concordia Teacher; Ralph, relative of Carole

**Thanksgivings and Blessings**

Michelle McNear, who celebrates her birthday this week.

Christopher & Lauren McBroom, who celebrate their wedding anniversary this week.

**Those Who Mourn**

The Family of Joann Jones, aunt of Tracy Peele, who passed away October 13<sup>th</sup>.

The Family of Janice Blackwell, mother of co-worker of Susan Kennedy; who passed away October 14<sup>th</sup>.

**We Keep In Our Prayers**

✠ Our Trinity family, our ministries, and our mission.

✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.

- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political discourse, especially during this time of electing our country's leadership.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

