

Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

The Reverend Peter A. Schiebel, Pastor

Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





Saint
Michael
and all **Angels**
September 29

The Nineteenth Sunday after Pentecost
SEPTEMBER 29, 2024

WELCOME TO WORSHIP!

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

PRAYER UPON ENTERING WORSHIP

Holy God, whose awesome presence none can see, through the ministry of angels and archangels You come to us with tender care and strong protection. Teach us to praise You along with them, and to be messengers of Your gracious love; through your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God whom we worship and praise with angels and archangels and all the company of heaven, now and forever. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Two

Lutheran Service Book

Page 167ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Flute & Piano Prelude

“He Is Exalted”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 907

“God Himself Is Present”



1 God Him - self is pres - ent: Let us now a - dore Him
2 God Him - self is pres - ent: Hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His
See the hosts the throne sur - round - ing. “Ho - ly, ho - ly,
Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
ho - ly!” Hear the hymn as - cend - ing, Songs of saints and
an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne
an - gels blend - ing. Bow Your ear To us here:
ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!
 Hear, O Christ, the prais - es That Your Church now rais - es.
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.

Tune: Joachim Neander, 1650–80

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Confession of Sins and Absolution:

P We have come to Mount Zion, the city of the living God, the heavenly Jerusalem, to myriads of angels, to God, the Judge of all, and to Jesus, the Mediator of a new covenant. Coming before Him now, let us open our hearts to Him in penitence and faith.

from Hebrews 12:22-24

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ The Service of the Word ✠

The Introit of the Day

Psalm 103:20-22; antiphon: verse 1

- P** Bless the LORD, O my soul,
and all that is within me, bless his holy name!
- C** Bless the LORD, O you his angels,
you mighty ones who do his word, obeying the voice of his word!
- P** Bless the LORD, all his hosts,
his ministers, who do his will!
- C** Bless the LORD, all his works, in all places of his dominion.
Bless the LORD, O my soul!
- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
- P** Bless the LORD, O my soul,
and all that is within me, bless his holy name!

The Kyrie Eleison:

- P** In peace let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For the peace from above and for our salvation let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



- C** Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

The *Gloria in Excelsis*:



A Glo-ry to God in the high-est, and peace to His peo-ple on earth.



C Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



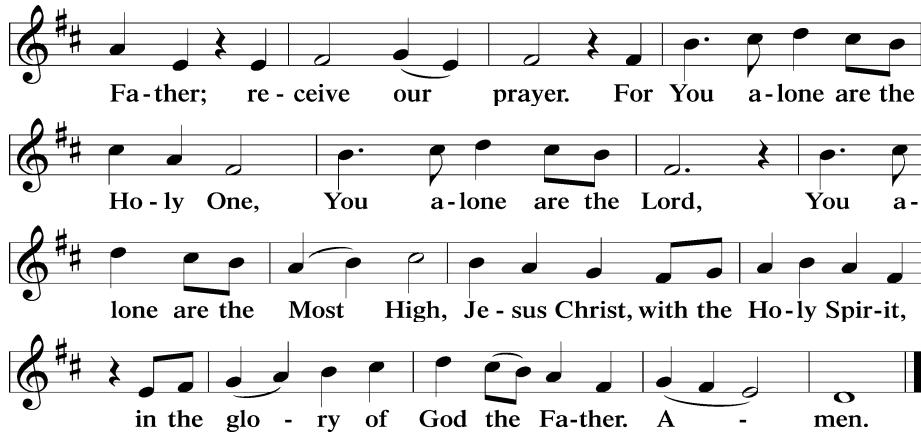
Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Fa-ther; re-ceive our prayer. For You a-lone are the
 Ho-ly One, You a-lone are the Lord, You a-
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

The Salutation and Collect of the Day:



P The Lord be with you.



G And al - so with you.

P Let us pray.

Everlasting God, You have ordained and constituted the service of angels and men in a wonderful order. Mercifully grant that, as Your holy angels always serve and worship You in heaven, so by Your appointment they may also help and defend us here on earth; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

The Congregation is seated.



The Old Testament Reading

Daniel 10:10-14; 12:1-3

^{10:10}And behold, a hand touched me and set me trembling on my hands and knees. ¹¹And he said to me, “O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you.” And when he had spoken this word to me, I stood up trembling. ¹²Then he said to me, “Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words. ¹³The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia, ¹⁴and came to make you understand what is to happen to your people in the latter days. For the vision is for days yet to come. . . .”

^{12:1}“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ²And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Revelation 12:7-12

⁷Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, ⁸but he was defeated and there was no longer any place for them in heaven. ⁹And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. ¹⁰And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. ¹¹And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. ¹²Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“With Flame of Might”

The Congregation rises.

The Holy Gospel

Luke 10:17-20

P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory to You, O Lord.**

¹⁷The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸And he said to them, “I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 521

“Christ, the Lord of Hosts, Unshaken”



1 Christ, the Lord of hosts, un - shak - en By the dev - il's
 2 Mi - chael fought the heav'n - ly bat - tle, God - ly an - gels
 3 Long on earth the bat - tle ra - ges, Since the ser - pent's
 4 Je - sus came, this word ful - fill - ing, Tram - pled Sa - tan,



seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;
 by his side; Warred a - gainst the an - cient ser - pent,
 first de - ceit; Twist - ed God's com - mand to Ad - am,
 death de - fied; Bore the brunt of our temp - ta - tion,



Wins the strife from age to age; Con - quers sin and
 Foiled the beast, so full of pride, Cast him earth - bound
 Made for - bid - den fruit look sweet. Then the curse of
 On the wretch - ed tree He died. Yet to life was



death for - ev - er; Slams them in their steel - y cage.
 with his an - gels; Now he prowls, un - sat - is - fied.
 God was spo - ken: "You'll lie crushed be - neath His feet!"
 raised vic - to - rious; By His life our life sup - plied.

- 5 Swift as lightning falls the tyrant
 From his heav'nly perch on high,
 As the word of Jesus' vict'ry
 Floods the earth and fills the sky.
 Wounded by a wound eternal
 Now his judgment has drawn nigh!
- 6 Jesus, send Your angel legions
 When the foe would us enslave.
 Hold us fast when sin assaults us;
 Come, then, Lord, Your people save.
 Overthrow at last the dragon;
 Send him to his fiery grave.

Text: Peter M. Prange, 1972; Tune: Carl F. Schalk, 1929–2021

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Tune: © 1967 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353

The Sermon

War in Heaven? Hope on Earth!

Text: Revelation 12:7-12

The Congregation rises.

The Nicene Creed:

☩ I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** We come to You, Holy Father, with praise and thanksgiving, through Jesus Christ, our Lord. Through Him we beg You to accept and bless the prayers and gifts we bring. Do not consider what we truly deserve, but grant us Your forgiveness. Lord, in Your mercy,
C **hear our prayer.**
- P** Remember, Lord, Your holy Church. May Your holy angels watch over her and guard her. Grant her peace and unity throughout the world. Lord, in Your mercy,
C **hear our prayer.**
- P** Remember, Lord, our Synod President Matthew, our District President William, and all pastors, teachers, deaconesses and servants of the Church. Grant them to hold and teach the faith that comes to us from the holy apostles. Lord, in Your mercy,
C **hear our prayer.**
- P** Remember, Lord, all who are gathered here before You, our living and true God. We pray for our well-being and redemption. Grant us always the company of Your holy angels. Order our days in Your peace, deliver us from the danger of eternal death and number us among Your chosen flock. Lord, in Your mercy,
C **hear our prayer.**
- P** Remember, Lord, our president, our public servants and all in our armed forces. Guide, bless, protect and uphold them in honor. Bring all nations into the ways of peace and justice. In Your kindness and love, grant us seasonable weather and an abundance of the fruits of the earth. Lord, in Your mercy,
C **hear our prayer.**
- P** Remember, Lord, all who suffer for Your Name, all who are in prison, the hungry and ill-clad, the poor and the lonely, those who travel and all who cry out to You in their time of need, especially all who have asked for our prayers: _____. Grant that Your holy angels may be with them always that the evil foe may have no power over them. Lord, in Your mercy,
C **hear our prayer.**
- P** Remember, Lord, all those who rejoice in Your love and tender mercies towards them, especially _____. Continue to give them joy in Your blessings and enable them to praise You as the Giver of every good and perfect gift. Lord, in Your mercy,
C **hear our prayer.**

P Remember, Lord, all those in any need and hear their prayers. Especially hear us as we pray for _____, and all those who have committed themselves to our prayers whom we name from within the silence of our hearts ... Accept all of these prayers and petitions, and grant them all according to Your good, gracious, and generous will. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, we pray You, grant that we, Your servants, may receive worthily this sacramental mystery, the New Testament of our divine Redeemer, for He is truly the Lamb of God, who gave Himself once and for all as a holy, spotless and perfect sacrifice for the forgiveness of our sin and for the life and salvation of the whole world. Lord, in Your mercy,

C **hear our prayer.**

P Holy Father, in communion with the whole Church we give You thanks for Jerome and all Your saints, in whom You have given us a mirror of Your mercy and grace. Give us grace to walk before You with faith like theirs, and grant us a share in their blessed fellowship with all the holy angels. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray; trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C **Amen.**

The Sharing of the Peace:

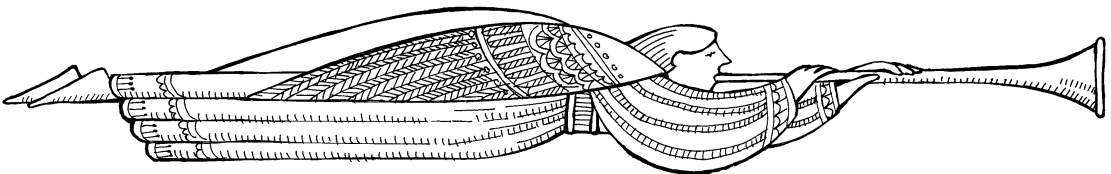
P Hear again the song of the angels:

“Glory to God in the highest, and on earth peace.”

The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.



✠ The Service of the Sacrament ✠

The Hymn of Preparation

The Lutheran Hymnal Hymn # 257

“Jesus, Brightness of the Father”

1 Je - sus, Bright - ness of the Fa - ther; Life and Strength of
 2 Bless - ed Lord, by their pro - tec - tion Shel - ter us from
 3 Glo - ry to th' al - might - y Fa - ther Sing we with the

all who live, For cre - at - ing guard - ian an - gels
 harm this day, Keep us pure in flesh and spir - it,
 heav'n - ly host; Glo - ry to the great Re - deem - er,

Glor - ry to Thy name we give And Thy won - drous
 Save us from the Foe, we pray, And vouch - safe us
 Glo - ry to the Ho - ly Ghost; Three in One and

praise re - hearse, Sing - ing in har - mo - nious verse.
 by Thy grace In Thy Par - a - dise a place.
 One in Three, Thro' - out all e - ter - ni - ty!

Text: Rhabanus Maurus, 856; tr. Edward Caswall, 1849, alt

Tune: Joachim Neander, 1680

Text and tune: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.

C And al-so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Through Him Your majesty is praised by all the holy angels and celebrated with one accord by the heavens and all the powers therein. The cherubim and seraphim sing Your praise, and with them we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The Proclamation of Christ and the Lord’s Prayer:

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your Body and Blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The *Pax Domini*:

P The Peace of the Lord be with you always.



C A - men.

The *Agnus Dei*:



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music During the Distribution:

“He Has Made Me Glad” and “What a Mighty God We Serve” – The Trinity Singers

The Congregation rises.

The Post-Communion Canticle:

Nunc Dimittis





Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

The Post-Communion Collect:

P Let us pray.

Lord of heaven, in this Eucharist You have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this Food of our earthly pilgrimage we have shared their fellowship, so may we come at last to share their joy in heaven; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Benediction:

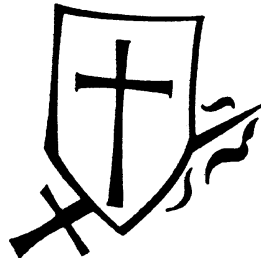
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.



The Hymn to Depart

Lutheran Service Book Hymn # 670

“Ye Watchers and Ye Holy Ones”



1 Ye watch - ers and ye ho - ly ones, Bright
 2 O high - er than the cher - u - bim, More
 3 Re - spond, ye souls in end - less rest, Ye
 △ 4 O friends, in glad - ness let us sing, Su -



ser - aphs, cher - u - bim, and thrones, Raise the glad strain:
 glo - rious than the ser - a - phim, Lead their prais - es:
 pa - tri - archs and proph - ets blest: “Al - le - lu - ia,
 per - nal an - thems ech - o - ing: “Al - le - lu - ia,



“Al - le - lu - ia!” Cry out, do - min - ions, prince - doms,
 “Al - le - lu - ia!” Thou bear - er of the e - ter - nal
 al - le - lu - ia!” Ye ho - ly Twelve, ye mar - tyr
 al - le - lu - ia!” To God the Fa - ther, God the



pow’rs, Vir - tues, arch - an - gels, an - gels’
 Word, Most gra - cious, mag - ni - fy the
 strong, All saints tri - um - phant, raise the
 Son, And God the Spir - it, Three in



choirs: “Al - le - lu - ia, al - le - lu - ia! Al - le -
 Lord: “Al - le - lu - ia, al - le - lu - ia! Al - le -
 song: “Al - le - lu - ia, al - le - lu - ia! Al - le -
 One: “Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!”
 lu - ia, al - le - lu - ia, al - le - lu - ia!”
 lu - ia, al - le - lu - ia, al - le - lu - ia!”
 lu - ia, al - le - lu - ia, al - le - lu - ia!”

The Silent Worship

The Parish Announcements

The Postlude

“Ye Watchers and Ye Holy Ones”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠

Acknowledgments

Divine Service, Setting Two from *Lutheran Service Book*

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✠ ✠

THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

The Choir

The Flutist

The Parish Musician

The Reverend Peter A. Schiebel

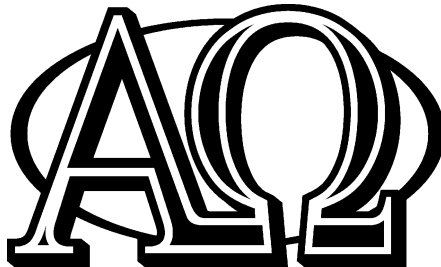
Tracy Peele

George Kurtzweil

The Trinity Singers

Susan Kennedy

Skip Hall



NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

WE PRAISE AND THANK GOD ... for the life lived by Jesse Whetstone, member of Redeemer, volunteer at our Compassion Center, and husband of former Center Coordinator, Anita Whetstone. Jesse was called to be home with the Lord on September 4th. A Service of Remembrance will be held on **Monday, October 7th** at 11:00 AM at Redeemer. The service will be followed by a luncheon in the Fellowship Hall.

PORTALS OF PRAYER ... Copies of the October-December 2024 edition of our church's daily devotional guide can be picked up from the literature table at the rear of the sanctuary, and both regular and large print versions are available.

LUTHERAN WITNESS SUBSCRIPTIONS...It is that time again when you need to renew your subscription to *The Lutheran Witness* or to become a new subscriber. The current rate for 2025 is **\$22.00 per subscription**. *The Lutheran Witness* has timely, informative articles about the faith life of fellow Missouri Synod Lutherans. If you wish to renew or subscribe, please make your check payable to Trinity Lutheran Church with the notation, Lutheran Witness, and place them in the offering plate (A special offering envelope is available in your box set for this purpose). Deadline for ordering is **Sunday, October 13th**.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

CHRIST FOR YOU this week on KFUE.org: We will be continuing our study of Numbers on Sharper Iron (weekdays at 9:00 a.m. ET), and discussing the third and fourth chapters of Revelation on Thy Strong Word (weekdays at 12:00 p.m. ET). Tune in to the Coffee Hour (weekdays at 10:00 a.m. ET) for a conversation with the director of Project 24 in Kenya, a special story in honor of Hispanic Heritage Month, and the October edition of Searching Scripture from *The Lutheran Witness*. Find your favorite programs on demand at kfuo.org or on the KFUE Radio app!

THE LUTHERAN HOUR ... A strong knot in the right place holds everything together. God made Jesus to be the "Master Point" to bind all people to Himself through faith. Listen to the Lutheran Hour next Sunday, October 6, 2024, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, "Fit to Be Tied", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEAST AND COMMEMORATION...

September 29 **St. Michael and All Angels**

September 30 **Jerome, Translator of Holy Scripture**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23

PREPARING FOR THE COMING SUNDAY ...

The Twentieth Sunday after Pentecost (LSB Proper 22B), October 6, 2024
Scripture Readings: Genesis 2:18-25; Hebrews 2:1-18; Mark 10:2-16



PARISH CALENDAR FOR THE WEEK OF SEPTEMBER 29 – OCTOBER 6
May Be Subject to Change

Today	<i>The Feast of Saint Michael and All Angels</i>	
	<i>The Nineteenth Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
Monday	12:00 PM	ECCMYM Worship (at church in person)
	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9:00 AM—Noon	Church Office Open
Next Sunday	<i>The Twentieth Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	ECCMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, September 22, 2024
Worship Attendance: 18; Communed: 17.

MONTHLY FINANCIAL STATISTICS FOR AUGUST 2024:

- General Offerings received (4 Sundays): \$6,854
- General Offerings needed to meet the budget: \$11,027
- Withdrawals from Thrivent: \$0
- Balance in Thrivent mutual funds: \$55,579 (as of 8/23/24)

We'll soon withdraw some of the "extra" savings we put in our Thrivent money market account in May, to cover general expenses. After that, we'll likely have to withdraw substantially more (\$10,000+) to cover our required sidewalk repairs.

✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of September 29, 2024

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, Shirley, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Bernie, friend of Trinity; Robin, daughter of Vincent & Tracy;
Oliver, son of David & Lisbeth; Doris, mother of Vincent;
Orbelina & Family, mother of former Concordia Students; Evelyn, aunt of Judy;
Phillip & Amanda and Family, friends of Michelle; Kay & Bob, relatives of Carole;
Kumar, co-worker's spouse of Joyce; Victor, co-worker of Paul;
Edward, friend of Rona & Paul; Craig, husband of Edith; Virginia, mother of Sam;
Frank, brother-in-law of Gus; Steve, father-in-law of Michelle; Denise, fiancée of Mark;
Lori, friend of Carole; Aidan & Family, friends of Joyce;
Janice, mother of co-worker of Susan; Raymond, brother of Joy;
Nancy & Family, sister of Vincent; Joyce, friend of Tracy; Daniel, friend of Cullen;
Donald, friend of Cullen; Mr. Emmanuel, husband of Shelda;
Mary, former Concordia Teacher

Thanksgivings and Blessings

Barbara McNear, Thomas Haney, Nathan Replogle, and Vincent Peele, who celebrate their birthdays this week.

David & Joyce Varona, and William & Claudette Mayes, who celebrate their wedding anniversaries this week.

Those Who Mourn

The family of Evelyn Gregory, aunt of Judy Welch, who passed away on September 15th.

We Keep In Our Prayers

- ✘ Our Trinity family, our ministries, and our mission.
- ✘ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political discourse, especially during this time of electing our country's leadership.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

