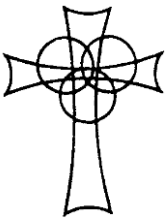


“IF ANYONE
DESIRES TO BE FIRST,
HE SHALL BE LAST OF ALL
AND SERVANT OF ALL.”

MARK 9:35, NKJV



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

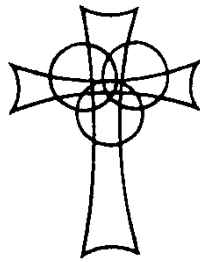
The Reverend Peter A. Schiebel, Pastor

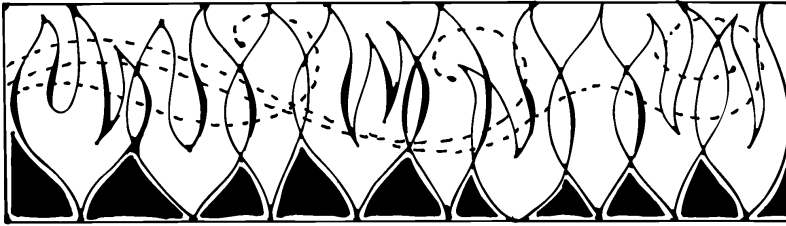
Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





Eighteenth Sunday after Pentecost

SEPTEMBER 22, 2024

WELCOME TO WORSHIP!

In the Name of Jesus Christ, Welcome! As the seasons change and time continues to run its appointed course, people are always confronted with how change-filled our lives can be. The Pastor and People of Trinity are happy that you have come to worship with us this morning and to receive strength for daily life and living through God's holy Word and Sacraments. We hope and pray that as you go back into the change-filled world we live in, the changeless Christ that we proclaim in this place will go with you.

PRAYER UPON ENTERING WORSHIP

O God, our Teacher and Guide, You draw us to Yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in Your ways of wisdom and understanding as servants of Your Son, Jesus Christ, our Savior and Lord Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Two
Lutheran Service Book
Page 167ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Music for Meditation

The Prelude

“Earth and All Stars”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 817

“Earth and All Stars”
We Sing Stanzas 1-3 and 6-7



1 Earth and all stars!	Loud rush - ing plan - ets!	Sing to the
2 Hail, wind, and rain!	Loud blow - ing snow - storm!	Sing to the
3 Trum - pet and pipes!	Loud clash - ing cym - bals!	Sing to the
6 Knowl - edge and truth!	Loud sound - ing wis - dom!	Sing to the
7 Chil - dren of God,	Dy - ing and ris - ing,	Sing to the



Lord	a new song!	Oh, vic - to - ry!	Loud shout - ing
Lord	a new song!	Flow - ers and trees!	Loud rus - tling
Lord	a new song!	Harp, lute, and lyre!	Loud hum - ming
Lord	a new song!	Daugh - ter and son!	Loud pray - ing
Lord	a new song!	Heav - en and earth,	Hosts ev - er -



ar - my!	Sing to the	Lord	a new song!
dry leaves!	Sing to the	Lord	a new song!
cel - los!	Sing to the	Lord	a new song!
mem - bers!	Sing to the	Lord	a new song!
last - ing,	Sing to the	Lord	a new song!

Refrain

He has done mar - vel - ous things.

I too will praise Him with a new song!

Text: Herbert F. Brokering, 1926–2009

Tune: David N. Johnson, 1922–87

Text and tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002353

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

The Confession of Sins and Absolution:

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**



P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ The Service of the Word ✠

The Introit of the Day

Psalm 37:5-7; antiphon: verse 4

P Delight yourself in the LORD,
and he will give you the desires of your heart.

C **Commit your way to the LORD;
trust in him, and he will act.**

P He will bring forth your righteousness as the light,
and your justice as the noonday.

C **Be still before the LORD and wait patiently for him;
fret not yourself over the one who prospers in his way, over the man who carries
out evil devices!**

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P Delight yourself in the LORD,
and he will give you the desires of your heart.



The *Gloria in Excelsis*:

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa-ther; re - ceive our prayer. For You a-lone are the

Ho - ly One, You a-lone are the Lord, You a-

lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa-ther. A - men.

The Salutation and Collect of the Day:



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated.

The Old Testament Reading

Jeremiah 11:18-20

¹⁸The LORD made it known to me and I knew;
then you showed me their deeds.

¹⁹But I was like a gentle lamb
led to the slaughter.

I did not know it was against me
they devised schemes, saying,

“Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
that his name be remembered no more.”

²⁰But, O LORD of hosts, who judges righteously,
who tests the heart and the mind,

let me see your vengeance upon them,
for to you have I committed my cause.

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

James 3:13-4:10

¹³Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. ¹⁴But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. ¹⁵This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. ¹⁶For where jealousy and selfish ambition exist, there will be disorder and every vile practice. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. ¹⁸And a harvest of righteousness is sown in peace by those who make peace.

¹What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? ²You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, to spend it on your passions. ⁴You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. ⁵Or do you suppose it is to no purpose that the Scripture says, "He yearns jealously over the spirit that he has made to dwell in us"? ⁶But he gives more grace. Therefore it says, "God opposes the proud, but gives grace to the humble." ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ⁹Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. ¹⁰Humble yourselves before the Lord, and he will exalt you.

L This is the Word of the Lord.

C **Thanks be to God.**

The Gradual and Verse

*Psalm 34:9, 19 alt.
Mark 9:35b*

P Fear the LORD, you his saints,
for those who fear him lack nothing!

C **Many are the afflictions of the righteous,
but the LORD delivers him out of them all.**

P Alleluia. If anyone would be first,

C **he must be last of all and servant of all. Alleluia.**

The Holy Gospel

Mark 9:30-37

P The Holy Gospel according to St. Mark, the ninth chapter.

C **Glory to You, O Lord.**

³⁰[The disciples] went on from there and passed through Galilee. And [Jesus] did not want anyone to know, ³¹for he was teaching his disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.” ³²But they did not understand the saying, and were afraid to ask him.

³³And they came to Capernaum. And when he was in the house he asked them, “What were you discussing on the way?” ³⁴But they kept silent, for on the way they had argued with one another about who was the greatest. ³⁵And he sat down and called the twelve. And he said to them, “If anyone would be first, he must be last of all and servant of all.” ³⁶And he took a child and put him in the midst of them, and taking him in his arms, he said to them, ³⁷“Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 594

“God’s Own Child I Gladly Say It”



1 God’s own child, I glad - ly say it: I am bap-tized
 2 Sin, dis - turb my soul no long - er: I am bap-tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized
 4 Death, you can - not end my glad-ness: I am bap-tized
 5 There is noth - ing worth com-par - ing To this life-long



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong-er,
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright - ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957

Tune: Johann Caspar Bachofen, 1695–1755, alt.

Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Sermon

You Are Great

Text: Mark 9:30-37

The Congregation rises.

The Nicene Creed:

- C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
- And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
- Amen.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Almighty God, prosper Your Church throughout the world and in our Synod, so that Your people may continue steadfast in Your truth. By the proclamation of the Gospel and through Your blessed Sacraments, grant that Your Church would ever hallow Your Name. Lord, in Your mercy,
- C** hear our prayer.
- P** Almighty God, keep far from us the temptations of Satan, who would make us love the world and forsake You. Strengthen us in testing, for we can do nothing without You. Lord, in Your mercy,
- C** hear our prayer.

- P** Almighty God, King of kings, graciously regard our national, state and local leaders, and equip them with wisdom and a firm resolution to do what is pleasing to You. Lead us to be honorable and virtuous earthly citizens, “peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere”. Remind us that we are aliens in this world and citizens of an eternal Kingdom. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father in heaven, Your will is good and gracious. Humble us before You, so that we patiently await the fulfillment of Your good intentions for our lives. Keep us from selfish ambition, and teach us ever to commit our cause to You. Be with the little children; make us faithful in caring for them and bringing them up to know You. Let their trusting faith be the way of faith in every stage of life. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious Father, who gives bread to satisfy the needs of our bodies, graciously regard the poor and the hungry. Comfort the grieving, heal the sick and grant serene faith to the dying. Hear us especially as we pray for _____. According to Your will, hear their prayers, grant them what they need, and give them Your peace. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Giver of all blessings, grant to us thankful hearts, that we may receive all that You have given us with gratitude and use wisely all that You have entrusted into our care, especially as we thank You for Your goodness to _____. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Loving Lord, according to Your promise, You never leave nor forsake us. Hear all of our needs and concerns for ourselves and for others, especially _____, and for all of the other petitions we entrust to You from the things silent and unspoken in our hearts and minds... Receive all of these prayers, and answer them all according to Your good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father in heaven, for Jesus’ sake forgive our many sins, and renew our hearts. We praise You for the precious Gospel of redemption in Christ Jesus, the cleansing of our Baptism, and the assurance of Your mercy as Christ feeds us with His Body and Blood. Prepare us to always receive Your promises in faith. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Ever-living One, in Your presence live the Prophet Jonah and all those whom You have taken to Yourself. Bring us to share with Your faithful saints the joy of Your countenance and the peace of Your presence. Lord, in Your mercy,
- C** **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray; trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen.

The Sharing of the Peace:

P “Where two or three are gathered together in My Name,” says the Lord, “there am I in the midst of them.”

The Peace of the Lord be with you always!

C And also with you.

The Congregation is seated.

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 725

“Children of the Heavenly Father”

1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
 2 God His own doth tend and nour - ish; In His
 3 Nei - ther life nor death shall ev - er From the
 4 Though He giv - eth or He tak - eth, God His

in His bos - om gath - er; Nest - ling bird nor star in
 ho - ly courts they flour - ish. From all e - vil things He
 Lord His chil - dren sev - er; Un - to them His grace He
 chil - dren ne'er for - sak - eth; His the lov - ing pur - pose

heav - en Such a ref - uge e'er was giv - en.
 spares them; In His might - y arms He bears them.
 show - eth, And their sor - rows all He know - eth.
 sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Tune: Lofsånger och andeliga visor, 1873, Sweden

Text & Tune: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.



C And al-so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Lord's Prayer:

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

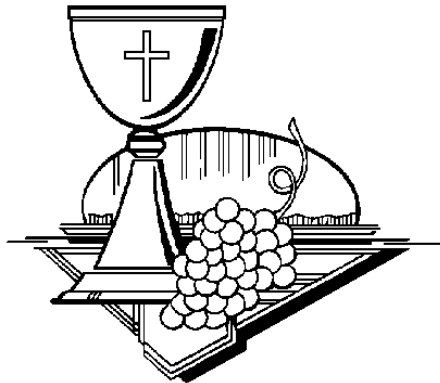
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

P The Peace of the Lord be with you always.

C **Amen.**



The *Agnus Dei*:

Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer - cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

The Distribution Hymn

Lutheran Service Book Hymn # 851

“Lord of Glory, You Have Bought Us”



1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, “You have done it all to Me.”
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of



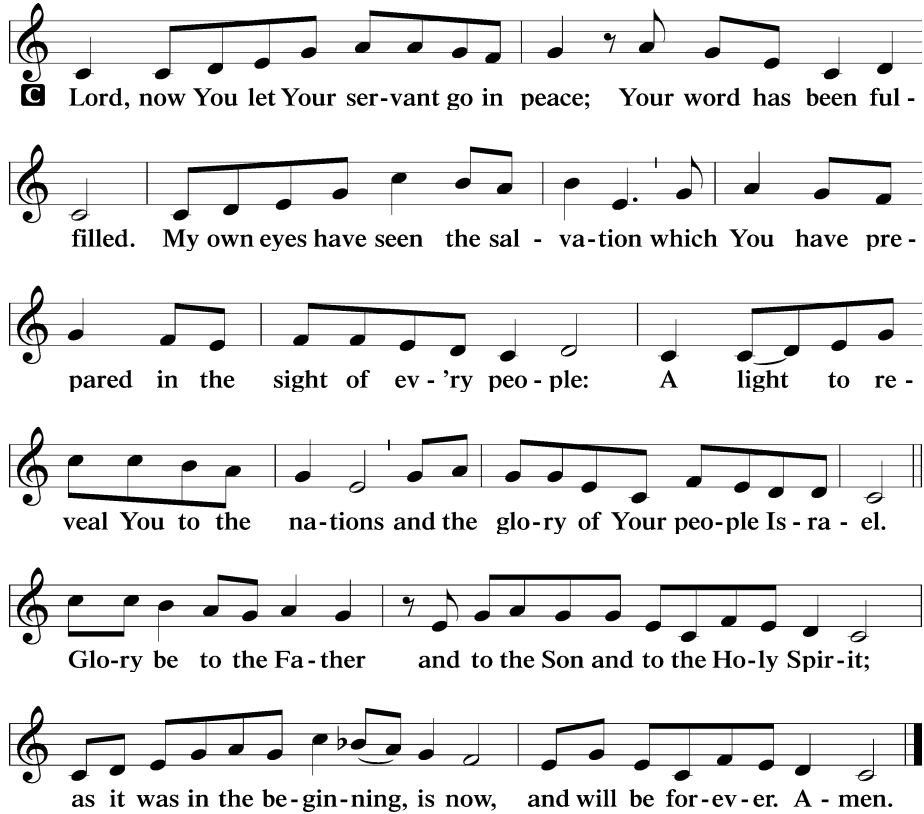
and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, “Give as I have giv'n to you?”
 all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818–89, alt.
 Tune: Rowland H. Prichard, 1811–87
 Text and tune: Public domain

The Congregation rises.

The Post-Communion Canticle:

Nunc Dimittis



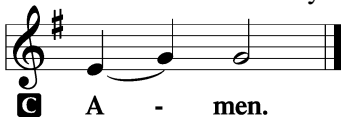
Lord, now You let Your ser-vant go in peace; Your word has been ful-
 filled. My own eyes have seen the sal - va-tion which You have pre-
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
 Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.



The Post-Communion Collect:

P Let us pray.

O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

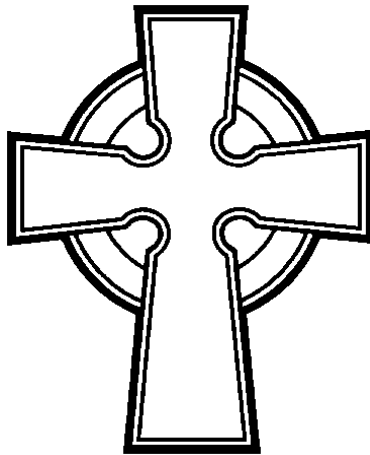


The Benediction:

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

Lutheran Service Book Hymn # 842

“Son of God, Eternal Savior”



1 Son of God, e - ter - nal Sav - ior, Source of life and
 2 As You, Lord, have lived for oth - ers, So may we for
 3 Come, O Christ, and reign a - mong us, King of love and
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
 oth - ers live. Free - ly have Your gifts been grant - ed;
 Prince of Peace; Hush the storm of strife and pas - sion,
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
 Free-ly may Your ser - vants give. Yours the gold and Yours the
 Bid its cru - el dis - cords cease. By Your pa - tient years of
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew - ards
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.

Tune: Oude en Nieuwe Hollantse . . . Contredansen, c. 1710, Amsterdam

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Son of God, Eternal Savior”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠

Acknowledgments

Divine Service, Setting Two from *Lutheran Service Book*

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Reverend Peter A. Schiebel

The Lector

George Kurtzweil

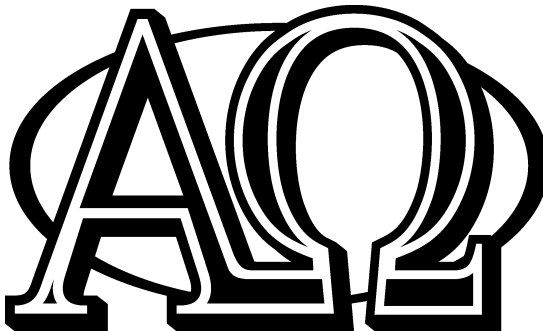
The Communion Assistant

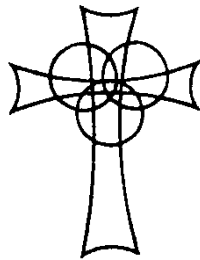
Helen Joynes

The Worship Assistant

The Parish Musician

Skip Hall





NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

WE PRAISE AND THANK GOD ... for the life lived by Jesse Whetstone, member of Redeemer, volunteer at our Compassion Center, and husband of former Center Coordinator, Anita Whetstone. Jesse was called to be home with the Lord on September 4th. A Service of Remembrance will be held on **Monday, October 7th** at 11:00 AM at Redeemer. The service will be followed by a luncheon in the Fellowship Hall.

LUTHERAN WITNESS SUBSCRIPTIONS...It is that time again when you need to renew your subscription to *The Lutheran Witness* or to become a new subscriber. The current rate for 2025 is **\$22.00 per subscription**. *The Lutheran Witness* has timely, informative articles about the faith life of fellow Missouri Synod Lutherans. If you wish to renew or subscribe, please make your check payable to Trinity Lutheran Church with the notation, Lutheran Witness, and place them in the offering plate (A special offering envelope is available in your box set for this purpose). Deadline for ordering is **Sunday, October 13th**.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)



LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

CHRIST FOR YOU this week on KFUE.org: We will be wrapping up our study of Psalm 119 on Sharper Iron (weekdays at 9:00 a.m. ET), after which we will take a dive into the book of Numbers. Thy Strong Word will conclude its study of Hosea (weekdays at 12:00 p.m. ET), and then we'll be turning to the end of the Bible to begin a study of the book of Revelation. Finally, don't forget to tune into Concord Matters this Saturday (September 28 at 12:00 p.m. ET) for a discussion on the cause of sin. Find your favorite programs on demand at kfuo.org or the KFUE Radio app!

THE LUTHERAN HOUR ... God loved us at first sight, from eternity. And He has given us Jesus so that we can know His love. Listen to the Lutheran Hour next Sunday, September 29, 2024, for this message from Lutheran Hour Guest Speaker, Rev. Dr. Daniel Paavola, "Love at First Sight, Love That Lasts", locally on WFAZ 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAZ worldwide at WFAZ.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATION...

September 22 **Jonah**, *Old Testament Prophet*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken; Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23

PREPARING FOR THE COMING SUNDAY ...

The Feast of St. Michael and All Angels, September 29, 2024

Scripture Readings: Daniel 10:10-14; 12:1-3; Revelation 12:7-12; Luke 10:17-20



PARISH CALENDAR FOR THE WEEK OF SEPTEMBER 22 – 29

May Be Subject to Change

Today	<i>The Eighteenth Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM Compassion Center Open	
Tuesday	9:00 AM—Noon Church Office Open	
	10:00 AM – 4:00 PM Compassion Center Open	
Wednesday	9:00 AM—Noon Church Office Open	
	10:00 AM – 2:00 PM Compassion Center Open	
Thursday	9:00 AM—Noon Church Office Open	
Next Sunday	<i>The Feast of Saint Michael and All Angels</i>	
	<i>The Nineteenth Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, September 15, 2024

Worship Attendance: 20; Communed: 20.

MONTHLY FINANCIAL STATISTICS FOR AUGUST 2024:

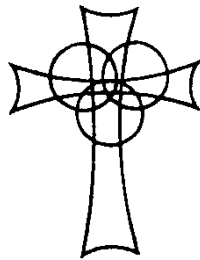
General Offerings received (4 Sundays): \$6,854

General Offerings needed to meet the budget: \$11,027

Withdrawals from Thrivent: \$0

Balance in Thrivent mutual funds: \$55,579 (as of 8/23/24)

We'll soon withdraw some of the "extra" savings we put in our Thrivent money market account in May, to cover general expenses. After that, we'll likely have to withdraw substantially more (\$10,000+) to cover our required sidewalk repairs.



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of September 22, 2024

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, Shirley, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;
Robin, daughter of Vincent & Tracy; Oliver, son of David & Lisbeth;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Evelyn, aunt of Judy; Phillip & Amanda and Family, friends of Michelle;
Kay & Bob, relatives of Carole; Kumar, co-worker's spouse of Joyce;
Victor, co-worker of Paul; Edward, friend of Rona & Paul; Craig, husband of Edith;
Virginia, mother of Sam; Frank, brother-in-law of Gus; Steve, father-in-law of Michelle;
Denise, fiancée of Mark; Lori, friend of Carole; Aidan & Family, friends of Joyce;
Janice, mother of co-worker of Susan; Raymond, brother of Joy;
Nancy & Family, sister of Vincent; Joyce, friend of Tracy; Daniel, friend of Cullen;
Donald, friend of Cullen

Thanksgivings and Blessings

Susan Kennedy, who celebrates her birthday this week.

David & Lizbeth Varona, who celebrate their wedding anniversary this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political discourse, especially during this time of electing our country's leadership.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

