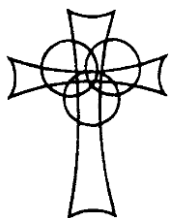


“BE STRONG; FEAR NOT!...  
**HE WILL COME  
AND SAVE YOU.”**

ISAIAH 35:4, ESV



**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

*The Reverend Peter A. Schiebel, Pastor*

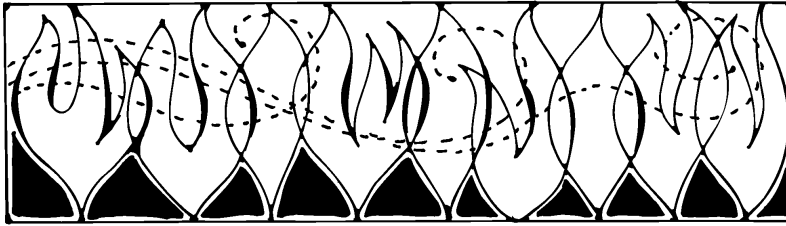
Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





# Sixteenth Sunday after Pentecost

**SEPTEMBER 8, 2024**

## ***WELCOME TO WORSHIP!***

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

## ***PRAYER UPON ENTERING WORSHIP***

Gracious God, throughout the ages You transform sickness into health and death into life. Open us to the power of Your presence and make us a people ready to proclaim Your promises to the whole world, through Jesus Christ, our Healer and Lord. Amen.

## ***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Two*  
*Lutheran Service Book*  
*Page 167ff*

✠ *In the Name of Jesus Christ* ✠

### ✠ **The Preparation** ✠

The Music for Meditation

The Prelude

“Lord, Open Now My Heart to Hear”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 908*

“Lord, Open Now My Heart to Hear”

1 Lord, o - pen now my heart to hear, And through Your  
2 Your Word in - spires my heart with - in; Your Word grants  
△ 3 To God the Fa - ther, God the Son, And God the  
Word to me draw near; Let me Your Word e'er pure re -  
heal - ing from my sin; Your Word has pow'r to guide and  
Spir - it, Three in One, Shall glo - ry, praise, and hon - or  
tain; Let me Your child and heir re - main.  
bless; Your Word brings peace and hap - pi - ness.  
be Now and through - out e - ter - ni - ty.

*Text: Johann Olearius, 1611–84; (sts. 1, 3): tr. Matthias Loy, 1828–1915, alt.; (st. 2): tr. Mark A. Jeske, 1952*

*Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug*

*Text (st. 2): © 1993 Mark A. Jeske. Used by permission: LSB Hymn License no. 110002353*

*Text (sts. 1, 3) and tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

The Confession of Sins and Absolution:

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy Name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

✠ The Service of the Word ✠

The Introit of the Day

*Psalm 28:1-2, 6-7; antiphon: verse 8*

**P** The LORD is the strength of his people;  
he is the saving refuge of his anointed.

**C** **To you, O LORD, I call; my rock, be not deaf to me,  
lest, if you be silent to me, I become like those who go down to the pit.**

**P** Hear the voice of my pleas for mercy, when I cry to you for help,  
when I lift up my hands toward your most holy sanctuary.

**C** **Blessèd be the LORD!**

**For he has heard the voice of my pleas for mercy.**

**P** The LORD is my strength and my shield; in him my heart trusts, and I am helped;  
my heart exults, and with my song I give thanks to him.

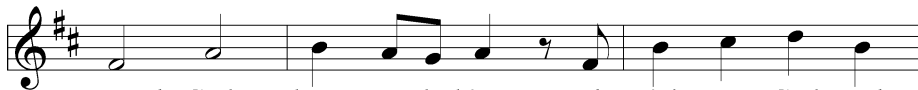
**C** **Glory be to the Father and to the Son and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be forever. Amen.**

**P** The LORD is the strength of his people;  
he is the saving refuge of his anointed.

The *Gloria in Excelsis*:



**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.



**C** Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the

Fa-ther; re - ceive our prayer. For You a-lone are the  
 Ho - ly One, You a-lone are the Lord, You a -  
 lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
 in the glo - ry of God the Fa-ther. A - men.

The Salutation and Collect of the Day:



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*The Congregation is seated.*



## The Old Testament Reading

*Isaiah 35:4-7a*

<sup>4</sup>Say to those who have an anxious heart,  
 “Be strong; fear not!  
 Behold, your God  
 will come with vengeance,  
 with the recompense of God.  
 He will come and save you.”  
<sup>5</sup>Then the eyes of the blind shall be opened,  
 and the ears of the deaf unstopped;  
<sup>6</sup>then shall the lame man leap like a deer,  
 and the tongue of the mute sing for joy.  
 For waters break forth in the wilderness,  
 and streams in the desert;  
<sup>7</sup>the burning sand shall become a pool,  
 and the thirsty ground springs of water.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## The Epistle

*James 2:1-10, 14-18*

<sup>1</sup>My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. <sup>2</sup>For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, <sup>3</sup>and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” <sup>4</sup>have you not then made distinctions among yourselves and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? <sup>6</sup>But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? <sup>7</sup>Are they not the ones who blaspheme the honorable name by which you were called?

<sup>8</sup>If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. <sup>9</sup>But if you show partiality, you are committing sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. ...



<sup>14</sup>What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? <sup>15</sup>If a brother or sister is poorly clothed and lacking in daily food, <sup>16</sup>and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? <sup>17</sup>So also faith by itself, if it does not have works, is dead.

<sup>18</sup>But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*The Congregation rises.*

The Gradual and Verse

*Psalm 34:9, 19 alt.  
Psalm 147:2-3*

**P** Fear the LORD, you his saints,  
for those who fear him lack nothing!

**C** Many are the afflictions of the righteous,  
but the LORD delivers him out of them all.

**P** Alleluia. The LORD builds up Jerusalem; he gathers the outcasts of Israel.

**C** He heals the brokenhearted and binds up their wounds. Alleluia.

The Holy Gospel

*Mark 7:24-37*

**P** The Holy Gospel according to St. Mark, the seventh chapter.

**C** Glory to You, O Lord.

<sup>24</sup>From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. <sup>25</sup>But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. <sup>26</sup>Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. <sup>27</sup>And he said to her, “Let the children be fed first, for it is not right to take the children’s bread and throw it to the dogs.” <sup>28</sup>But she answered him, “Yes, Lord; yet even the dogs under the table eat the children’s crumbs.” <sup>29</sup>And he said to her, “For this statement you may go your way; the demon has left your daughter.” <sup>30</sup>And she went home and found the child lying in bed and the demon gone.

<sup>31</sup>Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. <sup>33</sup>And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. <sup>34</sup>And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” <sup>35</sup>And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. <sup>37</sup>And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*The Congregation is seated.*

The Hymn of the Day

*Lutheran Service Book Hymn # 841*

“O Son of God, in Galilee”



1 O Son of God, in Gal - i - lee You  
 2 O lis - ten to the si - lent prayer Of  
 3 The speech - less tongue, the life - less ear You  
 4 Mean - while to them the lis - t'ning ear Of  
 5 Then in Your prom - ised hap - py land Each



made the deaf to hear, The mute to speak, the  
 Your af - flict - ed ones. O bid them cast on  
 can re - store, O Lord; Your “Eph - pha - tha,” O  
 stead - fast faith im - part, And let Your Word bring  
 loss will prove a gain; All mys - t'ries we shall



blind to see; O bless - ed Lord, be near.  
 You their care; Your grace to them make known.  
 Sav - ior dear, Can in - stant help af - ford.  
 light and cheer To ev - 'ry trou - bled heart.  
 un - der - stand, For You will make them plain.

*Text: Anna B. D. Hoppe, 1889–1941, alt.*

*Tune: Lucius Chapin, 1760–1842*

*Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

The Sermon

Vengeance and Recompense

Text: Isaiah 35:4-7a

*The Congregation rises.*

The Nicene Creed:

- C** I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.
- A**nd in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.
- A**nd I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come.
- A**men.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for all the baptized, that the Spirit would constantly open our ears to hear Jesus' Word and set our tongues free to glorify Him who does all things well. Lord, in Your mercy,
- C** hear our prayer.

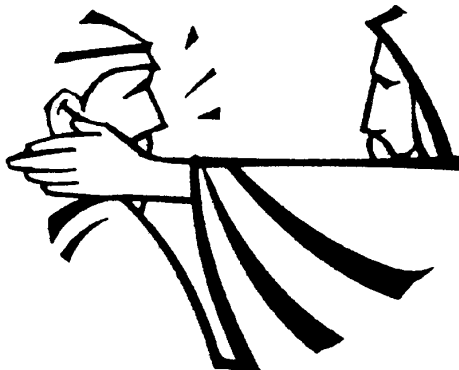
- P** Let us pray for all the servants of the Word, that through their preaching and teaching, the healing waters of the Gospel may flow through the wilderness of this world, quenching thirst with the gift of the Spirit. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the gift of new church workers, that God would raise up those who speak to the anxious of heart: “Be strong; fear not! Your God will come and save you.” Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for freedom from all prejudice that judges with evil thoughts and makes distinctions that dishonor the poor. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for our president, our Congress, our justices and all those who hold authority in our land, that God would grant them wisdom, courage, civility and honor as they carry out their difficult responsibilities. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all grandparents, that we give thanks to God for the gift of their love, care, and nurture. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all who suffer oppression from the evil one, for all who struggle under sickness or loneliness or grief, for all whom we have been asked to remember, especially \_\_\_\_\_, asking that Christ would grant to them all deliverance and healing according to His gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray that those who rejoice in the rich blessings of God, especially \_\_\_\_\_, that they may always remember the Giver of every gift and give Him heartfelt thanks. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who have committed themselves to our prayers, especially \_\_\_\_\_, and for all other things which are unspoken and hidden in our hearts... and we pray that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all things to His holy will. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Let us pray for all who come to the Lord's altar today, that acknowledging our unworthiness to so much as gather the crumbs from under His table, Christ may mercifully feed us with His very Body and Blood and grant us to rejoice forevermore in His love and to show forth His praise in lives dedicated to works of faith. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Remembering all the faithful departed, let us offer to God our praise and thanksgiving. And we pray the Lord to give us grace to join them in glorifying Christ forever. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray; trusting in Your mercy, through Your Son, Jesus Christ, our Lord.  
**C** **Amen.**

The Sharing of the Peace:

- P** "Where two or three are gathered together in My Name," says the Lord, "there am I in the midst of them."  
The Peace of the Lord be with you always!  
**C** **And also with you.**

*The Congregation is seated.*



✠ The Service of the Sacrament ✠

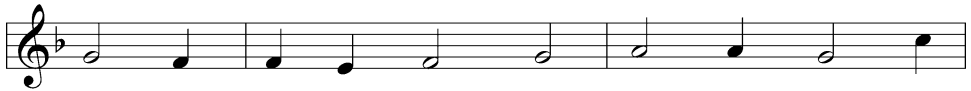
The Hymn of Preparation

Lutheran Service Book Hymn # 623

“Lord Jesus Christ, We Humbly Pray”



1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your



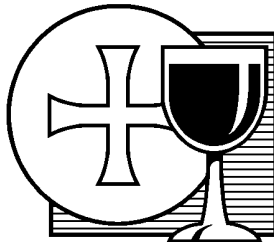
bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

*Text: Henry E. Jacobs, 1844–1932, alt.*

*Tune: Cationale Germanicum, 1628, Gochsheim*

*Text and tune: Public domain*

*The Congregation rises.*



## The Preface Dialogue:

**P** The Lord be with you.



**C** And al-so with you.

**P** Lift up your hearts.



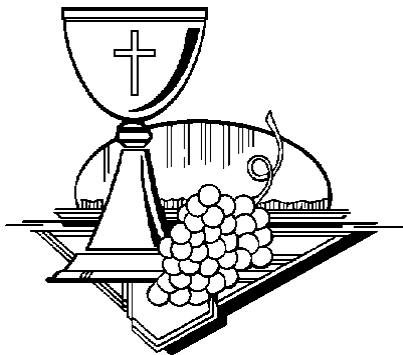
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



The *Sanctus*:


**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

## The Prayer of Thanksgiving:

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.



The Lord's Prayer:

- P** Lord, remember us in Your kingdom and teach us to pray:  
**C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

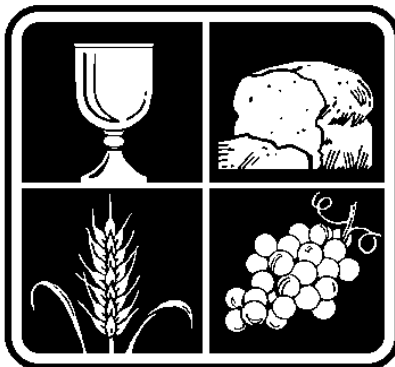
The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.  
**C** **Amen.**



## The Agnus Dei:

Lamb of God, You take a - way the sin of the world;  
 have mer - cy on us. Lamb of God, You take a - way the  
 sin of the world; have mer - cy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

## The Distribution Hymn

## Lutheran Service Book Hymn # 811

“Oh, That I Had a Thousand Voices”



1 Oh, that I had a thou - sand voic - es To praise my  
 2 O all you pow'rs that He im - plant - ed, A - rise, keep  
 3 You for - est leaves so green and ten - der That dance for  
 4 All crea - tures that have breath and mo - tion, That throng the  
 5 Cre - a - tor, hum - bly I im - plore You To lis - ten



God with thou - sand tongues! My heart, which in the Lord re -  
 si - lence now no more; Put forth the strength that God has  
 joy in sum - mer air, You mead - ow grass - es, bright and  
 earth, the sea, the sky, Come, share with me my heart's de -  
 to my earth - ly song Un - til that day when I a -



joic - es, Would then pro - claim in grate - ful songs To all, wher -  
 grant - ed! Your no - blest work is to a - dore. O soul and  
 slen - der, You flow'rs so fra - grant and so fair, You live to  
 vo - tion, Help me to sing God's prais - es high. My ut - most  
 dore You, To - geth - er with the an - gel thron'g And learn with



ev - er I might be, What great things God has done for me.  
 bod - y, join to raise With heart - felt joy our Mak - er's praise.  
 show God's praise a - lone. Join me to make His glo - ry known.  
 pow'rs can nev - er quite De - clare the won - ders of His might.  
 choirs of heav'n to sing E - ter - nal an - thems to my King.

*Text: Johann Mentzer, 1658–1734; tr. The Lutheran Hymnal, 1941, alt.*

*Tune: Johann Balthasar König, 1691–1758*


*Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353*


*Tune: Public domain*


*The Congregation rises.*


## The Post-Communion Canticle:


*Nunc Dimittis*


  
 Lord, now You let Your ser-vant go in peace; Your word has been ful-

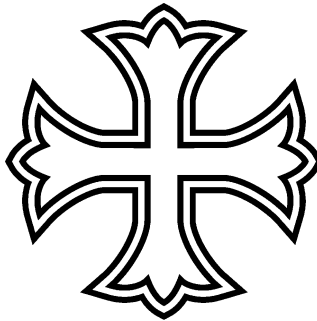
  
 filled. My own eyes have seen the sal - va - tion which You have pre -

  
 pared in the sight of ev - 'ry peo - ple: A light to re -

  
 veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.

  
 Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;

  
 as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



## The Post-Communion Collect:

**P** Let us pray.

O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

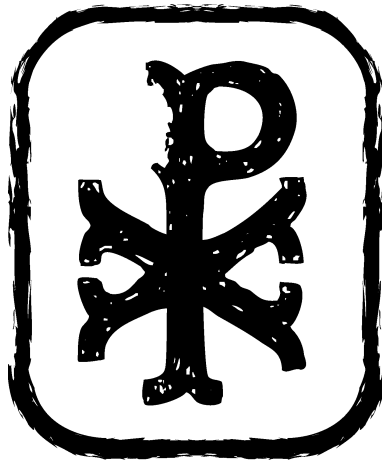


## The Benediction:

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



The Hymn to Depart

*Lutheran Service Book Hymn # 793*

“Praise, My Soul, the King of Heaven”



1 Praise, my soul, the King of heav - en; To His feet your  
 2 Praise Him for His grace and fa - vor To His peo - ple  
 3 Fa - ther - like He tends and spares us; Well our fee - ble  
 4 An - gels, help us to a - dore Him; You be - hold Him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,  
 in dis - tress; Praise Him still the same as ev - er,  
 frame He knows; In His hand He gent - ly bears us,  
 face to face; Sun and moon, bow down be - fore Him,



Ev - er - more His prais - es sing: Al - le - lu - ia,  
 Slow to chide and swift to bless: Al - le - lu - ia,  
 Res - cues us from all our foes. Al - le - lu - ia,  
 All who dwell in time and space. Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King.  
 al - le - lu - ia! Glo - rious in His faith - ful - ness.  
 al - le - lu - ia! Wide - ly yet His mer - cy flows.  
 al - le - lu - ia! Praise with us the God of grace.

*Text: Henry F. Lyte, 1793–1847*

*Tune: John Goss, 1800–80*

*Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Praise, My Soul, the King of Heaven”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠

The floral arrangement on the Altar today is given to the Glory of God  
in honor of Annabelle Glasgow’s birthday.

✠ ✠

### Acknowledgments

Divine Service, Setting Two from *Lutheran Service Book*

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Instrumental Music used as a part of this service and livestream is used by permission under One License.net # A-726993

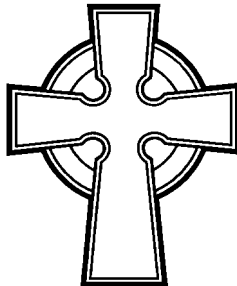
Created by Lutheran Service Builder © 2024 Concordia Publishing House.

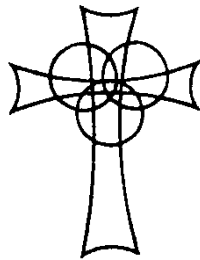
✠ ✠

### ***THOSE WHO SERVE US THIS MORNING IN WORSHIP***

The Celebrant & Preacher  
The Lector  
The Communion Assistant  
The Worship Assistant  
The Parish Musician

The Reverend Peter A. Schiebel  
Waymond Joynes  
Helen Joynes  
  
Skip Hall







## NOTES AND NEWS

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*SCHEDULE CHANGE* ... Owing to circumstances which have arisen, the decision has been made to postpone the resumption of our Sunday Morning Bible Class. We hope that we will be able to bring back this study opportunity in the near future. Please watch the Sunday Bulletin for future updates and announcements.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net))

### *LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuo.org), [Twitter](https://twitter.com/kfuo.org), and [Instagram](https://www.instagram.com/kfuo.org).

**CHRIST FOR YOU this week on KFUO.org:** Continue studying Psalm 119 on Sharper Iron (weekdays at 9:00 a.m. ET), begin a study of Hosea on Thy Strong Word (weekdays at 12:00 p.m. ET), and tune in for a discussion of Christ’s return for judgement on Concord Matters (September 14 at 12:00 p.m. ET). Remember to save the date for KFUO Radio’s 100th Anniversary Celebration broadcast, October 12 at 11:00 a.m. ET! Tune in at [kfuo.org](http://kfuo.org) or RSVP for the in-person event at [kfuo.org/rsvp](http://kfuo.org/rsvp).

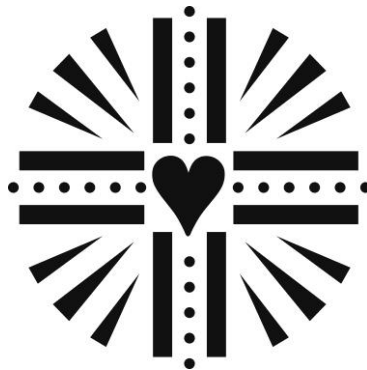
*THE LUTHERAN HOUR* ... The Book of Genesis is no fairy tale. It depicts real people--people like us, with half-truths, crooked ways, and sore necks—but also the God Who created us and bears with us because He loves us. Listen to the Lutheran Hour next Sunday, September 15, 2024, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, "Bent Necks and a Better Brother", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S FEAST...*

September 14 **The Feast of the Holy Cross**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM  
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23

*PREPARING FOR THE COMING SUNDAY ...*

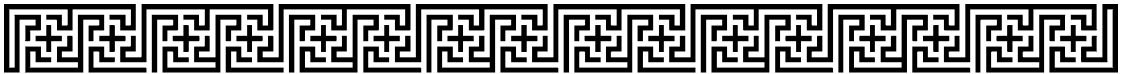
The Seventeenth Sunday after Pentecost (LSB Proper 19B), September 15, 2024

Scripture Readings: Isaiah 50:4-10; James 3:1-12; Mark 9:14-29



**PARISH CALENDAR FOR THE WEEK OF SEPTEMBER 8 – 15**  
*May Be Subject to Change*

<b>Today</b>	<i>The Sixteenth Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	ECCMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon	Church Office Open
<b>Next Sunday</b>	<i>The Seventeenth Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	ECCMYM Worship (at church in person)



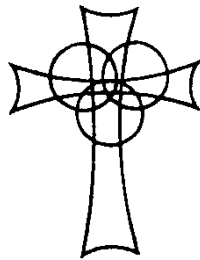
**CHURCH STATISTICS**

Sunday, September 1, 2024  
 Worship Attendance: 26; Communed: 24.

*MONTHLY FINANCIAL STATISTICS FOR AUGUST 2024:*

General Offerings received (4 Sundays): \$6,854  
 General Offerings needed to meet the budget: \$11,027  
 Withdrawals from Thrivent: \$0  
 Balance in Thrivent mutual funds: \$55,579 (as of 8/23/24)

*We'll soon withdraw some of the "extra" savings we put in our Thrivent money market account in May, to cover general expenses. After that, we'll likely have to withdraw substantially more (\$10,000+) to cover our required sidewalk repairs.*



✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of September 8, 2024**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, Shirley, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;  
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;  
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;  
Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;  
Robin, daughter of Vincent & Tracy; Oliver, son of David & Lisbeth;  
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;  
Evelyn, aunt of Judy; Phillip & Amanda and Family, friends of Michelle;  
Kay & Bob, relatives of Carole; Kumar, co-worker's spouse of Joyce;  
Victor, co-worker of Paul; Edward, friend of Rona & Paul; Craig, husband of Edith;  
Virginia, mother of Sam; Frank, brother-in-law of Gus; Steve, father-in-law of Michelle;  
Denise, fiancée of Mark; Lori, friend of Carole; Aidan & Family, friends of Joyce;  
Janice, mother of co-worker of Susan; Raymond, brother of Joy;  
Nancy & Family, sister of Vincent; Joyce, friend of Tracy; Daniel, friend of Cullen;  
Donald, friend of Cullen

**Thanksgivings and Blessings**

Shirley Simon, Joy Sandiford, Julie Redman, and Owen Ricagno who celebrate their birthdays this week.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political discourse, especially during this time of electing our country's leadership.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

