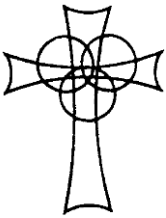




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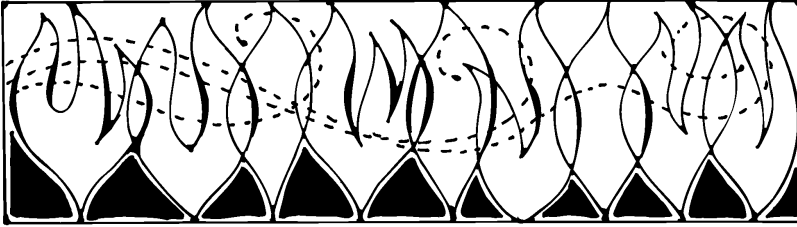


Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712
The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





Fifteenth Sunday after Pentecost

SEPTEMBER 1, 2024

WELCOME TO WORSHIP!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

PRAYER UPON ENTERING WORSHIP

O God our Strength, without You we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Four
Lutheran Service Book
Page 203ff

✘ *In the Name of Jesus Christ* ✘

✘ **The Preparation** ✘

The Flute & Piano Prelude

“How Beautiful”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 869

“With the Lord Begin Your Task”



1 With the Lord be - gin your task; Je - sus will di - rect it.
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.
3 With your Sav - ior at your side, Foes need not a - larm you;
4 If your task be thus be - gun With the Sav - ior's bless - ing,
5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



For His aid and coun - sel ask; Je - sus will per - fect it.
On the Lord cast ev - 'ry care; He is your sal - va - tion.
In His prom - is - es con - fide, And no ill can harm you.
Safe - ly then your course will run, Toward the prom - ise press - ing.
May Your will be done, I ask, Un - til life is end - ed.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,
Morn - ing, eve - ning, and at night Je - sus will be near you,
All your trust and hope re - pose In the might - y Mas - ter,
Good will fol - low ev - 'ry - where While you here must wan - der;
Je - sus, in Your name be - gun Be the day's en - deav - or;



In His name then close your eyes; Be to Him com-mend-ed.
 Save you from the tempt-er's might, With His pres-ence cheer you.
 Who in wis-dom tru-ly knows How to stem dis-as-ter.
 You at last the joy will share In the man-sions yon-der.
 Grant that it may well be done To Your praise for-ev-er.

Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890–1950, alt.

Tune: Peter Frank, 1616–75

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Confession of Sins and Absolution:

- P** Our Help is in the Name of the Lord,
C who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the T Son and of the Holy Spirit.
- C** Amen.

✘ The Service of the Word ✘

The Introit of the Day

Psalm 51:7, 10-12; antiphon: verse 2

- P** Wash me thoroughly from my iniquity,
and cleanse me from my sin!
- C** **Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.**
- P** Create in me a clean heart, O God,
and renew a right spirit within me.
- C** **Cast me not away from your presence,
and take not your Holy Spirit from me.**
- P** Restore to me the joy of your salvation,
and uphold me with a willing spirit.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** Wash me thoroughly from my iniquity,
and cleanse me from my sin!

The *Kyrie Eleison*:



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

The Salutation and Collect of the Day:

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, the Source of all that is just and good, nourish in us every virtue and bring to completion every good intent that we may grow in grace and bring forth the fruit of good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Congregation is seated.

The Old Testament Reading

Deuteronomy 4:1-2, 6-9

¹“Now, O Israel, listen to the statutes and the just decrees that I am teaching you, and do them, that you may live, and go in and take possession of the land that the LORD, the God of your fathers, is giving you. ²You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the LORD your God that I command you. ...

⁶Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, ‘Surely this great nation is a wise and understanding people.’ ⁷For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? ⁸And what great nation is there, that has statutes and just decrees so righteous as all this law that I set before you today?

⁹“Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and your children’s children.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Ephesians 6:10-20

¹⁰Finally, be strong in the Lord and in the strength of his might. ¹¹Put on the whole armor of God, that you may be able to stand against the schemes of the devil. ¹²For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. ¹³Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. ¹⁴Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, ¹⁵and, as shoes for your feet, having put on the readiness given by the gospel of peace. ¹⁶In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; ¹⁷and take the helmet of salvation, and the sword of the Spirit, which is the word of God, ¹⁸praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints, ¹⁹and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, ²⁰for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Yield Not to Temptation”

The Congregation rises.

The Holy Gospel

Mark 7:14-23

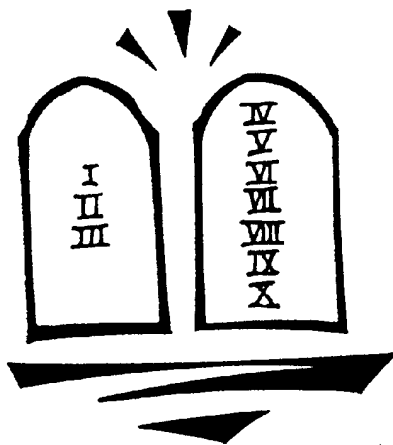
P The Holy Gospel according to St. Mark, the seventh chapter.

C **Glory to You, O Lord.**

¹⁴[Jesus] called the people to him again and said to them, “Hear me, all of you, and understand: ¹⁵There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.” ¹⁷And when he had entered the house and left the people, his disciples asked him about the parable. ¹⁸And he said to them, “Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, ¹⁹since it enters not his heart but his stomach, and is expelled?” (Thus he declared all foods clean.) ²⁰And he said, “What comes out of a person is what defiles him. ²¹For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, ²²coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. ²³All these evil things come from within, and they defile a person.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**



The Apostles' Creed:

C I believe in God, the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit;
the holy Christian Church,
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life † everlasting. Amen.

The Congregation is seated.



The Hymn of the Day

Lutheran Service Book Hymn # 567

“Not What These Hands Have Done”



1 Not what these hands have done Can save this guilt - y soul;
 2 Not what I feel or do Can give me peace with God;
 3 Thy work a - lone, O Christ, Can ease this weight of sin;
 4 Thy love to me, O God, Not mine, O Lord, to Thee,



Not what this toil - ing flesh has borne Can make my spir - it whole.
 Not all my prayers and sighs and tears Can bear my aw - ful load.
 Thy blood a - lone, O Lamb of God, Can give me peace with - in.
 Can rid me of this dark un - rest And set my spir - it free.

5 Thy grace alone, O God,
 To me can pardon speak;
 Thy pow'r alone, O Son of God,
 Can this sore bondage break.

6 I bless the Christ of God,
 I rest on love divine,
 And with unfalt'ring lip and heart
 I call this Savior mine.

Text: Horatius Bonar, 1808–89

Tune: William H. Monk, 1823–89

Text and tune: Public domain

The Sermon

Unclean!

Text: Mark 7:14-23

The Congregation rises.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their need.
- P** Lord God, You know the great evils that lurk in our hearts by nature, defiling us from within. Pour out Your Holy Spirit on all Your baptized people, that He may constantly cleanse our hearts by faith. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Remember, kind Father, in Your infinite mercy all whom You have called to preach Your Word. Keep them from adding to it or taking away from it, but give them grace to proclaim among us Your whole counsel in Christ Jesus. Ever raise up new workers for Your harvest fields, and prosper the preaching and teaching of Your Law and promises throughout the world. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Wise and holy One, You instruct Your people not to forget Your great works and diligently to make them known to their children. Prosper the instruction of young people in the faith throughout Your Church, that they may grow to lead lives of faith and courage and remain faithful to Christ all their days. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Look in compassion on all who bear public office in our land. Give them wisdom, courage and integrity. Destroy and hinder in our common life all that is not pleasing to You, and prosper with Your blessing all that accords with Your will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** On this Labor Day weekend, we praise You especially for Your gift of work in our many callings. Free us from thinking of that gift as drudgery. Help us to welcome labor with joy as an opportunity to be a blessing to our neighbors. Remember especially all who desire work but can find no gainful employment, as well as those no longer able to work as they would like. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We place into Your hands today Your servants who are passing through difficult times, especially all whom we have been asked to remember at this altar: _____. Make them strong in You and in the strength of Your might. Arm them with the full armor of God, that they may be able to withstand on the evil day and, having done all, to stand firm, waiting with confidence for Your deliverance. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Generous Lord, we thank You for all Your mercies to us, especially for our family and friends, and for Your continued blessing in our lives, including _____. We pray Your guidance throughout all our days, asking that You would, according to Your will, continue to show Your love and kindness to us and on those who are near and dear to us. Lord, in Your mercy,
- C** **hear our prayer.**

P Loving God, You call us to find our rest and peace in You. We commend to Your wise and fatherly care ourselves, _____, and all the other people and concerns committed to our prayers which we now name before You from the silence of our hearts ... Receive and hear our prayers, and in Your mercy and love, grant us all that we ask as may be best for us according to Your will. Lord, in Your mercy,

C **hear our prayer.**

P Holy Father, we know that since nothing outside us going in can defile us, even more we know that there is something coming from outside and going in that makes us clean: the very Body and Blood of Your beloved Son. Give us faith to welcome Him with joy as He comes to us in this Eucharist, forgiving, cleansing and restoring us. Lord, in Your mercy,

C **hear our prayer.**

P Lastly, Lord God, we offer You our thanks and praise for Moses, Joshua, and Hannah; for Zechariah and Elizabeth; for Gregory the Great; and for all of Your servants who finished their course in faith and now rest from their labors. Bring us with them to the unutterable joys of Your new heavens and new earth at the day of our Savior's glorious appearing. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray; trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C **Amen.**

The Sharing of the Peace:

P "Where two or three are gathered together in My Name," says the Lord,
"there am I in the midst of them."

The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.



✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 563

“Jesus, Thy Blood and Righteousness”



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
 2 Bold shall I stand in that great day, Cleansed and re -
 3 Lord, I be - lieve Thy pre - cious blood, Which at the
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
 deemed, no debt to pay; Ful - ly ab - solved through
 mer - cy seat of God Pleads for the cap - tives'
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
 these I am From sin and fear, from guilt and shame.
 lib - er - ty, Was al - so shed in love for me.
 ran - som paid, For all a full a - tone - ment made.

- 5 When from the dust of death I rise
 To claim my mansion in the skies,
 This then shall be my only plea:
 Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,
 Whose boundless mercy hath for me,
 For me, and all Thy hands have made,
 An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.

Tune: George J. Elvey, 1816–93

Text and tune: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

The Prayer of Thanksgiving and The Lord's Prayer:

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

P The Peace of the Lord be with you always.

C Amen.



The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music at the Distribution:

The Trinity Singers: "The Loving God Who Made Us All"

The Congregation rises.

The *Nunc Dimittis*:



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.



The Post-Communion Collect:

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Benediction:

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

The Hymn to Depart

Lutheran Service Book Hymn # 707

“Oh, That the Lord Would Guide My Ways”



1 Oh, that the Lord would guide my ways To keep His stat-utes still!
 2 Or - der my foot - steps by Thy Word And make my heart sin - cere;
 3 As - sist my soul, too apt to stray, A strict - er watch to keep;
 4 Make me to walk in Thy com-ands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!
 Let sin have no do - min-ion, Lord, But keep my con-science clear.
 And should I e'er for - get Thy way, Re - store Thy wan-d'ring sheep.
 Nor let my head or heart or hands Of - fend a-gainst my God.

Text: Isaac Watts, 1674–1748, alt.

Tune: William H. Havergal, 1793–1870

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“With the Lord Begin Your Task”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠

Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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✠ ✠

THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher
The Lector
The Communion Assistant
The Worship Assistant
The Choir
The Flutist
The Parish Musician

The Reverend Peter A. Schiebel
Tracy Peele
Helen Joynes

The Trinity Singers
Susan Kennedy
Skip Hall



NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

SCHEDULE CHANGE ... Owing to circumstances which have arisen, the decision has been made to postpone the resumption of our Sunday Morning Bible Class. We hope that we will be able to bring back this study opportunity in the near future. Please watch the Sunday Bulletin for future updates and announcements.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)



LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @**KFUOradio** on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

CHRIST FOR YOU this week on KFUE.org: Continue studying Psalm 119 on Sharper Iron (weekdays at 9:00 a.m. ET), finish studying Amos on Thy Strong Word (weekdays at 12:00 p.m. ET), and Political Order in the Apology of the Augsburg Confession on Concord Matters (September 7 at 12:00 p.m. ET). Find your favorite programs on demand at kfuo.org or the KFUE Radio app!

THE LUTHERAN HOUR ... God's forgiving love for you in Christ is love that your accomplishments can't enhance and your failures can't diminish. Listen to the Lutheran Hour next Sunday, September 8, 2024, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, "Conditioned by the Unconditional", locally on WFAZ 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAZ worldwide at WFAZ.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATIONS...

- September 1 **Joshua**, *Old Testament Leader and Saint*
- September 2 **Hannah**, *Old Testament Saint*
- September 3 **Gregory the Great**, *Pastor*
- September 4 **Moses**, *Old Testament Leader and Prophet*
- September 5 **Zecharias & Elizabeth**, *Parents of John the Baptist*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken; Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23

PREPARING FOR THE COMING SUNDAY ...

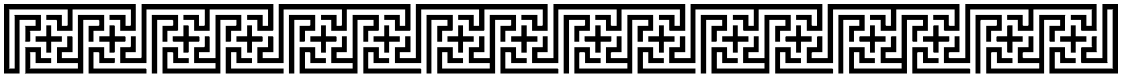
The Sixteenth Sunday after Pentecost (LSB Proper 18B), September 8, 2024

Scripture Readings: Isaiah 35:4-7a; James 2:1-10, 14-18; Mark 7:24-37



PARISH CALENDAR FOR THE WEEK OF SEPTEMBER 1 – 8
May Be Subject to Change

Today	<i>The Fifteenth Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM	Compassion Center Open
Tuesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
Wednesday	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
Thursday	9:00 AM—Noon	Church Office Open
Next Sunday	<i>The Sixteenth Sunday after Pentecost</i>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, August 25, 2024

Worship Attendance: 21; Communed: 20.

MONTHLY FINANCIAL STATISTICS FOR JULY 2024:

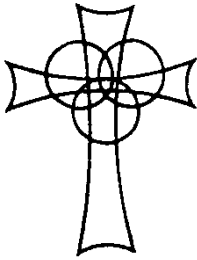
General Offerings received (4 Sundays): \$8,187

General Offerings needed to meet the budget: \$11,027

Withdrawals from Thrivent mutual funds: \$0

Remaining balance in Thrivent mutual funds: ~\$53,820

Based on the strength of offerings that we received earlier in the year, we haven't had to withdraw the "extra" funds we put into our Thrivent savings in May. However, we will soon need to use some of the Thrivent savings to pay for sidewalk repairs which were flagged in our recent building inspection by the city. – Michael McCoyer, 7/29/2024



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of September 1, 2024

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, Shirley, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;
Robin, daughter of Vincent & Tracy; Oliver, son of David & Lisbeth;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Evelyn, aunt of Judy; Phillip & Amanda and Family, friends of Michelle;
Kay & Bob, relatives of Carole; Kumar, co-worker's spouse of Joyce;
Victor, co-worker of Paul; Edward, friend of Rona & Paul; Craig, husband of Edith;
Virginia, mother of Sam; Frank, brother-in-law of Gus; Steve, father-in-law of Michelle;
Denise, fiancée of Mark; Lori, friend of Carole; Aidan & Family, friends of Joyce;
Janice, mother of co-worker of Susan; Raymond, brother of Joy;
Nancy & Family, sister of Vincent; Joyce, friend of Tracy; Daniel, friend of Cullen;
Donald, friend of Cullen

Thanksgivings and Blessings

Gus Pratico, Zachary McBroom, and Travis Joynes, who celebrate their birthdays this week.

Jamie & Meghan Lowery, and Brandon & Kristina Pfeifer, who celebrate their wedding anniversaries this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.

- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those affected and recovering from the effects of natural disasters.
- ✘ For peace and reconciliation that brings an end to racism and bigotry in our nation and world.
- ✘ For calm, civility, and peace in our nation's political discourse, especially during this time of electing our country's leadership.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

