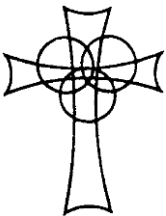


**“Why do Your disciples not walk according to the tradition of the elders, but eat with defiled hands?”**

Mark 7:5, ESV



**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

*The Reverend Peter A. Schiebel, Pastor*

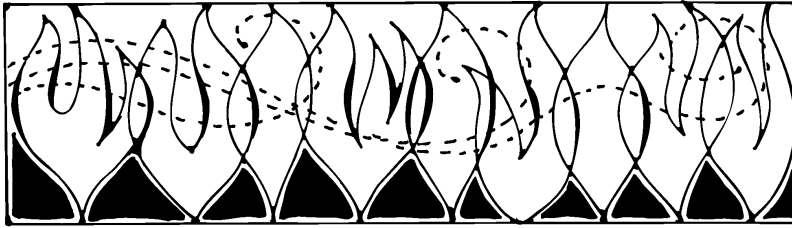
Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





# Fourteenth Sunday after Pentecost

**AUGUST 25, 2024**

## ***WELCOME TO WORSHIP!***

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

## ***PRAYER UPON ENTERING WORSHIP***

Come close to us, O God, and with Your Word of truth purify the intentions of our hearts. Let us walk in Your law of liberty as doers who act and are blessed in their doing, so that what we profess with our lips we may carry out in our lives for the sake of Your praise and glory; through Jesus Christ, our Savior and Lord. Amen.

## ***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Four*  
*Lutheran Service Book*  
*Page 203ff*

✠ *In the Name of Jesus Christ* ✠

### ✠ **The Preparation** ✠

The Music for Meditation

The Prelude

“Alleluia! Let Praises Ring”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 822*

“Alleluia! Let Praises Ring”



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -  
2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb  
3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -  
4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.  
of God we sing, In whom we are e - lect - ed.  
ly Ghost we sing For our re - gen - er - a - tion.  
une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -  
He bought His Church with His own blood, He cleansed her in  
The sav - ing faith in us He wrought And us un - to  
With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.  
 that bless - ed flood, And as His bride se - lect - ed.  
 the Bride-groom brought, Made us His cho - sen na - tion.  
 es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;  
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.  
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;  
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.  
 His be - friend - ing Gives us joy and peace un - end - ing.  
 There is man - na And an end - less, glad ho - san - na.  
 Spread the sto - ry Of our God, the Lord of glo - ry!

*Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.*

*Tune: Philipp Nicolai, 1556–1608*

*Text and tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

The Confession of Sins and Absolution:

**P** Our Help is in the Name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the T Son and of the Holy Spirit.

**C** **Amen.**

✠ **The Service of the Word** ✠

The Introit of the Day

*Psalm 26:1-2, 6-7; antiphon: verse 8*

**P** O LORD, I love the habitation of your house  
and the place where your glory dwells.

**C** **Vindicate me, O LORD, for I have walked in my integrity,  
and I have trusted in the LORD without wavering.**

**P** Prove me, O LORD, and try me;  
test my heart and my mind.

**C** **I wash my hands in innocence and go around your altar, O LORD,  
proclaiming thanksgiving aloud, and telling all your wondrous deeds.**

**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** O LORD, I love the habitation of your house  
and the place where your glory dwells.

The *Kyrie Eleison*:



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The *Gloria in Excelsis*:



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

*Text: Stephen P. Starke*

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*The Congregation is seated.*

The Old Testament Reading

*Isaiah 29:11-19*

<sup>11</sup>The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” <sup>12</sup>And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

<sup>13</sup>And the Lord said:

“Because this people draw near with their mouth  
and honor me with their lips,  
while their hearts are far from me,  
and their fear of me is a commandment taught by men,  
<sup>14</sup>therefore, behold, I will again  
do wonderful things with this people,  
with wonder upon wonder;  
and the wisdom of their wise men shall perish,  
and the discernment of their discerning men shall be hidden.”

<sup>15</sup>Ah, you who hide deep from the LORD your counsel,  
whose deeds are in the dark,  
and who say, “Who sees us? Who knows us?”

<sup>16</sup>You turn things upside down!  
Shall the potter be regarded as the clay,  
that the thing made should say of its maker,  
“He did not make me”;  
or the thing formed say of him who formed it,  
“He has no understanding”?

<sup>17</sup>Is it not yet a very little while  
until Lebanon shall be turned into a fruitful field,  
and the fruitful field shall be regarded as a forest?



<sup>18</sup>In that day the deaf shall hear  
the words of a book,  
and out of their gloom and darkness  
the eyes of the blind shall see.

<sup>19</sup>The meek shall obtain fresh joy in the LORD,  
and the poor among mankind shall exult in the Holy One of Israel.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

The Epistle

*Ephesians 5:22-33*

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*The Congregation rises.*

The Gradual and Verse

*Psalms 34:9, 19 alt.  
Jeremiah 15:16a*

**P** Fear the LORD, you his saints,  
for those who fear him lack nothing!

**C** **Many are the afflictions of the righteous,  
but the LORD delivers him out of them all.**

**P** Alleluia. Your words were found, and I ate them,

**C** **and your words became to me a joy and the delight of my heart. Alleluia.**

**P** The Holy Gospel according to St. Mark, the seventh chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, <sup>2</sup>they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup>(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, <sup>4</sup>and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup>And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup>And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,  
but their heart is far from me;

<sup>7</sup>in vain do they worship me,

teaching as doctrines the commandments of men.’

<sup>8</sup>You leave the commandment of God and hold to the tradition of men.”

<sup>9</sup>And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup>For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ <sup>11</sup>But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)—<sup>12</sup>then you no longer permit him to do anything for his father or mother, <sup>13</sup>thus making void the word of God by your tradition that you have handed down. And many such things you do.”

**P** This is the Gospel of the Lord.

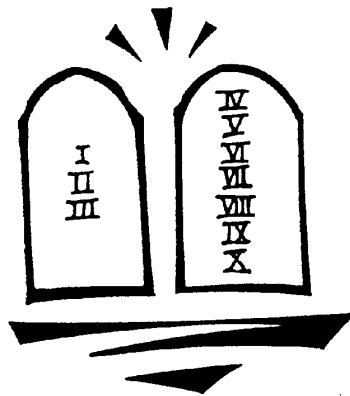
**C** **Praise to You, O Christ.**



The Apostles' Creed:

**☐ I believe in God, the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit;  
the holy Christian Church,  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life † everlasting. Amen.**

*The Congregation is seated.*



The Hymn of the Day

Lutheran Service Book Hymn # 589

“Speak, O Lord, Your Servant Listens”



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to  
 2 Oh, what bless - ing to be near You And to lis - ten  
 3 Lord, Your words are wa - ters liv - ing When my thirst - ing  
 4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,  
 to Your voice; Let me ev - er love and hear You,  
 spir - it pleads. Lord, Your words are bread life - giv - ing;  
 me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward  
 Let Your Word be now my choice! Man - y hard - ened sin - ners,  
 On Your words my spir - it feeds. Lord, Your words will be my  
 That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with  
 Lord, Flee in ter - ror at Your Word; But to all who  
 light Through death's cold and drea - ry night; Yes, they are my  
 praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!  
 feel sin's bur - den You give words of peace and par - don.  
 sword pre - vail - ing And my cup of joy un - fail - ing!  
 praise is giv - en In the end - less joy of heav - en.

*Text: Anna Sophia von Hessen-Darmstadt, 1638–83; (sts. 1–3); tr. George A. T. Rygh, 1860–1942, alt.; (st. 4): tr. Christian Worship, 1993*

*Tune: Johann Schop, c. 1590–1667*

*Text and tune: Public domain*

The Sermon

Keeping the Main Thing the Main Thing  
Text: Mark 7:1-13

*The Congregation rises.*

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for a true faith, that we would honor God not just with our lips, but serve Him faithfully with all of our heart, mind and strength. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Let us pray for all Christians, that we not reject God's commandments for the doctrine of men, but rather that we be given grace to keep God's commandments in thought, word and deed, honoring God in all that we do. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Let us pray for the baptized children of God, that they may find joy and hope in the waters of Holy Baptism, so that they may rejoice in the forgiveness of sins that Christ freely pours out in this saving flood. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Let us pray for each person entrusted with public responsibility or civic duty in our land and in all nations, that they be given wisdom to know what is right and true and courage to govern according to such wisdom. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Let us pray for husbands and wives, that they may live out their married lives inspired by the Lord's teaching, submitting to one another out of reverence for Christ and living in love for each other just as Christ loved the Church and gave Himself up for her. Lord, in Your mercy,  
**C** **hear our prayer.**
- P** Let us pray for all students and teachers and educational support staff, that as they all begin a new school year they may learn and grow in all wisdom and useful knowledge. Lord, in Your mercy,  
**C** **hear our prayer.**

- P** Let us pray for all those facing difficult life and death decisions, that the Lord of life would guide them and lead them to make God-pleasing decisions, affirming that life is a precious gift from God. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who are physically, emotionally and spiritually suffering on account of illness, including \_\_\_\_\_, that God would encourage them with His Word and grace, and that He would bless all medical professionals with the skills necessary to alleviate such suffering and pain where it is possible. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who rejoice in the rich blessings of God. especially \_\_\_\_\_, that they may always remember the Giver of every gift and give Him heartfelt thanks. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for [\_\_\_\_\_ and] all who grieve, that the One who raises the dead comfort each of them with the promise of His presence and with the assurance that the day is coming when He will bid all the dead to arise and will welcome into heaven all who lived and died with faith in Him. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who have committed themselves to our prayers, especially \_\_\_\_\_ and for all other things which are unspoken and hidden in our hearts..., that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all to His holy will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who partake in the fellowship of this altar and receive Christ's Body and Blood this day, that God would strengthen their faith and sustain them by this Holy Communion until life everlasting. Lord, in Your mercy,
- C** **hear our prayer.**
- P** For St. John the Baptist, Augustine of Hippo, and his mother, Monica, and for the vast multitude of the faithful departed, gathered already into the Kingdom, let us offer to God our thanks, and we pray that we may also come at last to join them in their unending hymns of praise. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray; trusting in Your mercy, through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

The Sharing of the Peace:

**P** “Where two or three are gathered together in My Name,” says the Lord,  
“there am I in the midst of them.”

The Peace of the Lord be with you always!

**C** **And also with you.**

*The Congregation is seated.*

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 618*

“I Come, O Savior, to Thy Table”



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
2 Thy heart is filled with fer - vent year - ing That sin - ners  
3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
4 Wea - ry am I and heav - y lad - en; With sin my  
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
may sal - va - tion see Who, Lord, to Thee in  
have a sin - ful heart, Yet Thou Thy lamb wilt  
soul is sore op - pressed; Re - ceive me gra - cious -  
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
faith are turn - ing; So I, a sin - ner, come to Thee.  
ban - ish nev - er, For Thou my faith - ful shep - herd art:  
ly and glad - den My heart, for I am now Thy guest.  
heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

*Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.*

*Tune: Emskirchner Choral-Buch, 1756, Leipzig*

*Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.

**C** **And also with you.**

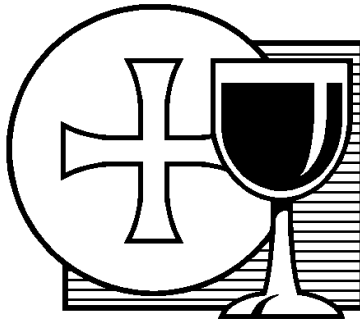
**P** Lift up your hearts.

**C** **We lift them to the Lord.**

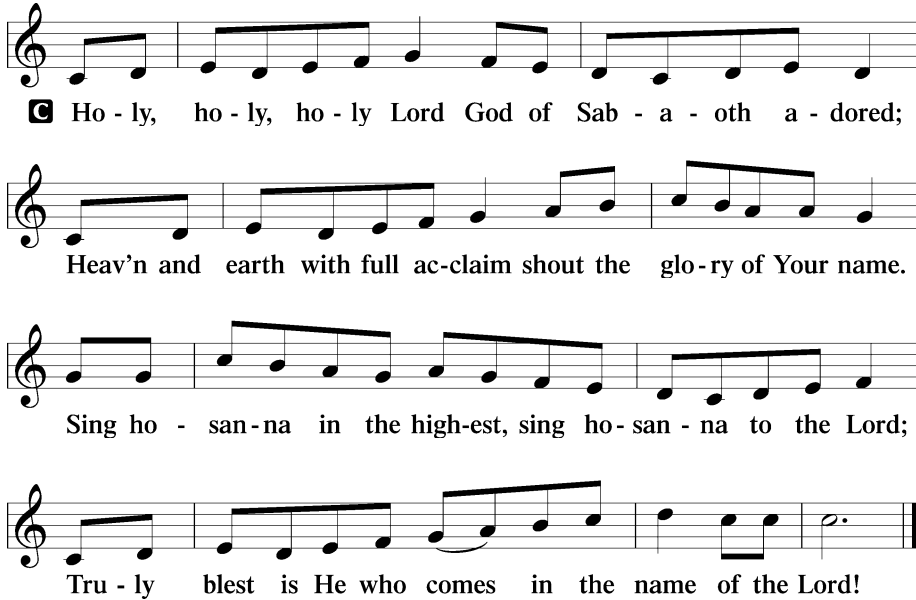
**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:





The *Sanctus*:


**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
 Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
 Tru - ly blest is He who comes in the name of the Lord!

*Text: Stephen P. Starke*

## The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The *Pax Domini*:

**P** The Peace of the Lord be with you always.

**C** Amen.

The *Agnus Dei*:

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Text: Stephen P. Starke*

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*



## The Distribution Hymn

*Lutheran Service Book Hymn # 619*

“Thy Body, Given for Me, O Savior”



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
 2 With Thee, Lord, I am now u - nit - ed; I live in  
 3 Who can con - demn me now? For sure - ly The Lord is  
 4 Though death may threat - en with dis - as - ter, It can - not  
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and  
 Thee and Thou in me. No sor - row fills my  
 nigh, who jus - ti - fies. No hell I fear, and  
 rob me of my cheer; For He who is of  
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.  
 soul, de - light - ed It finds its on - ly joy in Thee.  
 thus se - cure - ly With Je - sus I to heav - en rise.  
 death the mas - ter With aid and com - fort e'er is near.  
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

*Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.*

*Tune: Emskirchner Choral-Buch, 1756, Leipzig*

*Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

*The Congregation rises.*



The *Nunc Dimittis*:

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## The Post-Communion Collect:

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

The *Benedicamus* and Benediction:

**P** Let us bless the Lord.

**C** **Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

**C** **Amen.**

The Hymn to Depart

*Lutheran Service Book Hymn # 582*

“God’s Word Is Our Great Heritage”

God's Word is our great her - i - tage And shall be ours for -  
 ev - er; To spread its light from age to age Shall be our  
 chief en - deav - or. Through life it guides our way, In death it  
 is our stay. Lord, grant, while worlds en - dure, We keep its  
 teach - ings pure Through - out all gen - er - a - tions.

*Text: Nikolai Fredrik Severin Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925, alt.*

*Tune: Friedrich O. Reuter, 1863–1924*

*Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“God’s Word Is Our Great Heritage”

✠ *To God Be All Praise and Glory!* ✠



### Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Instrumental Music used as a part of this service and livestream is used by permission under One License.net # A-726993

Created by Lutheran Service Builder © 2024 Concordia Publishing House.



### ***THOSE WHO SERVE US THIS MORNING IN WORSHIP***

The Celebrant & Preacher

The Reverend Peter A. Schiebel

The Lector

Waymond Joynes

The Communion Assistant

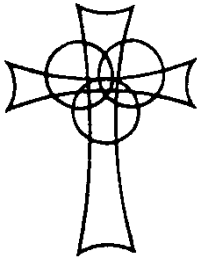
Helen Joynes

The Worship Assistant

The Parish Musician

Skip Hall







## NOTES AND NEWS

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net))

### *LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @**KFUOradio** on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

**CHRIST FOR YOU this week on KFUE.org:** Begin studying Psalm 119 on Sharper Iron (weekdays at 9:00 a.m. ET), begin studying Amos on Thy Strong Word (weekdays at 12:00 p.m. ET), and continue hearing stories on KFUE Radio’s 100-year history on The Coffee Hour (weekdays at 10:00 a.m. ET). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) and the KFUE Radio app! Find more about our 100th Anniversary celebration at [kfuo.org/100](http://kfuo.org/100).

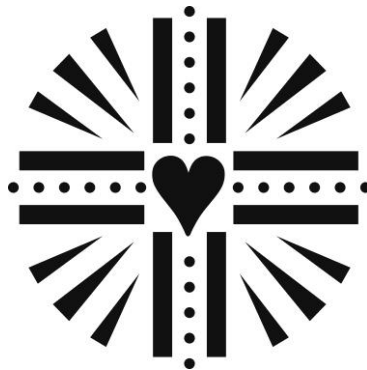
*THE LUTHERAN HOUR* ... The Universe does not have a plan for your life--but God does! Listen to the Lutheran Hour next Sunday, September 1, 2024, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, "The One", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUO.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S FEAST AND COMMEMORATIONS...*

August 27      **Monica, Mother of Augustine**  
August 28      **Augustine of Hippo, Pastor and Theologian**  
August 29      **The Martyrdom of St. John the Baptist**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM  
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23

*PREPARING FOR THE COMING SUNDAY ...*

The Fifteenth Sunday after Pentecost (LSB Proper 17B), September 1, 2024

Scripture Readings: Deuteronomy 4:1-2, 6-9; Ephesians 6:10-20; Mark 7:14-23



**PARISH CALENDAR FOR THE WEEK OF AUGUST 18 – SEPTEMBER 1**  
*May Be Subject to Change*

<b>Today</b>	<b><i>The Fourteenth Sunday after Pentecost</i></b>
	9:30 AM                      Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM                     EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM      Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon            Church Office Open
	10:00 AM – 4:00 PM      Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon            Church Office Open
	10:00 AM – 2:00 PM      Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon            Church Office Open
<b>Next Sunday</b>	<b><i>The Fifteenth Sunday after Pentecost</i></b>
	9:30 AM                      Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM                     Trinity Singers Rehearsal
	12:00 PM                     EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, August 18, 2024

Worship Attendance: 24; Communed: 23.

***MONTHLY FINANCIAL STATISTICS FOR JULY 2024:***

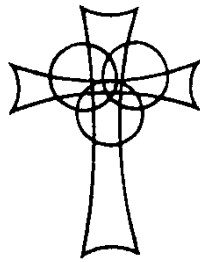
General Offerings received (4 Sundays): \$8,187

General Offerings needed to meet the budget: \$11,027

Withdrawals from Thrivent mutual funds: \$0

Remaining balance in Thrivent mutual funds: ~\$53,820

*Based on the strength of offerings that we received earlier in the year, we haven't had to withdraw the "extra" funds we put into our Thrivent savings in May. However, we will soon need to use some of the Thrivent savings to pay for sidewalk repairs which were flagged in our recent building inspection by the city. – Michael McCoyer, 7/29/2024*



✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of August 25, 2024**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, Shirley, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;  
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;  
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;  
Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;  
Robin, daughter of Vincent & Tracy; Oliver, son of David & Lisbeth;  
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;  
Evelyn, aunt of Judy; Phillip & Amanda and Family, friends of Michelle;  
Kay & Bob, relatives of Carole; Kumar, co-worker's spouse of Joyce;  
Victor, co-worker of Paul; Edward, friend of Rona & Paul; Craig, husband of Edith;  
Virginia, mother of Sam; Frank, brother-in-law of Gus; Steve, father-in-law of Michelle;  
Denise, fiancée of Mark; Lori, friend of Carole; Aidan & Family, friends of Joyce;  
Janice, mother of co-worker of Susan; Raymond, brother of Joy;  
Nancy & Family, sister of Vincent; Joyce, friend of Tracy

**Thanksgivings and Blessings**

Besen Sanga, Amaya Elias, Thomas Hines, Stephanie Hall, and David Varona, Sr.,  
who celebrate their birthdays this week.

Brody & Carolyn Beus, who celebrate their wedding anniversary this week.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live*  
*For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of*  
*The Lutheran Church—Missouri Synod*

