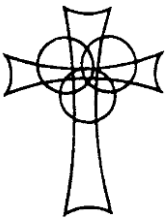


The FEAR of the LORD is the beginning of WISDOM.

Proverbs 9:10



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

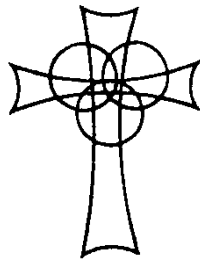
The Reverend Peter A. Schiebel, Pastor

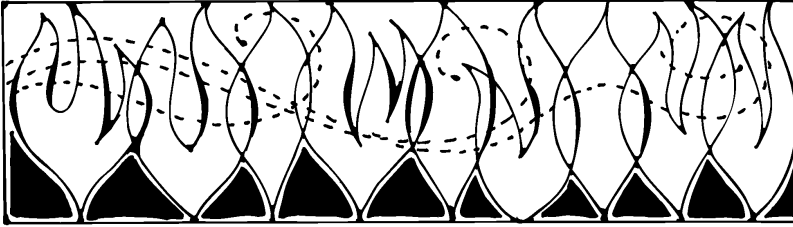
Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





Thirteenth Sunday after Pentecost

AUGUST 18, 2024

WELCOME TO WORSHIP!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

PRAYER UPON ENTERING WORSHIP

O God, in whom we abide continually, save us from losing heart when Your teaching is hard to understand or difficult to put into practice. Fill us rather with the life-giving Spirit, so that, knowing You to be so near to us, we may gladly serve and honor You, who alone possess the Word of eternal life; through Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Four
Lutheran Service Book
Page 203ff

✘ *In the Name of Jesus Christ* ✘

✘ **The Preparation** ✘

The Flute & Piano Prelude

“As the Deer”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 904

“Blessed Jesus, at Your Word”



1 Bless - ed Je - sus, at Your Word We are gath - ered
2 All our knowl - edge, sense, and sight Lie in deep - est
3 Gra - cious Sav - ior, good and kind, Light of Light, from
△ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred
dark - ness shroud - ed Till Your Spir - it breaks our night
God pro - ceed - ing, O - pen now our heart and mind;
ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach - ings,
With the beams of truth un - cloud - ed. You a - lone to
Help us by Your Spir - it's plead - ing. Hear the cry Your
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.
 God can win us; You must work all good with - in us.
 Church now rais - es; Hear and bless our prayers and prais - es.
 low must wan - der, Till we sing Your prais - es yon - der.

Text (sts. 1–3): Tobias Clausnitzer, 1619–84; (sts. 1–3): tr. Catherine Winkworth, 1827–78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt.

Tune: Johann Rudolph Ahle, 1625–73, alt.

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Confession of Sins and Absolution:

P Our Help is in the Name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the T Son and of the Holy Spirit.

C Amen.

✘ The Service of the Word ✘

The Introit of the Day

Psalm 111:1-5, 9; antiphon: verse 10

- P** The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.
His praise endures forever!
- C** **Praise the LORD! I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.**
- P** Great are the works of the LORD,
studied by all who delight in them.
- C** **Full of splendor and majesty is his work,
and his righteousness endures forever.**
- P** He has caused his wondrous works to be remembered;
the LORD is gracious and merciful.
- C** **He provides food for those who fear him;
he remembers his covenant forever.**
- P** He sent redemption to his people; he has commanded his covenant forever.
Holy and awesome is his name!
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.
His praise endures forever!

The *Kyrie Eleison*:



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

The Salutation and Collect of the Day:

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the Way, the Truth, and the Life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Congregation is seated.

The Old Testament Reading

Proverbs 9:1-10

- ¹Wisdom has built her house;
she has hewn her seven pillars.
- ²She has slaughtered her beasts; she has mixed her wine;
she has also set her table.
- ³She has sent out her young women to call
from the highest places in the town,
- ⁴“Whoever is simple, let him turn in here!”
To him who lacks sense she says,
- ⁵“Come, eat of my bread
and drink of the wine I have mixed.
- ⁶Leave your simple ways, and live,
and walk in the way of insight.”
- ⁷Whoever corrects a scoffer gets himself abuse,
and he who reproves a wicked man incurs injury.
- ⁸Do not reprove a scoffer, or he will hate you;
reprove a wise man, and he will love you.
- ⁹Give instruction to a wise man, and he will be still wiser;
teach a righteous man, and he will increase in learning.
- ¹⁰The fear of the LORD is the beginning of wisdom,
and the knowledge of the Holy One is insight.

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Ephesians 5:6-21

⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not associate with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says,
“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

¹⁵Look carefully then how you walk, not as unwise but as wise, ¹⁶making the best use of the time, because the days are evil. ¹⁷Therefore do not be foolish, but understand what the will of the Lord is. ¹⁸And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, ²⁰giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, ²¹submitting to one another out of reverence for Christ.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Just a Closer Walk with Thee”

The Congregation rises.

The Holy Gospel

John 6:51-69

P The Holy Gospel according to St. John, the sixth chapter.

C Glory to You, O Lord.

⁵¹[Jesus said:] “I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

⁵²The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵For my flesh is true food, and my blood is true drink. ⁵⁶Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.” ⁵⁹Jesus said these things in the synagogue, as he taught at Capernaum.

⁶⁰When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” ⁶¹But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? ⁶²Then what if you were to see the Son of Man ascending to where he was before? ⁶³It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. ⁶⁴But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) ⁶⁵And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

⁶⁶After this many of his disciples turned back and no longer walked with him. ⁶⁷So Jesus said to the Twelve, “Do you want to go away as well?” ⁶⁸Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, ⁶⁹and we have believed, and have come to know, that you are the Holy One of God.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Apostles' Creed:

C I believe in God, the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit;
the holy Christian Church,
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life † everlasting. Amen.

The Congregation is seated.



The Hymn of the Day

Evangelical Lutheran Worship Hymn # 515

“Break Now the Bread of Life”

- 1 Break now the Bread of life, dear Lord, to me,
As once You broke the loaves beside the sea.
Beyond the sacred page I seek You, Lord;
My spirit waits for You, O living Word.**
- 2 Bless Your own Word of truth, dear Lord, to me,
As when You blessed the bread by Galilee.
Then shall all bondage cease, all fetters fall;
And I shall find my peace, my All-in-All!**
- 3 You are the Bread of life, dear Lord, to me,
Your holy Word the truth that rescues me.
Give me to eat and live with You above;
Teach me to love Your truth, for You are Love.**

Text: Mary A. Lathbury, 1841-1913, alt.

Tune: BREAD OF LIFE; William F. Sherwin, 1826-1888

Text & Tune: Public domain

The Sermon

Eating Words

Text: John 6:51-69

The Congregation rises.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their need.
- P** Heavenly Father, the words of our Savior are indeed spirit and life. Give us grace to cling to them always, and most especially when we find them hard to listen to, that we may discover with Peter and the other apostles that Christ alone has the words of eternal life. Lord, in Your mercy,
 - G** **hear our prayer.**
- P** Look in mercy on all the baptized, pour out Your Spirit on them and fill them with the light of Your Word, so that Your people may live as children of the light, taking no part in the unfruitful works of darkness. Lord, in Your mercy,
 - G** **hear our prayer.**

- P** Wise One, You set a banquet before us in Word and Meal and summon us to leave our simple ways and live, walking in the way of insight. Remember Matthew, our Synod president; William, our district president; Peter, our circuit visitor and our pastor; Gugssa, our associate pastor, and all servants of the Church. Grant that they may always increase in learning and find knowing You to be the path of insight. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Ruler of all, look in compassion on our country's president; the governor of our state; all who serve in the legislature or as judges; and all who serve in our armed forces. Uphold them in honor and integrity, and make them a blessing. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Kind Father, Your Son is the Healer of the sick, the Resurrection of the dead and our Bread of life. Hear our prayers today for those who suffer, those taking treatments or facing surgery, the sick and those who are dying. We especially commend to Your loving hands all those we have been asked to remember before You: _____. Comfort them and sustain them with Your powerful Word, granting whatever healing You will for their good. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Generous Lord, we thank You for all Your mercies to us, especially for our family and friends, and for Your continued blessing in our lives, especially as we remember _____. We pray Your guidance throughout all our days, asking that You would, according to Your will, continue to show Your love and kindness to us and on those who are near and dear to us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Loving God, You call us to find our rest and peace in You. We commend to Your wise and fatherly care _____, and all those who have committed themselves to our prayers whom we now name before You from the silence of our hearts ... Receive and hear our prayers, and in Your mercy and love, grant us all that we ask as may be best for us according to Your will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Bountiful Giver, Your Son assures us that His Flesh is true food and His Blood true drink, and that those who feed on Him will live forever because of Him. By Your Spirit, prepare our hearts to welcome Him as He comes to us in this Eucharist, that we may rejoice in His promises and depart in His peace. Lord, in Your mercy,
- C** **hear our prayer.**

P Source of all life, on the great day of the Resurrection Your Son will call all who have fallen asleep in Him to arise from the dead and shine in His light. Receive our thanks for St. Bartholomew, Bernard of Clairvaux, Samuel the Prophet, and all the faithful who departed this life trusting in His promises. Bring us with them into the light of that day that has no evening. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray; trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C **Amen.**

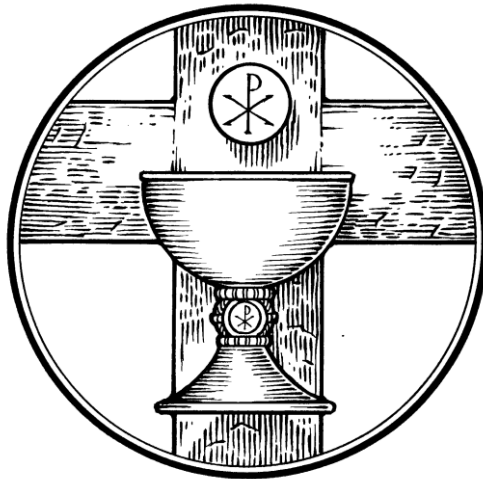
The Sharing of the Peace:

P “Where two or three are gathered together in My Name,” says the Lord, “there am I in the midst of them.”

The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.



✻ The Service of the Sacrament ✻

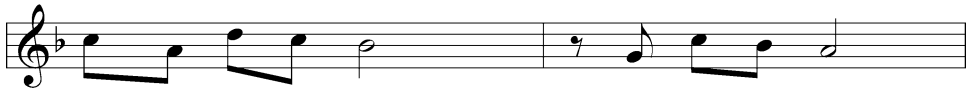
The Hymn of Preparation

Lutheran Service Book Hymn # 629

“What Is This Bread”



| | | | | | | |
|---|------|------|------|--------|----------|----------|
| 1 | What | is | this | bread? | Christ's | bod - y |
| 2 | What | is | this | wine? | The | blood of |
| 3 | So | who | am | I, | That | I should |
| 4 | Yet | is | God | here? | Oh, | yes! By |
| 5 | Is | this | for | me? | I | am for - |



| | | | | | | |
|----------|----------|--------|--------|--------|------|--------|
| ris - en | from the | dead: | This | bread | we | break, |
| Je - sus | shed | for | mine; | The | cup | of |
| live | and | He | should | die | Un - | der |
| Word | and | prom - | ise | clear, | In | mouth |
| giv - en | and | set | free! | I | do | be - |
| | | | | lieve | | |



| | | | | | | | | | | |
|--------|-------|------|--------|---------|---------|-----|--------|-------|-------|------|
| This | life | we | take, | Was | crushed | to | pay | for | our | re - |
| Brings | His | em - | brace | Of | life | and | love | un - | til | I |
| My | God, | my | God, | Why | have | You | not | for - | sak - | en |
| He | makes | us | whole— | Christ, | tru - | ly | pres - | ent | in | this |
| That | I | re - | ceive | His | ver - | y | bod - | y | and | His |



| | | | | | | | | |
|--------|---|-------|-----|------|-----|------|----|--------|
| lease. | O | taste | and | see— | the | Lord | is | peace. |
| sing! | O | taste | and | see— | the | Lord | is | King. |
| me? | O | taste | and | see— | the | Lord | is | free. |
| meal. | O | taste | and | see— | the | Lord | is | real. |
| blood. | O | taste | and | see— | the | Lord | is | good. |

Text: Frederic W. Baue, 1946

Tune: Jean Neuhauser Baue, 1951

Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110002353

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

The Prayer of Thanksgiving and The Lord's Prayer:

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:

C **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

P The Peace of the Lord be with you always.

C Amen.



The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music at the Distribution:

The Trinity Singers: "Living Bread"

The Congregation rises.

The *Nunc Dimittis*:



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.



The Post-Communion Collect:

P Let us pray.

Almighty God, You have blessed us with the very Bread of heaven; sustain us in our hunger for this Food, which is indeed our true life; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Benediction:

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

The Hymn to Depart

Lutheran Service Book Hymn # 632

“O Jesus, Blessed Lord, to Thee”

1 O Je - sus, bless - ed Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is
thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -
ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“O Jesus, Blessed Lord, to Thee”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠

The floral arrangement on the Altar today is given to the Glory of God by Robert and Tracy Peele in thanksgiving for the Lord’s blessings on their 22 years of marriage.

✠ ✠

Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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✠ ✠

THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

The Choir

The Flutist

The Parish Musician

The Reverend Peter A. Schiebel

Tracy Peele

The Trinity Singers

Susan Kennedy

Skip Hall



NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @**KFUOradio** on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

CHRIST FOR YOU this week on KFUO.org: Study Ephesians 5-6 on Sharper Iron (weekdays at 9:00 a.m. ET), and finish 2 Thessalonians and begin Amos on Thy Strong Word (weekdays at 12:00 p.m. ET). Save the date for KFUO Radio’s 100th Anniversary Celebration broadcast, October 12 at 11:00 a.m. ET! Tune in at kfuo.org or RSVP for the in-person event at kfuo.org/rsvp.

THE LUTHERAN HOUR ... It's "Archives August" this month on the Lutheran Hour, letting us have the opportunity to hear messages given by past speakers. We can never be too vigilant against the devil's attacks but in Christ we can always be confident that the victory is ours.. Listen to the Lutheran Hour next Sunday, August 25, 2024, for this message from Lutheran Hour Speaker Emeritus, Rev. Dr. Dale A. Meyer, "When the Monsters Come", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFYO.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEAST AND COMMEMORATIONS...

August 19 **Bernard of Clairvaux**, *Hymnwriter and Theologian*
August 20 **Samuel**, *Old Testament Prophet*
August 24 **St. Bartholomew**, *Apostle*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

LMS COMPASSION PLACE ... will be hosting their annual **Crab Feast** on **Saturday, August 24th**, from **3-6 PM** to benefit the work of their Compassion Ministries. Once again, the event will held at Annapolis Evangelical Lutheran Church, 38 W. Central Avenue, Edgewater, MD. Tickets for adults are \$65 in advance, and \$70 at the door. Children's tickets for ages 9-13 ar \$25 (ages 8 and under are free). To purchase your tickets, either call 410-636-0123, or email tickets@CompassionPlace.org, or Send checks to LMS Compassion Place: PO Box 438, Linthicum, MD 21090. For more information, visit: www.compassionplace.org

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23

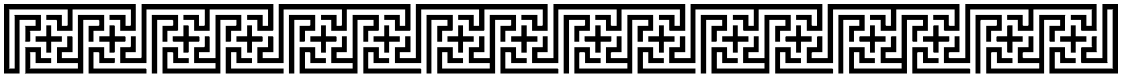


PREPARING FOR THE COMING SUNDAY ...

The Fourteenth Sunday after Pentecost (LSB Proper 16B), August 25, 2024
Scripture Readings: Isaiah 29:11-19; Ephesians 5:22-33; Mark 7:1-13

PARISH CALENDAR FOR THE WEEK OF AUGUST 18 – 25
May Be Subject to Change

| | | |
|--------------------|---|--|
| Today | <i>The Thirteenth Sunday after Pentecost</i> | |
| | 9:30 AM | Worship Service with Holy Communion (at church in person and via Facebook Live) |
| | 10:45 AM | Trinity Singers Rehearsal |
| | 12:00 PM | EECMYM Worship (at church in person) |
| Monday | 10:00 AM – 4:00 PM | Compassion Center Open |
| Tuesday | 9:00 AM—Noon | Church Office Open |
| | 10:00 AM – 4:00 PM | Compassion Center Open |
| Wednesday | 9:00 AM—Noon | Church Office Open |
| | 10:00 AM – 2:00 PM | Compassion Center Open |
| Thursday | 9:00 AM—Noon | Church Office Open |
| Next Sunday | <i>The Fourteenth Sunday after Pentecost</i> | |
| | 9:30 AM | Worship Service with Holy Communion (at church in person and via Facebook Live) |
| | 12:00 PM | EECMYM Worship (at church in person) |



CHURCH STATISTICS

Sunday, August 11, 2024

Worship Attendance: 13; Communed: 13.

MONTHLY FINANCIAL STATISTICS FOR JULY 2024:

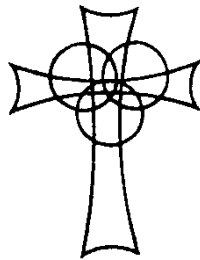
General Offerings received (4 Sundays): \$8,187

General Offerings needed to meet the budget: \$11,027

Withdrawals from Thrivent mutual funds: \$0

Remaining balance in Thrivent mutual funds: ~\$53,820

Based on the strength of offerings that we received earlier in the year, we haven't had to withdraw the "extra" funds we put into our Thrivent savings in May. However, we will soon need to use some of the Thrivent savings to pay for sidewalk repairs which were flagged in our recent building inspection by the city. – Michael McCoyer, 7/29/2024



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of August 18, 2024

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, Shirley, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;
Robin, daughter of Vincent & Tracy; Oliver, son of David & Lisbeth;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Evelyn, aunt of Judy; Phillip & Amanda and Family, friends of Michelle;
Kay & Bob, relatives of Carole; Kumar, co-worker's spouse of Joyce;
Victor, co-worker of Paul; Edward, friend of Rona & Paul; Craig, husband of Edith;
Virginia, mother of Sam; Frank, brother-in-law of Gus; Steve, father-in-law of Michelle;
Denise, fiancée of Mark; Lori, friend of Carole; Aidan & Family, friends of Joyce;
Janice, mother of co-worker of Susan; Raymond, brother of Joy;
Nancy & Family, sister of Vincent; Joyce, friend of Tracy

Thanksgivings and Blessings

Rebekah Coverston, Linda Coverston, and Caleb Varona, who celebrate their birthdays this week.

John & Diane Hines, who celebrate their wedding anniversary this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

