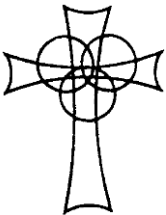


I AM THE BREAD OF LIFE.

JOHN 6:48



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

The Reverend Peter A. Schiebel, Pastor

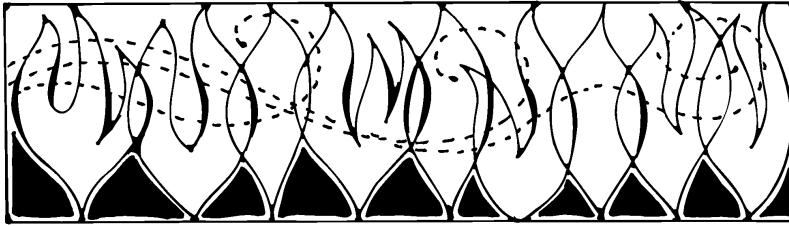
Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





Twelfth Sunday after Pentecost

AUGUST 11, 2024

WELCOME TO WORSHIP!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

PRAYER UPON ENTERING WORSHIP

O God, our Provider, who fed the prophet Elijah in his wanderings and exile, teach us to walk with greater confidence in the ways of faith that lead to You. Sustain us with the Living Bread, Christ's gift of Himself in Word and Sacrament, so that we may reach our true home as partakers in the feast of life eternal; through Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Four
Lutheran Service Book
Page 203ff

✘ *In the Name of Jesus Christ* ✘

✘ **The Preparation** ✘

The Music for Meditation

The Prelude

“Lord, Enthroned in Heavenly Splendor”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 534

“Lord, Enthroned in Heavenly Splendor”



1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten
2 Though the low - liest form now veil You As of old in
3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when
4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,
Beth - le - hem, Here as there Your an - gels hail You,
You were slain, In its full - ness un - di - min - ished
stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,
Branch and flow'r of Jes - se's stem. Al - le - lu - ia,
Shall for - ev - er - more re - main, Al - le - lu - ia,
Wor - ship You, the Lamb who died, Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia! Je - sus, true and
 al - le - lu - ia, al - le - lu - ia! We in wor - ship
 al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from
 al - le - lu - ia, al - le - lu - ia! Ris'n, as - cend - ed,

liv - ing bread! Je - sus, true and liv - ing bread!
 join with them; We in wor - ship join with them.
 ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.
 glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

Text: George H. Bourne, 1840–1925, alt.

Tune: William Owen, 1813–93

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

The Confession of Sins and Absolution:

- P** Our Help is in the Name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the T Son and of the Holy Spirit.

C Amen.

✠ The Service of the Word ✠

The Introit of the Day

Psalm 34:8-10; antiphon: Psalm 145:16

P You open your hand;
you satisfy the desire of every living thing.

C Oh, taste and see that the LORD is good!
Blessèd is the man who takes refuge in him!

P Oh, fear the LORD, you his saints,
for those who fear him have no lack!

C The young lions suffer want and hunger;
but those who seek the LORD lack no good thing.

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P You open your hand;
you satisfy the desire of every living thing.

The *Kyrie Eleison*:



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

The Salutation and Collect of the Day:

P The Lord be with you.

C **And also with you.**

P Let us pray.

Gracious Father, Your blessed Son came down from heaven to be the True Bread that gives life to the world. Grant that Christ, the Bread of Life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Congregation is seated.

The Old Testament Reading

1 Kings 19:1-8

¹Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow.” ³Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

⁴But he himself went a day’s journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, “It is enough; now, O LORD, take away my life, for I am no better than my fathers.” ⁵And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, “Arise and eat.” ⁶And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. ⁷And the angel of the LORD came again a second time and touched him and said, “Arise and eat, for the journey is too great for you.” ⁸And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

Ephesians 4:17-5:2

¹⁷This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. ¹⁸They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. ¹⁹They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. ²⁰But that is not the way you learned Christ!— ²¹assuming that you have heard about him and were taught in him, as the truth is in Jesus, ²²to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³and to be renewed in the spirit of your minds, ²⁴and to put on the new self, created after the likeness of God in true righteousness and holiness.

²⁵Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶Be angry and do not sin; do not let the sun go down on your anger, ²⁷and give no opportunity to the devil. ²⁸Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. ²⁹Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. ³¹Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. ³²Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

¹Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

L This is the Word of the Lord.

C **Thanks be to God.**

The Congregation rises.

The Gradual and Verse

*Psalm 34:9, 19 alt.
John 6:51:a, b*

P Fear the LORD, you his saints,
for those who fear him lack nothing!

C **Many are the afflictions of the righteous,
but the LORD delivers him out of them all.**

P Alleluia. I am the living bread that came down from heaven.

C **If anyone eats of this bread, he will live forever. Alleluia.**

The Holy Gospel

John 6:35-51

P The Holy Gospel according to St. John, the sixth chapter.

C **Glory to You, O Lord.**

³⁵Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶But I said to you that you have seen me and yet do not believe. ³⁷All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

⁴¹So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” ⁴²They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven’?” ⁴³Jesus answered them, “Do not grumble among yourselves. ⁴⁴No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. ⁴⁵It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me— ⁴⁶not that anyone has seen the Father except he who is from God; he has seen the Father. ⁴⁷Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your fathers ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven,

so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Apostles’ Creed:

C I believe in God, the Father Almighty,
 Maker of heaven and earth.
 And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.
 I believe in the Holy Spirit;
 the holy Christian Church,
 the communion of saints;
 the forgiveness of sins;
 the resurrection of the body;
 and the life † everlasting. Amen.

The Congregation is seated.

The Hymn of the Day

Lutheran Service Book Hymn # 636

“Soul, Adorn Yourself with Gladness”

We sing Stanzas 1-4



1	Soul,	a	-	dorn	your	-	self	with	glad	-	ness,	Leave	the
2	Has	-	ten	as	a	bride	to	meet	Him,	And	with		
3	He	who	craves	a	pre	-	cious	trea	-	sure	Nei	-	ther
4	Now	in	faith	I	hum	-	bly	pon	-	der	O	-	ver



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!

Text: Johann Franck, 1618–77; (sts. 1, 4): tr. Lutheran Book of Worship, 1978; (sts. 2–3): tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

Text (sts. 1, 4): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353

Text (sts. 2–3) and tune: Public domain

The Sermon

The Bread that Raises Up

Text: John 6:35-51

The Congregation rises.

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Let us pray for the Church, that all the baptized would grow daily in their dependence upon the Lord, living from His promises and trusting in His mercy. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for all pastors, teachers, missionaries, deaconesses, and other professional church workers that God grant them zeal, courage, and wisdom as they serve God's people and this world. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for a true zeal for the Gospel; that all Christians may recognize the privilege it is to share Christ and comfort others with the comfort we have received. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for the family of God that gathers in this place, that we would ever delight in Christ, our living Bread from heaven, and come faithfully to this altar to receive from Him His life-giving Gifts. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for our Trinity and Mekane Yesus congregations and for every Christian congregation, that encouraged by Christ's victory given to the saints, we may constantly receive Christ's gifts, faithfully confess Him, and joyfully serve one another in love. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for all who have been given positions of public trust throughout the world, that they may use the authority entrusted to them honorably, for the pursuit of peace and justice, and for the good of all people. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for the government of our nation, especially for our President, our Governor, and all who make, administer, and judge our laws; and for all who serve in our armed forces, that they be strengthened and upheld in every good deed. Lord, in Your mercy,
C **hear our prayer.**

- P** Let us pray for all who experience crises of faith, that the Lord who does not break the tender reed or quench the smoking flax would comfort them, defend them against the Evil One, and sustain them in their time of trial. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for the poor and needy, those in prison, the unemployed and all who are burdened or downcast, that God's friendship would cheer their hearts and grant them relief and comfort. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who are sick, taking treatments, undergoing rehabilitation, or are in any other need, especially _____ that the Holy Spirit would transform their sorrows into joy and grant them to know His peace and healing. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for those who mourn (especially for _____), that in their time of sorrow they would not lose hope but rely on God's promise that He will never leave them or forsake them. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all those who have received special blessings from God, especially _____, asking that all of God's people would continue to offer their thanks and praise to the Lord for every blessing given to them from His gracious hand. Lord, in Your mercy
- C** **hear our prayer.**
- P** Let us pray for all the people and concerns that have been committed to our prayers, especially _____ and all those we name before the Lord in the silence of our hearts... We pray that the Lord will indeed hear these prayers and grant them all according to His good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us pray for all who commune at this altar today, that their hearts, minds, and actions may faithfully proclaim the Lord's death until He comes again. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Let us offer up to God our thanks and praise for the Blessed Virgin Mary, the Patriarch Isaac, Johann Gerhard, and all the faithful departed, with whom in Christ we are one forevermore, we offer up to God our praise. And we ask Him that like them we might be kept faithful unto death and with them share the crown of everlasting life. Lord, in Your mercy,
- C** **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray; trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen.

The Sharing of the Peace:

P “Where two or three are gathered together in My Name,” says the Lord, “there am I in the midst of them.”

The Peace of the Lord be with you always!

C And also with you.

The Congregation is seated.

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 636

“Soul, Adorn Yourself with Gladness”

We sing Stanzas 5-8



5 Je - sus, source of last - ing plea - sure, Tru - est
 6 Je - sus, sun of life, my splen - dor, Je - sus,
 7 Lord, by love and mer - cy driv - en, You once
 8 Je - sus, bread of life, I pray You, Let me



friend, and dear - est trea - sure, Peace be - yond all un - der -
 friend of friends, most ten - der, Je - sus, joy of my de -
 left Your throne in heav - en On the cross for me to
 glad - ly here o - bey You. By Your love I am in -



stand - ing, Joy in - to all life ex - pand - ing:
 sir - ing, Fount of life, my soul in - spir - ing:
 lan - guish And to die in bit - ter an - guish,
 vit - ed, Be Your love with love re - quit - ed;



Hum - bly now, I bow be - fore You; Love in - car - nate,
 At Your feet I cry, my mak - er, Let me be a
 To fore - go all joy and glad - ness And to shed Your
 By this Sup - per let me mea - sure, Lord, how vast and



I a - dore You; Wor - thi - ly let me re -
 fit par - tak - er Of this bless - ed food from
 blood in sad - ness. By this blood re - deemed and
 deep love's trea - sure. Through the gift of grace You



ceive You And, so fa - vored, nev - er leave You.
 heav - en, For our good, Your glo - ry, giv - en.
 liv - ing, Lord, I praise You with thanks - giv - ing.
 give me As Your guest in heav'n re - ceive me.

*Text: Johann Franck, 1618–77; (st. 5): tr. Lutheran Book of Worship, 1978; (sts. 6–8): tr. Catherine Winkworth, 1827–78, alt.
 Tune: Johann Crüger, 1598–1662
 Text (st. 5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353
 Text (sts. 6–8) and tune: Public domain*

The Congregation rises.

The Preface Dialogue:

- P** The Lord be with you.
- C** **And also with you.**

- P** Lift up your hearts.
- C** **We lift them to the Lord.**

- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**



- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.

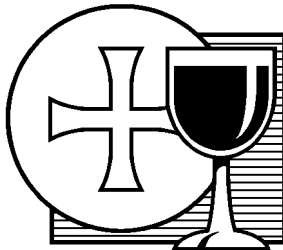


Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke



The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.
C **Amen.**



The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

The Distribution Hymn

“I Am the Bread of Life”

- 1 I am the Bread of Life;
He who comes to Me shall not hunger.
He who comes to Me shall not thirst.
No one can come to Me
Unless the Father draws him.**

*Refrain: And I will raise him up,
And I will raise him up,
And I will raise him up on the Last Day!*
- 2 The Bread that I will give,
Is My Flesh for the life of the world,
And he who eats of this Bread,
He shall live forever,
He shall live forever. *Refrain***
- 3 Unless you eat of the Flesh
Of the Son of Man,
And drink of His Blood,
And drink of His Blood,
You shall not have life within you. *Refrain***
- 4 I am the Resurrection,
I am the Life;
He who believes in Me,
Even if he die,
He shall live forever. *Refrain***
- 5 Yes, Lord, I believe
That You are the Christ,
The Son of God,
Who has come into the world,
Who has come into the world. *Refrain***

Text & Tune: Suzanne Toolan, RSM, b. 1927, based on John 6 & 11

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The Congregation rises.

The *Nunc Dimittis*:

1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All

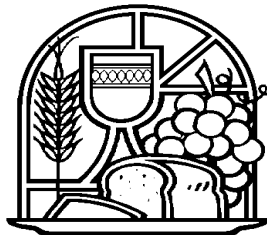
part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.



The Post-Communion Collect:

P Let us pray.

O God, as You have fed Your children with the True Manna, the Living Bread from heaven, grant, we implore You, that the Body and Blood of Your Son may be our support throughout our earthly pilgrimage until we reach that land where there is neither hunger nor thirst; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Benediction:

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.



The Hymn to Depart

Lutheran Service Book Hymn # 652

“Father, We Thank Thee”



1 Fa - ther, we thank Thee who hast plant - ed Thy ho - ly
 2 Watch o'er Thy Church, O Lord, in mer - cy, Save it from



name with - in our hearts. Knowl - edge and faith and life im -
 e - vil, guard it still, Per - fect it in Thy love, u -



mor - tal Je - sus, Thy Son, to us im - parts.
 nite it, Cleansed and con - formed un - to Thy will.



Thou, Lord, didst make all for Thy plea - sure, Didst
 As grain, once scat - tered on the hill - sides, Was



give us food for all our days, Giv - ing in Christ the
 in this bro - ken bread made one, So from all lands Thy



Bread e - ter - nal; Thine is the pow'r, be Thine the praise.
 Church be gath - ered In - to Thy king - dom by Thy Son.

Text: Didache, 2nd cent.; tr. F. Bland Tucker, 1895–1984

Tune: attr. Louis Bourgeois, c. 1510–61

Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Father, We Thank Thee”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠

Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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✠ ✠

THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

The Parish Musician

The Reverend Peter A. Schiebel

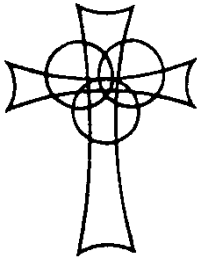
Waymond Joynes

Helen Joynes

Paul Ritter

Skip Hall





NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

CHRIST FOR YOU this week on KFUE.org: Study Ephesians 3-5 on Sharper Iron (weekdays at 9:00 a.m. ET), finish studying 1 Thessalonians and begin 2 Thessalonians on Thy Strong Word (weekdays at 12:00 p.m. ET), and Order in the Church in the Apology of the Augsburg Confession on Concord Matters (August 17 at 12:00 p.m. ET). Find your favorite programs on demand at kfuo.org or the KFUE Radio app!

THE LUTHERAN HOUR ... It's "Archives August" this month on the Lutheran Hour, letting us have the opportunity to hear messages given by past speakers. The Child Who wanted to be born can make you glad to be alive! That joy for living comes when you hear His story. Listen to the Lutheran Hour next Sunday, August 18, 2024, for this message from Lutheran Hour Speaker Emeritus, Rev. Dr. Dale A. Meyer, "The Child Glad to Be Born", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEAST AND COMMEMORATIONS...

August 15 **St. Mary the Virgin**, *Mother of Our Lord Jesus Christ*
August 16 **Isaac**, *Old Testament Patriarch*
August 17 **Johann Gerhard**, *Theologian*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

LMS COMPASSION PLACE ... will be hosting their annual **Crab Feast** on **Saturday, August 24th, from 3-6 PM** to benefit the work of their Compassion Ministries. Once again, the event will held at Annapolis Evangelical Lutheran Church, 38 W. Central Avenue, Edgewater, MD. Tickets for adults are \$65 in advance, and \$70 at the door. Children's tickets for ages 9-13 ar \$25 (ages 8 and under are free). To purchase your tickets, either call 410-636-0123, or email tickets@CompassionPlace.org, or Send checks to LMS Compassion Place: PO Box 438, Linthicum, MD 21090. For more information, visit: www.compassionplace.org

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23

PREPARING FOR THE COMING SUNDAY ...

The Thirteenth Sunday after Pentecost (LSB Proper 15B), August 18, 2024

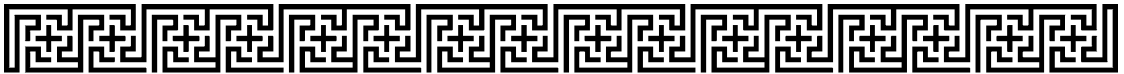
Scripture Readings: Proverbs 9:1-10; Ephesians 5:6-21; John 6:51-69



PARISH CALENDAR FOR THE WEEK OF AUGUST 11 – 18

May Be Subject to Change

Today	<i>The Twelfth Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	9:00 AM—Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
Wednesday	9:00 AM—Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
Thursday	9:00 AM—Noon Church Office Open
Next Sunday	<i>The Thirteenth Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, August 4, 2024

Worship Attendance: 21; Communed: 21.

MONTHLY FINANCIAL STATISTICS FOR JULY 2024:

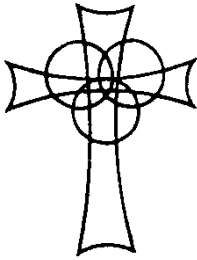
General Offerings received (4 Sundays): \$8,187

General Offerings needed to meet the budget: \$11,027

Withdrawals from Thrivent mutual funds: \$0

Remaining balance in Thrivent mutual funds: ~\$53,820

Based on the strength of offerings that we received earlier in the year, we haven't had to withdraw the "extra" funds we put into our Thrivent savings in May. However, we will soon need to use some of the Thrivent savings to pay for sidewalk repairs which were flagged in our recent building inspection by the city. – Michael McCoyer, 7/29/2024



✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of August 11, 2024

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, Shirley, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;
Robin, daughter of Vincent & Tracy; Oliver, son of David & Lisbeth;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Evelyn, aunt of Judy; Phillip & Amanda and Family, friends of Michelle;
Kay & Bob, relatives of Carole; Kumar, co-worker's spouse of Joyce;
Victor, co-worker of Paul; Edward, friend of Rona & Paul; Craig, husband of Edith;
Virginia, mother of Sam; Frank, brother-in-law of Gus; Steve, father-in-law of Michelle;
Denise, fiancée of Mark; Lori, friend of Carole; Aidan & Family, friends of Joyce;
Janice, mother of co-worker of Susan; Raymond, brother of Joy;
Nancy & Family, sister of Vincent; Joyce, friend of Tracy

Thanksgivings and Blessings

Paul McCoyer, George Kurtzweil, and John Hines, who celebrate their birthdays this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✠ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.

- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



We Are a Member Congregation of
The Lutheran Church—Missouri Synod

