"I AM SETTING A

PLUMB LINE

in the midst of my

people Israel."

AMOS 7:8, NRSV





Trinity Evangelical Lutheran Church

4000 – 30th Street

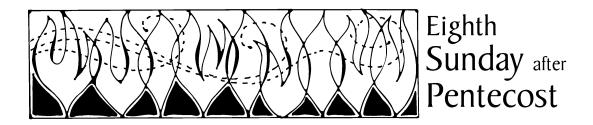
at the intersection of 30th Street and Bunker Hill Road Mount Rainier, Maryland 20712

The Reverend Peter A. Schiebel, Pastor Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod



JULY 14, 2024

WELCOME TO WORSHIP!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

PRAYER UPON ENTERING WORSHIP

God and Father, in Christ Your Son You reveal the mystery of Your will. Grant courage and patience to those who are persecuted because of their witness to Your Word. Keep us also faithful to the Spirit who has sealed us as Your own, that we may live for Your praise and glory; through Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Four Lutheran Service Book Page 203ff

₩ In the Name of Jesus Christ ₩

▼ The Preparation **▼**

The Music for Meditation

The Prelude

"Lord, Keep Us Steadfast in Your Word"

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 655



Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt. Tune: Geistliche Lieder auffs new gebessert, 1543, Wittenberg, ed. Joseph Klug

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the Name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

The Confession of Sins and Absolution:

- **P** Our Help is in the Name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.



▼ The Service of the Word **▼**

The Introit of the Day

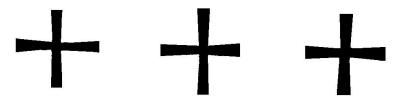
Psalm 143:1-2, 8a; antiphon: verse 11

- For your name's sake, O LORD, preserve my life!
 In your righteousness bring my soul out of trouble!
- Hear my prayer, O LORD; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness!
- P Enter not into judgment with your servant, for no one living is righteous before you.
- **C** Let me hear in the morning of your steadfast love, for in you I trust.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- For your name's sake, O LORD, preserve my life!
 In your righteousness bring my soul out of trouble!

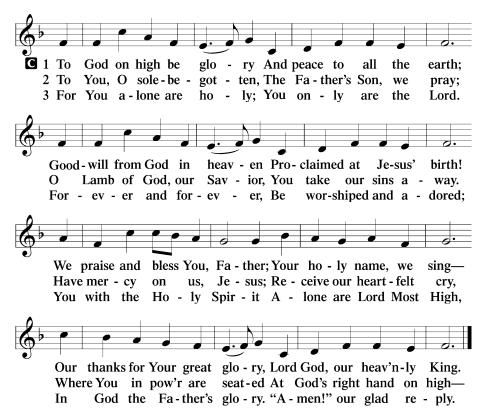
The Kyrie Eleison:



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



The *Gloria in Excelsis*:



Text: Stephen P. Starke

The Salutation and Collect of the Day:

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Congregation is seated.

The Old Testament Reading

Amos 7:7-15

⁷This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"Behold, I am setting a plumb line

in the midst of my people Israel;

I will never again pass by them;

⁹the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. ¹¹For thus Amos has said,

""Jeroboam shall die by the sword, and Israel must go into exile away from his land.""

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. ¹⁵But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

- **L** This is the Word of the Lord.
- **C** Thanks be to God.



The Epistle Ephesians 1:3-14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, ⁶to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸which he lavished upon us, in all wisdom and insight ⁹making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹²so that we who were the first to hope in Christ might be to the praise of his glory. ¹³In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

The Congregation rises.

The Gradual and Verse

Romans 11:33, 36 Matthew 5:10

- P Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!
- **C** For from him and through him and to him are all things. To him be glory forever. Amen.
- P Alleluia. Blessed are those who are persecuted for righteousness' sake,
- **C** for theirs is the kingdom of heaven. Alleluia.



The Holy Gospel Mark 6:14-29

P The Holy Gospel according to St. Mark, the sixth chapter.

C Glory to You, O Lord.

¹⁴King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." ¹⁵But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised." ¹⁷For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. ¹⁸For John had been saying to Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him and wanted to put him to death. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

²¹But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. ²²For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." ²³And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." ²⁴And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." ²⁵And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." ²⁶And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. ²⁷And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison ²⁸and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. ²⁹When his disciples heard of it, they came and took his body and laid it in a tomb.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.



The Apostles' Creed:

 \mathbf{C}

I believe in God, the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life + everlasting. Amen.

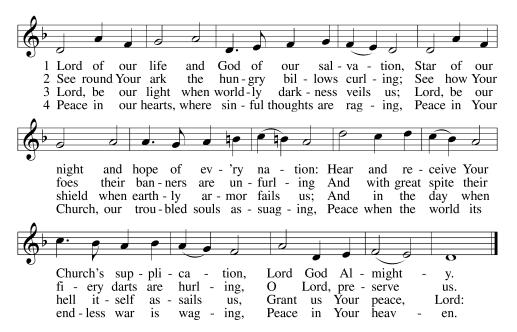
The Congregation is seated.



The Hymn of the Day

Lutheran Service Book Hymn # 659

"Lord of Our Life"



Text: Matthäus Apelles von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt.

Tune: Antiphoner, 1746, Poitiers Text and tune: Public domain

The Sermon

A Tale of Two Kingdoms
Text: Amos 7:7-15 & Mark 6:14-29

The Congregation rises.

The Prayer of the Church:

- Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P O almighty and eternal God, in the face of opposition You call Your Church to proclaim repentance for the forgiveness of sins. Give us courage like St. John the Baptist to continue boldly proclaiming Your whole counsel of salvation to a dying world. Lord, in Your mercy,
- C hear our prayer.

- P Continue to bless with Your presence Your people in this place. Grant to our Trinity and Mekane Yesus congregations the helpful dew of Your Spirit that we may faithfully abide in Your love and proclaim Your wonderful deeds of salvation. Lord, in Your mercy,
- C hear our prayer.
- Eximple King of the nations, let Your blessing rest on all the nations of the world and on the authorities which You have ordained for our good. Especially give Your blessing to our nation. Grant wisdom and prudence to our President, our legislators, the governor of our state, together with judges, law enforcement officials, and the members of our armed forces. Cause them to defend our liberties, rule wisely, and protect the weak and innocent. Grant protection to our service personnel, especially those who serve in dangerous places throughout the world. Keep them from harm and danger that they may return safely home. Lord, in Your mercy,
- C hear our prayer.
- E Kind Master, You are near to all who are sick, to all who suffer, to all in grief and pain. Have mercy on those who carry heavy burdens, and especially on those we have been asked to remember before You, _____, that they may rest in Your embrace, look to You for relief and peace, and wait in hope for the final healing of the resurrection through Jesus Christ. Lord, in Your mercy,
- C hear our prayer.
- We thank You for all Your mercies to us, especially for our family and friends, and for Your continued blessing in our lives, including _____. We pray Your guidance throughout all our days, asking that You would, according to Your will, continue to show Your love and kindness to us and on those who are near and dear to us. Lord, in Your mercy,
- **C** hear our prayer.
- Loving God, You call us to find our rest and peace in You. We commend to Your wise and fatherly care ourselves, _____, and all those who have committed themselves to our prayers whom we now name before You from the silence of our hearts ... Receive and hear our prayers, and in Your mercy and love, grant us all that we ask as may be best for us according to Your will. Lord, in Your mercy,
- C hear our prayer.
- P Lover of mankind, as we prepare to come to the altar this day, make us poor sinners ready to receive the Body and Blood of Your Son for the forgiveness of our sins and for a share in His unending life. Lord, in Your mercy,
- C hear our prayer.

- P Source of all being and life, receive our grateful praise for Ruth, Elijah, and all those who died trusting in the Savior's mercy and so live in Him forevermore. As we await the day of the resurrection when the Spirit will cause the life of Jesus to be fully manifested in our mortal bodies, fill us with hope and joyful expectation. Lord, in Your mercy,
- **C** hear our prayer.
- P Join these, our prayers and praises, with those of Your faithful people of every time and every place, and unite them in the ceaseless petitions of our great High Priest until He comes again in great power and glory as victorious Lord of all. Through Him, with Him and in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, forever and ever.
- C Amen.

The Sharing of the Peace:

- "Where two or three are gathered together in My Name," says the Lord, "there am I in the midst of them."
 The Peace of the Lord be with you always!
- C And also with you.

The Congregation is seated.

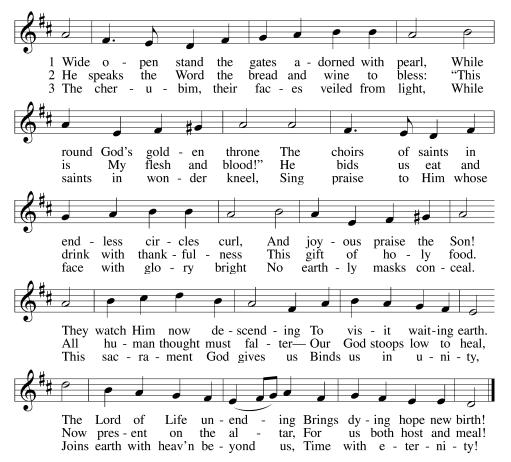


▼ The Service of the Sacrament **▼**

The Hymn of Preparation

Lutheran Service Book Hymn # 639

"Wide Open Stand the Gates"



Text: J. K. Wilhelm Loehe, 1808–72; tr. Herman G. Stuempfle, Jr., 1923–2007

Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt

Text: © 2002 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002353

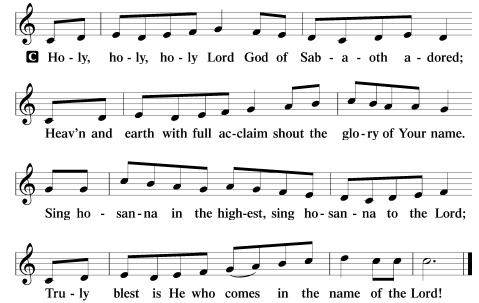
Tune: Public domain

The Congregation rises.

The Preface Dialogue:

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The Sanctus:



Text: Stephen P. Starke

The Prayer of Thanksgiving and The Lord's Prayer:

- P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My +Body, which is given for you. This do in remembrance of Me."

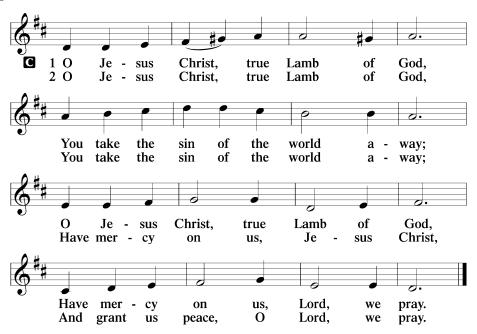
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My He Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The Pax Domini:

- **P** The Peace of the Lord be with you always.
- C Amen.



The Agnus Dei:



Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

The Distribution Hymn

Lutheran Service Book Hymn # 620



- 5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call. Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.
- 6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758

Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Nunc Dimittis:



The Post-Communion Collect:

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Benedicamus and Benediction:

- **P** Let us bless the Lord.
- **C** Thanks be to God.
- C Amen.

The Hymn to Depart

Lutheran Service Book Hymn # 793 "Praise, My Soul, the King of Heaven"

King of His feet your 1 Praise, my soul, the heav en: To 2 Praise Him for His grace and fa His peo - ple vor То 3 Fa - ther-like He tends and spares us; Well our fee - ble 4 An gels, help a - dore Him; You be - hold Him us to re - stored, for - giv - en, trib - ute bring; Ran - somed, healed, dis - tress: Praise Him still the same as ev - er, gent - ly bears us, frame He knows: In His hand He Sun face to face: and moon, bow down be - fore Him, Ev - er - more His prais - es Al - le - lu - ia, sing: Slow to chide and swift bless: Al - le - lu - ia, to Al - le - lu - ia, all Res - cues us from our foes. All who dwell time Al - le - lu - ia, and space. al - le - lu - ia! Praise the last - ing King. ev er al - le - lu - ia! Glo - rious faith - ful - ness. in His al - le - lu - ia! Wide - ly yet His mer - cy flows. al - le - lu - ia! Praise with the us God of grace.

Text: Henry F. Lyte, 1793–1847 Tune: John Goss, 1800–80 Text and tune: Public domain The Silent Worship

The Parish Announcements

The Postlude

"Praise, My Soul, the King of Heaven"

▼ To God Be All Praise and Glory! ▼

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Instrumental Music used as a part of this service and livestream is used by permission under One License.net # A-726993

Created by Lutheran Service Builder © 2024 Concordia Publishing House.

THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher
The Lector
The Communion Assistant
The Worship Assistant
The Parish Musician
The Reverend Peter A. Schiebel
Waymond Joynes
Helen Joynes
Paul Ritter
Skip Hall

The floral arrangement on the Altar today is given to the Glory of God by Vincent & Tracy Peele in honor of Robin Peele's birthday.



NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the Lutheran Service Book in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

A RESPITE FOR PASTOR ... Pastor will be away from the office this Monday through Wednesday on a "Summer Mini-Break". Hopefully there will be no pastoral emergencies to arise during this time, but if it is necessary to report a need for pastoral care, please either call the church office, or Congregational President Helen Joynes at 240-605-8874.

A SERVICE OF VICTORY ... for Diane Clem will be held **this Saturday**, **July 20th**, **at 11:00 AM**. The service will be held at Redeemer Lutheran with Pastor Schiebel presiding. A repast will follow the service, and the Trinity Family is invited to help with items for it. If you are able to help, please speak with Carole Dingess, either at church, by email: cdingess@umd.edu, or by phone at 240-676-0744.

CELEBRATING PASTOR ... This summer marks Pastor's 27th anniversary of his ordination and his installation as Trinity's shepherd. A special time of fellowship is planned to be held on **Sunday, July 28th**, at the home of Carole Dingess, 7506 Wilhelm Drive, Lanham, MD. We are invited to gather around 11:45 AM, with the meal starting at 12:30 PM. RSVPs are appreciated by speaking with Carole, either at church, by email: cdingess@umd.edu, or by phone at 240-676-0744.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now \$45.00, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elcoffice@verizon.net)

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @**KFUOradio** on Facebook, Twitter, and Instagram.

CHRIST FOR YOU this week on KFUO.org: Study Zechariah 4-8 on Sharper Iron (weekdays at 9:00 a.m. ET), study Luke 8-11 on Thy Strong Word (weekdays at 12:00 p.m. ET), and study Confession/Satisfaction in the Apology of the Augsburg Confession on Concord Matters (July 20 at 11:00 a.m. ET). Find your favorite programs on demand at kfuo.org or the KFUO Radio app!

THE LUTHERAN HOUR ... Rev. Dr. Jeff Gibbs and podcaster Jessica Bordeleau join Lutheran Hour Speaker Rev. Dr. Michael Zeigler to discuss St. Paul's harrowing journey to Rome. Listen to the Lutheran Hour next Sunday, July 21, 2024, for this conversation, "Unhindered", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUO.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATIONS...

July 16 **Ruth**, Old Testament Saint **Elijah**, Old Testament Prophet

Visit http://tlcmr.org/worship/celebrating-the-saints/ where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken; Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM

Wednesdays: 10 AM - 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD

Center Phone Number: 301-277-2302, ext. 23

PREPARING FOR THE COMING SUNDAY ...

The Ninth Sunday after Pentecost (<u>LSB</u> Proper 11B), July 21, 2024 Scripture Readings: Jeremiah 23:1-6; Ephesians 2:11-22; Mark 6:30-44



PARISH CALENDAR FOR THE WEEK OF JULY 14 – 21

May Be Subject to Change

Today The Eighth Sunday after Pentecost

9:30 AM Worship Service with Holy Communion

(at church in person and via Facebook Live)

12:00 PM EECMYM Worship (at church in person)

Monday-Wednesday Pastor Away from the Office on a "Summer Mini-Break"

Monday 10:00 AM – 4:00 PM Compassion Center Open **Tuesday** 9:00 AM—Noon Church Office Open

10:00 AM – 4:00 PM Compassion Center Open

Wednesday 9:00 AM—Noon Church Office Open

10:00 AM – 2:00 PM Compassion Center Open

Thursday 9:00 AM—Noon Church Office Open

Saturday 11:00 AM Funeral Service of Victory for

Diane Clem at Redeemer-Hyattsville

Next Sunday The Ninth Sunday after Pentecost

9:30 AM Worship Service with Holy Communion

(at church in person and via Facebook Live)

10:45 AM Trinity Singers Rehearsal

12:00 PM EECMYM Worship (at church in person)

医超强强强强强强强强强强强强



CHURCH STATISTICS

Sunday, July 7, 2024

Worship Attendance: 23; Communed: 23.

MONTHLY FINANCIAL STATISTICS FOR JUNE 2024:

General Offerings received (5 Sundays): \$14,701 General Offerings needed to meet the budget: \$13,783

Withdrawals from Thrivent mutual funds: \$0

Remaining balance in Thrivent mutual funds: ~\$53,820 *

*We spent a little under \$2,000 in late May and June for air conditioner and annual building inspection items.

▼ O Christ, Hear Us! **▼**

Intercessions for the Week of July 14, 2024

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, Shirley, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;

Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;

Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;

Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;

Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;

Robin, daughter of Vincent & Tracy; Oliver, son of David & Lisbeth;

Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;

Evelyn, aunt of Judy; Phillip & Amanda and Family, friends of Michelle;

Kay & Bob, relatives of Carole; Kumar, co-worker's spouse of Joyce;

The Joneses, friend of Tracy; Victor, co-worker of Paul; Edward, friend of Rona & Paul;

Craig, husband of Edith; Virginia, mother of Sam; Frank, brother-in-law of Gus;

Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;

Aidan & Family, friends of Joyce; Janice, mother of co-worker of Susan;

Raymond, brother of Joy; Stephany, co-worker of Joyce

Thanksgivings and Blessings

Richard James, and Ernie Ritter, who celebrate their birthdays this week.

Waymond & Helen Joynes, who celebrate their wedding anniversary this week.

We Keep In Our Prayers

- **♥** Our Trinity family, our ministries, and our mission.
- ♣ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ★ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be Ablaze! with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- Our government leaders, and for the members of our armed forces.
- For all those still affected and recovering from the effects of natural disasters.
- For an end to racism and bigotry in our nation and world.
- For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- For peace in our neighborhoods and for an end to violence.
- For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- For the students, teachers, and staff in our educational institutions.
- For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church

4000 – 30th Street at the intersection of 30th Street and Bunker Hill Road Mount Rainier, Maryland 20712

Sunday Mornings:

Worship with Holy Communion – 9:30 AM

Worship Services are livestreamed on Facebook Live For more information, please visit the church website.

Church Office Phone: 301-864-4340 Church Web Site: www.tlcmr.org The Reverend Peter A. Schiebel, Pastor



We Are a Member Congregation of The Lutheran Church—Missouri Synod

