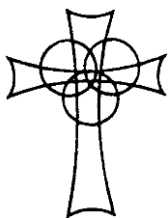




**“FOOD THAT
ENDURES TO
eternal life.”**

JOHN 6:27, ESV

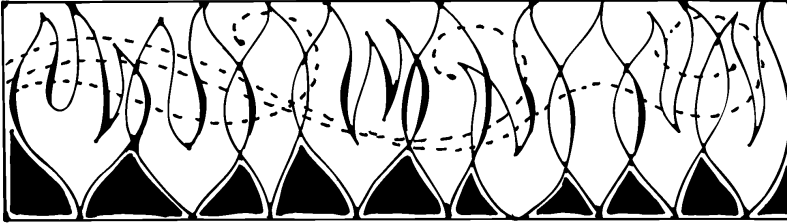


Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712
The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





Eleventh Sunday after Pentecost

AUGUST 4, 2024

WELCOME TO WORSHIP!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

PRAYER UPON ENTERING WORSHIP

O God, whose gift is the true Bread, let the spirit of holiness teach and inspire Your people, so that with faith in Your Word and believing in the One You have sent, they may respond with understanding to the hungers of this present age; through Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Four
Lutheran Service Book
Page 203ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Flute & Piano Prelude

“Feed Thy Children, God Most Holy”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 774

“Feed Thy Children, God Most Holy”

Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners
poor and low - ly. O Thou Bread of Life from heav-en, Bless the
food Thou here hast giv - en! As these gifts the bod-y nour - ish,
May our souls in grac - es flour - ish Till with saints in
heav'n - ly splen - dor At Thy feast due thanks we ren - der.

Text: Johann Heermann, 1585–1647; tr. The Lutheran Hymnal, 1941

Tune: Johann Crüger, 1598–1662

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

The Confession of Sins and Absolution:

- P** Our Help is in the Name of the Lord,
C **who made heaven and earth.**

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the T Son and of the Holy Spirit.

- C** **Amen.**



✘ The Service of the Word ✘

The Introit of the Day

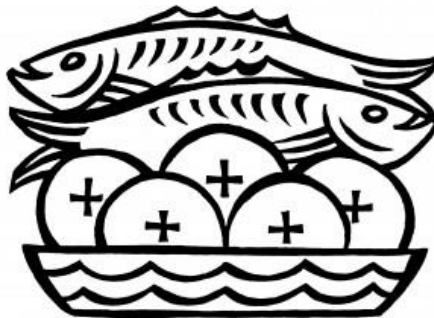
Psalm 78:23-25; antiphon: verse 72

- P** With upright heart he shepherded them
and guided them with his skillful hand.
- C** **He commanded the skies above
and opened the doors of heaven,**
- P** and he rained down on them manna to eat
and gave them the grain of heaven.
- C** **Man ate of the bread of the angels;
he sent them food in abundance.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** With upright heart he shepherded them
and guided them with his skillful hand.

The *Kyrie Eleison*:



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.



The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

The Salutation and Collect of the Day:

P The Lord be with you.

C **And also with you.**

P Let us pray.

Merciful Father, You gave Your Son Jesus as the heavenly Bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Congregation is seated.

The Old Testament Reading

Exodus 16:2-15

²The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.”

L This is the Word of the Lord.

C Thanks be to God.



The Epistle

Ephesians 4:1-16

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all. ⁷But grace was given to each one of us according to the measure of Christ’s gift.

⁸Therefore it says,

“When he ascended on high he led a host of captives,
and he gave gifts to men.”

⁹(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹And he gave the apostles, the prophets, the evangelists, the pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

L This is the Word of the Lord.

C Thanks be to God.

The Trinity Singers

“Bind Us Together, Lord”

The Congregation rises.

The Holy Gospel

John 6:22-35

P The Holy Gospel according to St. John, the sixth chapter.

C Glory to You, O Lord.

²²On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” ²⁸Then they said to him, “What must we do, to be doing the works of God?” ²⁹Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? ³¹Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³²Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³For the bread of God is he who comes down from heaven and gives life to the world.” ³⁴They said to him, “Sir, give us this bread always.”

³⁵Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Apostles’ Creed:

C I believe in God, the Father Almighty,
 Maker of heaven and earth.
 And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.
 I believe in the Holy Spirit;
 the holy Christian Church,
 the communion of saints;
 the forgiveness of sins;
 the resurrection of the body;
 and the life † everlasting. Amen.

The Congregation is seated.

The Hymn of the Day

Evangelical Lutheran Worship Hymn # 480

“O Bread of Life from Heaven”

- 1 **O Bread of life from heaven,
O Food to pilgrims given,
O Manna from above:
Feed with the blessed sweetness
Of Your divine completeness
The souls that want and need Your love.**

- 2 **O fount of grace redeeming,
O river ever streaming
From Jesus' wounded side:
Come now, Your love bestowing
On thirsting souls, and flowing
Till all are fully satisfied.**

- 3 **We love You, Jesus, tender,
In all Your hidden splendor
Within these Means of Grace.
Oh, let the veil be riven,
And our clear eye in heaven
Behold Your glory face to face.**

Text: Latin Hymn, c. 1661; (sts. 1, 3); tr. Hugh T. Henry, 1862-1946; (st. 2); tr. Philip Schaff, 1819-1893

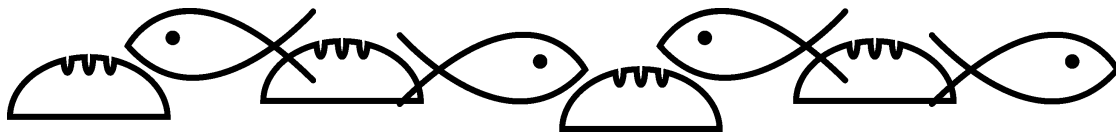
Tune: O WELT, ICH MUSS DICH LASSEN; Heinrich Isaac, 1450-1517; setting: Johann Sebastian. Bach, 1685-1750

Text & Tune: Public domain

The Sermon

Searching for Jesus
Text: John 6:22-35

The Congregation rises.



The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their need.
- P** Let us pray for all people, that God would provide for all of their physical needs, including food and shelter, as He did for the Israelites during their journey through the wilderness to the land He had promised. Lord, in Your mercy,

C **hear our prayer.**
- P** Let us pray for all Christians, that God would enable us to walk in humility, gentleness and patience, so that we would bear with one another in love and be eager to maintain the unity of the Spirit in the bond of peace. Lord, in Your mercy,

C **hear our prayer.**
- P** Let us pray for those who labor in the Lord's vineyard, for pastors and teachers, for Christian leaders, and for all who abide in God's Word, that God would enable all who work for His kingdom to do their work diligently and faithfully. Lord, in Your mercy,

C **hear our prayer.**
- P** Let us pray for maturity in our faith, that God would enlighten our hearts and minds by His Word and Spirit, strengthening and preserving our faith through His Means of Grace. Lord, in Your mercy,

C **hear our prayer.**
- P** Let us pray for the nations of this world and their leaders, that life be defended, justice prevail and all useful commerce and arts flourish in our society. Lord, in Your mercy,

C **hear our prayer.**
- P** Let us pray for the hungry and the homeless, that God would provide for them not only bread to satisfy their hunger but, above all, the true Bread of life, Jesus Christ, who alone can fill and satisfy every need of body and soul. Lord, in Your mercy,

C **hear our prayer.**
- P** Let us pray for the daily bread that God has given to us, that we give thanks for His gracious supply of everything we need to support this body and life, and be moved to share our abundance with those in need. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for confidence in the Lord's provision, that we would trust in the promises of God and look to His hand to provide all we need for this life and for the life to come. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for the sick and hospitalized, including _____, that God would provide doctors and nurses and other medical professionals to care for those in need of health and healing. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray that those who rejoice in the rich blessings of God, especially _____, that they may always remember the Giver of every gift and give Him heartfelt thanks. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for [*_____ and*] all who grieve, that the One who raises the dead comfort each of them with the promise of His presence and with the assurance that the day is coming when He will bid all the dead to arise and will welcome into heaven all who lived and died with faith in Him. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all those who have committed themselves to our prayers, especially _____ and for all other things which we have unspoken and hidden in our hearts... that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all to His holy will. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for the proper use of the Sacraments among us, that God would continue to bless His Church with the gifts of forgiveness, life and salvation through the waters of Holy Baptism, and through the Body and Blood of our Lord and Savior, Jesus Christ. Lord, in Your mercy,

P Let us give thanks to the Lord for St. Lawrence and all the saints in light, and ask Him to bring us with them to the joy of the unending feast. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray; trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C **Amen.**

The Sharing of the Peace:

P “Where two or three are gathered together in My Name,” says the Lord,
“there am I in the midst of them.”

The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.

✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 642

“O Living Bread from Heaven”



1 O liv - ing Bread from heav - en, How well You
2 My Lord, You here have led me To this most
3 You gave me all I want - ed; This food can
4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
ho - ly place And with Your - self have fed me
death de - stroy. And You have free - ly grant - ed
food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
The trea - sures of Your grace; For You have free - ly
The cup of end - less joy. My Lord, I do not
To serve with ho - ly fear. And when You call my



bles - ing, Oh, cup that heals our woes! My heart, this
giv - en What earth could nev - er buy, The bread of
mer - it The fa - vor You have shown, And all my
spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

*Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius
 Text and tune: Public domain*

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

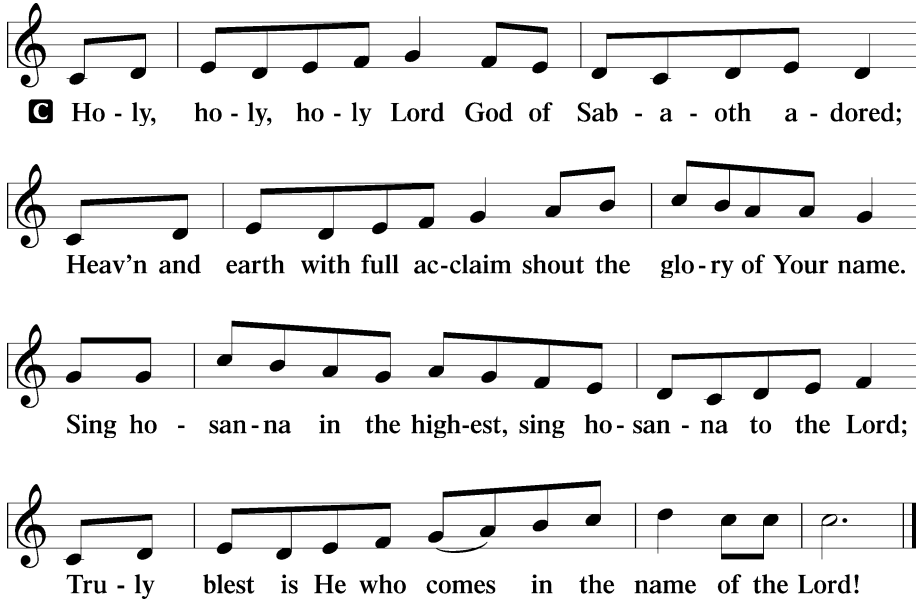
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:


C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The *Pax Domini*:

- P** The Peace of the Lord be with you always.
C Amen.

The *Agnus Dei*:

C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
 You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

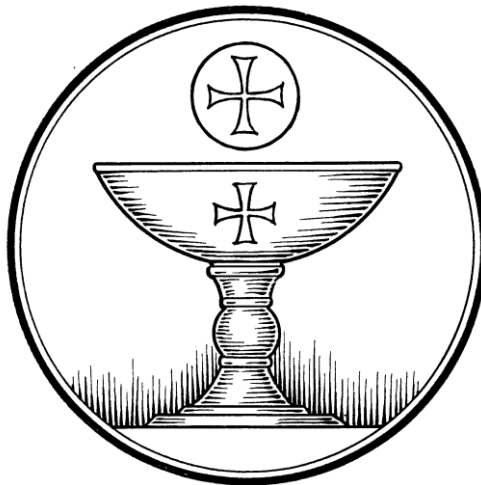
Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music at the Distribution:

The Trinity Singers: "Fill My Cup, Lord"
"Let Us Break Bread Together"

The Congregation rises.



The *Nunc Dimittis*:

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

The Post-Communion Collect:

P Let us pray.

O God, as You have fed Your children with the True Manna, the Living Bread from heaven, grant, we implore You, that the Body and Blood of Your Son may be our support throughout our earthly pilgrimage until we reach that land where there is neither hunger nor thirst; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Benediction:

- P** Let us bless the Lord.
- C** **Thanks be to God.**

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

The Hymn to Depart

Lutheran Service Book Hymn # 918

“Guide Me, O Thou Great Redeemer”

1 Guide me, O Thou great Re-deem-er, Pil-grim through this
 2 O-pen now the crys-tal foun-tain Whence the heal-ing
 3 When I tread the verge of Jor-dan, Bid my anx-ious
 bar-ren land. I am weak, but Thou art might-y;
 stream doth flow; Let the fi-ery, cloud-y pil-lar
 fears sub-side; Death of death and hell's de-struc-tion,
 Hold me with Thy pow'r-ful hand. Bread of heav-en,
 Lead me all my jour-ney through. Strong de-liv-'rer,
 Land me safe on Ca-naan's side. Songs of prais-es,
 bread of heav-en, Feed me till I want no
 strong de-liv-'rer, Be Thou still my strength and
 songs of prais-es I will ev-er give to
 more; shield; Thee; Feed me till I want no more.
 Be Thou still my strength and shield.
 I will ev-er give to Thee.

*Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91
Tune: John Hughes, 1873–1932
Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Guide Me, O Thou Great Redeemer”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠

The floral arrangement on the Altar today is given to the Glory of God
in honor of Skip Hall’s birthday.

✠ ✠

Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher
The Lector
The Communion Assistant
The Worship Assistant
The Choir
The Flutist
The Parish Musician

The Reverend Peter A. Schiebel
Tracy Peele
Paul Ritter
Paul Ritter
The Trinity Singers
Susan Kennedy
Skip Hall

NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

THANK YOU ... My deepest thanks to all those who came to celebrate the anniversary of my Installation last Sunday. Special thanks to Carole Dingess for opening her home to host us, and heartfelt thanks to you all for the cards, gifts, and well-wishes. It is a joy for me to serve you and the Lord as your Pastor and I look forward to the years to come. Peace and blessings,
+Pastor

A RESPITE FOR PASTOR ... Pastor will be away from the office this Monday through Saturday on a “Summer Mini-Break”. Hopefully there will be no pastoral emergencies to arise during this time, but if it is necessary to report a need for pastoral care, please either call the church office, or Congregational President Helen Joynes at 240-605-8874.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)



LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

CHRIST FOR YOU this week on KFUE.org: Begin studying Ephesians on Sharper Iron (weekdays at 9:00 a.m. ET), finish studying the Gospel of Luke and begin 1 Thessalonians on Thy Strong Word (weekdays at 12:00 p.m. ET), and consider our Lutheran Sacraments on Concord Matters (August 10 at 11:00 a.m. ET). Find these programs on demand at kfuo.org and the KFUE Radio app!

THE LUTHERAN HOUR ... It's "Archives August" this month on the Lutheran Hour, letting us have the opportunity to hear messages given by past speakers. Don't let anger, disagreement, and stress damage your relationships. Hear how God changes troublemakers into peacemakers. Listen to the Lutheran Hour next Sunday, August 11, 2024, for this message from past Lutheran Hour Speaker, Rev. Dr. Gregory Seltz, "God's Peacemakers for a Troubled World", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATION...

August 10 **Lawrence, Deacon & Martyr**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

LMS COMPASSION PLACE ... will be hosting their annual **Crab Feast** on **Saturday, August 24th, from 3-6 PM** to benefit the work of their Compassion Ministries. Once again, the event will held at Annapolis Evangelical Lutheran Church, 38 W. Central Avenue, Edgewater, MD. Tickets for adults are \$65 in advance, and \$70 at the door. Children's tickets for ages 9-13 ar \$25 (ages 8 and under are free). To purchase your tickets, either call 410-636-0123, or email tickets@CompassionPlace.org, or Send checks to LMS Compassion Place: PO Box 438, Linthicum, MD 21090. For more information, visit: www.compassionplace.org

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23



PREPARING FOR THE COMING SUNDAY ...

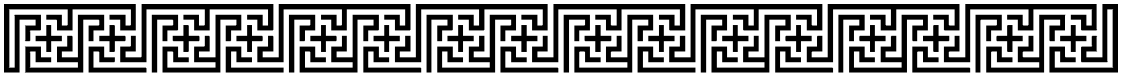
The Twelfth Sunday after Pentecost (LSB Proper 14B), August 11, 2024

Scripture Readings: 1 Kings 19:1-8; Ephesians 4:17-5:2; John 6:35-51

PARISH CALENDAR FOR THE WEEK OF AUGUST 4 – 11

May Be Subject to Change

Today	<i>The Eleventh Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)
Monday-Saturday	<i>Pastor Away from the Office on a “Summer Mini-Break”</i>
Monday	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	9:00 AM—Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
Wednesday	9:00 AM—Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
Thursday	9:00 AM—Noon Church Office Open
Next Sunday	<i>The Twelfth Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, July 28, 2024

Worship Attendance: 23; Communed: 23.

MONTHLY FINANCIAL STATISTICS FOR JULY 2024:

- General Offerings received (4 Sundays): \$8,187
- General Offerings needed to meet the budget: \$11,027
- Withdrawals from Thrivent mutual funds: \$0
- Remaining balance in Thrivent mutual funds: ~\$53,820

Based on the strength of offerings that we received earlier in the year, we haven't had to withdraw the "extra" funds we put into our Thrivent savings in May. However, we will soon need to use some of the Thrivent savings to pay for sidewalk repairs which were flagged in our recent building inspection by the city. – Michael McCoyer, 7/29/2024

✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of August 4, 2024

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, Shirley, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;
Robin, daughter of Vincent & Tracy; Oliver, son of David & Lisbeth;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Evelyn, aunt of Judy; Phillip & Amanda and Family, friends of Michelle;
Kay & Bob, relatives of Carole; Kumar, co-worker's spouse of Joyce;
Victor, co-worker of Paul; Edward, friend of Rona & Paul; Craig, husband of Edith;
Virginia, mother of Sam; Frank, brother-in-law of Gus; Steve, father-in-law of Michelle;
Denise, fiancée of Mark; Lori, friend of Carole; Aidan & Family, friends of Joyce;
Janice, mother of co-worker of Susan; Raymond, brother of Joy;
Nancy & Family, sister of Vincent; Joyce, friend of Tracy

Thanksgivings and Blessings

Skip Hall, Meagan Lowery, Paul Ritter, Abrak Royal, Brianna Elias, and Helen Joynes,
who celebrate their birthdays this week.

Mark & Robin Smith, Skip & Rachel Hall, and Shawn & Melissa Replogle, who celebrate
their wedding anniversaries this week.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane
Jesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper
realization of our part in His mission to the world and to be *Ablaze!* with a desire to
tell the Good News about Jesus with those whom we come into contact in our
lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.*

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



*We Are a Member Congregation of
The Lutheran Church—Missouri Synod*

