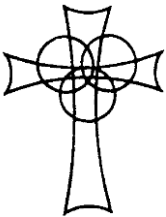




*Mark 6:50, ESV*

*It is I. Do not be afraid.*



**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

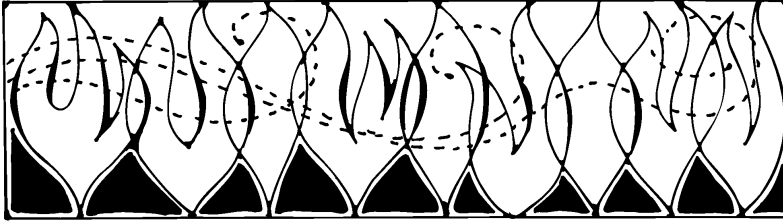
*The Reverend Peter A. Schiebel, Pastor*

Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*



# Tenth Sunday after Pentecost

*Commemoration of Johann Sebastian Bach, Kantor*  
**JULY 28, 2024**

## ***WELCOME TO WORSHIP!***

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

## ***PRAYER UPON ENTERING WORSHIP***

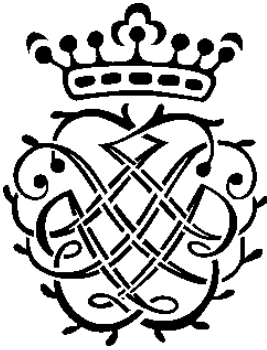
O God of creation, eternal Majesty, You preside over land and sea, sunshine and storm. By Your strength pilot us, by Your power preserve us, by Your wisdom instruct us, and by Your hand protect us, through Jesus Christ, our Savior and Lord. Amen.

## ***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.

## Notes on Today's Worship



On July 28<sup>th</sup>, the Church commemorates and gives thanks to God for the ministry and music of Johann Sebastian Bach, Kantor.

Bach was born on March 21, 1685 into a musical family in the city of Eisenach, Germany. His father was director of the musicians of the town and all his uncles were professional musicians. Bach, too, grew up to be a professional musician, both for the court and the Church, and his work culminated in Leipzig, Germany, where he served to organize the musical offerings in the city's churches. There he sought to forge what he regarded as "a well-regulated church music." By this he meant a series of poetic songs that interacted with the chief hymn of each Sunday and festival. The music was designed to preach and thus complement the Word read in the Divine Service and proclaimed from the pulpit. For Lutheran musicians, this "praise of God" as "proclaiming the great things He has done" was key to all music in the Church.

From Bach's own writings, we learn that he was a convinced and devout Lutheran. His edition of the Luther Bible (now held in the library of Concordia Seminary in St. Louis) has his own personal notes scribbled throughout. Luther and the Lutheran Church valued music, reckoning it after the Word of God as God's greatest gift to man. And it was to be offered to God's glory. Many of the scores of Bach's music written in his hand often invoke Jesus at the beginning of his work: *Jesu, juva!*—"Jesus, mercy!"; and conclude with the thanksgiving: *Soli Deo Gloria!*—"To God alone be glory!"

From 1723 until his death on July 28, 1750, Bach lived in Leipzig where he served as Kantor of the St. Thomas Church, and served as the director of music for the four congregations in the city which included the two principal churches: St. Thomas and St. Nikolai, where many of Bach's sacred works were first presented. This city was where he composed the majority of his music for the Church, including cantatas, Passions, chorale settings, and music for organ and instruments. It is in the St. Thomas Church where Bach was buried, and his tomb remains today before the altar.

*Drawn from Celebrating the Saints, by William Weedon (CPH, © 2016)*



As we remember this great composer and church musician, our service will use in most of the hymns that we will sing today settings of hymn tunes which were composed by Bach.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Four*  
*Lutheran Service Book*  
*Page 203ff*

✘ *In the Name of Jesus Christ* ✘

### ✘ **The Preparation** ✘

The Music for Meditation

The Prelude

“A Mighty Fortress Is Our God”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 657*

“A Mighty Fortress Is Our God”



1 A might - y for - tress is our God, A sword and shield vic -  
2 No strength of ours can match his might. We would be lost, re -  
3 Though hordes of dev - ils fill the land All threat'ning to de -  
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
ject - ed. But now a cham - pion comes to fight, Whom God Him -  
your us, We trem - ble not, un - moved we stand; They can - not  
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
self e - lect - ed. You ask who this may be? The Lord of  
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
of the Spir - it. Were they to take our house, Goods, hon - or,

work us woe. With craft and dread - ful might He  
 hosts is He, Christ Je - sus, might - y Lord, God's  
 we'll en - gage. His might is doomed to fail; God's  
 child, or spouse, Though life be wrenched a - way, They

arms him - self to fight. On earth he has no e - qual.  
 on - ly Son, a - dored. He holds the field vic - to - rious.  
 judg - ment must pre - vail! One lit - tle word sub - dues him.  
 can - not win the day. The King - dom's ours for - ev - er!

*Text: tr. Lutheran Book of Worship, 1978*

*Text and tune: Martin Luther, 1483–1546; Tune setting: Johann Sebastian Bach, 1685-1750*

*Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

### The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

### The Confession of Sins and Absolution:

- P** Our Help is in the Name of the Lord,
- C** who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the T Son and of the Holy Spirit.

**C** Amen.

✘ The Service of the Word ✘

The Introit of the Day

*Psalm 145:1-3, 6-7; antiphon: verse 5*

**P** On the glorious splendor of your majesty,  
and on your wondrous works, I will meditate.

**C** I will extol you, my God and King,  
and bless your name forever and ever.

**P** Every day I will bless you  
and praise your name forever and ever.

**C** Great is the LORD, and greatly to be praised,  
and his greatness is unsearchable.

**P** They shall speak of the might of your awesome deeds,  
and I will declare your greatness.

**C** They shall pour forth the fame of your abundant goodness  
and shall sing aloud of your righteousness.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

**P** On the glorious splendor of your majesty,  
and on your wondrous works, I will meditate.

The *Kyrie Eleison*:



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The *Gloria in Excelsis*:



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

*Text: Stephen P. Starke*

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty and most merciful God, the Protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*The Congregation is seated.*

The Old Testament Reading

*Genesis 9:8-17*

<sup>8</sup> God said to Noah and to his sons with him, <sup>9</sup>“Behold, I establish my covenant with you and your offspring after you, <sup>10</sup>and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup>God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Epistle

*Ephesians 3:14-21*

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth is named, <sup>16</sup>that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup>may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*The Congregation rises.*



## The Gradual and Verse

*Romans 11:33, 36*  
*Mark 6:50c*

- P** Oh, the depth of the riches and wisdom and knowledge of God!  
 How unsearchable are his judgments and how inscrutable his ways!
- C** **For from him and through him and to him are all things.**  
**To him be glory forever. Amen.**

- P** Alleluia. Take heart; it is I.  
**C** **Do not be afraid. Alleluia.**

## The Holy Gospel

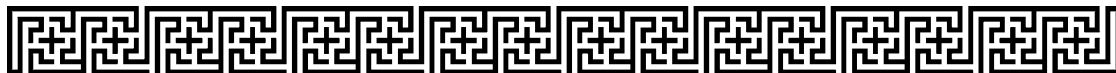
*Mark 6:45-56*

- P** The Holy Gospel according to St. Mark, the sixth chapter.  
**C** **Glory to You, O Lord.**

<sup>45</sup>Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup>And after he had taken leave of them, he went up on the mountain to pray. <sup>47</sup>And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup>And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup>but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup>for they all saw him and were terrified. But immediately he spoke to them and said, “Take heart; it is I. Do not be afraid.” <sup>51</sup>And he got into the boat with them, and the wind ceased. And they were utterly astounded, <sup>52</sup>for they did not understand about the loaves, but their hearts were hardened.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored to the shore. <sup>54</sup>And when they got out of the boat, the people immediately recognized him <sup>55</sup>and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. <sup>56</sup>And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

- P** This is the Gospel of the Lord.  
**C** **Praise to You, O Christ.**



The Apostles' Creed:

**☐ I believe in God, the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit;  
the holy Christian Church,  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life † everlasting. Amen.**

*The Congregation is seated.*



The Hymn of the Day

Lutheran Service Book Hymn # 754

“Entrust Your Days and Burdens”

*Sung to the J.S. Bach Setting of “O Sacred Head, Now Wounded” (LSB # 449)*

- |   |   |
|---|---|
| <p><b>1 Entrust your days and burdens</b><br/> <b>To God’s most loving hand;</b><br/> <b>He cares for you while ruling</b><br/> <b>The sky, the sea, the land.</b><br/> <b>For He who guides the tempests</b><br/> <b>Along their thund’rous ways</b><br/> <b>Will find for you a pathway</b><br/> <b>And guide you all your days.</b></p> <p><b>2 Rely on God your Savior</b><br/> <b>And find your life secure.</b><br/> <b>Make His work your foundation</b><br/> <b>That your work may endure.</b><br/> <b>No anxious thought, no worry,</b><br/> <b>No self-tormenting care</b><br/> <b>Can win your Father’s favor;</b><br/> <b>His heart is moved by prayer.</b></p> <p><b>3 Take heart, have hope, my spirit,</b><br/> <b>And do not be dismayed;</b><br/> <b>God helps in ev’ry trial</b><br/> <b>And makes you unafraid.</b><br/> <b>Await His time with patience</b><br/> <b>Through darkest hours of night</b><br/> <b>Until the sun you hoped for</b><br/> <b>Delights your eager sight.</b></p> | <p><b>4 Leave all to His direction;</b><br/> <b>His wisdom rules for you</b><br/> <b>In ways to rouse your wonder</b><br/> <b>At all His love can do.</b><br/> <b>Soon He, His promise keeping,</b><br/> <b>With wonder-working pow’rs</b><br/> <b>Will banish from your spirit</b><br/> <b>What gave you troubled hours.</b></p> <p><b>5 O blessèd heir of heaven,</b><br/> <b>You’ll hear the song resound</b><br/> <b>Of endless jubilation</b><br/> <b>When you with life are crowned.</b><br/> <b>In your right hand your Maker</b><br/> <b>Will place the victor’s palm,</b><br/> <b>And you will thank Him gladly</b><br/> <b>With heaven’s joyful psalm.</b></p> <p><b>6 Our hands and feet, Lord, strengthen;</b><br/> <b>With joy our spirits bless</b><br/> <b>Until we see the ending</b><br/> <b>Of all our life’s distress.</b><br/> <b>And so throughout our lifetime</b><br/> <b>Keep us within Your care</b><br/> <b>And at our end then bring us</b><br/> <b>To heav’n to praise You there.</b></p> |
|---|---|

*Text: Paul Gerhardt, 1607–76; (sts. 1–5): tr. F. Samuel Janzow, 1913–2001, alt.; (st. 6): tr. Lutheran Service Book, 2006*  
*Tune: HERZLICH TUT MICH VERLANGEN (Isorhythmic); Hans Leo Hassler, 1564-1612; setting: J.S. Bach, 1685-1750*  
*Text (sts. 1–5): © 1982 Concordia Publishing House; (st. 6): © 2006 Concordia Publishing House. Used by permission.*  
*LSB Hymn License no. 110002353*  
*Tune: Public domain*

The Sermon

Don’t Worry, Be Hopeful

Text: Genesis 9:8-17 and Mark 6:45-56

*The Congregation rises.*

The Prayer of the Church:

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their need.
- P** O Lord, our God and King, we bless and extol Your Name forever. You are greatly to be praised, and Your greatness is unsearchable. We give You thanks that You have made Your glory known to us in the person and work of Your Son, our Lord, Jesus Christ. He became flesh, died and rose again for us and for our salvation. Open the lips of Your people everywhere to speak of the might of Your awesome deeds, pour forth the fame of Your abundant goodness and sing aloud of Your righteousness. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, Your Son walked on water to deliver His disciples from drowning, then proceeded on His way to the cross to redeem the world. As we live under His cross, remind us that it is through many tribulations we enter the Kingdom. We rejoice that our citizenship there is certain for His sake. In the midst of life's tempests, preserve us from fear or doubt. Strengthen our hearts in Christ with the certainty that You will deliver us in Your own time and way. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, the psalmist rejoiced to meditate upon Your wondrous works, and Your own Son frequently devoted time to prayer and meditation. Within the distractions of life, teach us daily to devote time to hear Your Word, meditate upon it and speak it back to You in prayer. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, in the flood, You demonstrated Your wrath against sin and also Your mercy in preserving Noah and his family, establishing a covenant with them and thus foreshadowing Holy Baptism. We thank You that, by water and Your holy Word, You have drowned our sinful nature and raised us up again as a new creation in Christ. Grant that we, who have been joined to His death and resurrection, might no longer live to sin, but live as those freed to be Your holy and forgiven people. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, beautiful in majesty and majestic in holiness, You have taught us in Holy Scripture to sing Your praises and You show forth Your glory in music. Continue to grant the gift of inspiration to all Your servants who write and make music for Your people, that with joy we on earth may glimpse Your beauty and at length know the inexhaustible richness of Your new creation in Jesus Christ. Lord, in Your mercy,
- C** **hear our prayer.**

**P** Almighty God, direct the efforts of all who make, enforce, and judge the laws of every nation on earth. Guide the leaders of our own land as they serve us by keeping our country, states, and cities stable, so that they may make decisions which promote peacefulness, safety, and respect for those they govern. Protect our military personnel and our local law enforcement officers as they devote their lives to keeping our country and communities safe from danger. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O God of gods and Lord of lords, Your steadfast love endures forever. You continue Your creative work in providing daily bread for Your creation. You provide rain and snow to water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater. Provide, we pray, an abundant harvest. Deliver Your people from hunger and need, that they may rightly give You all thanks and praise. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Almighty God, the people of Gennesaret brought their sick to Your incarnate Son, and as many as even touched the fringe of His garment were healed. Visit those in need of healing, including \_\_\_\_\_. Restore them to strength and health according to Your will, and by Your gracious visitation, sustain their faith and the hope of everlasting healing in Christ on the Last Day. Lord, in Your mercy,

**C** **hear our prayer.**

**P** God of love, because You bless all our days with Your goodness, receive our thanks along with \_\_\_\_\_ and with all those who rejoice in Your blessings. Grant us all thankful hearts that we may ever acknowledge You as the giver of every good and perfect gift. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father of all mercies, deal graciously with all those who mourn [especially \_\_\_\_\_]. Comfort all who grieve with Your message of eternal salvation given to those who believe in Your steadfast love through Jesus. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, according to the multitude of Your loving-kindness, hear us as we now bring our needs and concerns, our prayers and thanksgivings, especially \_\_\_\_\_ and all that we lift up before You from the silence of our hearts ... Grant that all for which we have asked we may receive by Your mercy. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, You provide for all of our needs of body and soul. As You provide daily bread, we give You highest thanks that You give us Your Son's Body and Blood in His Holy Supper. Prevent us from taking this gift of life lightly. Convict all who partake of the Sacrament today of their sin and need for Your Son, and fill them with joy through the promise that their sins are forgiven in Him. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father in heaven, You name every family in heaven and on earth. We give thanks for Johann Sebastian Bach, Mary, Martha, and Lazarus; Robert Barnes; Joseph of Arimathea; Joanna, Mary, and Salome; and all of our brothers and sisters in Christ who have finished their course in faith and now rest from their labors. Preserve us in the faith so that Christ might dwell in our hearts richly until that day when we join them around Your throne. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray; trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

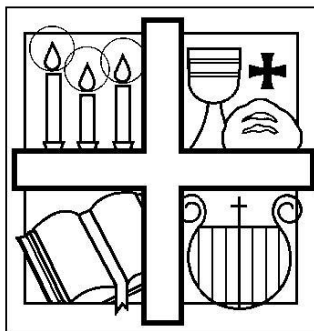
The Sharing of the Peace:

**P** "Where two or three are gathered together in My Name," says the Lord, "there am I in the midst of them."

The Peace of the Lord be with you always!

**C** **And also with you.**

*The Congregation is seated.*



## ✠ The Service of the Sacrament ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 546*

"O Jesus So Sweet, O Jesus So Mild"

1 O Je - sus so sweet, O Je - sus so mild! For  
 2 O Je - sus so sweet, O Je - sus so mild! With  
 3 O Je - sus so sweet, O Je - sus so mild! Joy

sin - ners You be - came a child. You came from  
 God we now are rec - on - ciled. You have for  
 fills the world which sin de - filed. What - e'er we

heav - en down to earth In hu - man flesh through  
 all the ran - som paid, Your Fa - ther's righ - teous  
 have be - longs to You; O keep us faith - ful,

hu - man birth. O Je - sus so sweet, O Je - sus so mild!  
 an - ger stayed. O Je - sus so sweet, O Je - sus so mild!  
 strong, and true. O Je - sus so sweet, O Je - sus so mild!

*Text: Valentin Thilo, 1607–62, abr.; (st. 1): tr. Geoffrey W. Daisley, 1877–1939, alt.; (sts. 2–3): tr. Frieda Pietsch, 1904–82, alt.*

*Tune: Geistliche Kirchengesäng, 1623, Köln; setting, Johann Sebastian Bach, 1685–1750*

*Text and tune: Public domain*

*The Congregation rises.*



The Preface Dialogue:

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

*Text: Stephen P. Starke*



The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.  
**C** **Amen.**



## The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Text: Stephen P. Starke*

*The Congregation is seated.*

### The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

## The Distribution Hymn

*Lutheran Service Book Hymn # 633*

“At the Lamb’s High Feast We Sing”



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

△ 8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

*Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.*

*Tune: Kirchengeseng, 1566, Ivancice*

*Text and tune: Public domain*

*The Congregation rises.*

The *Nunc Dimittis*:

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## The Post-Communion Collect:

**P** Let us pray.

Almighty God, who gives the True Bread which comes down from heaven, Your Son, Jesus Christ our Lord: grant, we beseech You, that we who have received the Sacrament of His Body and Blood may abide in Him, and He in us, that we may be filled with the power of His endless life; who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

The *Benedicamus* and Benediction:

**P** Let us bless the Lord.

**C** **Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** **Amen.**

The Hymn to Depart

*Evangelical Lutheran Worship Hymn # 501*

“Come with Us, O Blessed Jesus”

**Come with us, O blessed Jesus,  
With us evermore to be.  
And, in leaving now Thine altar,  
Let us nevermore leave Thee!  
Let Thy bright celestial chorus  
Never cease the heav'nly strain:  
But in us, Thy loving children,  
Come with peace, good will to reign.**

*Text: John Henry Hopkins, Jr., 1830-1891*

*Tune: WERDE MUNTER; Johann Schop, 1600-1665; setting, Johann Sebastian Bach, 1685-1750*

*Text and tune: Public domain*

The Silent Worship

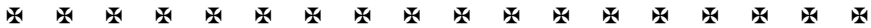
The Parish Announcements

The Postlude

“Jesu, Joy of Man’s Desiring” – J.S. Bach, *from Cantata 147*

✠ *To God Be All Praise and Glory!* ✠





The floral arrangement on the Altar today is given to the Glory of God by the Trinity Family in honor of Pastor’s 27<sup>th</sup> Anniversary of Ordination and Installation.



### Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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### *THOSE WHO SERVE US THIS MORNING IN WORSHIP*

The Celebrant & Preacher

The Reverend Peter A. Schiebel

The Lector

Waymond Joynes

The Communion Assistant

Helen Joynes

The Worship Assistant

Paul Ritter

The Parish Musician

Skip Hall



### NOTES AND NEWS

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*CELEBRATING PASTOR* ... This summer marks Pastor’s 27<sup>th</sup> anniversary of his ordination and his installation as Trinity’s shepherd. A special time of fellowship is being held **TODAY** at the home of Carole Dingess, 7506 Wilhelm Drive, Lanham, MD. We are invited to gather around 11:45 AM, with the meal starting at 12:30 PM.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net

*LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @**KFUOradio** on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

**CHRIST FOR YOU this week on KFUE.org:** Finish studying Zechariah and begin studying Malachi on Sharper Iron (weekdays at 9:00 a.m. ET), continue studying the Gospel of Luke on Thy Strong Word (weekdays at 12:00 p.m. ET), and hear stories from across the LCMS on The Coffee Hour (weekdays at 10:30 a.m. ET). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) and the KFUE Radio app!

*THE LUTHERAN HOUR* ... It’s “Archives August” this month on the Lutheran Hour, letting us have the opportunity to hear messages given by past speakers. A crucified Savior, a resurrected, living Lord: the public guarantee of God, at work in the world for you. Listen to the Lutheran Hour next Sunday, August 4, 2024, for this message from past Lutheran Hour Speaker, Rev. Dr. Gregory Seltz, "Jesus' Resurrection: God's Public Guarantee", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station’s range you may listen online to WFAX worldwide at [WFAX.com](http://WFAX.com). The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at [lhm.org](http://lhm.org), under “Media” and “The Lutheran Hour”.

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S COMMEMORATIONS...*

July 28	<b>Johann Sebastian Bach</b> , <i>Kantor</i>
July 29	<b>Mary, Martha &amp; Lazarus of Bethany</b> , <i>New Testament Saints</i>
July 30	<b>Robert Barnes</b> , <i>Confessor &amp; Martyr</i>
July 31	<b>Joseph of Arimathea</b> , <i>New Testament Saint</i>
August 3	<b>Joanna, Mary, &amp; Salome</b> , <i>Myrrhbearers</i>

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.





*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken; Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM  
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23

*PREPARING FOR THE COMING SUNDAY ...*

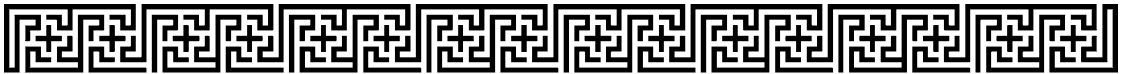
The Eleventh Sunday after Pentecost (LSB Proper 13B), August 4, 2024

Scripture Readings: Exodus 16:2-15; Ephesians 4:1-16; John 6:22-35



**PARISH CALENDAR FOR THE WEEK OF JULY 28 – AUGUST 4**  
*May Be Subject to Change*

<b>Today</b>	<b><i>The Tenth Sunday after Pentecost</i></b>
	9:30 AM                      Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM                    EECMYM Worship (at church in person)
	11:45 AM                    Fellowship at Carole Dingess' Home
<b>Monday</b>	10:00 AM – 4:00 PM      Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon            Church Office Open
	10:00 AM – 4:00 PM      Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon            Church Office Open
	10:00 AM – 2:00 PM      Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon            Church Office Open
<b>Next Sunday</b>	<b><i>The Eleventh Sunday after Pentecost</i></b>
	9:30 AM                      Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM                    Trinity Singers Rehearsal
	12:00 PM                    EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, July 21, 2024

Worship Attendance: 25; Communed: 24.

***MONTHLY FINANCIAL STATISTICS FOR JUNE 2024:***

General Offerings received (5 Sundays): \$14,701

General Offerings needed to meet the budget: \$13,783

Withdrawals from Thrivent mutual funds: \$0

Remaining balance in Thrivent mutual funds: ~\$53,820 \*

*\*We spent a little under \$2,000 in late May and June for air conditioner and annual building inspection items.*

✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of July 28, 2024**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, Shirley, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;  
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;  
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;  
Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;  
Robin, daughter of Vincent & Tracy; Oliver, son of David & Lisbeth;  
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;  
Evelyn, aunt of Judy; Phillip & Amanda and Family, friends of Michelle;  
Kay & Bob, relatives of Carole; Kumar, co-worker's spouse of Joyce;  
The Joneses, friend of Tracy; Victor, co-worker of Paul; Edward, friend of Rona & Paul;  
Craig, husband of Edith; Virginia, mother of Sam; Frank, brother-in-law of Gus;  
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;  
Aidan & Family, friends of Joyce; Janice, mother of co-worker of Susan;  
Raymond, brother of Joy; Stephany, co-worker of Joyce;  
Nancy & Family, sister of Vincent

**Thanksgivings and Blessings**

Erin Pratico, Michelle Varona, Sam Welch, Joyce Mayo, and Thomas Haney,  
who celebrate their birthdays this week.

Vincent & Tracy Peele, who celebrate their wedding anniversary this week.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live*  
*For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of*  
*The Lutheran Church—Missouri Synod*

