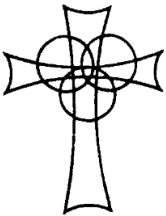




*Jesus said...*  
**“DO NOT FEAR,  
ONLY BELIEVE.”**

**MARK 5:36**



**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

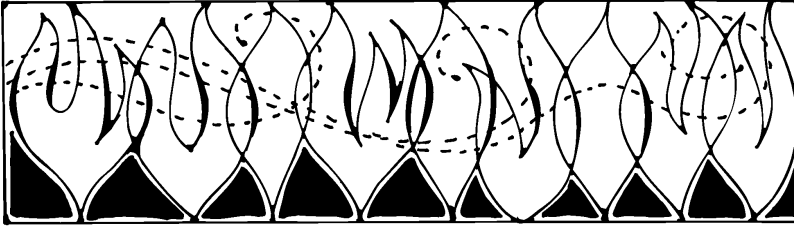
*The Reverend Peter A. Schiebel, Pastor*

Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*



# Sixth Sunday after Pentecost

**JUNE 30, 2024**

## ***WELCOME TO WORSHIP!***

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

## ***PRAYER UPON ENTERING WORSHIP***

God of steadfast love, who created us for an eternal destiny; You have shown Your power to heal and give life through the hand of Christ, Your Chosen One. We ask You to raise up what is dead and heal what is sick in the life of Your Church, so that all may live in the joy and praise for which You made us; through Your Son, Jesus Christ, our Savior and Lord. Amen.

## ***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Four*  
*Lutheran Service Book*  
*Page 203ff*

✘ *In the Name of Jesus Christ* ✘

### ✘ **The Preparation** ✘

The Music for Meditation

The Prelude

“Joyful, Joyful We Adore Thee”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 803*

“Joyful, Joyful We Adore Thee”



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,  
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.  
Stars and an-gels sing a-round Thee, Cen - ter of un - bro - ken praise.  
Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
Field and for - est, vale and moun-tain, Flow - 'ry mead - ow, flash - ing sea,  
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.  
Chant-ing bird, and flow - ing foun-tain Call us to re - joi - ce in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

*Text: Henry Van Dyke, 1852–1933, alt.*

*Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867*

*Text and tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

The Confession of Sins and Absolution:

- P** Our Help is in the Name of the Lord,  
**C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.



✘ The Service of the Word ✘

The Introit of the Day

*Psalm 121:5-8; antiphon: verses 1-2*

- P** I lift up my eyes to the hills.  
From where does my help come?
- C** **My help comes from the LORD,**  
**who made heaven and earth.**
- P** The LORD is your keeper;  
the LORD is your shade on your right hand.
- C** **The sun shall not strike you by day,**  
**nor the moon by night.**
- P** The LORD will keep you from all evil;  
he will keep your life.
- C** **The LORD will keep your going out and your coming in**  
**from this time forth and forevermore.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be forever. Amen.**
- P** I lift up my eyes to the hills.  
From where does my help come?
- C** **My help comes from the LORD,**  
**who made heaven and earth.**

The Kyrie Eleison:



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



The *Gloria in Excelsis*:



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

*Text: Stephen P. Starke*

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*The Congregation is seated.*

The Old Testament Reading

*Lamentations 3:22-33*

- <sup>22</sup>The steadfast love of the LORD never ceases;  
his mercies never come to an end;  
<sup>23</sup>they are new every morning;  
great is your faithfulness.  
<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”  
<sup>25</sup>The LORD is good to those who wait for him,  
to the soul who seeks him.  
<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.  
<sup>27</sup>It is good for a man that he bear  
the yoke in his youth.  
<sup>28</sup>Let him sit alone in silence  
when it is laid on him;  
<sup>29</sup>let him put his mouth in the dust—  
there may yet be hope;  
<sup>30</sup>let him give his cheek to the one who strikes,  
and let him be filled with insults.  
<sup>31</sup>For the Lord will not  
cast off forever,  
<sup>32</sup>but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;  
<sup>33</sup>for he does not willingly afflict  
or grieve the children of men.

**L** This is the Word of the Lord.

**C** Thanks be to God.



## The Epistle

*2 Corinthians 8:1-9, 13-15*

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. ...

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*The Congregation rises.*

## The Gradual and Verse

*Romans 11:33, 36  
Lamentations 3:25*

**P** Oh, the depth of the riches and wisdom and knowledge of God!  
How unsearchable are his judgments and how inscrutable his ways!

**C** **For from him and through him and to him are all things.  
To him be glory forever. Amen.**

**P** Alleluia. The LORD is good to those who wait for him,

**C** **to the soul who seeks him. Alleluia.**





**P** The Holy Gospel according to St. Mark, the fifth chapter.

**C** **Glory to You, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, “If I touch even his garments, I will be made well.” <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

The Apostles' Creed:

**☐ I believe in God, the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit;  
the holy Christian Church,  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life † everlasting. Amen.**

*The Congregation is seated.*



The Hymn of the Day

Lutheran Service Book Hymn # 846

“Your Hand, O Lord, in Days of Old”

1 Your hand, O Lord, in days of old  
 2 Your touch then, Lord, brought life and health,  
 3 O be our great de - liv - 'er still,

Was strong to heal and save; It tri - umphed o - ver  
 Gave speech and strength and sight; And youth re - newed and  
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.  
 fren - zy calmed Re - vealed You, Lord of light.  
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,  
 And now, O Lord, be near to bless,  
 To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their  
 Al - might - y as be - fore, In crowd - ed street, by  
 Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.  
 beds of pain, As by Gen - nes - 'ret's shore.  
 weak and strong May praise You ev - er - more.

Text: Edward H. Plumptre, 1821–91, alt.

Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.

Text and tune: Public domain

The Sermon

God Is Good!

Text: Lamentations 3:22-33 & Mark 5:21-43

*The Congregation rises.*

The Prayer of the Church:

- P** To our God, whose love never ceases and whose mercies have no end, let us offer up our prayers for the whole Church of God in Christ Jesus and for all people according to their needs.
- P** Almighty God, we give You thanks for the love that made and still sustains us. We praise You for the gift of redemption through Jesus Christ, who though He was rich for our sakes became poor, that by His poverty we might become rich. Help us to treasure Your grace in faithful hearts, and guide us to love You and serve You all the days of our lives. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Save and defend Your Holy Church, which You have cleansed through the blood of Jesus. Give to her faithful pastors and ministers. Bless Matthew, our Synod president; William, our district president; Peter, our circuit visitor and our pastor. Unite Your people in faith, that together we may serve the world in Your Name through the proclamation of Jesus' death and resurrection. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Send the light of Your Word and Your truth into all the earth. Raise up those who will hear Your call to serve as pastors, teachers, deaconesses and other church workers, and bless all who train them to serve the Word to Your people. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Bless our nation as we celebrate our Independence Day this week. Remember in Your kindness our president, the congress, and the justices of the Supreme Court; our state's governor, legislature, and judges; the leaders of our local governments; and those who serve us in any public office, that all who hold positions of trust may serve Your holy will, for the protection of the weak, the promotion of virtue, and the establishment of peace and harmony here and throughout the world. Lord, in Your mercy,
- C** **hear our prayer.**

**P** Take away from us all prejudice and hate; help us to show Your compassion and love to all in need. Sanctify our homes with Your presence. Make them places of welcome and love in Christ. Bless husband and wife, parent and child, that we may live in Christ-like love toward one another. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, You are good to those who wait for You and to the souls of those who seek You. In accordance with Your will, heal the sick and relieve the suffering, especially \_\_\_\_\_. Be present with them, and grant them Your presence and peace. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Holy Father, at Your Son's call, the dead are restored to life and tears are banished. Give His comfort and peace to (\_\_\_\_\_ *and*) all who grieve the death of those they love and to all whose pilgrimage draws to a close. Lord, in Your mercy,

**C** **hear our prayer.**

**P** God of love, Your mercies are new every morning. Receive our praise along with \_\_\_\_\_, and with all those who rejoice in Your generous love. As we are reminded of the gifts You have given, help us always to return our thanks to You. Lord, in Your mercy,

**C** **hear our prayer.**

**P** By Your Word and Holy Spirit, You have commanded us to pray to You for all our needs. Hear our prayers for \_\_\_\_\_ and for all the other people and concerns that have been commended to our prayers which we lift to You from the silence of our hearts... According to Your gracious will, hear and answer that for which we have prayed, granting us all that which is good and needful. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Open the hearts of Your people who commune today, that they may receive Your gifts with faith and for the strengthening of their joy, feasting upon Your Son's true Body and Blood. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We remember with joy and thanksgiving Isaiah the Prophet and all those who have loved and served You in Your Church on earth, who now rest from their labors. Keep us in fellowship with all Your saints, and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,

**C** **hear our prayer.**

**P** All these things and whatever else You would have us ask of You, grant us, O Lord, for the sake of Your Son, Jesus Christ, to whom with You and the Holy Spirit be all praise and glory, now and to the end of all ages.

**C** Amen.

The Sharing of the Peace:

**P** “Where two or three are gathered together in My Name,” says the Lord, “there am I in the midst of them.”

The Peace of the Lord be with you always!

**C** And also with you.

*The Congregation is seated.*

✠ The Service of the Sacrament ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 809*

“Great Is Thy Faithfulness”



1 Great is Thy faith - ful - ness, O God my Fa - ther;  
2 Sum - mer and win - ter and spring - time and har - vest,  
3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.  
Sun, moon, and stars in their cours - es a - bove  
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;  
Join with all na - ture in man - i - fold wit - ness  
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.  
To Thy great faith - ful - ness, mer - cy, and love.  
Bless - ings all mine, with ten thou - sand be - side!

*Refrain*

Great is Thy faith-ful-ness! Great is Thy faith-ful-ness!  
 Morn-ing by morn-ing new mer-cies I see;  
 All I have need-ed Thy hand hath pro-vid-ed;  
 Great is Thy faith-ful-ness, Lord, un-to me!

*Text: Thomas O. Chisholm, 1866–1960*

*Tune: William M. Runyan, 1870–1957*

*Text & Tune: Public domain*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:


**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
 Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
 Tru - ly blest is He who comes in the name of the Lord!

*Text: Stephen P. Starke*

## The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**



## The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The *Pax Domini*:

- P** The Peace of the Lord be with you always.  
**C** Amen.

The *Agnus Dei*:

**C** 1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
 You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Text: Stephen P. Starke*

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*



## The Distribution Hymn

*Lutheran Service Book Hymn # 737*

“Rejoice, My Heart, Be Glad and Sing”



1 Re - joice, my heart, be glad and sing, A  
 2 He is your trea - sure, He your joy, Your  
 3 Why spend the day in blank de - spair, In  
 4 Did not His love and truth and pow'r Guard



cheer - ful trust main - tain; For God, the source of  
 life and light and Lord, Your coun - sel - or when  
 rest - less thought the night? On your Cre - a - tor  
 ev - 'ry child - hood day? And did He not in



ev - 'ry - thing, Your por - tion shall re - main.  
 doubts an - noy, Your shield and great re - ward.  
 cast your care; He makes your bur - dens light.  
 threat - 'ning hour Turn dread - ed ills a - way?

- 5 He only will with patience chide,  
 His rod falls gently down;  
 And all your sins He casts aside  
 In ocean depths to drown.
- 6 His wisdom never plans in vain  
 Nor falters nor mistakes.  
 All that His counsels may ordain  
 A blessed ending makes.
- 7 Upon your lips, then, lay your hand,  
 And trust His guiding love;  
 Then like a rock your peace shall stand  
 Here and in heav'n above.

*Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt.*

*Tune: Harmonischer Lieder-Schatz, 1738, Frankfurt*

*Text and tune: Public domain*

*The Congregation rises.*

The *Nunc Dimittis*:

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## The Post-Communion Collect:

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

The *Benedicamus* and Benediction:

**P** Let us bless the Lord.

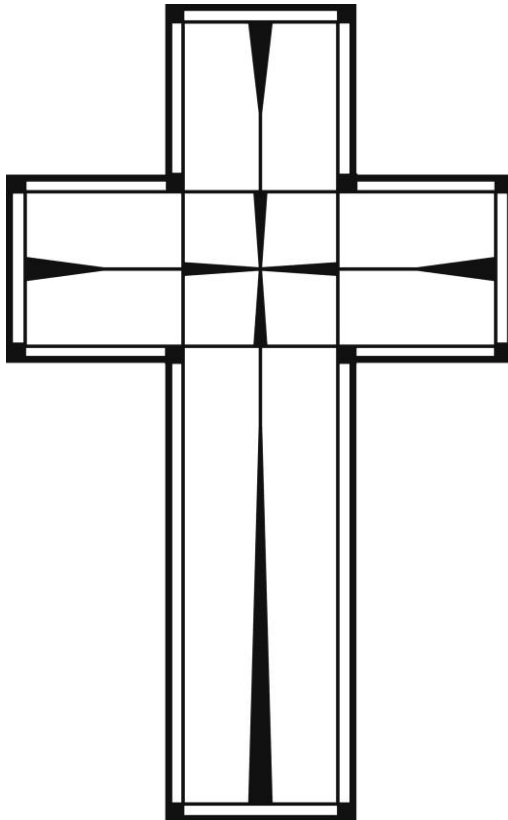
**C** **Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** **Amen.**



## The Hymn to Depart

*Lutheran Service Book Hymn # 818*

## “In Thee Is Gladness”

1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
 2 Since He is ours, \_\_\_\_\_ We fear no pow - ers, Not of

sun - shine of my heart. By Thee are giv - en The gifts of  
 earth nor sin nor death. He sees and bless - es In worst dis -

heav - en, Thou the true Re - deem - er art. Our souls Thou  
 tress - es; He can change them with a breath. Where - fore the

wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
 sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -

cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
 joic - es In Him for - ev - er: Al - le - lu - ia! We shout for

pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
 glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him

To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
 And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

*Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.**Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622**Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“In Thee Is Gladness”

✠ *To God Be All Praise and Glory!* ✠

✠ ✠

**Acknowledgments**

Divine Service, Setting Four from *Lutheran Service Book*

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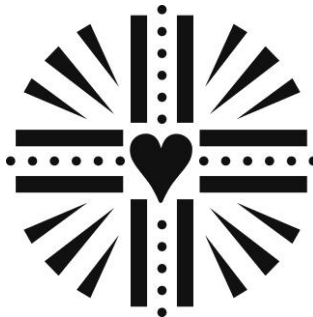
Created by Lutheran Service Builder © 2024 Concordia Publishing House.

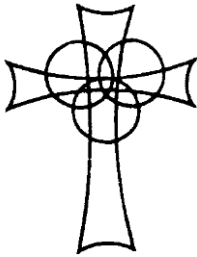
✠ ✠

***THOSE WHO SERVE US THIS MORNING IN WORSHIP***

The Celebrant & Preacher  
The Lector  
The Communion Assistant  
The Worship Assistant  
The Parish Musician

The Reverend Peter A. Schiebel  
Waymond Joynes  
Helen Joynes  
Paul Ritter  
Skip Hall







## NOTES AND NEWS

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*A SERVICE OF VICTORY* ... for Diane Clem has been scheduled for **Saturday, July 20<sup>th</sup>, at 11:00 AM**. The service will be held at Redeemer Lutheran with Pastor Schiebel presiding.

*PORTALS OF PRAYER* ... Copies of the July-September 2024 edition of our church's daily devotional guide can be picked up from the literature table at the rear of the sanctuary, and both regular and large print versions are available.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly "O Christ, Hear Us" page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net))



*LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

**CHRIST FOR YOU this week on KFUO.org:** Finish the book of Esther and begin the book of Haggai on Sharper Iron (weekdays at 9:00 a.m. ET), study Luke 4-6 on Thy Strong Word (weekdays at 12:00 p.m. ET), and hear stories from around the Synod (including our History Series on the Puritan Movement) on The Coffee Hour (weekdays at 10:00 a.m. ET). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) and the KFUO Radio app!

*THE LUTHERAN HOUR* ... Like sheep that need a shepherd, followers of Christ need pastors who will come looking for them when they stray. Listen to the Lutheran Hour next Sunday, July 7, 2024, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, "My Pastor", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at [WFAX.com](http://WFAX.com). The Lutheran Hour can also be heard online on KFUO.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at [lhm.org](http://lhm.org), under "Media" and "The Lutheran Hour".

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S COMMEMORATION...*

July 6 **Isaiah**, *Old Testament Prophet*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM  
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23

*PREPARING FOR THE COMING SUNDAY ...*

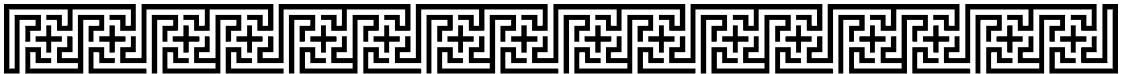
The Seventh Sunday after Pentecost (LSB Proper 9B), July 7, 2024

Scripture Readings: Ezekiel 2:1-5; 2 Corinthians 12:1-10; Mark 6:1-13



**PARISH CALENDAR FOR THE WEEK OF JUNE 30 – JULY 7**  
*May Be Subject to Change*

<b>Today</b>	<b><i>The Sixth Sunday after Pentecost</i></b>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM Compassion Center Open	
<b>Tuesday</b>	9:00 AM—Noon Church Office Open	
	10:00 AM – 4:00 PM Compassion Center Open	
<b>Wednesday</b>	9:00 AM—Noon Church Office Open	
	10:00 AM – 2:00 PM Compassion Center Open	
<b>Thursday</b>	<b><i>Independence Day – Church Office Closed</i></b>	
<b>Next Sunday</b>	<b><i>The Seventh Sunday after Pentecost</i></b>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, June 23, 2024

Worship Attendance: 24; Communed: 22.

***MONTHLY FINANCIAL STATISTICS FOR MAY 2024:***

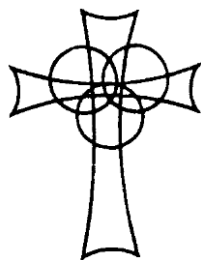
General Offerings received (4 Sundays): \$14,117

General Offerings needed to meet the budget: \$11,027

Withdrawals from Thrivent mutual funds: \$0

Remaining balance in Thrivent mutual funds: ~\$53,820 \*

*\*We recently deposited \$18,000 in a new Thrivent money market account. We plan to draw on some of this in coming months, but it would be great to maintain some of this in order to rebuild our savings.*



✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of June 30, 2024**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, Shirley, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;  
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;  
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;  
Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;  
Robin, daughter of Vincent & Tracy; Oliver, son of David & Lisbeth;  
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;  
Evelyn, aunt of Judy; Phillip & Amanda and Family, friends of Michelle;  
Kay & Bob, relatives of Carole; Kumar, co-worker's spouse of Joyce;  
The Joneses, friend of Tracy; Victor, co-worker of Paul; Edward, friend of Rona & Paul;  
Craig, husband of Edith; Virginia, mother of Sam; Frank, brother-in-law of Gus;  
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;  
Aidan & Family, friends of Joyce; Janice, mother of co-worker of Susan;  
Raymond, brother of Joy; Stephany, co-worker of Joyce

**Thanksgivings and Blessings**

Emilie Hagedorn, Samantha Hagedorn, Judy Welch, and Robin Peele, who celebrate their birthdays this week.

Steve & Lynn Orchowski, who celebrate their wedding anniversary this week.

Celebrating 248 years of our nation's independence.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live*  
*For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of*  
*The Lutheran Church—Missouri Synod*

