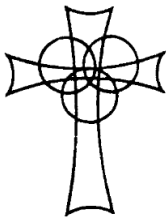


Where were you when I  
laid the foundation of  
the earth? Tell me, if  
you have understanding.

Job 38:4, ESV



**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

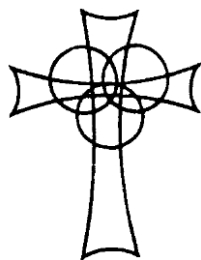
*The Reverend Peter A. Schiebel, Pastor*

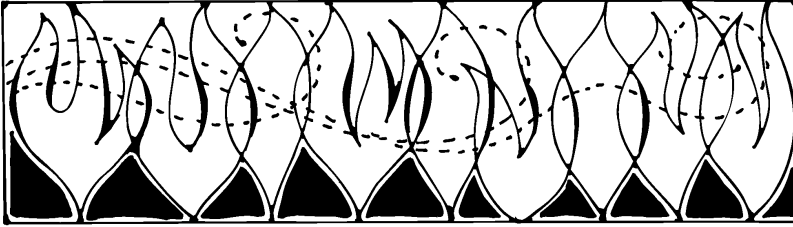
Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





# Fifth Sunday after Pentecost

**JUNE 23, 2024**

## ***WELCOME TO WORSHIP!***

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

## ***PRAYER UPON ENTERING WORSHIP***

God, whose watchful care never sleeps, through Christ, Your eternal Word, You bind the forces of the universe and will not allow those You love to perish. Bestow on Your servants the gift of enduring affliction with patience, that our faith may commend Your faithfulness to all, We ask this through Jesus Christ, our Savior and Lord. Amen.

## ***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Four*  
*Lutheran Service Book*  
*Page 203ff*

✠ *In the Name of Jesus Christ* ✠

### ✠ **The Preparation** ✠

The Flute & Piano Prelude

“Find Us Faithful”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 728*

“How Firm a Foundation”



1 How firm a foun - da - tion, O saints of the Lord,  
2 “Fear not! I am with you, O be not dis - mayed,  
3 “The soul that on Je - sus has leaned for re - pose  
4 “When through fi - ery tri - als your path - way will lie,  
5 “Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
For I am your God and will still give you aid;  
I will not, I will not, de - sert to his foes;  
My grace, all - suf - fi - cient, will be your sup - ply.  
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
I'll strength - en you, help you, and cause you to stand,  
That soul, though all hell should en - deav - or to shake,  
The flames will not hurt you; I on - ly de - sign  
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
 Up - held by My righ - teous, om - nip - o - tent hand.  
 I'll nev - er, no nev - er, no nev - er, for - sake!  
 Your dross to con - sume and your gold to re - fine.  
 Like lambs they will still in My bos - om be borne.”

*Text: A Selection of Hymns, 1787, London, alt.*

*Tune: Genuine Church Music, 1832, Winchester*

*Text and tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

The Confession of Sins and Absolution:

- P** Our Help is in the Name of the Lord,  
**C** who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the T Son and of the Holy Spirit.

**C** Amen.

✠ The Service of the Word ✠

The Introit of the Day

*Psalm 107:29-32; antiphon: verse 28*

**P** Then they cried to the LORD in their trouble,  
and he delivered them from their distress.

**C** He made the storm be still,  
and the waves of the sea were hushed.

**P** Then they were glad that the waters were quiet,  
and he brought them to their desired haven.

**C** Let them thank the LORD for his steadfast love,  
for his wondrous works to the children of men!

**P** Let them extol him in the congregation of the people,  
and praise him in the assembly of the elders.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

**P** Then they cried to the LORD in their trouble,  
and he delivered them from their distress.

The Kyrie Eleison:



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The *Gloria in Excelsis*:



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

*Text: Stephen P. Starke*

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty God, in Your mercy guide the course of this world so that Your Church may joyfully serve You in godly peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*The Congregation is seated.*

## The Old Testament Reading

*Job 38:1-11*

<sup>1</sup>Then the LORD answered Job out of the whirlwind and said:  
<sup>2</sup>“Who is this that darkens counsel by words without knowledge?  
<sup>3</sup>Dress for action like a man;  
I will question you, and you make it known to me.  
<sup>4</sup>“Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.  
<sup>5</sup>Who determined its measurements—surely you know!  
Or who stretched the line upon it?  
<sup>6</sup>On what were its bases sunk,  
or who laid its cornerstone,  
<sup>7</sup>when the morning stars sang together  
and all the sons of God shouted for joy?  
<sup>8</sup>“Or who shut in the sea with doors  
when it burst out from the womb,  
<sup>9</sup>when I made clouds its garment  
and thick darkness its swaddling band,  
<sup>10</sup>and prescribed limits for it  
and set bars and doors,  
<sup>11</sup>and said, ‘Thus far shall you come, and no farther,  
and here shall your proud waves be stayed’?”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## The Epistle

*2 Corinthians 6:1-13*

<sup>1</sup>Working together with him, then, we appeal to you not to receive the grace of God in vain.  
<sup>2</sup>For he says,  
“In a favorable time I listened to you,  
and in a day of salvation I have helped you.”  
Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as



unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

<sup>11</sup>We have spoken freely to you, Corinthians; our heart is wide open. <sup>12</sup>You are not restricted by us, but you are restricted in your own affections. <sup>13</sup>In return (I speak as to children) widen your hearts also.

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Trinity Singers

“Lord, I Stretch My Hand to You”

*The Congregation rises.*

The Holy Gospel

*Mark 4:35-41*

**P** The Holy Gospel according to St. Mark, the fourth chapter.

**C** Glory to You, O Lord.

<sup>35</sup>On that day, when evening had come, [Jesus] said to them, “Let us go across to the other side.” <sup>36</sup>And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. <sup>37</sup>And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. <sup>38</sup>But he was in the stern, asleep on the cushion. And they woke him and said to him, “Teacher, do you not care that we are perishing?” <sup>39</sup>And he awoke and rebuked the wind and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm. <sup>40</sup>He said to them, “Why are you so afraid? Have you still no faith?” <sup>41</sup>And they were filled with great fear and said to one another, “Who then is this, that even wind and sea obey him?”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.



The Apostles' Creed:

**☐ I believe in God, the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit;  
the holy Christian Church,  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life † everlasting. Amen.**

*The Congregation is seated.*



The Hymn of the Day

Lutheran Service Book Hymn # 726

“Evening and Morning”



1 Eve - ning and morn - ing, Sun - set and dawn - ing, Wealth, peace, and  
 2 Fa - ther, O hear me, Par - don and spare me; Calm all my  
 3 Ills that still grieve me Soon are to leave me; Though bil - lows  
 4 To God in heav - en All praise be giv - en! Come, let us



glad - ness, Com - fort in sad - ness: These are Thy works; all the  
 ter - rors, Blot out my er - rors That by Thine eyes they may  
 tow - er, And winds gain pow - er, Af - ter the storm the fair  
 of - fer And glad - ly prof - fer To the Cre - a - tor the



glo - ry be Thine! Times with - out num - ber, A - wake or in  
 no more be scanned. Or - der my go - ings, Di - rect all my  
 sun shows its face. Joys e'er in - creas - ing And peace nev - er  
 gifts He doth prize. He well re - ceiv - eth A heart that be -



slum - ber, Thine eye ob - serves us, From dan - ger pre - serves us,  
 do - ings; As it may please Thee, Re - tain or re - lease me;  
 ceas - ing; These shall I trea - sure And share in full mea - sure  
 liev - eth; Hymns that a - dore Him Are pre - cious be - fore Him



Caus - ing Thy mer - cy up - on us to shine.  
 All I com - mit to Thy fa - ther - ly hand.  
 When in His man - sions God grants me a place.  
 And to His throne like sweet in - cense a - rise.

Text: Paul Gerhardt, 1607–76

(sts. 1–2): tr. Richard Massie, 1800–87, alt.; (sts. 3–4): tr. Hermann H. M. Brueckner, 1866–1942, alt.

Tune: Johann G. Ebeling, 1637–76

Text (sts. 1–2): Public domain

Text (sts. 3–4): © 1930 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002353

Tune: Public domain

The Sermon

Who's the Boss?

Text: Job 38:1-11

*The Congregation rises.*

The Prayer of the Church:

- P** Our Help is in the Name of the Lord, who made heaven and earth, so let us pray to the Lord whom even the wind and waves obey, both for ourselves and for all those in need.
- P** Let us pray for the Christian Church here and around the world, that she be preserved from false teachings and divisions; that she be granted faithful leaders, pastors and workers who serve joyfully; and that her members gratefully hear God's Word, respect the preachers He sends and gladly love all the people He places in our lives. Lord, in Your mercy,

**C** **hear our prayer.**
- P** Let us pray for trust in the midst of troubles, that when the storms of life swirl around us and the events of life fill us with fear, we confidently rely on our God, know that He does care that we are perishing and live in peace because His mercy never fails. Lord, in Your mercy,

**C** **hear our prayer.**
- P** Let us pray for forgiveness when we question God's ways, that our Father remind us that He — not we — laid the foundations of the world, and that He humble us and pardon our arrogance. Lord, in Your mercy,

**C** **hear our prayer.**
- P** Let us pray for faithfulness in receiving God's gifts in worship, that in this summer season when it is tempting to stray from our Father's house, we remain devoted to hearing our Savior's Word and receiving His Body and Blood, that the Holy Spirit lead back to our fellowship the members of this congregation who are drifting away, and that none of us receive the grace of God in vain. Lord, in Your mercy,

**C** **hear our prayer.**
- P** Let us pray for those who have been given positions of authority in our country, state and communities, that God provide them with wisdom for their work; that He lead them to defend the lives of those who are unborn or vulnerable; and that He use them to bring peace, justice and stability to our neighborhoods and world. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for police, fire, and rescue workers who care for us when we endure the storms of life, that our heavenly Father grant them protection from harm, that He provide strength and diligence to them in their work, and that He spare them from suffering as a result of the traumas they witness. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for those who are experiencing life's winds and waves in sickness and sorrow, especially \_\_\_\_\_, that our Father calm their troubled hearts, carry them through their afflictions and grant them His peace. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray that those who rejoice in the rich blessings of God, especially \_\_\_\_\_, that they may always remember the Giver of every gift and give Him heartfelt thanks. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for all those who have committed themselves to our prayers, especially \_\_\_\_\_ and for all other things which are unspoken and hidden in our hearts...., that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all to His holy will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us pray for all who receive the Body and Blood of Christ, that this life-giving and sin-forgiving Food nourish our faith so that we calmly trust God through all the storms of life and eagerly care for others when the waves of trouble threaten them. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Let us give thanks to the Lord for St. John the Baptist, his parents Zechariah and Elizabeth, the confessors of Augsburg, the Prophet Jeremiah, Cyril of Alexandria, Irenaeus of Lyons, Sts. Peter and Paul, and all the faithful whom He has kept safe through the storms of this life and has led them in safety to the other shore and greater light of life eternal with the Lord. And we pray that the Lord would continue to give us faith to rest ourselves on Him and His care that we too may come to share in the joys of life in the Lord's presence forever. Lord, in Your mercy,

**C** **hear our prayer.**

**P** If He had not been on our side, the flood would have swept over us, but blessed be the Lord who has rescued us. So into Your caring hands, dear Father, we place ourselves and all those for whom we pray, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

The Sharing of the Peace:

**P** “Where two or three are gathered together in My Name,” says the Lord,  
“there am I in the midst of them.”

The Peace of the Lord be with you always!

**C** **And also with you.**

*The Congregation is seated.*

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 626*

“Come, Let Us Eat”

*Leader*

1 Come, let us eat, for now the feast is spread,  
2 Come, let us drink, for now the wine is poured,  
3 In His pres - ence now we meet and rest,  
4 Rise, then, to spread a - broad God's might - y Word,

*All*

Come, let us eat, for now the feast is spread.  
Come, let us drink, for now the wine is poured.  
In His pres - ence now we meet and rest.  
Rise, then, to spread a - broad God's might - y Word.

*Leader*

Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,  
In the pres - ence of our Lord we gath - er,  
Je - sus ris - en will bring in the King - dom,

*All*

Our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
In the pres - ence of our Lord we gath - er.  
Je - sus ris - en will bring in the King - dom.

*Text (sts. 1–3) and tune: Billema Kwillia, 1925;*

*Text (sts. 1–3): tr. Margaret D. Miller, 1927, alt.; (st. 4): Gilbert E. Doan, 1930, alt.*

*Text (sts. 1–3) and tune: © Lutheran World Federation. Used by permission: LSB Hymn License no. 110002353*

*Text (st. 4): © 1972 Augsburg Fortress. Used by permission: LSB Hymn License no. 110002353*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.

**C** **And also with you.**

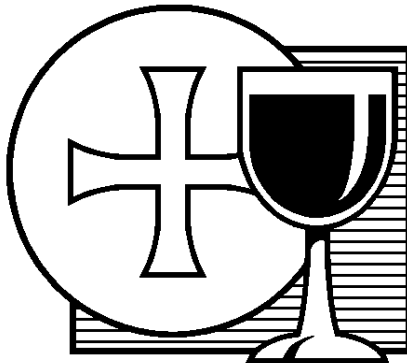
**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:



The *Sanctus*:

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

*Text: Stephen P. Starke*

## The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**



## The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

The *Pax Domini*:

- P** The Peace of the Lord be with you always.  
**C** Amen.

The *Agnus Dei*:

**C** 1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
 You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Text: Stephen P. Starke*

*The Congregation is seated.*

## The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

*Music at the Distribution:*

**"Holy Ground" – The Trinity Singers**

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*The Congregation rises.*



The *Nunc Dimittis*:

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## The Post-Communion Collect:

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

The *Benedicamus* and Benediction:**P** Let us bless the Lord.**C** **Thanks be to God.****P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

**C** **Amen.**

## The Hymn to Depart

*Lutheran Service Book Hymn # 722*

## “Lord, Take My Hand and Lead Me”



1 Lord, take my hand and lead me Up - on life's way;  
 2 Lord, when the tem - pest ra - ges, I need not fear,  
 3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.  
 For You, the Rock of A - ges, Are al - ways near.  
 I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;  
 Close by Your side a - bid - ing, I fear no foe,  
 Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.  
 For when Your hand is guid - ing, In peace I go.  
 So take my hand and lead me Un - to the end.

*Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt.**Tune: P. Friedrich Silcher, 1789–1860**Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002353**Tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Lord, Take My Hand and Lead Me”

✠ *To God Be All Praise and Glory!* ✠

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### Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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### ***THOSE WHO SERVE US THIS MORNING IN WORSHIP***

The Celebrant & Preacher  
The Lector  
The Communion Assistant  
The Worship Assistant  
The Choir  
The Flutist  
The Parish Musician

The Reverend Peter A. Schiebel  
Tracy Peele  
Paul Ritter  
Paul Ritter  
The Trinity Singers  
Susan Kenndy  
Skip Hall



## NOTES AND NEWS

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net))

### *LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuoradio), [Twitter](https://twitter.com/kfuoradio), and [Instagram](https://www.instagram.com/kfuoradio).

**CHRIST FOR YOU this week on KFUE.org:** Study Esther 3-6 on Sharper Iron (weekdays at 9:00 a.m. ET), hear stories from around the Synod on The Coffee Hour (weekdays at 10:00 a.m. ET), and study Luke 2-4 on Thy Strong Word (weekdays at 12:00 p.m. ET). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) and the KFUE Radio app!

*THE LUTHERAN HOUR* ... The Holy Spirit empowers us to open our mouths and share Jesus, so that all might have what none of us deserve. Listen to the Lutheran Hour next Sunday, June 30, 2024, for this message from Lutheran Hour Guest Speaker, Rev. Keith Haberstock, "An Eager Conversationalist!", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUF.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under "Media" and "The Lutheran Hour".

*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S FEASTS, FESTIVALS, AND COMMEMORATIONS...*

- June 24 **The Nativity of St. John the Baptist**
- June 25 **The Presentation of the Augsburg Confession, 1530**
- June 26 **Jeremiah, Old Testament Prophet**
- June 27 **Cyril of Jerusalem, Pastor and Confessor**
- June 28 **Irenaeus of Lyons, Pastor**
- June 29 **St. Peter & St. Paul, Apostles**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM  
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23

*PREPARING FOR THE COMING SUNDAY ...*

The Sixth Sunday after Pentecost (LSB Proper 8B), June 30, 2024

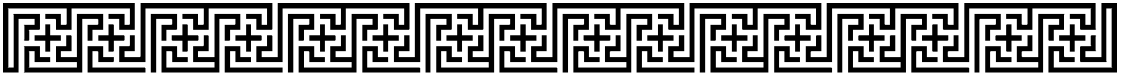
Scripture Readings: Lamentations 3:22-33; 2 Corinthians 8:1-9, 13-15; Mark 5:21-43





**PARISH CALENDAR FOR THE WEEK OF JUNE 23 – 30**  
*May Be Subject to Change*

<b>Today</b>	<b><i>The Fifth Sunday after Pentecost</i></b>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM	Trinity Singers Rehearsal
	12:00 PM	EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM	Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 4:00 PM	Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon	Church Office Open
	10:00 AM – 2:00 PM	Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon	Church Office Open
<b>Next Sunday</b>	<b><i>The Sixth Sunday after Pentecost</i></b>	
	9:30 AM	Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM	EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, June 16, 2024

Worship Attendance: 16; Communed: 16.

***MONTHLY FINANCIAL STATISTICS FOR MAY 2024:***

General Offerings received (4 Sundays): \$14,117

General Offerings needed to meet the budget: \$11,027

Withdrawals from Thrivent mutual funds: \$0

Remaining balance in Thrivent mutual funds: ~\$53,820 \*

*\*We recently deposited \$18,000 in a new Thrivent money market account. We plan to draw on some of this in coming months, but it would be great to maintain some of this in order to rebuild our savings.*

✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of June 23, 2024**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, Shirley, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;  
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;  
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;  
Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;  
Robin, daughter of Vincent & Tracy; Oliver, son of David & Lisbeth;  
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;  
Evelyn, aunt of Judy; Phillip & Amanda and Family, friends of Michelle;  
Kay & Bob, relatives of Carole; Kumar, co-worker's spouse of Joyce;  
The Joneses, friend of Tracy; Victor, co-worker of Paul; Edward, friend of Rona & Paul;  
Craig, husband of Edith; Virginia, mother of Sam; Frank, brother-in-law of Gus;  
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;  
Aidan & Family, friends of Joyce; Janice, mother of co-worker of Susan;  
Raymond, brother of Joy; Stephany, co-worker of Joyce

**Thanksgivings and Blessings**

Penny Kriesch, and Olivia Hines, who celebrate their birthdays this week.

**Those Who Mourn**

The family of Michael Harding, relative of the Bowmans, who passed away on June 14<sup>th</sup>.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.
- ✠ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.

- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live*  
*For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of*  
*The Lutheran Church—Missouri Synod*

