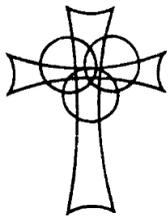


"The kingdom of God  
is as if a man should  
scatter seed on the  
ground ...  
and the seed  
sprouts and grows;  
he knows not how."

Mark 4:26-27, ESV



**Trinity Evangelical Lutheran Church**

4000 – 30<sup>th</sup> Street

*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*

Mount Rainier, Maryland 20712

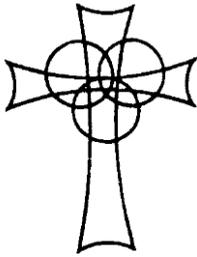
*The Reverend Peter A. Schiebel, Pastor*

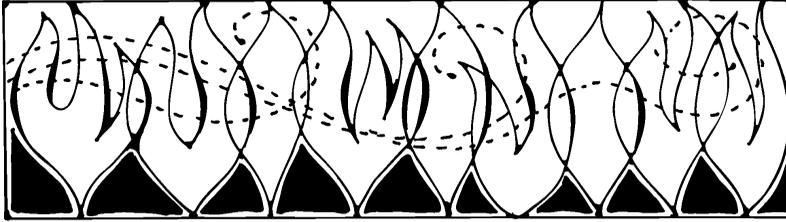
Church Office Phone: 301-864-4340

Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)



*A Member Congregation of the Lutheran Church—Missouri Synod*





# Fourth Sunday after Pentecost

*Father's Day*  
**JUNE 16, 2024**

## ***WELCOME TO WORSHIP!***

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

## ***PRAYER UPON ENTERING WORSHIP***

Great, O God, is the power of Your Word to plant and tend and grow a rich harvest. Increase our faith in Your provident care, and as You call us to take up the sharing of the Gospel so make us able to live no longer for ourselves, but for the One who died and rose to life for us, Your Son, Jesus Christ, our Savior and Lord. Amen.

## ***CONCERNING HOLY COMMUNION***

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



## THE DIVINE SERVICE OF WORD AND SACRAMENT

*Divine Service, Setting Four*  
*Lutheran Service Book*  
*Page 203ff*

✘ *In the Name of Jesus Christ* ✘

### ✘ **The Preparation** ✘

The Music for Meditation

The Prelude

“Open Now Thy Gates of Beauty”

The Words of Welcome

*The Congregation rises.*

The Opening Hymn

*Lutheran Service Book Hymn # 901*

“Open Now Thy Gates of Beauty”



1 O - pen now thy gates of beau - ty; Zi - on, let me  
2 Gra - cious God, I come be - fore Thee; Come Thou al - so  
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is  
4 Thou my faith in - crease and quick - en; Let me keep Thy  
5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty  
un - to me. Where we find Thee and a - dore Thee,  
du - ly sown. Let my soul, where it is plant - ed,  
gift di - vine, How - so - e'er temp - ta - tions thick - en;  
done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed  
There a heav'n on earth must be. To my heart, O  
Bring forth pre - cious sheaves a - lone, So that all I  
May Thy Word still o'er me shine As my guid - ing  
While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!  
 en - ter Thou; Let it be Thy tem - ple now!  
 hear may be Fruit - ful un - to life in me.  
 star through life, As my com - fort in all strife.  
 foun - tain flows; Here is balm for all our woes.

*Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt.*

*Tune: Joachim Neander, 1650–80*

*Text and tune: Public domain*

The Invocation:

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

The Confession of Sins and Absolution:

- P** Our Help is in the Name of the Lord,  
**C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the T Son and of the Holy Spirit.

**C** Amen.

✠ The Service of the Word ✠

The Introit of the Day

*Psalm 92:12-15; antiphon: verse 1*

**P** It is good to give thanks to the LORD,  
to sing praises to your name, O Most High.

**C** **The righteous flourish like the palm tree  
and grow like a cedar in Lebanon.**

**P** They are planted in the house of the LORD;  
they flourish in the courts of our God.

**C** **They still bear fruit in old age;  
they are ever full of sap and green,**

**P** to declare that the LORD is upright;  
he is my rock, and there is no unrighteousness in him.

**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** It is good to give thanks to the LORD,  
to sing praises to your name, O Most High.

The Kyrie Eleison:



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The *Gloria in Excelsis*:



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

*Text: Stephen P. Starke*

The Salutation and Collect of the Day:

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*The Congregation is seated.*

The Old Testament Reading

*Ezekiel 17:22-24*

<sup>22</sup>Thus says the Lord GOD: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. <sup>23</sup>On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. <sup>24</sup>And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

The Epistle

*2 Corinthians 5:1-17*

<sup>1</sup>We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. <sup>2</sup>For in this tent we groan, longing to put on our heavenly dwelling, <sup>3</sup>if indeed by putting it on we may not be found naked. <sup>4</sup>For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. <sup>5</sup>He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

<sup>6</sup>So we are always of good courage. We know that while we are at home in the body we are away from the Lord, <sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

<sup>11</sup>Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. <sup>12</sup>We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. <sup>13</sup>For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup>For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; <sup>15</sup>and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

<sup>16</sup>From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup>Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*The Congregation rises.*

The Gradual and Verse

*Psalm 145:3, 5b, 6b  
2 Peter 3:18a*

**P** Great is the LORD, and greatly to be praised,  
and his greatness is unsearchable.

**C** On your wondrous works, I will meditate,  
and I will declare your greatness.

**P** Alleluia. Grow in the grace and knowledge

**C** of our Lord and Savior Jesus Christ. Alleluia.

The Holy Gospel

*Mark 4:26-34*

**P** The Holy Gospel according to St. Mark, the fourth chapter.

**C** Glory to You, O Lord.

<sup>26</sup>[Jesus] said, “The kingdom of God is as if a man should scatter seed on the ground. <sup>27</sup>He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. <sup>28</sup>The earth produces by itself, first the blade, then the ear, then the full grain in the ear. <sup>29</sup>But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

<sup>30</sup>And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? <sup>31</sup>It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, <sup>32</sup>yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it. <sup>34</sup>He did not speak to them without a parable, but privately to his own disciples he explained everything.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

The Apostles' Creed:

**C** I believe in God, the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit;  
the holy Christian Church,  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life † everlasting. Amen.

*The Congregation is seated.*



The Hymn of the Day

Lutheran Service Book Hymn # 586

“Preach You the Word”



1 Preach you the Word and plant it home To men who  
 2 We know how hard, O Lord, the task Your ser - vant  
 3 The sow - er sows; his reck - less love Scat - ters a -  
 4 Though some be snatched and some be scorched And some be



like or like it not, The Word that shall en -  
 bade us un - der - take: To preach Your Word and  
 broad the good - ly seed, In - tent a - lone that  
 choked and mat - ted flat, The sow - er sows; his



dure and stand When flow'rs and men shall be for - got.  
 nev - er ask What pride - ful prof - it it may make.  
 all may have The whole - some loaves that all men need.  
 heart cries out, “Oh, what of that, and what of that?”

5 Of all his scattered plenteousness  
 One-fourth waves ripe on hill and flat,  
 And bears a harvest hundredfold:  
 “Ah, what of that, Lord, what of that!”

6 Preach you the Word and plant it home  
 And never faint; the Harvest Lord  
 Who gave the sower seed to sow  
 Will watch and tend His planted Word.

*Text: Martin H. Franzmann, 1907–76, alt.*

*Tune: Rheinfeßsich Deutsches Catholisches Gesangbuch, 1666, Augsburg*

*Text: © 1971 The Franzmann Family. Used by permission: LSB Hymn License no. 110002353*

*Tune: Public domain*

The Sermon

Growing the Kingdom

Text: Ezekiel 17:22-24 and Mark 4:26-34

*The Congregation rises.*

The Prayer of the Church:

- P** It is good to give thanks to the Lord and to praise His Name. And so let us come before our kind Father with our prayers and petitions for all who are in need.
- P** God of grace and mercy, we praise You for establishing Your Church through Your Son and for calling us to faith and life as Your people. Ever plant the seed of Your Word among us and feed us at Your table, that what You have begun in us may be brought to completion in the day of our Lord, Jesus Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of grace and mercy, we praise You for all the faithful pastors and church workers who have served Your people in Your name. Bless Matthew, the president of our Synod; William, our district president; Peter and Gugssa, our pastors; and all missionaries and church workers, that through their service to You, many may be brought to Christian life and faith through the work of Your Spirit. Send laborers into Your harvest fields, and sustain those You have sent. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of grace and mercy, let Christ's love so control us that we might no longer live for ourselves but for Him who died and rose again for us, nor regard anyone according to the old way, but learn to see each other as new creations in Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of grace and mercy, bless our nation and all nations with faithful leaders who will act with justice to protect the weak, promote virtue and seek peace. Be with the members of our armed forces, protecting them and upholding them in honor. Bless the police, firefighters, emergency and medical personnel, and all through whom we experience Your protection and care. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of grace and mercy, You bestow upon us the riches of this good earth and all its resources for the blessing of Your people and to answer our need. Grant rain to the crops, that Your earth may yield a rich harvest for the good of all. Remind us that nothing good exists apart from Your will and purpose, that we may give You due thanks and return to You the tithes and offerings of people filled with gratitude for Your undeserved kindnesses. Lord, in Your mercy,
- C** **hear our prayer.**

**P** God of grace and mercy, we bless You for all earthly fathers through whom You have given us the gift of life. Make them, as well as grandfathers and father figures in our lives, examples to us of Your fatherly love, and help them to proclaim to their children Your mighty deeds in Christ, bringing them up in the nurture and instruction of the Lord. Lord, in Your mercy,

**C** **hear our prayer.**

**P** God of grace and mercy, at times in this body Your children groan under the burdens and troubles of life. We remember before You today the troubled, the hurting, the despairing, the anxious and the grieving. Bless them and all who suffer in body, mind or heart, especially \_\_\_\_\_. Give them all Your peace, comfort in their troubles and whatever relief You know to be best for them. Lord, in Your mercy,

**C** **hear our prayer.**

**P** God of grace and mercy, You daily grant us many gifts and blessings. We bless Your love shown to \_\_\_\_\_ and to us all. Instill in us grateful hearts that we may always acknowledge Your love and kindness to us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** God of grace and mercy, in love You hear and answer our prayers. Kindly receive our supplications and intercessions for \_\_\_\_\_ and for all the people and concerns we lift to You from the silence of our hearts... Turn Your ear to all that for which we pray, and grant that what we have asked for we may receive according to Your will for us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** God of grace and mercy, we are not worthy in ourselves to stand before You, let alone to come to the table of our Lord to eat Christ's Body and drink His Blood. Still, at His invitation, we come. Give us Your Spirit, that we may receive His gifts in faith for our benefit. Lord, in Your mercy,

**C** **hear our prayer.**

**P** God of grace and mercy, we give You thanks and praise for all those whom You have called to life and faith in You through Your Son, especially those whom You have received out of this world into heaven's life. As You kept them in faith in this life, keep us also faithful to You, that with them we too may come to share in the joys of life forever with You. Lord, in Your mercy,

**C** **hear our prayer.**

**P** God of grace and mercy, we offer You praise not as we ought, but as we are able. Hear the humble prayers of Your people, and grant us all such things as are good and wholesome for us. For into Your loving hands, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

The Sharing of the Peace:

**P** “Where two or three are gathered together in My Name,” says the Lord,  
“there am I in the midst of them.”

The Peace of the Lord be with you always!

**C** **And also with you.**

*The Congregation is seated.*

The Blessing of Men on Father’s Day:

**P** Let us pray.

Blessed are You, O Lord our God, Creator of heaven and earth. We give thanks to You for all the men of faith who have done Your will throughout the ages.

We bless and thank You for Adam, made in Your image; for the Patriarchs of Israel: Abraham, Isaac, and Jacob; for Joseph and Moses; for Joshua and Samuel; for David and Solomon; for Isaiah and the Prophets; for Peter and Paul and all the Apostles of Christ; for Mark and Luke; for Barnabas, Timothy, and Titus; and for Joseph, the husband of Mary and Guardian of Our Lord.

God of our ancestors in faith, we ask Your blessing upon the faithful of this congregation: our brothers and friends, our spouses and sons, our grandfathers and fathers.

Bless them and all men who place their trust in You. Keep them steadfast in Your Word. Empower them to hold fast their faith and reject all that is evil. May they not be conformed to this world, but be transformed by the renewing of their minds, so that they may discern what is the will of God, what is good and acceptable and perfect.

We ask this through Jesus Christ, our Lord.

**C** **Amen.**

**P** The blessing of Almighty God, Father, ✠ Son, and Holy Spirit, descend upon all of our fathers, grandfathers, and father-figures, and remain with them forever.

**C** **Amen.**

## ✠ The Service of the Sacrament ✠

The Hymn of Preparation

*Lutheran Service Book Hymn # 652*

“Father, We Thank Thee”



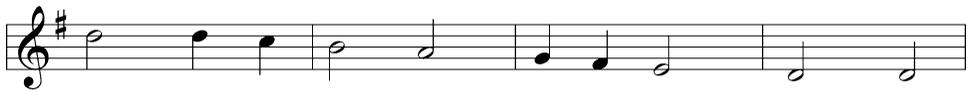
1 Fa - ther, we thank Thee who hast plant - ed Thy ho - ly  
 2 Watch o'er Thy Church, O Lord, in mer - cy, Save it from



name with - in our hearts. Knowl - edge and faith and life im -  
 e - vil, guard it still, Per - fect it in Thy love, u -



mor - tal Je - sus, Thy Son, to us im - parts.  
 nite it, Cleansed and con - formed un - to Thy will.



Thou, Lord, didst make all for Thy plea - sure, Didst  
 As grain, once scat - tered on the hill - sides, Was



give us food for all our days, Giv - ing in Christ the  
 in this bro - ken bread made one, So from all lands Thy



Bread e - ter - nal; Thine is the pow'r, be Thine the praise.  
 Church be gath - ered In - to Thy king - dom by Thy Son.

*Text: Didache, 2nd cent.; tr. F. Bland Tucker, 1895–1984; Tune: attr. Louis Bourgeois, c. 1510–61*

*Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110002353; Tune: Public domain*

*The Congregation rises.*

The Preface Dialogue:

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

*Text: Stephen P. Starke*

The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.  
**C** **Amen.**



## The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Text: Stephen P. Starke*

*The Congregation is seated.*

### The Distribution of Holy Communion

*Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.*

*Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.*

## The Distribution Hymn

*Lutheran Service Book Hymn # 804*

## “O Worship the King”



1 O wor - ship the King, all - glo - rious a - bove.  
 2 O tell of His might, O sing of His grace,  
 3 This earth, with its store of won - ders un - told,  
 4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;  
 Whose robe is the light, whose can - o - py space;  
 Al - might - y, Thy pow'r hath found - ed of old,  
 It breathes in the air, it shines in the light,



Our shield and de - fend - er, the An - cient of Days,  
 His char - iots of wrath the deep thun - der - clouds form,  
 Es - tab - lished it fast by a change - less de - cree,  
 It streams from the hills, it de - scends to the plain,

5 Frail children of dust  
 and feeble as frail,  
 In Thee do we trust,  
 nor find Thee to fail  
 Thy mercies, how tender,  
 how firm to the end,  
 Our Maker, Defender,  
 Redeemer, and Friend!

6 O measureless Might,  
 ineffable Love,  
 While angels delight  
 to hymn Thee above,  
 Thy humbler creation,  
 though feeble their lays,  
 With true adoration  
 shall sing to Thy praise.

*Text: Robert Grant, 1779–1838, alt.*

*Tune: William Croft, 1678–1727*

*Text and tune: Public domain*

*The Congregation rises.*



The *Nunc Dimittis*:

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## The Post-Communion Collect:

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

The *Benedicamus* and Benediction:

**P** Let us bless the Lord.

**C** **Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** **Amen.**

The Hymn to Depart

*Lutheran Service Book Hymn # 577*

“Almighty God, Your Word Is Cast”



1 Al - might - y God, Your Word is cast Like  
 2 Let not the sly sa - tan - ic foe This  
 3 Let not the world's de - ceit - ful cares The  
 4 So when the pre - cious seed is sown, Life -



seed in - to the ground; Now let the dew of  
 ho - ly seed re - move, But give it root in  
 ris - ing plant de - stroy, But let it yield a  
 giv - ing grace be - stow That all whose souls the



heav'n de - scend And righ - teous fruits a - bound.  
 ev - 'ry heart To bring forth fruits of love.  
 hun - dred - fold The fruits of peace and joy.  
 truth re - ceive Its sav - ing pow'r may know.

*Text: John Cawood, 1775–1852, alt. Tune: The Whole Booke of Psalmes, 1562, London  
 Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Almighty God, Your Word Is Cast”

✠ *To God Be All Praise and Glory!* ✠

## Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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✠ ✠

### *THOSE WHO SERVE US THIS MORNING IN WORSHIP*

The Celebrant & Preacher

The Reverend Peter A. Schiebel

The Lector

Waymond Joynes

The Communion Assistant

Helen Joynes

The Worship Assistant

Paul Ritter

The Parish Musician

Skip Hall

✠ ✠

### NOTES AND NEWS

*LARGE PRINT HYMNALS* ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

*OUR PRAYER LIST* ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

*ALTAR FLOWERS* ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord's Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email ([trinity-elc-office@verizon.net](mailto:trinity-elc-office@verizon.net))

*LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:*

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: **@KFUOradio** on [Facebook](https://www.facebook.com/kfuoradio), [Twitter](https://twitter.com/kfuoradio), and [Instagram](https://www.instagram.com/kfuoradio).

**CHRIST FOR YOU this week on KFUE.org:** Finish studying Nehemiah and begin Esther on Sharper Iron (weekdays at 9:00 a.m. ET), begin studying the Gospel of Luke on Thy Strong Word (weekdays at 12:00 p.m. ET), and study Repentance in the Apology of the Augsburg Confession on Concord Matters (June 22 at 11:00 a.m. ET). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) and the KFUE Radio app!

*THE LUTHERAN HOUR* ... People can be passionate about sports, gardening, video games, or family. All those things can be good, but none of them can save you. Listen to the Lutheran Hour next Sunday, June 23, 2024, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, "You're Really into This, Aren't You?", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station's range you may listen online to WFAX worldwide at [WFAX.com](http://WFAX.com). The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at [lhm.org](http://lhm.org), under "Media" and "The Lutheran Hour".



*REMEMBERING THE SAINTS* ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

*THIS WEEK'S FEASTS, FESTIVALS, AND COMMEMORATIONS...*  
*None are on the calendar for this week.*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

*COMPASSION CENTER NEWS...* Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;  
Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM  
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD  
Center Phone Number: 301-277-2302, ext. 23

*PREPARING FOR THE COMING SUNDAY ...*

The Fifth Sunday after Pentecost (LSB Proper 7B), June 23, 2024

Scripture Readings: Job 38:1-11; 2 Corinthians 6:1-13; Mark 4:35-41



**PARISH CALENDAR FOR THE WEEK OF JUNE 16 – 23**

*May Be Subject to Change*

<b>Today</b>	<i>The Fourth Sunday after Pentecost – Father’s Day</i>
	9:30 AM      Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM      EECMYM Worship (at church in person)
<b>Monday</b>	10:00 AM – 4:00 PM      Compassion Center Open
<b>Tuesday</b>	9:00 AM—Noon      Church Office Open
	10:00 AM – 4:00 PM      Compassion Center Open
<b>Wednesday</b>	9:00 AM—Noon      Church Office Open
	10:00 AM – 2:00 PM      Compassion Center Open
<b>Thursday</b>	9:00 AM—Noon      Church Office Open
<b>Next Sunday</b>	<i>The Fifth Sunday after Pentecost</i>
	9:30 AM      Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM      Trinity Singers Rehearsal
	12:00 PM      EECMYM Worship (at church in person)



**CHURCH STATISTICS**

Sunday, June 9, 2024

Worship Attendance: 22; Communed: 21.

**MONTHLY FINANCIAL STATISTICS FOR MAY 2024:**

General Offerings received (4 Sundays): \$14,117

General Offerings needed to meet the budget: \$11,027

Withdrawals from Thrivent mutual funds: \$0

Remaining balance in Thrivent mutual funds: ~\$53,820 \*

*\*We recently deposited \$18,000 in a new Thrivent money market account. We plan to draw on some of this in coming months, but it would be great to maintain some of this in order to rebuild our savings.*

✠ **O Christ, Hear Us!** ✠

**Intercessions for the Week of June 16, 2024**

**Prayers for Continued Healing and Help**

*For Members of Our Trinity Family:*

John, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, Shirley, and Angela

*For Those Who Have Asked of Our Prayers:*

Luke, grandson of Charlie & Jean; Betty, mother of Helen;  
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;  
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;  
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;  
Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;  
Robin, daughter of Vincent & Tracy; Oliver, son of David & Lisbeth;  
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;  
Evelyn, aunt of Judy; Phillip & Amanda and Family, friends of Michelle;  
Kay & Bob, relatives of Carole; Kumar, co-worker's spouse of Joyce;  
The Joneses, friend of Tracy; Victor, co-worker of Paul; Edward, friend of Rona & Paul;  
Craig, husband of Edith; Virginia, mother of Sam; Frank, brother-in-law of Gus;  
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;  
Aidan & Family, friends of Joyce; Barb, friend of the Varonas;  
Janice, mother of co-worker of Susan; Raymond, brother of Joy

**Thanksgivings and Blessings**

Jennee Maxwell, LaBarbara Wigfall, and Julie Gilroy, who celebrate their birthdays this week.

Thomas & Elouise Mathews, who celebrate their wedding anniversary this week.  
For the fathers, grandfathers, and father-figures in our lives

**Those Who Mourn**

The family of Diane Clem, who passed away on June 9<sup>th</sup>.

**We Keep In Our Prayers**

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.

- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



***Trinity Evangelical Lutheran Church***  
4000 – 30<sup>th</sup> Street  
*at the intersection of 30<sup>th</sup> Street and Bunker Hill Road*  
Mount Rainier, Maryland 20712

***Sunday Mornings:***  
Worship with Holy Communion – 9:30 AM

*Worship Services are livestreamed on Facebook Live  
For more information, please visit the church website.*

Church Office Phone: 301-864-4340  
Church Web Site: [www.tlcmr.org](http://www.tlcmr.org)  
*The Reverend Peter A. Schiebel, Pastor*



*We Are a Member Congregation of  
The Lutheran Church—Missouri Synod*

