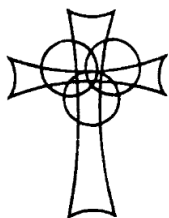




We do not lose heart.

2 CORINTHIANS 4:1



Trinity Evangelical Lutheran Church

4000 – 30th Street

at the intersection of 30th Street and Bunker Hill Road

Mount Rainier, Maryland 20712

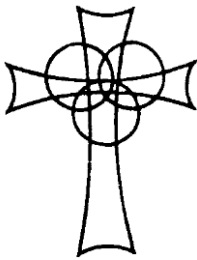
The Reverend Peter A. Schiebel, Pastor

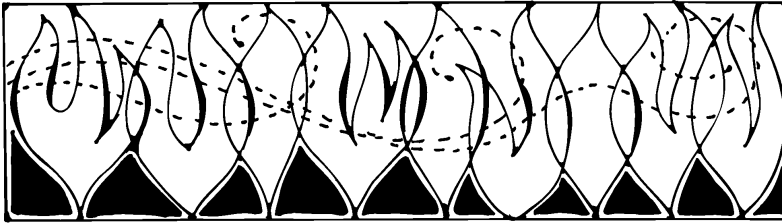
Church Office Phone: 301-864-4340

Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





Third Sunday after Pentecost

JUNE 9, 2024

WELCOME TO WORSHIP!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

PRAYER UPON ENTERING WORSHIP

O God, supreme and eternal Good, You sent Your Son to crush the power of Satan over the world and to form us as brothers and sisters in the one body of Christ. Renew us day by day with the power of the Holy Spirit, so that in our struggle against evil we may already know the victory which has been gained for us through Your Son, Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Four
Lutheran Service Book
Page 203ff

✠ *In the Name of Jesus Christ* ✠

✠ **The Preparation** ✠

The Prelude

“He Is Exalted”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 907

“God Himself Is Present”



1 God Him - self is pres - ent: Let us now a - dore Him
2 God Him - self is pres - ent: Hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His
See the hosts the throne sur - round - ing. “Ho - ly, ho - ly,
Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
ho - ly!” Hear the hymn as - cend - ing, Songs of saints and
an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne
an - gels blend - ing. Bow Your ear To us here:
ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!
 Hear, O Christ, the prais - es That Your Church now rais - es.
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.

Tune: Joachim Neander, 1650–80

Text and tune: Public domain

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

The Confession of Sins and Absolution:

- P** Our Help is in the Name of the Lord,
C **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the T Son and of the Holy Spirit.
- C** Amen.

✘ The Service of the Word ✘

The Introit of the Day

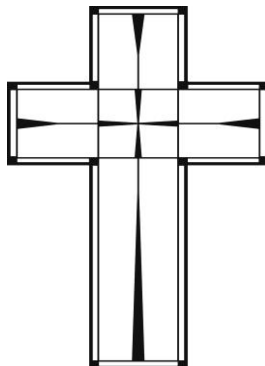
Psalm 28:7-9; antiphon: verse 6

- P** Blessèd be the LORD!
For he has heard the voice of my pleas for mercy.
- C** **The LORD is my strength and my shield; in him my heart trusts, and I am helped;
my heart exults, and with my song I give thanks to him.**
- P** The LORD is the strength of his people;
he is the saving refuge of his anointed.
- C** **Oh, save your people and bless your heritage!
Be their shepherd and carry them forever.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** Blessèd be the LORD!
For he has heard the voice of my pleas for mercy.

The *Kyrie Eleison*:



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.



The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

The Salutation and Collect of the Day:

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Congregation is seated.

The Old Testament Reading

Genesis 3:8-15

⁸They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent,
 “Because you have done this,
 cursed are you above all livestock
 and above all beasts of the field;
 on your belly you shall go,
 and dust you shall eat
 all the days of your life.

¹⁵I will put enmity between you and the woman,
 and between your offspring and her offspring;
 he shall bruise your head,
 and you shall bruise his heel.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

2 Corinthians 4:13—5:1

^{4:13}Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, ¹⁴knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. ¹⁵For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

^{5:1}For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

L This is the Word of the Lord.

C **Thanks be to God.**

The Trinity Singers

“You Are My All in All”

The Congregation rises.

The Holy Gospel

Mark 3:20-35

P The Holy Gospel according to St. Mark, the third chapter.

C **Glory to You, O Lord.**

²⁰Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. ²¹And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

²²And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” ²³And he called them to him and said to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

²⁸“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”— ³⁰for they had said, “He has an unclean spirit.”

³¹And his mother and his brothers came, and standing outside they sent to him and called him. ³²And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” ³³And he answered them, “Who are my mother and my brothers?” ³⁴And looking about at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God, he is my brother and sister and mother.”

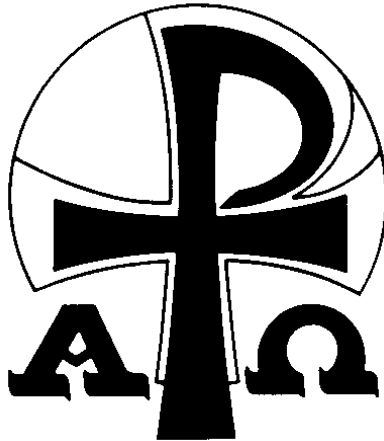
P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Apostles' Creed:

**☐ I believe in God, the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit;
the holy Christian Church,
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life † everlasting. Amen.**

The Congregation is seated.



The Hymn of the Day

Lutheran Service Book Hymn # 714

“Who Trusts in God a Strong Abode”



1 Who trusts in God A strong a - bode In heav'n and
 2 Though Sa - tan's wrath Be - set our path And world - ly
 3 In all the strife Of mor - tal life Our feet will



earth pos - sess - es; Who looks in
 scorn as - sail us, While You are
 stand se - cure - ly; Temp - ta - tion's



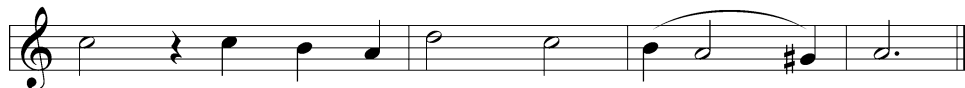
love To Christ a - bove, No fear that heart op -
 near, We shall not fear; Your strength will nev - er
 hour Will lose its pow'r, For You will guard us



press - es. In You a - lone, Dear Lord, we own Sweet
 fail us. Your rod and staff Will keep us safe And
 sure - ly. O God, re - new With heav'n - ly dew Our



hope and con - so - la - tion, Our shield from foes, Our balm for
 guide our steps for - ev - er; Nor shades of death Nor hell be -
 bod - y, soul, and spir - it Un - til we stand At Your right



woes, Our great and sure sal - va - tion.
 neath Our lives from You will sev - er.
 hand Through Je - sus' sav - ing mer - it.

*Text: (st. 1): Joachim Magdeburg, c. 1525–after 1587; (sts. 2–3): Harmonia cantionum, 1597, Leipzig;
 tr. Benjamin H. Kennedy, 1804–99, alt.;*

Tune: Claudin de Sermisy, c. 1490–1562

Text and tune: Public domain

The Sermon

Hanging on to What Really Matters

Text: 2 Corinthians 4:13—5:1

The Congregation rises.

The Prayer of the Church:

- P** With the Lord there is steadfast love, and with Him is plenteous redemption, so let us pray to the God who binds Satan and plunders the devil's house to grant us salvation.
- P** Let us pray for all the baptized, that the Holy Spirit lead us not to hide ourselves from God or pass the blame for our sinfulness, but to admit our iniquity, plead for God's mercy and trust that with Him there is plentiful redemption. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for lives of thanksgiving, that the Holy Spirit give us hearts filled with gratitude and mouths filled with praise, because our heavenly Father kept His promise to crush Satan's head and because our Savior allowed His heel to be crushed when He endured the consequences of our rebellion. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for those preparing to work in God's kingdom, that our heavenly Father nurture the faith of every future pastor, teacher, deaconess and church worker; and that He provide them with teachers and experiences that prepare them well for service in Christ's Church. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for those who blaspheme the Spirit and live without the comfort of faith in Christ, that they turn from their rebellion, that God's grace extend to more and more people, that the Holy Spirit give each of us zeal to tell His promises, and that missionaries and their families be kept in God's care. Lord, in Your mercy,
C **hear our prayer.**
- P** Let us pray for all Christians who are suffering bodily, that they and we not lose heart but rest in the certainty that though our outer nature is wasting away, our inner nature is being renewed day by day; and that our Father teach us to rejoice that earthly afflictions are preparing us for an eternal weight of glory beyond all comparison. Lord, in Your mercy,
C **hear our prayer.**

P Let us pray that God would grant the whole world civil rulers who desire what is best for our life together in this world, teaching them forbearance, wisdom, and humility. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray that the Lord would bless our nation, our leaders, and those who serve the common good of our people with wisdom and honor as they work to promote peace, safety, security, and justice among us. Lord, in Your mercy.

C **hear our prayer.**

P Let us pray for all husbands and wives, that in this world where marriages are attacked by trouble and sometimes ridiculed by society, every husband and wife among us remain faithful and Christ's forgiveness for us fill our relationships with forgiveness for each other. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for those who struggle because of mental illness, that our Father care for their needs, provide relief and teach them — and all of us — to focus not on our transient afflictions but on the eternal restored body that He promises to all His children. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for those who need comfort, healing or help, that our heavenly Father hear our voice when out of the depths we cry to Him, that He care for _____ and for all who are in need, and that He grant them relief in the way He knows to be best. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray that those who rejoice in the rich blessings of God, especially _____, that they may always remember the Giver of every gift and give Him heartfelt thanks. Lord, in Your mercy,

C **hear our prayer.**

P Let us pray for all those who have committed themselves to our prayers, especially _____ and for all other things which are unspoken and hidden in our hearts..., that God who knows all and sees all would give His gracious and wise attention to our needs and desires, conforming all to His holy will. Lord, in Your mercy,

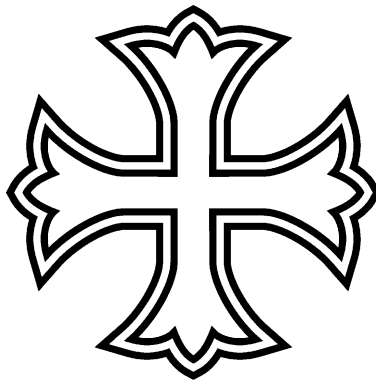
C **hear our prayer.**

- P** Let us pray for those who receive Christ’s Holy Supper, that our heavenly Father use our Savior’s Body and Blood to forgive our sins, because if He marked our iniquities, none could stand; and that this Meal nourish us as Christ’s brothers and sisters to do the will of His Father. Lord, in Your mercy,
- C** **hear our prayer.**
- P** For St. Barnabas, the confessors of Nicaea, the Prophet Elisha, and for all those who have fallen asleep in the saving faith, let us give God our thanks and praise. And we pray Him to bring us with them to the joy of the feast that has no end. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

The Sharing of the Peace:

- P** “Where two or three are gathered together in My Name, “says the Lord, “there am I in the midst of them.”
The Peace of the Lord be with you always!
- C** **And also with you.**

The Congregation is seated.



✠ The Service of the Sacrament ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 637

“Draw Near and Take the Body of the Lord”



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

*Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.**Tune: Trente quatre Pseumes de David, 1551, Geneva, ed. Louis Bourgeois**Text and tune: Public domain**The Congregation rises.*

The Preface Dialogue:

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.

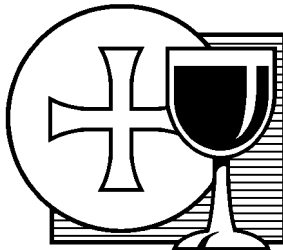


Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke



The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.
C Amen.



The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

Music at the Distribution:

“In the Bread Broken” – The Trinity Singers

The Congregation rises.

The Nunc Dimittis:



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.



The Post-Communion Collect:

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Benediction:

P Let us bless the Lord.

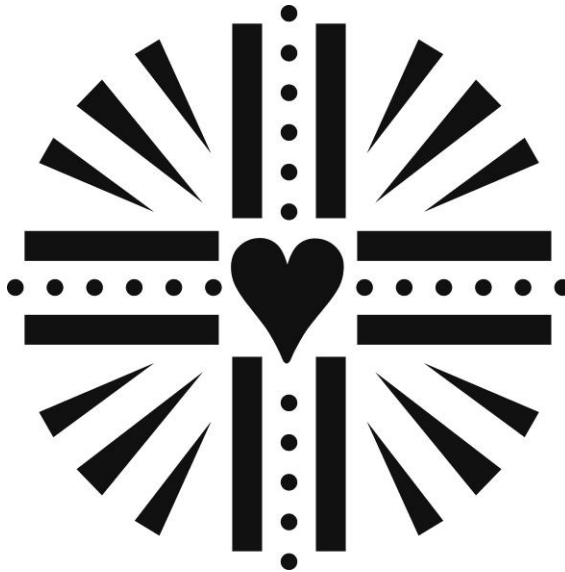
C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.



The Hymn to Depart

Lutheran Service Book Hymn # 692

“Praise to You and Adoration”

1 Praise to You and ad - o - ra - tion, Bless - ed Je - sus,
 2 Hold me ev - er in Your keep - ing; Com - fort me in
 Son of God, Who, to serve Your own cre - a - tion, Came to
 pain and strife. In my laugh - ter and my weep - ing Be with
 share our flesh and blood. Guide me that I nev - er may
 me through - out my life. Give me great - er love for You,
 From Your fold or pas - tures stray, But with zeal and
 And my faith and hope re - new In Your birth, Your
 joy ex - ceed - ing Fol - low where Your steps are lead - ing.
 life, and pas - sion, In Your death and res - ur - rec - tion.

*Text: Thomas Hansen Kingo, 1634–1703; (st. 1): tr. Kristen Kvamme, 1866–1938, alt.; (st. 2): tr. Christian Worship, 1993
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain*

The Silent Worship

The Parish Announcements

The Postlude

“Praise to You and Adoration”

✠ *To God Be All Praise and Glory!* ✠

Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Lector

The Communion Assistant

The Worship Assistant

The Choir

The Flutist

The Parish Musician

The Reverend Peter A. Schiebel

Tracy Peele

Paul Ritter

Paul Ritter

The Trinity Singers

Susan Kennedy

Skip Hall



NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

PASTOR WILL BE OUT OF THE OFFICE ... on Monday, June 10th, as he has been called up for Jury Duty. He is hoping that his service time will be short so that he can quickly return to his regular pastoral duties. The church office will know if his time for this civic duty will be extended.



OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @**KFUOradio** on [Facebook](#), [Twitter](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUE.org: Study Nehemiah 6-10 on Sharper Iron (weekdays at 9:00 a.m. ET), study Proverbs 27-31 on Thy Strong Word (weekdays at 12:00 p.m. ET), and study Repentance in the Apology of the Augsburg Confession on Concord Matters (June 15 at 12:00 p.m. ET). Find your favorite programs on demand at kfuo.org and the KFUE Radio app!

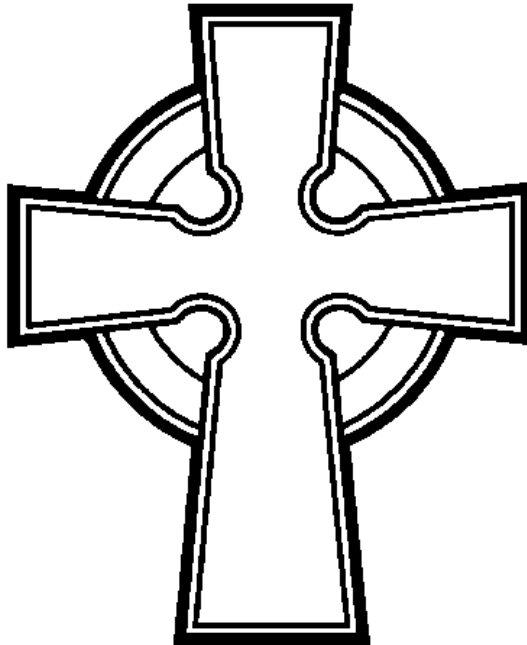
THE LUTHERAN HOUR ... God's mission is like water. Without changing what it is, the Good News of God's Kingdom takes the shape of its cultural container, crossing boundaries and barriers. Listen to the Lutheran Hour next Sunday, June 16, 2024, for this message from Lutheran Hour Speaker, Rev. Dr. Michael Zeigler, "Water Power", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station’s range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under “Media” and “The Lutheran Hour”.

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S FEAST AND COMMEMORATIONS...

June 11 **St. Barnabas, Apostle**
June 12 **The Ecumenical Council of Nicaea, AD 325**
June 14 **Elisha, Old Testament Prophet**

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.



COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23

PREPARING FOR THE COMING SUNDAY ...

The Fourth Sunday after Pentecost (LSB Proper 6B), June 16, 2024

Scripture Readings: Ezekiel 17:22-24; 2 Corinthians 5:1-17; Mark 4:26-34

PARISH CALENDAR FOR THE WEEK OF JUNE 9—16

May Be Subject to Change

Today	<i>The Third Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)
Monday	Pastor on Jury Duty
	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	9:00 AM—Noon Church Office Open
	10:00 AM—1 PM Circuit 7 Professional Church Workers Meeting at Mount Olivet-DC
	10:00 AM – 4:00 PM Compassion Center Open
Wednesday	9:00 AM—Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
Thursday	9:00 AM—Noon Church Office Open
Next Sunday	<i>The Fourth Sunday after Pentecost – Father’s Day</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, June 2, 2024

Worship Attendance: 20; Communed: 19.

MONTHLY FINANCIAL STATISTICS FOR MAY 2024:

General Offerings received (4 Sundays): \$14,117

General Offerings needed to meet the budget: \$11,027

Withdrawals from Thrivent mutual funds: \$0

Remaining balance in Thrivent mutual funds: ~\$53,820 *

**We recently deposited \$18,000 in a new Thrivent money market account. We plan to draw on some of this in coming months, but it would be great to maintain some of this in order to rebuild our savings.*

✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of June 9, 2024

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, Shirley, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;
Robin, daughter of Vincent & Tracy; Oliver, son of David & Lisbeth;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Evelyn, aunt of Judy; Phillip & Amanda and Family, friends of Michelle;
Kay & Bob, relatives of Carole; Kumar, co-worker's spouse of Joyce;
The Joneses, friend of Tracy; Victor, co-worker of Paul; Edward, friend of Rona & Paul;
Craig, husband of Edith; Virginia, mother of Sam; Frank, brother-in-law of Gus;
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;
Aidan & Family, friends of Joyce; Barb, friend of the Varonas;
Janice, mother of co-worker of Susan

Thanksgivings and Blessings

Susan Liebrecht, and Lauren Stevens, who celebrate their birthdays this week.
Paul & Linda Coverston, who celebrate their wedding anniversary this week.

Those Who Mourn

The Family of Alan Keeny who passed away on May 30th, and who will be buried this Friday, June 14th.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.

- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



We Are a Member Congregation of
The Lutheran Church—Missouri Synod

