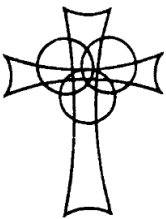


“THE
SABBATH
WAS
made for
man, NOT MAN
FOR *the Sabbath.”*

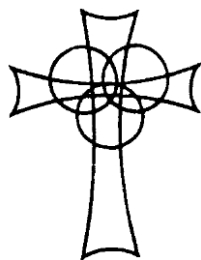
MARK 2:27

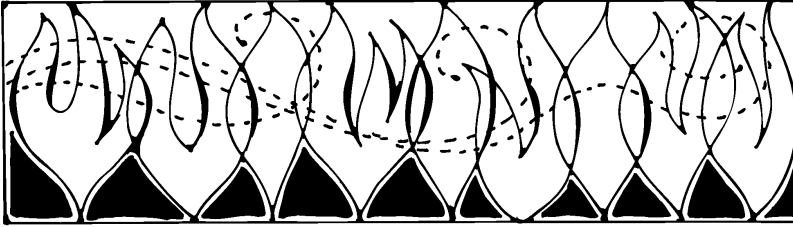


Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712
The Reverend Peter A. Schiebel, Pastor
Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org



A Member Congregation of the Lutheran Church—Missouri Synod





Second Sunday after Pentecost

JUNE 2, 2024

WELCOME TO WORSHIP!

In the Lord's Name, Welcome! In this season for rest and relaxation, the Pastor and People of Trinity are happy that you have come to worship this morning to find rest and refreshment for your soul. May Christ, who promises rest for the weary, strengthen you with His gifts in Word and Sacrament as you pass this hour in this "spiritual oasis."

PRAYER UPON ENTERING WORSHIP

O God, our Freedom, You set aside this holy day that we may remember our liberation and rest from our labors. Make this day a healing time for all that is weary and withered in us, and in our bodily celebration, manifest among us the life of the the Risen One, Your Son, Jesus Christ, our Savior and Lord. Amen.

CONCERNING HOLY COMMUNION

Lutherans believe that in this Sacrament the very Body and Blood of our Lord Jesus Christ are present in, with, and under the physical elements of bread and wine. And this Sacrament is distributed to the Baptized of the Church who believe in the Presence of Christ in the Sacrament, sincerely repent of their sins, and desire to receive God's forgiveness in this Holy Meal. Those who are present at this celebration who are baptized, have been instructed in the meaning of this Supper, and believe likewise are welcome to commune with us at this Altar today. Anyone who desires, child or adult, may come forward to receive a blessing.

Persons who have questions about what Lutherans believe or have any spiritual concerns are asked to speak with an Usher so that they can direct you to the Pastor so that you may speak with him before communing.



THE DIVINE SERVICE OF WORD AND SACRAMENT

Divine Service, Setting Four
Lutheran Service Book
Page 203ff

✘ *In the Name of Jesus Christ* ✘

✘ **The Preparation** ✘

The Music for Meditation

The Prelude

“Lord, This Day We’ve Come to Worship”

The Words of Welcome

The Congregation rises.

The Opening Hymn

Lutheran Service Book Hymn # 911

“Lord, This Day We’ve Come to Worship”



1 Lord, this day we've come to wor-ship; Fa-ther, Son, and Ho-ly Ghost,
2 In the pow'r of res-ur-rec-tion We have come to praise the Lord,
3 May Your Word en-rich our spir-it, Give us strength to do Your will,
4 As we meet our bless-ed Sav-ior At the Ta-ble of the Lord,
5 Cel-e-brate the res-ur-rec-tion In the church and sing His praise,



Grace us with Your bless-ed pres-ence; Bless-ed Sav-ior, be our host.
Cel-e-brate His bless-ed sup-per, And to learn His ho-ly Word.
Show the king-dom we'll in-her-it, When at last our voice is still.
May this bod-y bro-ken for us Strength and com-fort, Lord, af-ford.
Till we come to true per-fec-tion: Serve the Lord through all our days.



Al - le - lu - ia, al - le - lu - ia,

Al - le - lu - ia, praise the Lord! Al - le - lu - ia,
al - le - lu - ia, Al - le - lu - ia, praise the Lord!

Text: Richard C. Dickinson, 1925–2010

Tune: B. B. McKinney, 1886–1952, alt.

Text: © 1995 Richard C. Dickinson. Used by permission: LSB Hymn License no. 110002353

Tune: © 1942, 1970 Broadman Press, admin. Genevox Publishing. Used by permission: LSB Hymn License no. 110002353

The Invocation:

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

The Confession of Sins and Absolution:

- P** Our Help is in the Name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the T Son and of the Holy Spirit.

C Amen.

✠ The Service of the Word ✠

The Introit of the Day

Psalm 62:5-8; antiphon: verse 1

P For God alone my soul waits in silence;
from him comes my salvation.

C For God alone, O my soul, wait in silence,
for my hope is from him.

P He only is my rock and my salvation, my fortress;
I shall not be shaken.

C On God rests my salvation and my glory;
my mighty rock, my refuge is God.

P Trust in him at all times, O people; pour out your heart before him;
God is a refuge for us.

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P For God alone my soul waits in silence;
from him comes my salvation.

The Kyrie Eleison:



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The *Gloria in Excelsis*:



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

The Salutation and Collect of the Day:

P The Lord be with you.

C And also with you.

P Let us pray.

Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Congregation is seated.

The Old Testament Reading

Deuteronomy 5:12-15

¹²“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

L This is the Word of the Lord.

C Thanks be to God.

The Epistle

2 Corinthians 4:5-12

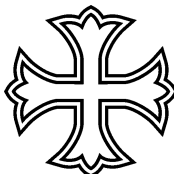
⁵What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake. ⁶For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹For we who live are always being given over to death for Jesus’ sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹²So death is at work in us, but life in you.

L This is the Word of the Lord.

C Thanks be to God.

The Congregation rises.



The Gradual and Verse

Psalm 145:3, 5b, 6b
Mark 2:27

P Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.

C **On your wondrous works, I will meditate,
and I will declare your greatness.**

P Alleluia. The Sabbath was made for man,

C **not man for the Sabbath. Alleluia.**

The Holy Gospel

Mark 2:23—3:6

P The Holy Gospel according to St. Mark, the second and third chapters.

C **Glory to You, O Lord.**

^{2:23}One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” ²⁵And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” ²⁷And he said to them, “The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is lord even of the Sabbath.”

^{3:1}Again he entered the synagogue, and a man was there with a withered hand. ²And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³And he said to the man with the withered hand, “Come here.” ⁴And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent. ⁵And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Apostles' Creed:

**☐ I believe in God, the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit;
the holy Christian Church,
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life † everlasting. Amen.**

The Congregation is seated.



The Hymn of the Day

Lutheran Service Book Hymn # 906

“O Day of Rest and Gladness”



1 O day of rest and glad - ness, O day of joy and light,
 2 This day at earth's cre - a - tion The light first had its birth;
 3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear,
 △ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;
 This day for our sal - va - tion Christ rose from depths of earth;
 His liv - ing pres - ence greet - ing, Through bread and wine made near.
 At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,
 This day our Lord vic - to - rious The Spir - it sent from heav'n,
 We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,
 We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, “Ho - ly, ho - ly, ho - ly,” The tri - une God con - fess.
 And thus this day most glo - rious A three - fold light was giv'n.
 From grace more grace re - ceiv - ing, On this blest day of light.
 The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982

Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

Text (sts. 1–2) and tune: Public domain

Text (st. 3): © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License no. 110002353

The Sermon

Give Me a Break

Text: Deuteronomy 5:12-15 and Mark 2:23—3:6

The Congregation rises.

The Prayer of the Church:

- P** The Lord provides for His people a place of rest in His Son, Jesus Christ. Through our prayers, let us commend ourselves, one another and the whole of our life into His loving hands.
- P** Holy Father, remember Your Church throughout all the world and give to Your baptized children a rich share in Your light and in Your peace. Lord, in Your mercy,
C **hear our prayer.**
- P** At the dawn of time, You commanded the light to shine in the darkness, and through the preaching of Your Son's victory You have made Your light to shine in our hearts. Bless the proclamation of all the servants of Your Word, that they would never proclaim themselves but instead proclaim Jesus as Lord and themselves as servants for His sake. Lord, in Your mercy,
C **hear our prayer.**
- P** Continue to bless with Your presence Your people in this place. Grant to our Trinity and Mekane Yesus congregations the helpful dew of Your Spirit that we may faithfully abide in Your love and proclaim Your wonderful deeds of salvation. Lord, in Your mercy,
C **hear our prayer.**
- P** King of the nations, let Your blessing rest on all the nations of the world and on the authorities which You have ordained for our good. Especially give Your blessing to our nation. Grant wisdom and prudence to our President, our legislators, the governor of our state, together with judges, law enforcement officials, and the members of our armed forces. Cause them to defend our liberties, rule wisely, and protect the weak and innocent. Grant protection to our service personnel, especially those who serve in dangerous places throughout the world. Keep them from harm and danger that they may return safely home. Lord, in Your mercy,
C **hear our prayer.**
- P** Kind One, in the gift of Sabbath to Your ancient people, You taught them that all have a share in the goodness of Your creation. Remember all who struggle to find employment, to get out of debt, to provide for their loved ones. Open the hearts of all, that we may share with one another in Your rich bounty and be delivered from all greed and selfish care. Lord, in Your mercy,
C **hear our prayer.**

- P** Hope of the heavy-hearted, remember in Your love all those who are afflicted in any way, that they may not be crushed; the perplexed, that they may not despair; the persecuted, that they may not be forsaken; and those struck down, that they may not be destroyed. We especially commend to You all whom we have been asked to remember at this altar: _____. Be with them, and answer their prayers. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We thank You for all Your mercies to us, especially for our family and friends, and for Your continued blessing in our lives, especially as we rejoice along with _____. We pray Your guidance throughout all our days, asking that You would, according to Your will, continue to show Your love and kindness to us and on those who are near and dear to us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Loving God, You call us to find our rest and peace in You. We commend to Your wise and fatherly care all our needs and concerns, especially as we pray for _____ and all those whom we now name before You from the silence of our hearts ... Receive and hear our prayers, and in Your mercy and love, grant us all that we ask as may be best for us according to Your will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father of glory, Your Son revealed Himself as the Lord of love. He sets before His own a rich feast in which He still touches us and heals us and does us good, inviting us to receive the very ransom price of our salvation, His true Body and Blood. Help all who come to the altar today to rest in His promises and to revel in His love. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Source of all being and life, receive our grateful praise for Boniface of Mainz and all those who died trusting in the Savior's mercy and now live in Him forevermore. As we await the day of the resurrection when the Spirit will cause the life of Jesus to be fully manifested in our mortal bodies, fill us with hope and joyful expectation. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

The Sharing of the Peace:

P “Where two or three are gathered together in My Name, “ says the Lord,
“there am I in the midst of them.”

The Peace of the Lord be with you always!

C **And also with you.**

The Congregation is seated.

✠ **The Service of the Sacrament** ✠

The Hymn of Preparation

Lutheran Service Book Hymn # 903

“This Is the Day the Lord Has Made”



1 This is the day the Lord has made; He calls the
2 To - day He rose and left the dead, And Sa - tan's
3 Ho - san - na to the a - noint - ed King, To Da - vid's
4 Bless - ed is He who comes to us With mes - sag -
5 Ho - san - na in the high - est strains The Church on



hours His own. Let heav'n re - jice, let
em - pire fell; To - day the saints His
ho - ly Son! Help us, O Lord; de -
es of grace; He, in the Lord's name,
earth can raise. The high - est heav'ns, in



earth be glad And praise sur - round the throne.
tri - umphs spread And all His won - ders tell.
scend and bring Sal - va - tion from Your throne.
comes to us To save our fall - en race.
which He reigns, Shall give Him no - bler praise.

Text: Isaac Watts, 1674–1748, alt.; Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

The Congregation rises.

The Preface Dialogue:

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

The *Sanctus*:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

The Prayer of Thanksgiving and The Lord's Prayer:

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His Body and Blood. Hear us as we pray in His Name and as He has taught us:
- C** **Our Father who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord:

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The *Pax Domini*:

- P** The Peace of the Lord be with you always.
C **Amen.**



The Agnus Dei:

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

The Congregation is seated.

The Distribution of Holy Communion

Holy Communion is celebrated in this place in the joyful confidence that Jesus Christ Himself comes to us to give us in bread and wine His very Body and Blood to offer to us the forgiveness of sins. All Baptized Christians who have been instructed in the meaning of this Sacrament and confess with us Christ's Real Presence in this Holy Meal are welcome to commune with us at this Altar. A fuller explanation of what Lutherans believe concerning Holy Communion may be found on page one of this worship folder.

Holy Communion is distributed to the congregation at the chancel rail. Please follow the direction of the ushers to make your way to the Altar. You may kneel or stand as you feel comfortable. The Sacrament is distributed in the following manner...Please extend your hand to the assistant to receive the Body of Christ. Christ's Blood may be received in one of two ways, using that which you feel most comfortable: 1) individual cups containing wine and white grape juice will be offered by the Pastor, or 2) drinking from the chalice. Children and those not wishing to receive the Sacrament are welcome to come forward to receive a blessing.

The Distribution Hymn

Lutheran Service Book Hymn # 625

“Lord Jesus Christ, Life-Giving Bread”



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.

Tune: Theütsch kirchen ampt, 1525, Strassburg

Text and tune: Public domain

The Congregation rises.

The *Nunc Dimittis*:


C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

The Post-Communion Collect:

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The *Benedicamus* and Benediction:

- P** Let us bless the Lord.
- C** **Thanks be to God.**

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

The Hymn to Depart

Lutheran Service Book Hymn # 923

“Almighty Father, Bless the Word”

1 Al - might - y Fa - ther, bless the Word Which through Your
 2 We praise You for the means of grace As home - ward
 △ 3 Praise God, from whom all bless - ings flow; Praise Him, all
 grace we now have heard. Oh, may the pre - cious
 now our steps we trace. Grant, Lord, that we who
 crea - tures here be - low; Praise Him a - bove, ye
 seed take root, Spring up, and bear a - bun - dant fruit!
 wor - shiped here May all at last in heav'n ap - pear.
 heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

The Silent Worship

The Parish Announcements

The Postlude

“Almighty Father, Bless the Word”

✠ *To God Be All Praise and Glory!* ✠

Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

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✠ ✠

THOSE WHO SERVE US THIS MORNING IN WORSHIP

The Celebrant & Preacher

The Reverend Peter A. Schiebel

The Lector

The Communion Assistant

Paul Ritter

The Worship Assistant

Paul Ritter

The Parish Musician

Skip Hall

✠ ✠

The floral arrangement on the Altar today is given to the Glory of God by Gus Kruelle in honor of Gus and Betty Kruelle's 72nd wedding anniversary. (Here at Trinity on June 7, 1952)

✠ ✠

NOTES AND NEWS

LARGE PRINT HYMNALS ... Copies of the *Lutheran Service Book* in Large Print are available for use during worship for those who may have need of them. You may find them on the literature table at the rear of the sanctuary, and please return them there following the service.

SUNDAY MORNING ADULT BIBLE STUDY ... is currently on its summer recess. We hope that you will join us when our studies resume this Fall on Sunday, September 8th.

OUR PRAYER LIST ... We are pleased to have an active ministry of prayer among us, attested by the weekly “O Christ, Hear Us” page in the bulletin, inviting us all to remember these persons and needs in our prayer during worship at Trinity and in our own personal prayers during the week. We kindly ask you to also help us keep this list current and up to date by letting us know of any changes or deletions which need to be made. To do this please contact Pastor or the church office with a note that can be placed in the offering basket at church, or with an email.

ALTAR FLOWERS ... The flower chart for 2024 is now available for you to donate floral arrangements to adorn the Lord’s Altar in honor of special occasions or in memory of loved ones. The chart can be found on the bulletin board in the narthex. The donation for a single arrangement is now **\$45.00**, the increase owing mainly to delivery charges. If you have any questions, please contact Rona by calling the church office or by email (trinity-elc-office@verizon.net)

LUTHERAN RADIO ONLINE AND ON THE AIR FOR YOU THIS WEEK:

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @**KFUOradio** on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

CHRIST FOR YOU this week on KFUE.org: Begin studying Nehemiah on Sharper Iron (weekdays at 9:00 a.m. ET), hear stories from around the Synod on The Coffee Hour (weekdays at 10:00 a.m. ET), study Proverbs 22-26 on Thy Strong Word (weekdays at 12:00 p.m. ET), and hear a special Free Text First Friday episode on Spiritual Warfare on Thy Strong Word (June 7 at 12:00 p.m. ET). Find your favorite programs on demand at kfuo.org and the KFUE Radio app!

THE LUTHERAN HOUR ... The Christians of ancient Antioch were known for their spirit of selfless sacrifice. The spirit of Antioch continues in the Church today because Christ Himself is with us. Listen to the Lutheran Hour next Sunday, June 9, 2024, for this message from Lutheran Hour Guest Speaker, Pastor Jeff Cloeter, "Selfless Sending", locally on WFAX 1220 AM or 100.7 FM at 11:00 AM and 10:00 PM, as well as at 5:00 AM and 6:00 PM on Saturdays. If you are out of the radio station’s range you may listen online to WFAX worldwide at WFAX.com. The Lutheran Hour can also be heard online on KFUE.org on Sundays at 12:30 PM and 5:00 PM. For more information on this media ministry, or to listen to messages on demand, visit the Lutheran Hour Ministries website at lhm.org, under “Media” and “The Lutheran Hour”.

REMEMBERING THE SAINTS ... In our weekly Prayer of the Church, the final petition is dedicated to all of the Faithful Departed who are now with the Lord and a part of the Church Triumphant. As a part of this remembrance, we recall by name the saints who are on the calendar of Feasts, Festivals, and Commemorations of our church and remembered during the current week. Some have asked for more information about these saints; so, biographies for each saint, along with a prayer and suggested Scripture readings, are now available for you on our church website.

THIS WEEK'S COMMEMORATION...

June 5

Boniface of Mainz, *Missionary to the Germans & Martyr*

Visit <http://tlcmr.org/worship/celebrating-the-saints/> where you can learn more about the cycle of saints' days on the church calendar and find the biographies for each saint listed by month.

COMPASSION CENTER NEWS... Our Compassion Center is open and is serving members of our community with their needs for food and clothing. If you are able to volunteer during the Center's open hours, please contact Elma. Thank you all for your continued help and support and prayers.

In an effort to keep the cupboards full at the Compassion Center during this ongoing time of need in our community, we will continue to need your generous donations of food. All non-perishable foods are welcome, and especially needed items include:

Peanut Butter; Pasta; Pasta Sauce; Macaroni & Cheese; Canned Tuna and Chicken;
Canned Fruit; Soup.

(Cans with flip open tops are especially helpful as we serve our homeless clients.)

Clothing donations are also welcome. There is a need for boys' and men's clothing, especially pants.

There is also a need for diapers, especially sizes 4, 5, and 6.

Donations can be dropped off at the Center during Center hours. And you can also leave your donations at church, and we will make sure that they are delivered to the Compassion Center. Thank you for your loving and generous support.

Center Hours: Mondays & Tuesdays: 10 AM – 4 PM
Wednesdays: 10 AM – 2 PM

Elma Pervaiz, Coordinator, LMS Compassion Center, Hyattsville, MD
Center Phone Number: 301-277-2302, ext. 23

PREPARING FOR THE COMING SUNDAY ...

The Third Sunday after Pentecost (LSB Proper 5B), June 9, 2024

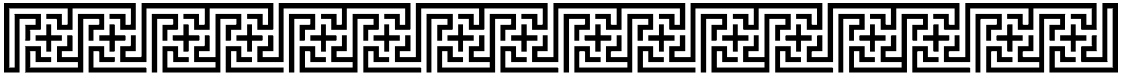
Scripture Readings: Genesis 3:8-15; 2 Corinthians 4:13—5:1; Mark 3:20-35



PARISH CALENDAR FOR THE WEEK OF JUNE 2 – 9

May Be Subject to Change

Today	<i>The Second Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	12:00 PM EECMYM Worship (at church in person)
Monday	10:00 AM – 4:00 PM Compassion Center Open
Tuesday	9:00 AM—Noon Church Office Open
	10:00 AM – 4:00 PM Compassion Center Open
Wednesday	9:00 AM—Noon Church Office Open
	10:00 AM – 2:00 PM Compassion Center Open
Thursday	9:00 AM—Noon Church Office Open
Next Sunday	<i>The Third Sunday after Pentecost</i>
	9:30 AM Worship Service with Holy Communion (at church in person and via Facebook Live)
	10:45 AM Trinity Singers Rehearsal
	12:00 PM EECMYM Worship (at church in person)



CHURCH STATISTICS

Sunday, May 26, 2024

Worship Attendance: 16; Communed: 16.

MONTHLY FINANCIAL STATISTICS FOR MAY 2024:

General Offerings received (4 Sundays): \$14,117

General Offerings needed to meet the budget: \$11,027

Withdrawals from Thrivent mutual funds: \$0

Remaining balance in Thrivent mutual funds: ~\$53,820 *

**We recently deposited \$18,000 in a new Thrivent money market account. We plan to draw on some of this in coming months, but it would be great to maintain some of this in order to rebuild our savings.*

✠ **O Christ, Hear Us!** ✠

Intercessions for the Week of June 2, 2024

Prayers for Continued Healing and Help

For Members of Our Trinity Family:

John, Diane, Julie & Kenny, Diane, Travis, Waymond, August, David, Ernie, Paul, Shirley, and Angela

For Those Who Have Asked of Our Prayers:

Luke, grandson of Charlie & Jean; Betty, mother of Helen;
Susan, relative of Gus & Betty; Britnany, niece of Lynda; Juliet, mother of Ras-I;
Linda, daughter of Gus & Betty; Dennis & Caron, former Concordia School Teachers;
Jari, former Concordia Teacher; Catelyn, step-granddaughter of Ernie;
Nathan, son of Art; Helen, aunt of Judy; Bernie, friend of Trinity;
Robin, daughter of Vincent & Tracy; Oliver, son of David & Lisbeth;
Doris, mother of Vincent; Orbelina & Family, mother of former Concordia Students;
Evelyn, aunt of Judy; Phillip & Amanda and Family, friends of Michelle;
Kay & Bob, relatives of Carole; Kumar, co-worker's spouse of Joyce;
The Joneses, friend of Tracy; Victor, co-worker of Paul; Edward, friend of Rona & Paul;
Craig, husband of Edith; Virginia, mother of Sam; Frank, brother-in-law of Gus;
Steve, father-in-law of Michelle; Denise, fiancée of Mark; Lori, friend of Carole;
Aidan & Family, friends of Joyce; Barb, friend of the Varonas;
Janice, mother of co-worker of Susan

Thanksgivings and Blessings

John H. Bowman, Lauren McBroom, Diane Clem, Xavier Rivas-Paulino, and Elizabeth Kelly, who celebrate their birthdays this week.
Richard & Amanda Hudson, and August & Betty Kruelle, who celebrate their wedding anniversaries this week.

Those Who Mourn

The Family of Alan Keeny who passed away on May 30th.

We Keep In Our Prayers

- ✠ Our Trinity family, our ministries, and our mission.
- ✠ Pastor Gugssa Biru and the people of the Ethiopian Evangelical Church Mekane Yesus in Maryland.

- ✘ For the Lord to continue to move the hearts of our Trinity Members to a deeper realization of our part in His mission to the world and to be *Ablaze!* with a desire to tell the Good News about Jesus with those whom we come into contact in our lives.
- ✘ For the work of our Compassion Center, for Elma Pervaiz, our center coordinator, and for Redeemer Lutheran and the Lutheran Mission Society, our mission partners.
- ✘ Our government leaders, and for the members of our armed forces.
- ✘ For all those still affected and recovering from the effects of natural disasters.
- ✘ For an end to racism and bigotry in our nation and world.
- ✘ For peace and justice among the residents of our nation's cities and towns where there is unrest from fear and distrust.
- ✘ For peace in our neighborhoods and for an end to violence.
- ✘ For peace in our world, especially in those places that are affected by war, oppression, or acts of terror.
- ✘ For the students, teachers, and staff in our educational institutions.
- ✘ For our brothers and sisters in Christ who suffer persecution for the faith and Name of Jesus, even to the point of shedding their blood.
- ✘ For all those we know who are sick, who grieve, and who are in any need of prayer.



Trinity Evangelical Lutheran Church
4000 – 30th Street
at the intersection of 30th Street and Bunker Hill Road
Mount Rainier, Maryland 20712

Sunday Mornings:
Worship with Holy Communion – 9:30 AM

Worship Services are livestreamed on Facebook Live
For more information, please visit the church website.

Church Office Phone: 301-864-4340
Church Web Site: www.tlcmr.org
The Reverend Peter A. Schiebel, Pastor



We Are a Member Congregation of
The Lutheran Church—Missouri Synod

